

# CHECKLIST

(01)

Sl. NO.	NAME OF THE DOCUMENT	SUBMITTED	TO BE SUBMITTED
1	Nomination Form Duly Filled up and Full Signature of Proposer, Seconder & Candidate	YES	-
2	Original Money Receipt	YES	-
3	Affidavit in Prescribed Format duly filled up	YES	-
4	Affidavit regarding One Spouse leaving and not more than Two Children	YES	-
5	Caste Certificate in Case of SC/ST	NA	NA (UR seat)
6	Copy of Voter ID/Aadhar Card	YES	
7	No Dues Certificate from NAC in case of Defaulter	yes	<del>Before 08/12/22</del> <del>5:30 PM</del>
8	Party Ticket in Form (IX & X)	NA	NA (Independent)

*Signature*

ELECTION OFFICER

*Signature*  
26/02/22

NAC BARPALLOH Officer

NAC, Barpali

# Receipt for deposit amount

(Prescribed by the State Election Commission)

No.....02.....

Date.....03-03-2022.....

Received from Smt./Shri .....

Rs. ....100/-..... (Rupees one hundred only Shain Peron)

on account of security deposit for candidature for the office of the \* Councillor/Corporator of

Ward No ..... of Barpali Municipality / N. A. C. /Municipal Corporation.

Place ..... Barpali .....

\* Strike out whichever is not applicable.

OGP—MP—DTP-U-2 (SEC) 48—3,000 Bks.—25-5-2018

~~Election Officer~~

~~03/03/22~~  
Election Officer  
NAC, Barpali

ଫର୍ମ VIII କ

[ନିୟମ 25(1) ଦ୍ରଷ୍ଟବ୍ୟ]

ଅଧକ୍ଷ (ଚେୟାରମ୍ୟାନ୍) ପାଇଁ ମନୋନୟନ ପତ୍ର

1. ପ୍ରାର୍ଥୀଙ୍କୁ ମନୋନୀତ କରାଯାଉଥିବା ପୌରପାଳିକାର ନାମ (ଯଦି କୌଣସି ସଂରକ୍ଷିତ ଆସନ ପାଇଁ ମନୋନୟନ କରାଯାଉଥାଏ, ତେବେ ତାହା ଦର୍ଶାନ୍ତୁ) : ବିଜ୍ଞାନୀତ ଅଧିକ ପଢ଼ିତ, ବହୁପାଳି (ସାଧାରଣ)
2. ପ୍ରାର୍ଥୀଙ୍କ ସମ୍ପୂର୍ଣ୍ଣ ନାମ : ଚଣାପାଳି ମିଶ୍ର
3. ଭୋଟର ତାଲିକାରେ ପ୍ରାର୍ଥୀଙ୍କ କ୍ରମିକ ସଂଖ୍ୟା : କ୍ର: ନଂ ୫୫୭୨୨୨ ଭ୍ଯା: ନଂ ୧୧୨୨
4. ପିତା କିମ୍ବା ସ୍ଵାମୀଙ୍କ ନାମ : ବିନୋଦ ମିଶ୍ର
5. ବୟସ : ୪୫ ବର୍ଷ
6. ଠିକଣା : ଲି:- ବହୁପାଳି ଭ୍ଯା: ନଂ ୧୧୨୨୨୨ ଧାର: ବହୁପାଳି  
ଇ:- ବହୁପାଳି
7. ପ୍ରାର୍ଥୀ କେଉଁ ବର୍ଗର : ସାଧାରଣ..
8. ପ୍ରସ୍ତାବକାରୀଙ୍କ ପୂରା ନାମ : କୁଂଭିଣୀ ମେହେର
9. ଭୋଟର ତାଲିକାରେ ପ୍ରସ୍ତାବକଙ୍କ କ୍ରମିକ ସଂଖ୍ୟା : କ୍ର: ନଂ- ୧୩୦୨୨୨ ଭ୍ଯା: ନଂ ୭୨୨୨
10. ପ୍ରସ୍ତାବକାରୀଙ୍କ ସ୍ଵାକ୍ଷର : କୁଂଭିଣୀ ମେହେର
11. ସମର୍ଥକଙ୍କ ପୂରା ନାମ : ବିନୋଦ ବିହାରୀ ସାହୁ
12. ଭୋଟର ତାଲିକାରେ ସମର୍ଥକଙ୍କ କ୍ରମିକ ସଂଖ୍ୟା : କ୍ର: ନଂ ୧୪୮୨୨୨ ଭ୍ଯା: ନଂ ୧୧୨୨  
ବିନୋଦ ବିହାରୀ ସାହୁ
13. ସମର୍ଥକଙ୍କ ସ୍ଵାକ୍ଷର : Binod Behari Sahu
14. ପ୍ରାର୍ଥୀଙ୍କ ଦ୍ଵାରା ଗୃହୀତ ନିର୍ବାଚନ ସଂକେତ : ଓଲଟା, ନିଶ୍ଚୁଳି, ଦଣ୍ଡ

ପ୍ରାର୍ଥୀଙ୍କ ଘୋଷଣାମାନା

ମୁଁ ଘୋଷଣା କରୁଛି କି ନିୟମ 25 ର ଆବଶ୍ୟକତା ଅନୁଯାୟୀ ମୋର ବୟସ ଏକୋଇଶ ବର୍ଷ ଏବଂ ମୁଁ ନିର୍ବାଚନରେ ଛିଡ଼ା ହେବାକୁ ଇଚ୍ଛୁକ । ମୁଁ ପୁନଶ୍ଚ ଘୋଷଣା କରୁଛି କି ମୁଁ ଏହି ନିର୍ବାଚନ ପାଇଁ.....  
କଳ୍ପନା ପ୍ରାଶୋକିକ-ସୋଲଡି । ମୁଁ ପୁନଶ୍ଚ ଘୋଷଣା କରୁଛି କି ମୁଁ ନିର୍ବାଚନ ପାଇଁ କଣେ ସ୍ୱାଧୀନ ପ୍ରାର୍ଥୀ ଭାବରେ ଛିଡ଼ା ହେବି । (ଯାହା ଅନାବଶ୍ୟକ ତାକୁ କାଟି ଦିଅନ୍ତୁ)

*ଶୋପାଲ ମିଶ୍ର*  
Shobal Mishra  
ପ୍ରାର୍ଥୀଙ୍କ ସ୍ୱାକ୍ଷର

ମୁଁ ପୁନଶ୍ଚ ଘୋଷଣା କରୁଛି କି.....  
ପଦ ପୂରଣ ପାଇଁ ମୁଁ ଘୋରାଏ ଅଟେ ଏବଂ ଓଡ଼ିଶା ପୌରାଞ୍ଚଳ ଅଧିନିୟମ 1950 ର କୌଣସି ଧାରା ଅନୁଯାୟୀ ଅଯୋଗ୍ୟ ନୁହେଁ ।

*ଶୋପାଲ ମିଶ୍ର*  
Shobal Mishra  
ପ୍ରାର୍ଥୀଙ୍କ ସ୍ୱାକ୍ଷର

ନିର୍ବାଚନ ଅଧିକାରୀ କିମ୍ବା ଅନ୍ୟ ପ୍ରାଧିକୃତ ବ୍ୟକ୍ତିଙ୍କ ଦ୍ୱାରା ପୃଷ୍ଠାଙ୍କନ

କୃମିକ ସଂଖ୍ୟା.....

ଉପାଧିକାରୀଙ୍କ ଦ୍ୱାରା.....  
ଉପାଧିକାରୀଙ୍କ ଦ୍ୱାରା.....

*ଶୋପାଲ ମିଶ୍ର*  
Shobal Mishra  
ନିର୍ବାଚନ ଅଧିକାରୀ କିମ୍ବା ଅନ୍ୟ ପ୍ରାଧିକୃତ ବ୍ୟକ୍ତିଙ୍କ ଦ୍ୱାରା

ଯାଞ୍ଚ ପରେ ସିଦ୍ଧାନ୍ତ  
ନିର୍ବାଚନ ଅଧିକାରୀଙ୍କ ଦ୍ୱାରା

LISTS OF NATIONAL PARTIES, STATE PARTIES AND  
SYMBOLS RESERVED FOR THEM

(Notification No.56/2021/PPS-III Dated 23-09-2021 of Election Commission of India)

**TABLE-I**  
**NATIONAL PARTIES**

Sl.No.	Name of Party	Symbols reserved
(1)	(2)	(3)
1.	All India Trinamool Congress	Flower and Grass 
2.	Bahujan Samaj Party	Elephant 
3.	Bharatiya Janata Party	Lotus 
4.	Communist Party of India	Ears of Corn and Sickle 
5.	Communist Party of India (Marxist)	Hammer, Sickle and Star 
6.	Indian National Congress	Hand 
7.	Nationalist Congress Party	Clock 
8.	National People's Party	Book 

**TABLE-II**  
**STATE PARTIES**

Sl. No.	Name of the State	Name of the State Party	Symbol Reserved
(1)	(2)	(3)	(4)
18.	Odisha	Biju Janata Dal	Conch 

# LIST OF SYMBOLS FOR INDEPENDENT CANDIDATES



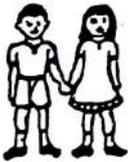
1. Aeroplane



2. Boat



3. Bicycle



4. Boy and Girl



5. Cart



6. Coconut Tree bearing fruits



7. Drum



8. Electric Bulb



9. Hurricane Lamp



10. Inkpot and pen



11. Jug



12. Ladder



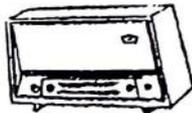
13. Lock and Key



14. Pot



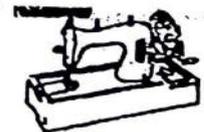
15. Railway Engine



16. Radio



17. Ship



18. Sewing Machine



19. Table Lamp



20. Top



21. Umbrella



22. Violin



23. Wool

## DOCUMENT TO BE SUBMITTED DURING THE TIME OF NOMINATION

1	Nomination Form Duly Filled up and Full Signature of Proposer, Seconder & Candidate
2	Original Money Receipt
3	Affidavit in Prescribed Format duly filled up
4	Affidavit regarding One Spouse leaving and not more than Two Children
5	Caste Certificate in Case of SC/ST
6	Copy of Voter ID/Aadhar Card
7	No Dues Certificate from NAC in case of Defaulter



ଭାରତ ସରକାର

Government of India



ନାମାଟ ନିମ୍ନ

GOPAL MISHRA

ପିତା : କାଶୀଚନ୍ଦ୍ର ନିମ୍ନ

Father : KSHIRODRA MISHRA

ଜନ୍ମ ବର୍ଷ / Year of Birth : 1976

ପୁରୁଷ / Male

3901 2502 4327



ଆଧାର - ସାଧାରଣ ଲୋକର ଆଧାର



ଆଧାର

ଭାରତୀୟ ବିଶିଷ୍ଟ ପରିଚୟ କର୍ତ୍ତୃପକ୍ଷ

Unique Identification Authority of India

ଠିକଣା:

କଲେଜର ଗୋଡ଼ ଘାଟି ଟ-1, ବରପାଲି,

ବରପାଲି (ଏନ-ଏ.ସି.), ବରପାଲି, ଓଡିଶା,

ଓଡିଶା, 758029

Address:

COLLEGECHHKA ROAD WAF

NO-1, BARAPALI, Barapali,

Barpali, Bargarh, Odisha, 7680

3901 2502 4327

1800 300 1947



help@uidai.gov.in



www.uidai.g

ଗୋପାଳ ମିଶ୍ର

Depend Mishra

**ELECTION COMMISSION OF INDIA**  
ଭାରତୀୟ ନିର୍ବାଚନ କମିଶନ

IDENTITY CARD OR/17/125/302263  
ପଠିତ୍ତେ ପତ୍ର



**Elector's Name** : Gopal Mishra  
**ଚାକ୍ଷର ନାମ** : ଗୋପାଲ ମିଶ୍ର  
**Father's/Mother's/Husband's Name** : F - Kshirod Mishra  
**ପିତା/ମାତା/ସ୍ୱାମୀଙ୍କ ନାମ** : ବି - କ୍ଷିରୋଦ ମିଶ୍ର  
**Sex / ଲିଙ୍ଗ** : Male  
**ପୁରୁଷ**  
**Age as on 1.1.1994** : 18  
**୧.୧.୧୯୯୪ ରେ ବୟସ** : ୧୮

Gopal Mishra  
Signature

**Address :**

Vill./Ward : Barapali (3)  
G.P./Town : Barapali  
P.S. : Bijepur  
Dist. : Baragarh

ଗ୍ରାମ/ଘାଟ : ବରପାଲି (୩)  
ଘାଟ/ସହର : ବରପାଲି  
ଥାନା : ବିଜେପୁର  
ଜିଲ୍ଲା : ବରଗଡ଼

This card can be used as an Identity Card under different Government Programmes  
ଏହି ପଠିତ୍ତେ ପତ୍ର ବିଭିନ୍ନ ସରକାରୀ ଯୋଜନାରେ ପଠିତ୍ତେ ପତ୍ର ରୂପେ ବ୍ୟବହାର କରାଯାଇପାରିବ ।

Bijepur  
ବିଜେପୁର  
30/1/94  
୩୦/୧/୯୪

Facsimile Signature of  
Electoral Registration Officer  
for Bijepur  
ବିଧାନସଭା ନିର୍ବାଚନ ମନ୍ତ୍ରଣାଳୟ  
ରାଜନିର୍ବାଚନ ପଠିତ୍ତେ ପତ୍ର

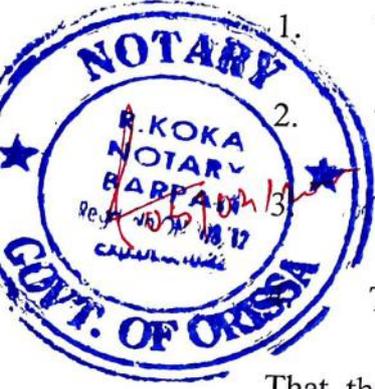


05/03/2022

Serial No...117  
Dt. 05/03/2022

SWORN BEFORE THE NOTARY PUBLIC BARPALI  
AFFIDAVIT

I, Gopal Mishra, aged about 46 years, son of Kshirodra Mishra, resident of Barpali, (Ward No. 01), P.O./P.S./Tah.- Barpali, Dist.- Bargarh, (Odisha) do hereby solemnly affirm and state as follows:-



1. That, I am the permanent resident of above stated address.

2. That, I have not more than one spouse living.

3. That, I have not more than two children after Dt. 30-05-1995.

That, I am swearing this affidavit to produce before the Election authority.

That, the contents of this affidavit from para 1 (one) to 4 (four) and all true to the best of my knowledge and belief.

Identified by me.

*S. Meher*  
ADVOCATE.  
Dt. 05/03/2022

*Gopal Mishra*  
DEPONENT.

The deponent Gopal Mishra having been identified by Sri S.Meher Advocate of Barpali appeared on this .05.03 day of March 2022 and declared that the facts stated / information given are all true to the best of his/ her knowledge and belief.

Read over and explained to the deponent who seemed to have understood the contents perfectly at the time of making affidavit.

*Gopal Mishra*  
DEPONENT

*Aus* 05/03  
NOTARY PUBLIC,  
R. KOKA,  
BARPALI  
Regd. No. ON-108/2012  
Barpali, Dist. Bargarh  
Govt. of Odisha  
\*0016102\*

65/03/2022

Serial No. 116  
Dt. 05/03/2022



Pl  
pa  
he

**AFFIDAVIT TO BE FILED BY THE CANDIDATE ALONGWITH NOMINATION PAPER TO THE ELECTION OFFICER /RETURNING OFFICER FOR ELECTION TO OFFICE OF**

Ward No. \_\_\_\_\_ of \_\_\_\_\_ NAC/Municipality/Municipal Corporation for the office of Councillor /Corporator/

OR Barpali NAC/Municipality/Municipal Corporation for the office of Chairperson/Mayor

(strike out whichever is not applicable)

I, Gopal Mishra.....son/daughter/wife of K. Shirad Mishra.....Aged 46..... years, resident of Barpali College Chowk, Dist. Bargarh (mention full postal address), a candidate at the above election, do hereby solemnly affirm and state on oath as under:-

(1) I am a candidate set up by Independent (name of the political party) / am contesting as an Independent candidate. (strike out whichever is not applicable)

(2) My name is enrolled in Barpali NAC.....(Name of the Ward No. 1 Municipality/ Municipal Corporation), at Serial No. 657 in Booth No. 2.....

(3) My contact telephone number(s) is/are 9777838444.....and my e-mail id (if any) is.....X..... and my social media account(s) (if any) is/are

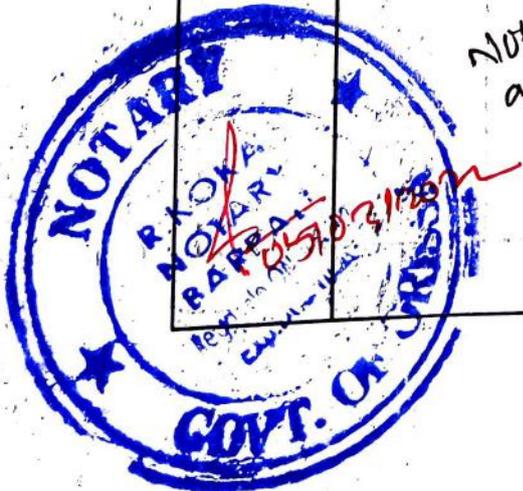
(i) X.....



65/03/2022  
Gopal Mishra

(4) Details of Permanent Account Number (PAN) and status of filing of Income tax return: **NOPAN ALLOTTED.**

Sl. No.	Names	PAN	The financial year for which the last Income-tax return has been filed	Total income shown in Income Tax Return (in Rupees) for the last five Financial Years completed (as on 31 <sup>st</sup> March)
	NIL	Nil		
1.	Self NIL	NIL	NIL	(i) NIL
				(ii) NIL
				(iii) NIL
				(iv) NIL
				(v) NIL
2.	Spouse NIL	NIL	NIL	(i) NIL
				(ii) NIL
				(iii) NIL
				(iv) NIL
				(v) NIL
3.	HUF (If Candidate is Karta/Coparcener) Not applicable	NIL	NIL	(i) NIL
				(ii) NIL
				(iii) NIL
				(iv) NIL
				(v) NIL
4.	Dependent 1 Not applicable	NIL	NIL	(i) NIL
				(ii) NIL
				(iii) NIL
				(iv) NIL
				(v) NIL



2 6011011210  
Dyopal Mishra

5.	Dependent 2 <i>Not applicable</i>	<i>NIL</i>	<i>NIL</i>	(i)	<i>NIL</i>
				(ii)	<i>NIL</i>
				(iii)	<i>NIL</i>
				(iv)	<i>NIL</i>
				(v)	<i>NIL</i>
6.	Dependent 3... <i>Not applicable</i>	<i>NIL</i>	<i>NIL</i>	(i)	<i>NIL</i>
				(ii)	<i>NIL</i>
				(iii)	<i>NIL</i>
				(iv)	<i>NIL</i>
				(v)	<i>NIL</i>

Note: It is mandatory for PAN holder to mention PAN and in case of no PAN, it should be clearly stated "No PAN allotted".

(5) Pending criminal cases *NOT APPLICABLE*

(i) I declare that there is no pending criminal case against me. ✓  
(Tick this alternative if there is no criminal case pending against the Candidate and write NOT APPLICABLE against alternative (ii) below)

OR

(ii) The following criminal cases are pending against me: *NOT APPLICABLE*  
(If there are pending criminal cases against the candidate, then tick this alternative and score off alternative (i) above, and give details of all pending cases in the Table below)

Table

(a)	FIR No. with name and address of Police Station concerned	<i>NIL</i> X	<i>NIL</i> X	<i>NIL</i> X	<i>NIL</i> X
-----	---	-----------------	-----------------	-----------------	-----------------



3  
*6011 1111 1111*  
*lyoipal Nishura*

b)	Case No. with Name of the Court	Not applicable	NIL
c)	Section(s) of concerned Acts/Codes involved (give no. of the Section, e.g. Section.....of IPC, etc.).	Not applicable	NIL
d)	Brief description of offence	Not applicable	NIL
e)	Whether charges have been framed (mention YES or NO)	Not applicable	NIL
f)	If answer against (e) above is YES, then give the date on which charges were framed	Not applicable	NIL
g)	Whether any Appeal/Application for revision has been filed against the proceedings (Mention YES or NO)	Not applicable	NIL

**(6) Cases of conviction**

(i) I declare that I have not been convicted for any criminal offence.

(Tick this alternative, if the candidate has not been convicted and write NOT APPLICABLE against alternative (ii) below)

OR

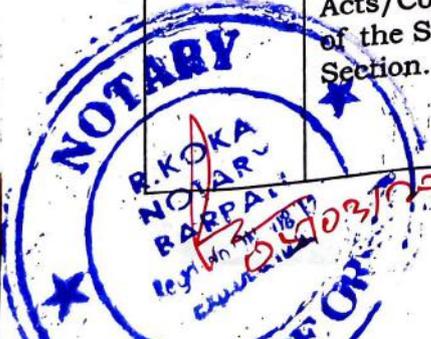
(ii) I have been convicted for the offences mentioned below: NOT APPLICABLE

(If the candidate has been convicted, then tick this alternative and score off alternative

(i) above, and give details in the Table below) NOT applicable

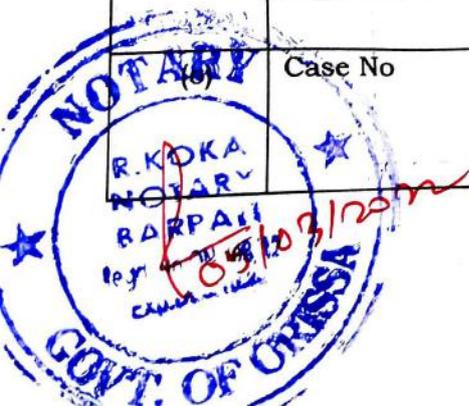
**Table**

(a)	Case No.	NIL	NIL <input checked="" type="checkbox"/>	NIL <input checked="" type="checkbox"/>	NIL <input checked="" type="checkbox"/>
(b)	Name of the Court	NIL	<input checked="" type="checkbox"/> NIL	<input checked="" type="checkbox"/> NIL	<input checked="" type="checkbox"/> NIL
(c)	Sections of Acts/Codes involved (give no. of the Section, e.g. Section..... of IPC, etc.).	NIL	NIL <input checked="" type="checkbox"/>	NIL <input checked="" type="checkbox"/>	NIL <input checked="" type="checkbox"/>



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(d)	Brief description of offence for which convicted	<del>NIL</del>	NIL X	NIL X
(e)	Dates of orders of conviction	X NIL	NIL X	NIL X
(f)	Punishment imposed(indicate period of imprisonment awarded and/or quantum of the fine imposed)	X NIL	NIL X	NIL X
(g)	Whether any Appeal has been filed against conviction order (Mention YES or No) Repeat the above sequence in respect of each separate case of conviction.	NIL X	NIL X	NIL X
(h)	If answer to (g) above is YES, give details and present status of appeal	X NIL	NIL X	NIL X
(i)	Discharged /acquitted in the cases(s) Section of the Act and description of the offence	X NIL	NIL X	NIL X
(j)	The Court Which had taken cognizance	X NIL	X NIL	NIL X
(k)	Case No	X NIL	NIL X	X NIL
(l)	Details of Appeal/application for revision etc. if any filed against above order taking cognizance	NIL X	NIL X	NIL X
(m)	Cases(s) is/ are pending against me which cognizance has been taken by Court Section Act and Description of the offence for which cognizance	NIL X	NIL X	NIL X
(n)	The Court Which had taken cognizance	X NIL	NIL X	NIL X
(o)	Case No	X NIL	NIL X	NIL X



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(p) Details of Appeal/application for revision etc. if any filed against above order taking cognizance	NIL	NIL	NIL	NIL
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1. Details should be given in reverse chronological order, i.e., the latest case to be mentioned first and backwards in the order of dates for the other cases.
2. Additional sheet may be added if required.

(7) That I give herein below the details of the assets (movable and immovable etc.) of myself, my spouse and all dependents:

**A. Details of movable assets :**

Note: 1. Assets in joint name indicating the extent of joint ownership will also have to be given

Note: 2. In case of deposit/Investment, the details including Serial Number, Amount, date of deposit, the scheme, Name of Bank/Institution and Branch are to be given.

Note: 3. Value of Bonds/Share Debentures as per the current market value in Stock Exchange in respect of listed companies and as per books in case of non-listed companies should be given.

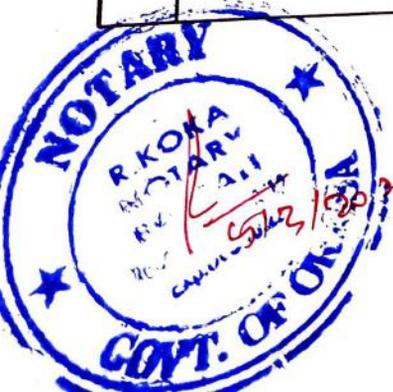
Note: 4. 'Dependent' means parents, son(s), daughter(s) of the candidate or spouse and any other person related to the candidate whether by blood or marriage, who have no separate means of income and who are dependent on the candidate for their livelihood.

Note: 5. Details including amount is to be given separately in respect of each investment

Note: 6. Details should include the interest in or ownership.

**Explanation,- For the purpose of this Form, the expression" includes, details of all deposits or investments ;**

S. No.	Description	Self Gopal Mishra	Spouse Pranila Mishra	HUF	Dependent -1 Tilak Mishra	Dependent -2 Abhinandan Mishra	Dependent -3 X
(i)	Cash in hand	Rs. 1,50,000	Rs. 20,000	NIL	NIL X	NIL X	NIL X



6  
Gopal Mishra

	Details of deposit in Bank accounts (FDRs, Term Deposits and all other types of deposits including saving accounts), Deposits with Financial Institutions, Post Office/Current Accounts, Non-Banking Financial Companies and Cooperative societies and the amount in each such deposit	Fixed deposit SBI Barpali Saving Account in Sahara Indira Rs. 20,000/-	Fixed deposit SBI Barpali Rs 15,000/- in Sahara Indira Post Office Barpali Rs. 10,000/-	NIL	SBI Barpali Rs. 10,000/-	NIL	NIL
(iii)	Details of investment in Bonds, Debentures/Shares and units in companies/Mutual Funds and others and the amount.	Fixed deposit in Sahara Indira Rs. 10,000/-	Fixed deposit in Sahara Indira Post Office Barpali Rs. 15,000/-	NIL	NIL	NIL	NIL
(iv)	Details of investment in NSS, Postal Saving, Insurance Policies and investment in any Financial instruments in Post office or Insurance Company and the amount	LIC Or Indira Rs 100000/-	LIC Or Indira Rs - 100000/-	NIL	NIL	NIL	NIL
(v)	Personal loans/advance given to any person or entity including firm, company, Trust etc. and other receivables from debtors and the amount.	NIL	NIL	NIL	NIL	NIL	NIL
(vi)	Motor Vehicles such as Jeep, Cars Bus, Trucks Heavy Vehicles (Details of Make, registration number. etc. year of purchase and amount ) with approx. present market value according to you	NIL	NIL	NIL	NIL	NIL	NIL
(vii)	Jewellery, Gold, Gold Ornaments Silver and Silver Ornaments valuable thing(s) (give details of weight and value) with approx. present market value according to you	30gr. hold. Rs 150,000/-	70gr hold Rs. 350,000/-	NIL	12 gr. hold Rs 50,000/-	1.5 gr. hold. 7000/-	NIL
(viii)	Any other assets such as value of claims/interest	NIL	NIL	NIL	NIL	NIL	NIL
(ix)	Gross Total value	Rs 2,00,000/-	Rs 49,000/-	NIL	Rs 60,000/-	Rs. 20,700/-	NIL



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**(8) Details of Immovable assets:**

Note: 1. Properties in joint ownership indicating the extent of joint ownership will also have to be indicated

Note: 2. Each land or building or apartment should be mentioned separately in this format

Note: 3. Details should include the interest in or ownership of assets.

Sl. No	Description	Self	Spouse	HUF	Dependent-1	Dependent-2	Dependent-3
(i)	<u>Agricultural Land</u> Jointly Location(s) Survey no and number(s) Badgeen & Subal Mishra. 193		Jointly	NIL	NIL	NIL	NIL
	Area (total measurement in acres)	Ac-0.10dec	Ac-0.04dec	NIL	NIL	NIL	NIL
	Whether inherited property (Yes or No)	NO	NO	NIL	NIL	NIL	NIL
	Date of purchase in case of self - acquired property		Self acquired 02-15-05	NIL	NIL	NIL	NIL
	Cost of Land (in case of purchase) at the time of purchase	5000/-	87200/-	NIL	NIL	NIL	NIL
	Any Investment on the land by way of development, construction etc.	NIL	NIL	NIL	NIL	NIL	NIL
	Approximate Current market value	150,000/-	400,000/-	NIL	NIL	NIL	NIL
(ii)	<u>Non-Agricultural Land</u> Location(s) Survey number(s) Bopal		NIL	NIL	NIL	NIL	NIL
	Area (total measurement in sq. ft.)	Ac-0.03dec	NIL	NIL	NIL	NIL	NIL
	Whether inherited property (Yes or No)	Yes	NIL	NIL	NIL	NIL	NIL
	Date of purchase in case of self - acquired property	NO	NIL	NIL	NIL	NIL	NIL
	Cost of Land (in case of purchase) at the time of purchase	NIL	NIL	NIL	NIL	NIL	NIL



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	Any Investment on the land by way of development, construction etc.	NIL	NIL	NIL	NIL	NIL	NIL
	Approximate current market value U.S. 20,000/-	NIL	NIL	NIL	NIL	NIL	NIL
(iii)	<b>Commercial Buildings</b> (including apartments) -Location(s) -Survey number(s)	NIL	NIL	NIL	NIL	NIL	NIL
	Area (total measurement in sq. ft.)	NIL	NIL	NIL	NIL	NIL	NIL
	Built-up Area (total measurement in sq. ft.)	NIL	NIL	NIL	NIL	NIL	NIL
	Whether inherited property (Yes or No)	NIL	NIL	NIL	NIL	NIL	NIL
	Date of purchase in case of self - acquired property	NIL	NIL	NIL	NIL	NIL	NIL
	Cost of property (in case of purchase) at the time of purchase	NIL	NIL	NIL	NIL	NIL	NIL
	Any Investment on the property by way of development, construction etc.	NIL	NIL	NIL	NIL	NIL	NIL
	Approximate current market value	NIL	NIL	NIL	NIL	NIL	NIL
(iv)	<b>Residential Buildings</b> Kshirudra (including apartments): -Location (s) Mirpur RT. -Survey number(s) Barpali Kh.No- 1410 125A	NIL	NIL	NIL	NIL	NIL	NIL
	Area (Total measurement in sq. ft) Ar. o. 04 dec. NIL	NIL	NIL	NIL	NIL	NIL	NIL
	Built up Area (Total measurement in sq. ft.) Ar. o. 04 dec. NIL	NIL	NIL	NIL	NIL	NIL	NIL
	Whether inherited property (Yes or No) Yes	NIL	NIL	NIL	NIL	NIL	NIL
	Date of purchase in case of self - acquired property Not applicable	NIL	NIL	NIL	NIL	NIL	NIL



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	Cost of property (in case of purchase) at the time of purchase	NIL	NIL	NIL	NIL	NIL	NIL
	Any Investment on the land by way of development, construction etc.	NIL	NIL	NIL	NIL	NIL	NIL
	Approximate current market value	NIL	NIL	NIL	NIL	NIL	NIL
(v)	Others (such as interest in property)	NIL	NIL	NIL	NIL	NIL	NIL
(vi)	Total of current market value of (i) to (v) above	NIL	NIL	NIL	NIL	NIL	NIL

(9) Give herein below the details of liabilities/dues to public financial institutions and government:-

(Note: Please give separate details of name of bank, institution, entity or individual and amount before each item) NIL

S. No.	Description	Self	Spouse	HUF	Dependent-1	Dependent-2	Dependent-3
(i)	<b>Loan or dues to Bank/Financial Institution(s)</b>  Name of Bank or Financial Institution, Amount outstanding, Nature of loan	NIL	NIL	NIL	NIL	NIL	NIL
	<b>Loan or dues to any other individuals/entity other than mentioned above.</b>  Name(s), Amount outstanding, nature of loan	NIL	NIL	NIL	NIL	NIL	NIL
	<b>Any other liability</b>	NIL	NIL	NIL	NIL	NIL	NIL
	<b>Grand total of liabilities</b>	NIL	NIL	NIL	NIL	NIL	NIL

2011/11/25  
Rajpal Mishra





**Details of profession or occupation:**

- (a) Self..... Pandit
- (b) Spouse..... Housewife

**(10A) Details of source(s) of income:**

- (a) Self..... Post and cultivation
- (b) Spouse..... Nil

(c) Source of income, if any, of dependents..... Nil

**(10B) Contracts with appropriate Government and any public company or companies** Nil

- (a) details of contracts entered by the candidate..... Nil
- (b) details of contracts entered into by spouse ... Nil
- (c) details of contracts entered into by dependents ... Nil
- (d) details of contracts entered into by Hindu Undivided Family or trust in which the candidate or spouse or dependents have interest ..... Nil
- (e) details of contracts, entered into by Partnership Firms in which candidate or spouse or dependents are partners ..... Nil
- (f) details of contracts, entered into by private companies in which candidate or spouse or dependents have share .. Nil

**(11). My educational qualification is as under:**

7th class, Barpali N.A.C.M.E. School

(Give details of highest School / University education mentioning the full form of the certificate/ diploma/ degree course, name of the School / College/ University and the year in which the course was completed.)

**VERIFICATION**

I, the deponent, above named, do hereby verify and declare that the contents of this affidavit are true and correct to the best of my knowledge and belief and no part of it is false and nothing material has been concealed there from. I further declare that:-

- (a) there is no case of conviction or pending case against me other than those mentioned in items 5 and 6 of Part A and B above;
- (b) I, my spouse, or my dependents do not have any asset or liability, other than those mentioned in items 7 and 8, 9 above.

Verified at Barpali this the 05th day of March 2022

Witnesses:

- 1. Bhagabata mirdha
- 2. Krishna Chandra Mishra

Identified by me  
[Signature]  
Advocate  
12/05/03/2022

[Signature]  
Uyopal Mishra

**DEPONENT**

11  
05/03/2022  
**R. KOKA**  
NOTARY  
Regd. No. ON-108/2014

[Signature]

- Note: 1.** Affidavit should be filed latest by 3.00 PM on the last day of filing nominations.
- Note: 2.** Affidavit should be sworn before an Oath Commissioner or Magistrate of the First Class or before a Notary Public or Executive Magistrate.
- Note: 3.** All columns should be filled up and no column to be left blank. If there is no information to furnish in respect of any item, either "Nil" or "Not applicable", as the case may be, should be mentioned.
- Note: 4.** The affidavit should be either typed or written legibly and neatly.
- Note: 5.** Each page of the Affidavit should be signed by the deponent and the Affidavit should bear on each page the stamp of the Notary or Oath Commissioner or Magistrate of the First Class or Executive Magistrate before whom the Affidavit is sworn.

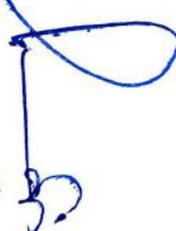
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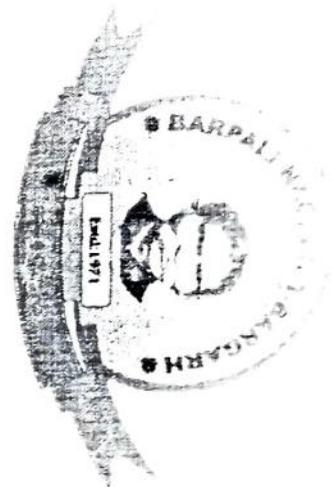
# OFFICE OF THE ASST. EXECUTIVE ENGINEER P.H. SECTION, BARPALI

No.....90

Dt..6.03.22

Certified that Sri GOPAL Mishra Son of Khisedra Mishra At/Po-Barpali,  
W.No.- 1, back side of Pharamakh Dist.-Bargarh, Pin-768029, Odisha, he is  
~~is~~ a P.H.D. Consumer.

  
Asst. Executive Engineer  
P.H. Section, Barpali  
P.H. Section, Barpali



Office of the Executive Officer Notified Area Council: Barpali

No 441 /Dt. 06/03/22

**NO DUES CERTIFICATE**

This is certify that there is no outstanding dues as regards to Holding Tax, Lighting Tax & Water Tax and other dues up to the year 2020-21 against

Sri/Smt. Gopal Mishra..... W/o, D/o, S/o. K. Shishir Mishra.....  
Mishra..... 12-10-1

  
Executive Officer  
Notified Area Council  
N. Barpali