

**DISTRICT PROJECT OFFICE,
SAMAGRA SHIKSHA, BARGARH
NOTIFICATION**

No 810 . Date 30-07-2021

It is hereby informed to the 17 nos of Junior Teacher who have completed six year of continuous and satisfactory service and verified their document on 24th and 25th May'2021 vide this office letter no.538, dated 21-05-2021 for appointment as regular Primary School Teacher and 02 (Two) nos. of Gana Shikshak are invited for objections (if any) from 30-07-2021 to 05-08.2021. The Junior Teachers shall submit the objections at District Project Office, Samagra Shiksha, Bargarh during Office hour in between the above mentioned period in shape of application addressed to the District Education Officer-cum-D.P.C., Samagra Shiksha, Bargarh personally. The list of Junior Teacher to be eligible for appointment as regular Primary School Teacher is hereby attached at **Annexure-A**.

The objection having incomplete information / documents will not be entertained. Objection will not be entertained after ~~07~~ 08-2021.


District Education Officer-cum-D.P.C.,
Samagra Shiksha, Bargarh

Memo No 811 / Date 30-07-2021 /

Copy to the Block Education Officer, Attabira, Bargarh, Bhatli, Bheden, Bijepur, Gaisilat, Jharbandh and Paikmal for information. They are requested to inform the persons concerned.


District Education Officer-cum-D.P.C.,
ph Samagra Shiksha, Bargarh

Memo No 812 / Date 30-07-2021 /

Copy D.I.O., NIC, Bargarh for information and necessary action. He is requested to upload the notice in district Web site.


District Education Officer-cum-D.P.C.,
ph, Samagra Shiksha, Bargarh

INFORMATION ON JR. TEACHER WHO ARE ELIGIBLE TO BE APPOINTED AS REGULAR PRIMARY SCHOOL TEACHER

WHO HAVE COMPLETED SIX YEAR OF CONTINUOUS AND SATISFACTORY SERVICE AS ON 31-12-2020

| Sl. No | Block | Name of the Junior Teacher | Name of the School | Sex | Category in which he/she selected | Date of Birth | Qualification | Whether passed OTEET | Date of Joining as SS/JTC | Break period if any | Date of eligibility as Level-V(A) AT | Remarks |
|--------|-----------|----------------------------|-------------------------|-----|-----------------------------------|---------------|---------------|----------------------|---------------------------|---------------------|--------------------------------------|--|
| 1 | 2 | 3 | 4 | 5 | 6 | 7 | 8 | 9 | 10 | 11 | 12 | 13 |
| 1 | Altabira | SUJATA MAHANANDA | Govt HS Tamparasara | F | SC-W | 04.01.1993 | +2 CT | Yes | 21.11.2012 | No | 22.05.2019 | CT/22.05.2019 |
| 2 | Altabira | JYOTIRANI BHOI | Govt. NUPS, Altabira | F | UR | 17.07.1992 | BA BED | Yes | 03.02.2014 | No | 03.02.2020 | IDT |
| 3 | Altabira | MALAYA KU. KAMPA | Govt UPS Dulampur | M | OBC | 24.05.1978 | B.Sc.BED | Yes | 05.02.2014 | No | 05.02.2020 | IDT |
| 4 | Altabira | DHARANIDHAR SAHU | Govt PS Joggipali | M | OBC | 02.04.1979 | BSc, DELED | Yes | 28.08.2014 | No | 28.08.2020 | IDT |
| 5 | Bargath | MINIKETAN BAG | GOVT HS DHANGER | M | SC | 01.01.1975 | BSC CT | YES | 21.11.2012 | No | 09.03.2020 | CT/09.03.2020 |
| 6 | Bargath | MANISHA SAHU | OWCS NODAL UPS, TORA | F | UR-W | 05.07.1990 | +2 CT | Yes | 26.12.2013 | No | 26.12.2019 | |
| 7 | Bhali | UMAKANTA PADHAN | Bichuan Govt UPS | M | UR | 26.02.1979 | BA BED | Yes | 14.02.2014 | Nil | 14.02.2020 | IDT |
| 8 | Bhali | CHAMPESWARI PADHAN | Jada Govt UPS | F | UR | 13.05.1983 | BA BED | Yes | 21.10.2014 | Nil | 21.10.2020 | |
| 9 | Bheden | SOPHIA PADHAN | Talmenda Nodal HS | F | OBC | | +2 CT | YES | 06.01.2014 | NO | 06.01.2020 | IDT |
| 10 | Bijepur | SANGEETA MAHATTAM | Govt. PS Laumunda | F | SEBC | 08.06.1994 | BA CT | Yes | 02.01.2014 | No | 02.01.2020 | IDT, Deputed to Manoharpali PS under Bijepur Block |
| 11 | Gaisilat | GORACHAND SAHU | Dangbahal UGUPS | M | OBC | 06.06.1983 | BA BED | Yes | 14.02.2014 | NO | 14.02.2020 | IDT |
| 12 | Jharbandh | SUJATA SAHU | BAITALI PUPS | F | UR-W | 01.07.1976 | B.Sc.BED | YES | 17.06.2013 | 143 days | 17.11.2019 | |
| 13 | Paikmal | CHOP SING MAJHI | GOVT. PS, GANJADABAR | M | ST | 01.01.1989 | +2 CT | Yes | 23.11.2012 | No | 21.11.2019 | OTET/21.11.19 |
| 14 | Paikmal | KETAKI BARIHA | GOVT. UPS, JHENGANADIHI | F | ST | 18.04.1989 | +2 CT | Yes | 23.11.2012 | No | 21.11.2019 | OTET/21.11.19 |
| 15 | Paikmal | SATYA PRAKASH PRADHAN | GOVT UPS, DUMERBAHAL | M | OBC | 13.06.1984 | +2 CT | Yes | 14.02.2014 | 12 days | 26.02.2020 | IDT |
| 16 | Paikmal | NIHARIKA GAUDA | GOVT. UPS, HIRAPUR | F | UR-W | 15.07.1992 | +2 CT | Yes | 07.08.2014 | No | 07.08.2020 | |
| 17 | Paikmal | BIJAYA KUMAR SWAIN | GOVT. UPS, BARTUNDA | M | OBC | 16.07.1977 | B.Sc.BED | YES | 19.08.2014 | NO | 19.08.2020 | IDT |

(Signature)

LIST OF TRAINED GANA SHIKSHAKS OF BARGARH DISTRICT FOUND ELIGIBLE FOR REGULARISATION AFTER VERIFICATION AND APPROVAL BY THE SELECTION COMMITTEE

| Sl no. | Block | Name | Sex | Name of the School | Date of Birth | Reservation Category/PH | No & Date of engagement order | Date of 1st joining as GS | Qualification at the time of 1st Engagement | Whether qualified OTET Exam | Break period if any in days other than admissible leave | whether prior permission obtained for acquiring higher qualification | Whether any adverse remarks by higher authority | Whether any vigilance/criminal case or case of misconduct is | Whether submitted medical certificate of fitness for duty | Whether submitted undertaking having not more than one living | Date of completion of 8 years | Date of publication of CT/Del.Ed/B.Ed Result | Date of eligibility for absorption as regular teacher of (Ex-cadre) on completion of 8 years continuous and satisfactory service | Remarks |
|--------|----------|-----------------|-----|---------------------|---------------|-------------------------|-------------------------------|---------------------------|---|-----------------------------|---|--|---|--|---|---|-------------------------------|--|--|---------|
| 1 | BIJEPUR | CHITRASEN SAHU | M | SANDHIBAHALI PS | 28.05.1975 | SEBC | 4871/12.09.2011 | 14.09.2011 | B.A. | YES | No | Yes | NO | NO | YES | YES | 13.09.2011 | 20.02.2015 | 14.09.2019 | |
| 2 | ATTABIRA | BHABANI PRADHAN | M | GAMBHARIPALI PUGUPS | 05.05.1996 | SEBC | 1562/31.07.2008 | 05.08.2008 | Matric | NO | No | Yes | NO | NO | YES | YES | 04.08.2016 | 22.05.2019 | 22.05.2019 | |

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