

# CHECKLIST

SL. NO.	NAME OF THE DOCUMENT	SUBMITTED	TO BE SUBMITTED
1	Nomination Form Duly Filled up and Full Signature of Proposer, Secunder & Candidate	Yes	
2	Original Money Receipt	Yes	
3	Affidavit in Prescribed Format duly filled up	Yes	
4	Affidavit regarding One Spouse leaving and not more then Two Children	Yes	
5	Caste Certificate in Case of SC/ST	NA	
6	Copy of Voter ID/Aadhar Card	Yes	
7	No Dues Certificate from NAC in case of Defaulter	Yes	<del>08.03.2022</del> by 5.30 PM
8	Party Ticket in Form (IX & X)	Independent	

08/03/22  
5:30 PM

ELECTION OFFICER  
NAC BARPALI  
NAC BARPALI

# Receipt for deposit amount

(Prescribed by the State Election Commission)

No. 16

Date 07/3/22

Received from Smt./Shri Kalyan Chand

Rs. 100/- (Rupees One hundred only)

on account of security deposit for candidature for the office of the \* Chohan Prasad Councillor/Corporator of  
Ward No 01 of Barpali \* Municipality / N. A. C. /Municipal Corporation.

Place Barpali

\* Strike out whichever is not applicable.

OGP—MP—DTP-U-2 (SEC) 48—3,000 Bks.—25-5-2018

  
Election Officer  
NAC, Barpali



ପ୍ରାର୍ଥୀଙ୍କ ଘୋଷଣାମାମା

ମୁଁ ଘୋଷଣା କରୁଛି କି ନିୟମ 25 ର ଆବଶ୍ୟକତା ଅନୁଯାୟୀ ମୋର ବୟସ ଏକୋଇଶ ବର୍ଷ ଏବଂ ମୁଁ ନିର୍ବାଚନରେ ଛିଡ଼ା ହେବାକୁ ଲଜ୍ଜୁକ । ମୁଁ ପୁନଶ୍ଚ ଘୋଷଣା କରୁଛି କି ମୁଁ ଏହି ନିର୍ବାଚନ ପାଇଁ..... ସ୍ଵାଧୀନ..... ଦଳ ଦ୍ଵାରା ପ୍ରାର୍ଥୋଦ୍ଧୃତ ହୋଇଛି । ମୁଁ ପୁନଶ୍ଚ ଘୋଷଣା କରୁଛି କି ମୁଁ ନିର୍ବାଚନ ପାଇଁ ଜଣେ ସ୍ଵାଧୀନ ପ୍ରାର୍ଥୀ ଭାବରେ ଛିଡ଼ା ହେବି । (ଯାହା ଅନାବଶ୍ୟକ ତାକୁ କାଟି ଦିଅନ୍ତୁ)

କଲ୍ୟାଣ ଚନ୍ଦ୍ର  
Kalyan Chand  
ପ୍ରାର୍ଥୀଙ୍କ ସ୍ଵାକ୍ଷର

ମୁଁ ପୁନଶ୍ଚ ଘୋଷଣା କରୁଛି କି..... ବହୁପାର୍ତି..... ବିଜ୍ଞାପିତ ଅଞ୍ଚଳ ପରିଷଦ/ପୌରପାଳିକାର ପଦ ପୂରଣ ପାଇଁ ମୁଁ ଯୋଗ୍ୟ ଅଟେ ଏବଂ ଓଡ଼ିଶା ପୌରାଞ୍ଚଳ ଅଧିନିୟମ 1950 ର କୌଣସି ଧାରା ଅନୁଯାୟୀ ଅଯୋଗ୍ୟ ନୁହେଁ ।

କଲ୍ୟାଣ ଚନ୍ଦ୍ର  
Kalyan Chand  
ପ୍ରାର୍ଥୀଙ୍କ ସ୍ଵାକ୍ଷର

ନିର୍ବାଚନ ଅଧିକାରୀ କିମ୍ବା ଅନ୍ୟ ପ୍ରାର୍ଥୀକୃତ ବ୍ୟକ୍ତିଙ୍କ ଦ୍ଵାରା ପୃଷ୍ଠାକ୍ରମ

କ୍ରମିକ ସଂଖ୍ୟା..... 04.....

ଏହି ମନୋନୟନ ପତ୍ରଟି..... କଲ୍ୟାଣ ଚନ୍ଦ୍ର..... କ ଦ୍ଵାରା ମୋତେ..... ବିଜ୍ଞାପିତ ଅଞ୍ଚଳ ପରିଷଦ ପଦ ପୂରଣ ପାଇଁ..... 01ରେ..... ଦିନ, ତାରିଖ ପ୍ରଦାନ କରାଗଲା ।

ନିର୍ବାଚନ ଅଧିକାରୀ କିମ୍ବା ଅନ୍ୟ ପ୍ରାର୍ଥୀକୃତ ବ୍ୟକ୍ତିଙ୍କ ସ୍ଵାକ୍ଷର

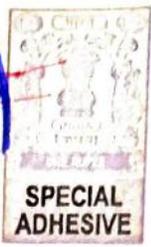
ମଜାନସୁନ ଥକ୍ତ କାମ୍ପ ହସାଗହା ।

ଯାଞ୍ଚ ପରେ ସିଦ୍ଧାନ୍ତ

ନିର୍ବାଚନ ଅଧିକାରୀଙ୍କ ସ୍ଵାକ୍ଷର

ମଜାନସୁନ ଥକ୍ତ କାମ୍ପ ହସାଗହା ।  
ମଜାନସୁନ ଥକ୍ତ  
କାମ୍ପ ହସାଗହା ।

07/10/2022



Serial No. 192  
Dt. 07/10/22

**AFFIDAVIT TO BE FILED BY THE CANDIDATE ALONG WITH NOMINATION PAPER TO THE ELECTION OFFICER /RETURNING OFFICER FOR ELECTION TO OFFICE OF**

Ward No. 1 of X NAC/Municipality/Municipal Corporation for the office of Councillor /Corporator/

OR Barpali NAC/Municipality/Municipal Corporation for the office of Chairperson/Mayor

(strike out whichever is not applicable)

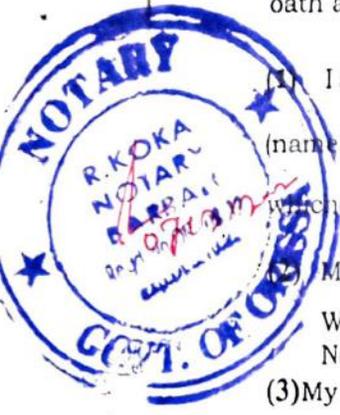
I, Kalyan Chand.....son/daughter/wife of Late Tribikram Chand.....Aged..... years, resident of at: Barpali, P.O. Barpali, Dist. Borgarh (mention full postal address), a candidate at the above election, do hereby solemnly affirm and state on oath as under:-

(1) I am a candidate set up by Independent Candidate (name of the political party) / am contesting as an Independent candidate. (strike out whichever is not applicable)

(2) My name is enrolled in W.N-01, NAC Barpali (Name of the Ward No. 01 Municipality/ Municipal Corporation), at Serial No. 1028 in Booth No. 02.....

(3) My contact telephone number(s) is/are 9937520237.....and my e-mail id (if any) is NIL..... and my social media account(s) (if any) is/are

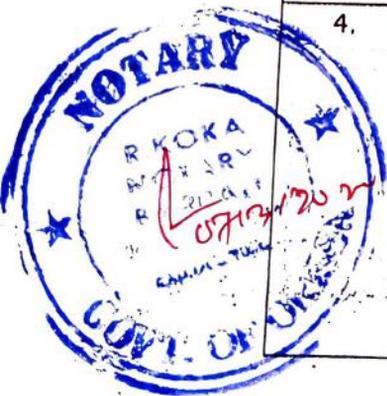
- (i) Social media Facebook - 9937520237
- (ii) Whatsapp - No - 9937520237



07/10/22  
Kalyan Chand

(4) Details of Permanent Account Number (PAN) and status of filing of return:

Sl. No.	Names	PAN	The financial year for which the last Income-tax return has been filed	Total income shown in Income Tax (Rupees) for the Financial Years commencing on 31 <sup>st</sup> March)	
1.	Self	AHGIPC7101B	Nil	(i)	Nil
				(ii)	Nil
				(iii)	Nil
				(iv)	Nil
				(v)	Nil
2.	Spouse	DNWPP7404P	Nil	(i)	Nil
				(ii)	Nil
				(iii)	Nil
				(iv)	Nil
				(v)	Nil
3.	HUF (If Candidate is Karta/Coparcener)	No pan card allotted	Nil	(i)	Nil
				(ii)	Nil
				(iii)	Nil
				(iv)	Nil
				(v)	Nil
4.	Dependent 1	No pan card allotted	Nil	(i)	Nil
				(ii)	Nil
				(iii)	Nil
				(iv)	Nil
				(v)	Nil



Kalyan chand  
07/12/2022

07/12/2022  
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5.	Dependent 2	No pan card allotted	NIL	(i)	NIL
				(ii)	NIL
				(iii)	NIL
				(iv)	NIL
				(v)	NIL
6.	Dependent 3...	No pan card allotted	NIL	(i)	NIL
				(ii)	NIL
				(iii)	NIL
				(iv)	NIL
				(v)	NIL

Note: It is mandatory for PAN holder to mention PAN and in case of no PAN, it should be clearly stated "No PAN allotted".

**(5) Pending criminal cases**

(i) I declare that there is no pending criminal case against me.  ✓

(Tick this alternative if there is no criminal case pending against the Candidate and write NOT APPLICABLE against alternative (ii) below)

OR

(ii) The following criminal cases are pending against me: *Not applicable*

(If there are pending criminal cases against the candidate, then tick this alternative and score off alternative (i) above, and give details of all pending cases in the Table below)

Table

(a)	FIR No, with name and address of Police Station concerned			
	N.A	N.A	N.A	N.A

Kalyan chand  
27/1/2022



*Handwritten signature/initials*

b)	Case No. with Name of the Court	N.A	N.A
c)	Section(s) of concerned Acts/Codes involved (give no. of the Section, e.g. Section.....of IPC, etc.).	N.A	N.A
d)	Brief description of offence	N.A	N.A
e)	Whether charges have been framed (mention YES or NO)	N.A	N.A
f)	If answer against (e) above is YES, then give the date on which charges were framed	N.A	N.A
g)	Whether any Appeal/Application for revision has been filed against the proceedings (Mention YES or NO)	N.A	N.A

**(6) Cases of conviction**

(i) I declare that I have not been convicted for any criminal offence. ✓

(Tick this alternative, if the candidate has not been convicted and write NOT APPLICABLE against alternative (ii) below)

OR

(ii) I have been convicted for the offences mentioned below: *not applicable*

(If the candidate has been convicted, then tick this alternative and score off alternative

(i) above, and give details in the Table below)

**Table**

(a)	Case No.	N.A	N.A	N.A
(b)	Name of the Court	N.A	N.A	N.A
(c)	Sections of Acts/Codes involved (give no. of the Section, e.g. Section..... of IPC, etc.).	N.A	N.A	N.A



*Kalyan chand*

*21/3/2022*  
*Adh*

(d)	Brief description of offence for which convicted	N.A	N.A	N.A
(e)	Dates of orders of conviction	N.A	N.A	N.A
(f)	Punishment imposed(indicate period of imprisonment awarded and/or quantum of the fine imposed)	N.A	N.A	N.A
(g)	Whether any Appeal has been filed against conviction order (Mention YES or No) Repeat the above sequence in respect of each separate case of conviction.	N.A	N.A	N.A
(h)	If answer to (g) above is YES, give details and present status of appeal	N.A	N.A	N.A
(i)	Discharged /acquitted in the cases(s) Section of the Act and description of the offence	N.A	N.A	N.A
(j)	The Court Which had taken cognizance	N.A	N.A	N.A
(k)	Case No.	N.A	N.A	N.A
(l)	Details of Appeal/application for revision etc. if any filed against above order taking cognizance	N.A	N.A	N.A
(m)	Cases(s) is/ are pending against me which cognizance has been taken by Court Section Act and Description of the offence for which cognizance	N.A	N.A	N.A
(n)	The Court Which had taken cognizance	N.A	N.A	N.A
(o)	Case No	N.A	N.A	N.A

*(Signature)*  
12/2/2022  
Adw

*Kalyan chand*  
12/2/2022



(P)	Details of Appeal/application for revision etc. if any filed against above order taking cognizance	N.A	N.A	N.A
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1. Details should be given in reverse chronological order, i.e., the latest case to be mentioned first and backwards in the order of dates for the other cases.
2. Additional sheet may be added if required.

(7) That I give herein below the details of the assets (movable and immovable etc.) of myself, spouse and all dependents:

**A. Details of movable assets :**

Note: 1. Assets in joint name indicating the extent of joint ownership will also have to be

Note: 2. In case of deposit/Investment, the details including Serial Number, Amount, date of deposit, the scheme, Name of Bank/Institution and Branch are to be given.

Note: 3. Value of Bonds/Share Debentures as per the current market value in Stock Exchange in respect of listed companies and as per books in case of non-listed companies should be given.



Note: 4. 'Dependent' means parents, son(s), daughter(s) of the candidate or spouse and any other person related to the candidate whether by blood or marriage, who have no separate means of income and who are dependent on the candidate for their livelihood.

Note: 5. Details including amount is to be given separately in respect of each investment

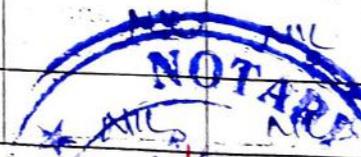
Note: 6. Details should include the interest in or ownership.

**Explanation,- For the purpose of this Form, the expression "includes, details of all deposits or investments ;"**

S. No.	Description	Self	Spouse	HUF	Dependent-1	Dependent-2	Dependent-3
(1)	Cash in hand	50,000	50,000	Nil	Nil	Nil	Nil

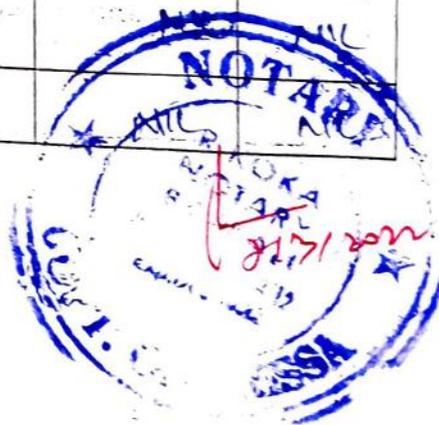
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Handwritten signature: Kalyan Choudhary

ii)	Details of deposit in Bank accounts (FDRs, Term Deposits and all other types of deposits including saving accounts), Deposits with Financial Institutions, Post Office/Current Accounts, Non-Banking Financial Companies and Cooperative societies and the amount in each such deposit	SBI, Bangalore, A/C No - 30893529105 RS - 20,000/-	SBI, Bangalore A/C No - 11280477106 RS - 90,000/-	NIL	NIL	NIL	NIL
iii)	Details of investment in Bonds, Debentures/Shares and units in companies/Mutual Funds and others and the amount.			NIL	NIL	NIL	NIL
iv)	Details of investment in NSS, Postal Saving, Insurance Policies and investment in any Financial instruments in Post office or Insurance Company and the amount	LIC, RS - 20000/-	PHI, 20000/-	LIC 200000/- 21 lakhs	NIL	NIL	NIL
v)	Personal loans/advance given to any person or entity including firm, company, Trust etc. and other receivables from debtors and the amount.	RS - 15,000/- RS - 5,00000/-	NIL	NIL	NIL	NIL	NIL
vi)	Motor Vehicles such as Jeep, Cars Bus, Trucks Heavy Vehicles (Details of Make, registration number. etc. year of purchase and amount ) with approx. present market value according to you	MC - 0D173727 30,000/-		NIL	NIL	NIL	NIL
vii)	Jewellery, Gold, Gold Ornaments, Silver and Silver Ornaments valuable thing(s) (give details of weight and value) with approx. present market value according to you	20g Gold 100000/-	20g Gold 100000/-	NIL	NIL	NIL	NIL
viii)	Any other assets such as value of claims/interest			NIL	NIL		NIL
ix)	Gross Total value	10.30 Lakhs	9.90 Lakhs	21 Lakhs	NIL		

  
21/3/2022  
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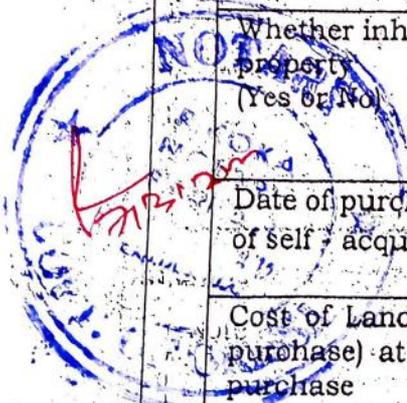
Kalyan chand



**(8) Details of Immovable assets:**

Note: 1. Properties in joint ownership indicating the extent of joint ownership will also have to be indicated  
 Note: 2. Each land or building or apartment should be mentioned separately in this form  
 Note: 3. Details should include the interest in or ownership of assets.

Sl. No	Description	Self	Spouse	HUF	Dependent-1	Dependent-2
(i)	<u>Agricultural Land</u> Location(s) Survey number(s)	NIL	NIL	NIL	NIL	NIL
	Area (total measurement in acres)	NIL	NIL	NIL	NIL	NIL
	Whether inherited property (Yes or No)	NIL	NIL	NIL	NIL	NIL
	Date of purchase in case of self - acquired property	NIL	NIL	NIL	NIL	NIL
	Cost of Land (in case of purchase) at the time of purchase	NIL	NIL	NIL	NIL	NIL
	Any Investment on the land by way of development, construction etc.	NIL	NIL	NIL	NIL	NIL
	Approximate Current market value	NIL	NIL	NIL	NIL	NIL
(ii)	<u>Non-Agricultural Land</u> Location(s) Survey number(s)	Puduchery 124-110/98 BP/1410/282 Kochi, Koch Kh. 247/255		NIL	NIL	NIL
	Area (total measurement in sq. ft.)	0.12 0.12 20,089		NIL	NIL	NIL
	Whether inherited property (Yes or No)	NO	NO	NIL	NIL	NIL
	Date of purchase in case of self - acquired property	12.6.2012	11.7.13	10.12.2019	NIL	NIL
	Cost of Land (in case of purchase) at the time of purchase	1,80,000 15,000 1,65,000	1,00,000	2,64,000	NIL	NIL



Kalyan Choud

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	Any Investment on the land by way of development, construction etc.	NH	NH	NH	NH	NH	NH
	Approximate current market value	NH	NH	NH	NH	NH	NH
(iii)	<u>Commercial Buildings</u> (including apartments) -Location(s) -Survey number(s)	Pratapnagar KH No. 292 2555	NH	NH	NH	NH	NH
	Area (total measurement in sq. ft.)	20.0	NH	NH	NH	NH	NH
	Built-up Area (total measurement in sq.ft.)	800 545	NH	NH	NH	NH	NH
	Whether inherited property (Yes or No)	NO	NH	NH	NH	NH	NH
	Date of purchase in case of self - acquired property	For 7.9.2021	NH	NH	NH	NH	NH
	Cost of property (in case of purchase) at the time of purchase	1,80,000	NH	NH	NH	NH	NH
	Any Investment on the property by way of development, construction etc.	NO	NH	NH	NH	NH	NH
	Approximate current market value	6,00,000	NH	NH	NH	NH	NH
(iv)	<u>Residential Buildings</u> (including apartments): -Location (s) -Survey number(s)	NH	NH	NH	NH	NH	NH
	Area (Total measurement in sq. ft)	NH	NH	NH	NH	NH	NH
	Built up Area (Total measurement in sq. ft.)	NH	NH	NH	NH	NH	NH
	Whether inherited property (Yes or No)	NH	NH	NH	NH	NH	NH
	Date of purchase in case of self - acquired property	NH	NH	NH	NH	NH	NH

Handwritten signature and date: 1/3/2023

Kalyan chand  
10/2/21/21



	Cost of property (in case of purchase) at the time of purchase	NH	NH	NCC	NCC	NCC
	Any Investment on the land by way of development, construction etc.	NCC	NCC	NCC	NCC	NCC
	Approximate current market value	NCC	NCC	NCC	NCC	NCC
(v)	Others (such as interest in property)	NCC	NCC	NCC	NCC	NCC
(vi)	Total of current market value of (i) to (v) above	240000/-	264000/-	NCC	NCC	NCC

(9) Give herein below the details of liabilities/dues to public financial institutions and government:-

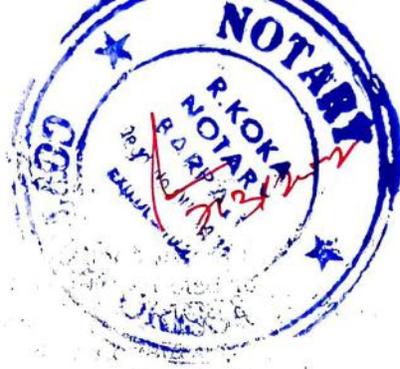
(Note: Please give separate details of name of bank, institution, entity or individual and amount before each item)

S. No.	Description	Self	Spouse	HUF	Dependent-1	Dependent-2	Dependent-3
(i)	<b>Loan or dues to Bank/Financial Institution(s)</b>  Name of Bank or Financial Institution, Amount outstanding, Nature of loan	P.N.B - 150000/- P.L. S. 100000/-	NCC	NCC	NCC	NCC	NCC
	<b>Loan or dues to any other individuals/entity other than mentioned above.</b>  Name(s), Amount outstanding, nature of loan	NCC	NCC	NCC	NCC	NCC	NCC
	<b>Any other liability</b>	NCC	NCC	NCC	NCC	NCC	NCC
	<b>Grand total of liabilities</b>	NCC	NCC	NCC	NCC	NCC	NCC



Kalyan chand

21/21/2027



**Details of profession or occupation:**

- (a) Self..... Business
- (b) Spouse ..... Govt. Service

**(10A) Details of source(s) of income:**

- (a) Self..... Business
- (b) Spouse ..... Service (Govt)

(C) Source of income, if any, of dependents,..... Not Applicable

**(10B) Contracts with appropriate Government and any public company or companies:**

- (a) details of contracts entered by the candidate... Not applicable
- (b) details of contracts entered into by spouse ..... Not applicable
- (c) details of contracts entered into by dependents ..... Not applicable
- (d) details of contracts entered into by Hindu Undivided Family or trust in which the candidate or spouse or dependents have interest ..... Not applicable
- (e) details of contracts, entered into by Partnership Firms in which candidate or spouse or dependents are partners ..... Not applicable
- (f) details of contracts, entered into by private companies in which candidate or spouse or dependents have share ..... Not applicable

**(11). My educational qualification is as under:**

12 + 2 Science pass, Barpali, college, Barpali in the year 1999.

(Give details of highest School / University education mentioning the full form of the certificate/diploma/ degree course, name of the School /College/ University and the year in which the course was completed.)

**VERIFICATION**

I, the deponent, above named, do hereby verify and declare that the contents of this affidavit are true and correct to the best of my knowledge and belief and no part of it is false and nothing material has been concealed there from. I further declare that:-

- (a) there is no case of conviction or pending case against me other than those mentioned in items 5 and 6 of Part A and B above;
- (b) I, my spouse, or my dependents do not have any asset or liability, other than those mentioned in items 7 and 8, 9 above.

Verified at.....this the.....day of.....

Witnesses:

- 1. Pransagar Meher
- 2. Niraj Meher

19/11/20  
Kalyan Choudhary

**DEPONENT**

Sworn Before me  
Identified by A. N. Pantam  
27/11/2020  
**R. KOKA**, Notary, Barpali;  
Regd No. DN 108/12. VI, of Odisha

Identified by me

27/11/2020

Choudhary

**Note:** 1. Affidavit should be filed latest by 3.00 PM on the last day of filing nominations.

**Note:** 2. Affidavit should be sworn before an Oath Commissioner or Magistrate of the First Class or before a Notary Public or Executive Magistrate.

**Note:** 3. All columns should be filled up and no column to be left blank. If there is no information to furnish in respect of any item, either "Nil" or "Not applicable", as the case may be, should be mentioned.

**Note:** 4. The affidavit should be either typed or written legibly and neatly.

**Note:** 5. Each page of the Affidavit should be signed by the deponent and the Affidavit should bear on each page the stamp of the Notary or Oath Commissioner or Magistrate of the First Class or Executive Magistrate before whom the Affidavit is sworn.

Kalyan chand  
on 24/9 5/9

Kalyan chand  
on 24/9 5/9

**LISTS OF NATIONAL PARTIES, STATE PARTIES AND  
SYMBOLS RESERVED FOR THEM**

(Notification No.56/2021/PPS-III Dated 23-09-2021 of Election Commission of India)

**TABLE-I  
NATIONAL PARTIES**

Sl.No.	Name of Party	Symbols reserved
(1)	(2)	(3)
1.	All India Trinamool Congress	Flower and Grass 
2.	Bahujan Samaj Party	Elephant 
3.	Bharatiya Janata Party	Lotus 
4.	Communist Party of India	Ears of Corn and Sickle 
5.	Communist Party of India (Marxist)	Hammer, Sickle and Star 
6.	Indian National Congress	Hand 
7.	Nationalist Congress Party	Clock 
8.	National People's Party	Book 

**TABLE-II  
STATE PARTIES**

Sl. No.	Name of the State	Name of the State Party	Symbol Reserved
(1)	(2)	(3)	(4)
18.	Odisha	Biju Janata Dal	Conch 

# LIST OF SYMBOLS FOR INDEPENDENT CANDIDATES

APPENDIX V



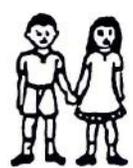
1. Aeroplane



2. Boat



3. Bicycle



4. Boy and Girl



5. Cart



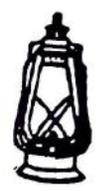
6. Coconut Tree bearing fruits



7. Drum



8. Electric Bulb



9. Hurricane Lamp



10. Inkpot and pen



11. Jug



12. Ladder



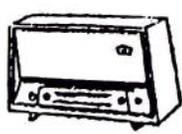
13. Lock and Key



14. Pot



15. Railway Engine



16. Radio



17. Ship



18. Sewing Machine



19. Table Lamp



20. Top



21. Umbrella



22. Violin



23. Wool

# DOCUMENT TO BE SUBMITTED DURING THE TIME OF NOMINATION

1	Nomination Form Duly Filled up and Full Signature of Proposer, Seconder & Candidate
2	Original Money Receipt
3	Affidavit in Prescribed Format duly filled up
4	Affidavit regarding One Spouse leaving and not more than Two Children
5	Caste Certificate in Case of SC/ST
6	Copy of Voter ID/Aadhar Card
7	No Dues Certificate from NAC in case of Defaulter
8	Party Ticket in Form (IX & X)

Serial No. 196  
07/03/2022



07/03/2022

**SWORN BEFORE THE NOTARY PUBLIC, BARPALI**  
**AFFIDAVIT**

I, Shri/Smt. Kalyan Chand....., aged about ..... years,  
Son/Daughter/Wife of Shri. Late Tribikram Chand..., Occupation -  
..... Business....., resident of Barpali, (Ward No.-.....), P.O./ P.S./Tah.-  
Barpali, Dist.- Bargarh, State - Odisha do hereby solemnly affirm and state  
as follows :-

1. That, I have only one spouse living now.
2. That, I have not more than two children.
3. That, I swear this affidavit to produce before the authority concerned.

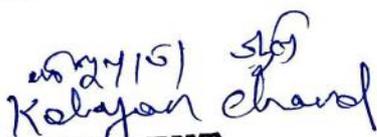
The contents of this affidavit from para 1(one) to 3 (three) are all true  
to the best of my knowledge and belief.  
Identified by me.

  
**ADVOCATE, Barpali**

Kalyan Chand  
**DEPONENT**

The deponent.....Kalyan Chand.....having been identified  
by Sri A. A. Mishra....., Advocate, of Barpali solemnly affirm before  
me on this 7th day of March..... 2022 at about.....A.M/P.M.  
within the court premises at Barpali.

Read over and explained to the deponent who seemed to have perfectly  
understood the contents at the time of making affidavit.

  
**DEPONENT**

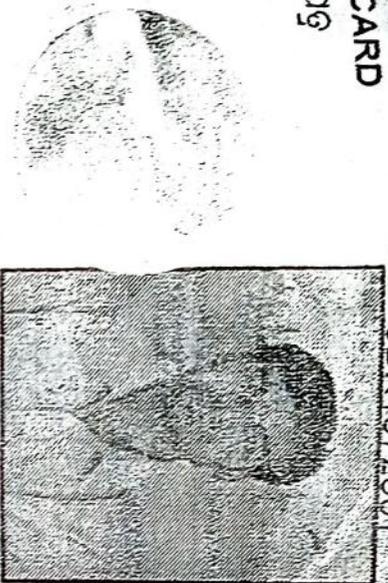
  
**R. KUKA**  
**NOTARY PUBLIC, BARPALI**  
Regd. No. ON-108/2012  
Barpali, Dist. Bargarh  
Govt. of Odisha  
10.06.102



ELECTION COMMISSION OF INDIA  
ଭାରତୀୟ ନିର୍ବାଚନ କମିଶନ

JBK1572601

IDENTITY CARD  
ପରିଚୟ ପତ୍ର



Elector's Name : Kalyan Chand

ଭୋଟରଙ୍କ ନାମ : କଲ୍ୟାଣ ଚାନ୍ଦ

Father's Name : Tribikram Chand

ପିତାଙ୍କ ନାମ : ତ୍ରିବିକ୍ରମ ଚାନ୍ଦ

Sex / ଲିଙ୍ଗ : Male / ପୁରୁଷ

Age as on 01/01/2004 : 20

01.01.2004 ଠାରୁ ବୟସ : ୨୦

Address :

Village/Ward : Barpali  
G.P/Town : Barpali

P.S. : Barpali

District : Bargarh

ଠିକଣା :

ଗ୍ରାମ/ଓର୍ଡ : ବରପାଲି

ଗ୍ରାମ/ସହର : ବରପାଲି

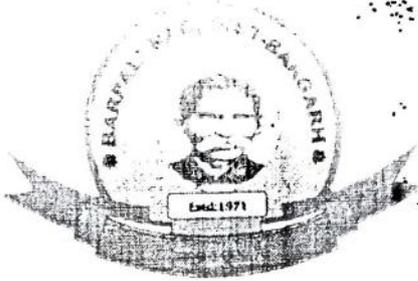
ଥାନା : ବରପାଲି

ଜିଲ୍ଲା : ବରଗଡ଼

This card can be used as an Identity card  
Under different Government Programmes.  
ଏହି ପରିଚୟ ପତ୍ର ବିଭିନ୍ନ ସରକାରୀ ଯୋଜନାରେ  
ପରିଚୟ ପତ୍ର ରୂପେ ବ୍ୟବହାର କରାଯାଇପାରିବ ।

Bargarh  
ବରଗଡ଼  
26/02/2004  
୨୬/୦୨/୨୦୦୪

Facsimile Signature of  
Electoral Registration Officer  
For Bijeipur AC  
ବିଜେପୁର  
ବିଧାନସଭା ନିର୍ବାଚନ ମଣ୍ଡଳୀର  
ନିର୍ବାଚନ ଭେଜିଷ୍ଟ୍ରିକରଣ ଅଫିସରଙ୍କ ଦସ୍ତଖତ



Office of the Executive Officer Notified Area Council: Barpali

No 454 /Dt. 07-03-2022

NO DUES CERTIFICATE

This is certify that there is no outstanding dues as regards to Holding Tax, Lighting Tax & Water Tax and other dues up to the year 2020-21 against Sri/Smt. Kalyan Chand.....W/o, D/o, S/o. Tribhram  
Chand.....W.No-1

  
Executive Officer  
N.A.C. Barpali