

LIST OF CANDIDATES SELECTED FOR THE POST OF PHARMACIST FOR JANA AUSADHI MEDICINES STORE, BARGARH
VIDE ADV. NO.-4248, DTD.02.05.2022 OF DISTRICT RED CROSS SOCIETY, BARGARH

Sl.No	Name of the Applicant	Father's Name	Permanent Address	Date of Birth as per HSC certificate	D.Pharm			Op.c Regd. NO	Op.c Regd. Valid upto	Computer Education Course	Computer skill test	REMARK
					Mark Secured	Total Mark	% of Marks obtained					
1	2	3	4	5	6	7	8	9	10	11	12	13
1	NITISH KUMAR DASH	DILIP KUMAR DASH	AT/PO-PADA PS-BLUEPUR DIST-BARGARH PIN-768032	3/14/2001	1711	2100	81.476	40207	DEC-2031	DCA	Qualified	Selected-1
2	DHIRAJ KUMAR DEHERI	KHIRASAGAR DEHERI	AT/PO KUMBHO VIA-BHUKTA TAHASIL -AMBAHONA DT-BARGARH PIN-768045	7/3/1999	1686	2100	80.286	34098	DEC-2028	DCA	Qualified	Selected-2
3	NAKULA SAHU	MURALI SAHU	AT-SADHU PALI PO- KHARMUNDA VIA. BLUEPUR DIST-BARGARH PIN-768032	8/18/1997	1683	2100	80.143	32207	DEC-2027	DCA	Qualified	Panel-1
4	BIKI KAR	SHANKAR KAR	AT/PO-DHANGER VIA-TORA DIST-BARGARH PN-768040	4/2/1996	1639	2100	78.048	32029	DEC-2027	DCA	Qualified	Panel-2
5	SWADHIN BARIK	BIHARI BARIK	AT-TANGARPADA W.N-01 BARGARH PIN-768028	7/20/1999	1529	2100	72.810	36651	DEC-2030	DCA	Qualified	Panel-3
6	ANIL BUKHARIA	KALASH CHANDRA BUKHRIA	AT-SATABANDH PO- JOKHIPALI DIST-BARGARH PIN-768048 ODISHA	7/1/1997	1513	2100	72.048	32144	DEC-2027	PGDCA	Qualified	Panel-4
7	ANIL PATRA	TANKADHAR PATRA	AT/PO-KANSIR VIA/PS-BARPALI DITS-BARGARH PIN-768029	6/16/1994	1472	2100	70.095	29926	DEC-2026	DCA	Qualified	Panel-5
8	BIKASH MISHRA	RAM CHANDRA MISHRA	AT- AMBAPALI, WN-17,PO/PS/DIST-BARGARH	7/14/1998	1399	2100	66.619	35929	DEC-2030	ADCA	Qualified	Panel-6
9	SHANTANU KUMAR MAHANA	SAHADEV MAHANA	AT-BRAHMACHARI W.N-16 BARGARH PIN-768028	7/2/1993	1334	2100	63.524	27311	DEC-2023	PGDCA	Qualified	Panel-7

(Signature)
 11/5/22
 DPM P.C. Mishra
 Bargarh

(Signature)
 11/5/22
 Accounts Officer
 Bargarh

(Signature)
 11/5/22
 DMO (M) Bargarh
 Bargarh

(Signature)
 11.5.22
 ASO Bargarh

(Signature)
 11/5/22
 H.P.S.

(Signature)
 11.5.22
 H.P.S.

(Signature)
 11/5/22

Annexure-5