

CHECKLIST

Sl. NO.	NAME OF THE DOCUMENT	SUBMITTED	TO BE SUBMITTED
1	Nomination Form Duly Filled up and Full Signature of Proposer, Seconder & Candidate	Yes	
2	Original Money Receipt	Yes	
3	Affidavit in Prescribed Format duly filled up	Yes	
4	Affidavit regarding One Spouse leaving and not more than Two Children	Yes	
5	Caste Certificate in Case of SC/ST	NA	
6	Copy of Voter ID/Aadhar Card	Yes	
7	No Dues Certificate from NAC in case of Defaulter	Yes	
8	Party Ticket in Form (IX & X)	Independent	

ସ୍ୱାଧୀନ ମେଣ୍ଟର

ELECTION OFFICER
NAC, Barpali
NAC BARPALI

7. ପ୍ରାର୍ଥୀ କେଉଁ ବର୍ଗର : ସ୍ୱାଧୀନ.
8. ପ୍ରସ୍ତାବକାରୀଙ୍କ ପୂରା ନାମ : ସଂଜୀବ ବେହେରା.
9. ଭୋଟର ତାଲିକାରେ ପ୍ରସ୍ତାବକଙ୍କ କ୍ରମିକ ସଂଖ୍ୟା : କ୍ର: ନଂ ୭୨୩ ଭା: ନଂ ୫୫୨୨ କୁମ୍ଭୀନଂ-୧୦.
10. ପ୍ରସ୍ତାବକାରୀଙ୍କ ସ୍ୱାକ୍ଷର : Sanjib Behena / ସଂଜୀବ ବେହେରା.
11. ସମର୍ଥକଙ୍କ ପୂରା ନାମ : ପୁରୁଷୋତ୍ତମ ବେହେରା.
12. ଭୋଟର ତାଲିକାରେ ସମର୍ଥକଙ୍କ କ୍ରମିକ ସଂଖ୍ୟା : କ୍ର: ନଂ ୭୩୭ ଭା: ନଂ ୫ କୁମ୍ଭୀନଂ-୧୧.
13. ସମର୍ଥକଙ୍କ ସ୍ୱାକ୍ଷର : Pasasheetore .c
14. ପ୍ରାର୍ଥୀଙ୍କ ଦ୍ୱାରା ଗୃହୀତ ନିର୍ବାଚନ ସଂକେତ : ଛୁଟା.
ମାଗୁଣା
ମଟ

Receipt for deposit amount

(Prescribed by the State Election Commission)

No. 18

Date 07/03/22

Received from Smt./Shri pusenda meher

Rs. 1001 (Rupees One hundred and one)

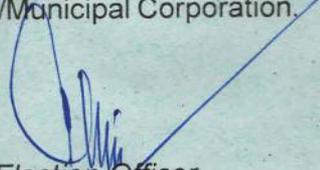
on account of security deposit for candidature for the office of the * Councillor/Corporator of Chairperson

Ward No 04 of Barpali * Municipality / N. A. C. / Municipal Corporation.

Place Barpali

* Strike out whichever is not applicable.

OGP—MP—DTP-U-2 (SEC) 48—3,000 Bks.—25-5-2018


Election Officer
Election Officer
NAC, Barpali

ଫର୍ମ VIII କ

[ନିୟମ 25(1) ଦ୍ରଷ୍ଟବ୍ୟ]

ଅଧକ୍ଷ (ଚେୟାରମ୍ୟାନ) ପାଇଁ ମନୋନୟନ ପତ୍ର

1. ପ୍ରାର୍ଥୀଙ୍କୁ ମନୋନୀତ କରାଯାଉଥିବା ପୌରପାଳିକାର ନାମ (ଯଦି କୌଣସି ସଂରକ୍ଷିତ ଆସନ ପାଇଁ ମନୋନୟନ କରାଯାଉଥାଏ, ତେବେ ତାହା ବର୍ଣ୍ଣାନ୍ତୁ) : ବିଜ୍ଞାନୀ ପଟ୍ଟ ଚନ୍ଦ୍ରକାନ୍ତ ପଣ୍ଡା, ବଲୁଆଳୀ (ସାଧାରଣ)
2. ପ୍ରାର୍ଥୀଙ୍କ ସମ୍ପୂର୍ଣ୍ଣ ନାମ : ପୁରୁଷୋତ୍ତମ ଚନ୍ଦ୍ର
3. ଭୋଟର ତାଲିକାରେ ପ୍ରାର୍ଥୀଙ୍କ କ୍ରମିକ ସଂଖ୍ୟା : କ୍ର: ନଂ ୪୩୦ କୁମ୍ଭୀନଂ ୧୧- ଭା: ନଂ ୫
4. ପିତା କିମ୍ବା ସ୍ୱାମୀଙ୍କ ନାମ : ଶ୍ରୀ ରାମଚନ୍ଦ୍ର ଚନ୍ଦ୍ର
5. ବୟସ : ୩୫ ବର୍ଷ
6. ଠିକଣା : ନି: ଭା: ପ: ବଲୁଆଳୀ ପା: ତ: ବଲୁଆଳୀ ଜି: ବଲୁଆଳୀ
7. ପ୍ରାର୍ଥୀ କେଉଁ ବର୍ଗର : ସାଧାରଣ
8. ପ୍ରସ୍ତାବକାରୀଙ୍କ ପୂରା ନାମ : ସୁଧାଂଶୁ ଚନ୍ଦ୍ର
9. ଭୋଟର ତାଲିକାରେ ପ୍ରସ୍ତାବକଙ୍କ କ୍ରମିକ ସଂଖ୍ୟା : କ୍ର: ନଂ ୭୨୩ ଭା: ନଂ ୫ କୁମ୍ଭୀନଂ ୧୦
10. ପ୍ରସ୍ତାବକାରୀଙ୍କ ସ୍ୱାକ୍ଷର : Sanjib Dehena / ସଞ୍ଜିବ ଦେହେନା
11. ସମର୍ଥକଙ୍କ ପୂରା ନାମ : ପୁରୁଷୋତ୍ତମ ଚନ୍ଦ୍ର
12. ଭୋଟର ତାଲିକାରେ ସମର୍ଥକଙ୍କ କ୍ରମିକ ସଂଖ୍ୟା : କ୍ର: ନଂ ୭୩୭ ଭା: ନଂ ୫ କୁମ୍ଭୀନଂ ୧୧
13. ସମର୍ଥକଙ୍କ ସ୍ୱାକ୍ଷର : Pasachottomex
14. ପ୍ରାର୍ଥୀଙ୍କ ଦ୍ୱାରା ଗୃହୀତ ନିର୍ବାଚନ ସଂକେତ : ଚିତ୍ରା ମାଗଧୁମାଳୀ

ପ୍ରାର୍ଥୀଙ୍କ ଘୋଷଣାନାମା

ମୁଁ ଘୋଷଣା କରୁଛି କି ନିୟମ 25 ର ଆବଶ୍ୟକତା ଅନୁଯାୟୀ ମୋର ବୟସ ଏକୋଇଶ ବର୍ଷ ଏବଂ ମୁଁ ନିର୍ବାଚନରେ ଛିଡ଼ା ହେବାକୁ ଇଚ୍ଛୁକ । ମୁଁ ପୁନଶ୍ଚ ଘୋଷଣା କରୁଛି କି ମୁଁ ଏହି ନିର୍ବାଚନ ପାଇଁ.....
ବଳଦ୍ୱାରା ପ୍ରାର୍ଥନା କରୁଅଛୁ । ମୁଁ ପୁନଶ୍ଚ ଘୋଷଣା କରୁଛି କି ମୁଁ ନିର୍ବାଚନ ପାଇଁ ଜଣେ ସ୍ୱାଧୀନ ପ୍ରାର୍ଥୀ ଭାବରେ ଛିଡ଼ା ହେବି । (ଯାହା ଅନାବଶ୍ୟକ ତାକୁ କାଟି ଦିଅନ୍ତୁ)

* ମୁକୁନ୍ତ ମୋହାନ୍ତ

ପ୍ରାର୍ଥୀଙ୍କ ସ୍ୱାକ୍ଷର

ମୁଁ ପୁନଶ୍ଚ ଘୋଷଣା କରୁଛି କି ଅଧ୍ୟକ୍ଷ..... ନିର୍ବାଚନ ବିଜ୍ଞାପିତ ଅଞ୍ଚଳ ପରିଷଦ/ପୌରପାଳିକାର ପଦ ପୂରଣ ପାଇଁ ମୁଁ ଯୋଗ୍ୟ ଅଟେ ଏବଂ ଓଡ଼ିଶା ପୌରାଞ୍ଚଳ ଅଧିନିୟମ 1950 ର କୌଣସି ଧାରା ଅନୁଯାୟୀ ଅଯୋଗ୍ୟ ନୁହେଁ ।

* ମୁକୁନ୍ତ ମୋହାନ୍ତ

ପ୍ରାର୍ଥୀଙ୍କ ସ୍ୱାକ୍ଷର

ନିର୍ବାଚନ ଅଧିକାରୀ କିମ୍ବା ଅନ୍ୟ ପ୍ରାଧିକୃତ ବ୍ୟକ୍ତିଙ୍କ ଦ୍ୱାରା ପୃଷ୍ଠାକନ କ୍ରମିକ ସଂଖ୍ୟା..... ୦୭/୦୩

ଏହି ମନୋନୟନ ପତ୍ରଟି..... ମୁକୁନ୍ତ ମୋହାନ୍ତଙ୍କ ଦ୍ୱାରା ମୋଡ଼େ..... ଶିଳ୍ପାଗିତା ଥିଏଟରରେ ୦୭/୦୩/୨୦

୭.୪୪୭ ଦିନ, ତାରିଖ ପ୍ରଦାନ କରାଗଲା ।

ନିର୍ବାଚନ ଅଧିକାରୀ କିମ୍ବା ଅନ୍ୟ ପ୍ରାଧିକୃତ ବ୍ୟକ୍ତିଙ୍କ ସ୍ୱାକ୍ଷର

ଯାଞ୍ଚ ପରେ ସିଦ୍ଧାନ୍ତ
ମୁଖ୍ୟମନ୍ତ୍ରୀଙ୍କ ପକ୍ଷ, କାମେନ୍ଦ୍ରୀ ଚାନ୍ଦିଆ

ନିର୍ବାଚନ ଅଧିକାରୀଙ୍କ ସ୍ୱାକ୍ଷର
୦୭/୦୩/୨୦

Serial No. 231
Dt. 07/07/2022



Please affix your recent passport size photograph here

AFFIDAVIT TO BE FILED BY THE CANDIDATE ALONGWITH NOMINATION PAPER TO THE ELECTION OFFICER /RETURNING OFFICER FOR ELECTION TO OFFICE OF

Ward No. _____ of _____ NAC/Municipality/Municipal Corporation for the office of Councillor /Corporator/

OR Barpali NAC/Municipality/Municipal Corporation for the office of Chairperson/Mayor

(strike out whichever is not applicable)

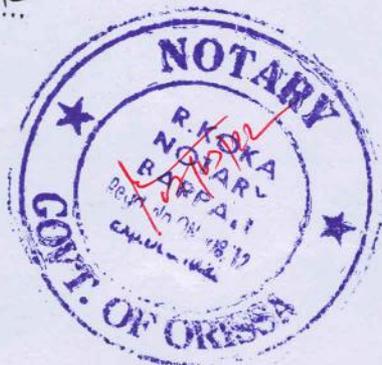
I, Purandar Meher son/daughter/wife of Gunanidhi Meher Aged 35 years, resident of Barpali Ward No. 4, Barpali (mention full postal address), a candidate at the above election, do hereby solemnly affirm and state on oath as under:-

(1) I am a candidate set up by Independent (name of the political party) / am contesting as an Independent candidate. (strike out whichever is not applicable)

(2) My name is enrolled in Barpali NAC (Name of the Ward No. 6 Municipality/ Municipal Corporation), at Serial No. 430 in Booth No.

(3) My contact telephone number(s) is/are 9937103951 and my e-mail id (if any) is X and my social media account(s) (if any) is/are

(i) X
(ii) X



Handwritten signature

(4) Details of Permanent Account Number (PAN) and status of filing of Income tax return:

Sl. No.	Names	PAN	The financial year for which the last Income-tax return has been filed	Total income shown in Income Tax Return (in Rupees) for the last five Financial Years completed (as on 31 st March)	
				(i)	(ii)
1.	Self NIL	NIL	NIL	(i)	NIL
				(ii)	NIL
				(iii)	NIL
				(iv)	NIL
				(v)	NIL
2.	Spouse NIL	NIL	NIL	(i)	NIL
				(ii)	NIL
				(iii)	NIL
				(iv)	NIL
				(v)	NIL
3.	HUF (If Candidate is Karta/Coparcener) NIL	NIL	NIL	(i)	NIL
				(ii)	NIL
				(iii)	NIL
				(iv)	NIL
				(v)	NIL
4.	Dependent 1 NIL	NIL	NIL	(i)	NIL
				(ii)	NIL
				(iii)	NIL
				(iv)	NIL
				(v)	NIL



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5.	Dependent 2 NIL	NIL	NIL	(i)	NIL
				(ii)	NIL
				(iii)	NIL
				(iv)	NIL
				(v)	NIL
6.	Dependent 3... NIL	NIL	NIL	(i)	NIL
				(ii)	NIL
				(iii)	NIL
				(iv)	NIL
				(v)	NIL

Note: It is mandatory for PAN holder to mention PAN and in case of no PAN, it should be clearly stated "No PAN allotted".

(5) Pending criminal cases

(i) I declare that there is no pending criminal case against me.

(Tick this alternative if there is no criminal case pending against the Candidate and write NOT APPLICABLE against alternative (ii) below)

OR

(ii) The following criminal cases are pending against me: *Not applicable*

(If there are pending criminal cases against the candidate, then tick this alternative and score off alternative (i) above, and give details of all pending cases in the Table below)

Table

(a)	FIR No. with name and address of Police Station concerned	NIL	NIL	NIL
		<i>Not Applicable</i>		



Handwritten signature/initials

b)	Case No. with Name of the Court	NIL	NIL	NIL
c)	Section(s) of concerned Acts/Codes involved (give no. of the Section, e.g. Section..... of IPC, etc.).	NIL	NIL	NIL
d)	Brief description of offence	NIL	NIL	NIL
e)	Whether charges have been framed (mention YES or NO)	NIL	NIL	NIL
f)	If answer against (e) above is YES, then give the date on which charges were framed	NIL	NIL	NIL
g)	Whether any Appeal/Application for revision has been filed against the proceedings (Mention YES or NO)	NIL	NIL	NIL

(6) Cases of conviction

(i) I declare that I have not been convicted for any criminal offence.

(Tick this alternative, if the candidate has not been convicted and write NOT APPLICABLE against alternative (ii) below)

OR

(ii) I have been convicted for the offences mentioned below: *not applicable*

(If the candidate has been convicted, then tick this alternative and score off alternative

(i) above, and give details in the Table below)

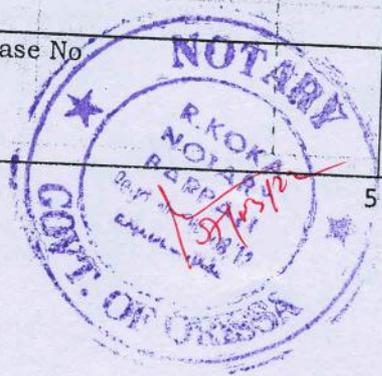
Table

(a)	Case No.	NIL	NIL	NIL
(b)	Name of the Court	NIL	NIL	NIL
(c)	Sections of Acts/Codes involved (give no. of the Section, e.g. Section..... of IPC, etc.).	NIL	NIL	NIL



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(d)	Brief description of offence for which convicted	NIL	NIL	NIL
(e)	Dates of orders of conviction	NIL	NIL	NIL
(f)	Punishment imposed(indicate period of imprisonment awarded and/or quantum of the fine imposed)	NIL	NIL	NIL
(g)	Whether any Appeal has been filed against conviction order (Mention YES or No) Repeat the above sequence in respect of each separate case of conviction.	NIL	NIL	NIL
(h)	If answer to (g) above is YES, give details and present status of appeal	NIL	NIL	NIL
(i)	Discharged /acquitted in the cases(s) Section of the Act and description of the offence	NIL	NIL	NIL
(j)	The Court Which had taken cognizance	NIL	NIL	NIL
(k)	Case No	NIL	NIL	NIL
(l)	Details of Appeal/application for revision etc. if any filed against above order taking cognizance	NIL	NIL	NIL
(m)	Cases(s) is/ are pending against me which cognizance has been taken by Court Section Act and Description of the offence for which cognizance	NIL	NIL	NIL
(n)	The Court Which had taken cognizance	NIL	NIL	NIL
(o)	Case No	NIL	NIL	NIL



20/12/20

(p)	Details of Appeal/application for revision etc. if any filed against above order taking cognizance	NIL	NIL	NIL
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1. Details should be given in reverse chronological order, i.e., the latest case to be mentioned first and backwards in the order of dates for the other cases.
2. Additional sheet may be added if required.

(7) That I give herein below the details of the assets (movable and immovable etc.) of myself, my spouse and all dependents:

A. Details of movable assets :

Note: 1. Assets in joint name indicating the extent of joint ownership will also have to be given.

Note: 2. In case of deposit/Investment, the details including Serial Number, Amount, date of deposit, the scheme, Name of Bank/Institution and Branch are to be given.

Note: 3. Value of Bonds/Share Debentures as per the current market value in Stock Exchange in respect of listed companies and as per books in case of non-listed companies should be given.

Note: 4. 'Dependent' means parents, son(s), daughter(s) of the candidate or spouse and any other person related to the candidate whether by blood or marriage, who have no separate means of income and who are dependent on the candidate for their livelihood.

Note: 5. Details including amount is to be given separately in respect of each investment

Note: 6. Details should include the interest in or ownership.

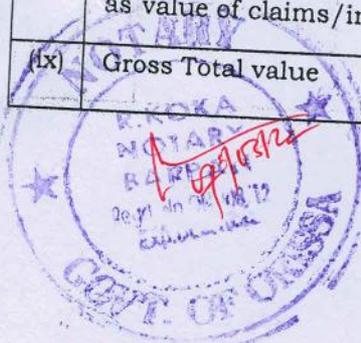
Explanation,- For the purpose of this Form, the expression " includes, details of all deposits or investments ;

S. No.	Description	Self	Spouse	HUF	Dependent -1	Dependent -2	Dependent -3
(i)	Cash in hand	Rs. 50,000/-	NIL	NIL	NIL	NIL	NIL



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ii)	Details of deposit in Bank accounts (FDRs, Term Deposits and all other types of deposits including saving accounts), Deposits with Financial Institutions, Post Office/Current Accounts, Non-Banking Financial Companies and Cooperative societies and the amount in each such deposit	81253 234567 - 125-100/1	NIL	NIL	NIL	NIL	NIL
(iii)	Details of investment in Bonds, Debentures/Shares and units in companies/Mutual Funds and others and the amount.		NIL	NIL	NIL	NIL	NIL
(iv)	Details of investment in NSS, Postal Saving, Insurance Policies and investment in any Financial instruments in Post office or Insurance Company and the amount		NIL	NIL	NIL	NIL	NIL
(v)	Personal loans/advance given to any person or entity including firm, company, Trust etc. and other receivables from debtors and the amount.		NIL	NIL	NIL	NIL	NIL
(vi)	Motor Vehicles such as Jeep, Cars Bus, Trucks Heavy Vehicles (Details of Make, registration number, etc. year of purchase and amount) with approx. present market value according to you	SWIFT ODIR 0480 RS-30000/-	NIL	NIL	NIL	NIL	NIL
(vii)	Jewellery, Gold, Gold Ornaments, Silver and Silver Ornaments valuable thing(s) (give details of weight and value) with approx. present market value according to you	40 Gram RS 25000/-		NIL	NIL	NIL	NIL
(viii)	Any other assets such as value of claims/interest		NIL	NIL	NIL	NIL	NIL
(ix)	Gross Total value	RS 550100/-	NIL	NIL	NIL	NIL	NIL



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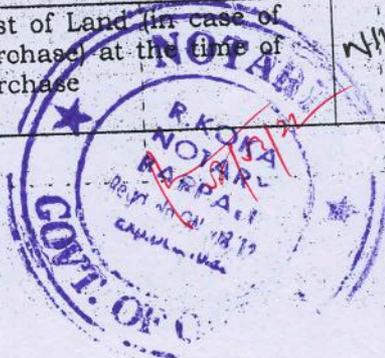
(8) Details of Immovable assets:

Note: 1. Properties in joint ownership indicating the extent of joint ownership will also have to be indicated

Note: 2. Each land or building or apartment should be mentioned separately in this format

Note: 3. Details should include the interest in or ownership of assets.

Sl. No	Description	Self	Spouse	HUF	Dependent-1	Dependent-2	Dependent-3
(i)	<u>Agricultural Land</u> Location(s) Survey number(s)	NIL	NIL	NIL	NIL	NIL	NIL
	Area (total measurement in acres)	NIL	NIL	NIL	NIL	NIL	NIL
	Whether inherited property (Yes or No)	NIL	NIL	NIL	NIL	NIL	NIL
	Date of purchase in case of self - acquired property	NIL	NIL	NIL	NIL	NIL	NIL
	Cost of Land (in case of purchase) at the time of purchase	NIL	NIL	NIL	NIL	NIL	NIL
	Any Investment on the land by way of development, construction etc.	NIL	NIL	NIL	NIL	NIL	NIL
	Approximate Current market value	NIL	NIL	NIL	NIL	NIL	NIL
(ii)	<u>Non-Agricultural Land</u> Location(s) Survey number(s)	NIL	NIL	NIL	NIL	NIL	NIL
	Area (total measurement in sq. ft.)	NIL	NIL	NIL	NIL	NIL	NIL
	Whether inherited property (Yes or No)	NIL	NIL	NIL	NIL	NIL	NIL
	Date of purchase in case of self - acquired property	NIL	NIL	NIL	NIL	NIL	NIL
	Cost of Land (in case of purchase) at the time of purchase	NIL	NIL	NIL	NIL	NIL	NIL



Handwritten signature or initials in blue ink.

	Any Investment on the land by way of development, construction etc.	NIL	NIL	NIL	NIL	NIL	NIL
	Approximate current market value	NIL	NIL	NIL	NIL	NIL	NIL
(iii)	<u>Commercial Buildings</u> (including apartments) -Location(s) -Survey number(s)	NIL	NIL	NIL	NIL	NIL	NIL
	Area (total measurement in sq. ft.)	NIL	NIL	NIL	NIL	NIL	NIL
	Built-up Area (total measurement in sq.ft.)	NIL	NIL	NIL	NIL	NIL	NIL
	Whether inherited property (Yes or No)	NIL	NIL	NIL	NIL	NIL	NIL
	Date of purchase in case of self - acquired property	NIL	NIL	NIL	NIL	NIL	NIL
	Cost of property (in case of purchase) at the time of purchase	NIL	NIL	NIL	NIL	NIL	NIL
	Any Investment on the property by way of development, construction etc.	NIL	NIL	NIL	NIL	NIL	NIL
	Approximate current market value	NIL	NIL	NIL	NIL	NIL	NIL
(iv)	<u>Residential Buildings</u> (including apartments): -Location (s) -Survey number(s)	NIL	NIL	NIL	NIL	NIL	NIL
	Area (Total measurement in sq. ft)	NIL	NIL	NIL	NIL	NIL	NIL
	Built up Area (Total measurement in sq. ft.)	NIL	NIL	NIL	NIL	NIL	NIL
	Whether inherited property (Yes or No)	NIL	NIL	NIL	NIL	NIL	NIL
	Date of purchase in case of self - acquired property	NIL	NIL	NIL	NIL	NIL	NIL



9292 6868

	Cost of property (in case of purchase) at the time of purchase	NIL	NIL	NIL	NIL	NIL	NIL
	Any Investment on the land by way of development, construction etc.	NIL	NIL	NIL	NIL	NIL	NIL
	Approximate current market value	NIL	NIL	NIL	NIL	NIL	NIL
(v)	Others (such as interest in property)	NIL	NIL	NIL	NIL	NIL	NIL
(vi)	Total of current market value of (i) to (v) above	NIL	NIL	NIL	NIL	NIL	NIL

(9) Give herein below the details of liabilities/dues to public financial institutions and government:-

(Note: Please give separate details of name of bank, institution, entity or individual and amount before each item)

S. No.	Description	Self	Spouse	HUF	Dependent-1	Dependent-2	Dependent-3
(i)	Loan or dues to Bank/Financial Institution(s)						
	Name of Bank or Financial Institution, Amount outstanding, Nature of loan	NIL	NIL	NIL	NIL	NIL	NIL
		NIL	NIL	NIL	NIL	NIL	NIL
	Loan or dues to any other individuals/entity other than mentioned above.						
Name(s), Amount outstanding, nature of loan	NIL	NIL	NIL	NIL	NIL	NIL	
Any other liability	NIL	NIL	NIL	NIL	NIL	NIL	
Grand total of liabilities	NIL	NIL	NIL	NIL	NIL	NIL	



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Details of profession or occupation:

- (a) Self..... Business
- (b) Spouse..... NIL

(10A) Details of source(s) of income:

- (a) Self..... Business
- (b) Spouse..... NIL

(C) Source of income, if any, of dependents..... NIL

(10B) Contracts with appropriate Government and any public company or companies NIL

- (a) details of contracts entered by the candidate... NIL
- (b) details of contracts entered into by spouse NIL
- (c) details of contracts entered into by dependents NIL
- (d) details of contracts entered into by Hindu Undivided Family or trust in which the candidate or spouse or dependents have interest NIL
- (e) details of contracts, entered into by Partnership Firms in which candidate or spouse or dependents are partners NIL
- (f) details of contracts, entered into by private companies in which candidate or spouse or dependents have share

(11). My educational qualification is as under:

Non Matriculation Govt. Boys High School.

(Give details of highest School / University education mentioning the full form of the certificate/ diploma/ degree course, name of the School /College/ University and the year in which the course was completed.)

VERIFICATION

I, the deponent, above named, do hereby verify and declare that the contents of this affidavit are true and correct to the best of my knowledge and belief and no part of it is false and nothing material has been concealed there from. I further declare that:-

- (a) there is no case of conviction or pending case against me other than those mentioned in items 5 and 6 of Part A and B above;
- (b) I, my spouse, or my dependents do not have any asset or liability, other than those mentioned in items 7 and 8, 9 above.

Verified at..... Barpali..... this the..... 7th..... day of..... March 2022

Witnesses:

1. [Signature]
2. [Signature]

[Signature]

DEPONENT

Identified by
[Signature]
Advocate
7/3/22
[Signature]

Sworn before me
Identified by S. Mukherjee
[Signature]
R. KOKA Notary, Barpa
Regd No. 2N 108/12

Note: 1. Affidavit should be filed latest by 3.00 PM on the last day of filing nominations.

Note: 2. Affidavit should be sworn before an Oath Commissioner or Magistrate of the First Class or before a Notary Public or Executive Magistrate.

Note: 3. All columns should be filled up and no column to be left blank. If there is no information to furnish in respect of any item, either "Nil" or "Not applicable", as the case may be, should be mentioned.

Note: 4. The affidavit should be either typed or written legibly and neatly.

Note: 5. Each page of the Affidavit should be signed by the deponent and the Affidavit should bear on each page the stamp of the Notary or Oath Commissioner or Magistrate of the First Class or Executive Magistrate before whom the Affidavit is sworn.



Case No. 232
Dt. 07/03/22

**SWORN BEFORE THE NOTARY PUBLIC, BARPALI
AFFIDAVIT**

I, Shri/Smt. Purandar Meher....., aged about years,
Son/Daughter/Wife of Shri. Gunasagar Meher....., Occupation -
Business....., resident of Barpali, (Ward No.-6...), P.O./ P.S./Tah.-
Barpali, Dist.- Bargarh, State - Odisha do hereby solemnly affirm and state
as follows :-

1. That, I have only one spouse living now.
2. That, I have not more than two children.
3. That, I swear this affidavit to produce before the authority concerned.

The contents of this affidavit from para 1(one) to 3 (three) are all true
to the best of my knowledge and belief.

Identified by me.

[Signature]
ADVOCATE, Barpali

The deponent..... Purandar Meher..... having been identified
by Sri S. Meher....., Advocate, of Barpali solemnly affirm before
me on this ... 7... day of ... March..... 2022 at about..... A.M/P.M.
within the court premises at Barpali.

[Signature]

DEPONENT

[Signature]
DEPONENT

[Signature]
NOTARY PUBLIC, BARPALI
R. KOKA
NOTARY
Regd. No. ON-108/2012
Barpali, Dist. Bargarh
Govt. of Odisha
* 0 7 1 6 * 0 2 *

[Signature]

**CUMENT TO BE SUBMITTED DURING THE TIME OF
NOMINATION**

1	Nomination Form Duly Filled up and Full Signature of Proposer, Seconder & Candidate
2	Original Money Receipt
3	Affidavit in Prescribed Format duly filled up
4	Affidavit regarding One Spouse leaving and not more than Two Children
5	Caste Certificate in Case of SC/ST
6	Copy of Voter ID/Aadhar Card
7	No Dues Certificate from NAC in case of Defaulter
8	Party Ticket in Form (IX & X)

2012-13

LIST OF SYMBOLS FOR INDEPENDENT CANDIDATES



1. Aeroplane



2. Boat



3. Bicycle



4. Boy and Girl



5. Cart



6. Coconut Tree bearing fruits



7. Drum



8. Electric Bulb



9. Hurricane Lamp



10. Inkpot and pen



11. Jug



12. Ladder



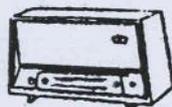
13. Lock and Key



14. Pot



15. Railway Engine



16. Radio



17. Ship



18. Sewing Machine



19. Table Lamp



20. Top



21. Umbrella



22. Violin



23. Wool

**LISTS OF NATIONAL PARTIES, STATE PARTIES AND
SYMBOLS RESERVED FOR THEM**

(Notification No.56/2021/PPS-III Dated 23-09-2021 of Election Commission of India)

**TABLE-1
NATIONAL PARTIES**

Sl.No.	Name of Party	Symbols reserved
(1)	(2)	(3)
1.	All India Trinamool Congress	Flower and Grass 
2.	Bahujan Samaj Party	Elephant 
3.	Bharatiya Janata Party	Lotus 
4.	Communist Party of India	Ears of Corn and Sickle 
5.	Communist Party of India (Marxist)	Hammer, Sickle and Star 
6.	Indian National Congress	Hand 
7.	Nationalist Congress Party	Clock 
8.	National People's Party	Book 

**TABLE-II
STATE PARTIES**

Sl. No.	Name of the State	Name of the State Party	Symbol Reserved
(1)	(2)	(3)	(4)
18.	Odisha	Biju Janata Dal	Conch 

APPA


 ଭାରତୀୟ ନିର୍ବାଚନ କମିଶନ
ELECTION COMMISSION OF INDIA
IDENTITY CARD
 SPE0014977




ଭୋଟରଙ୍କ ନାମ : ପୁରନ୍ଦର ମେହେର
 Elector's Name : Purandar Meher
 ପିତାଙ୍କ ନାମ : ଗୁଣସାଗର ମେହେର
 Father's Name : Gunasagar Meher
 ଲିଙ୍ଗ / Sex : ପୁରୁଷ / Male
 ଜନ୍ମ ତାରିଖ / Date of Birth : XX/XX/1984

SPE0014977

ଠିକଣା :
 ଗ୍ରାମ/ଘାଟ : ନବରାଥପଡ଼ା
 ଗ୍ରାମ/ସହର : ବରପାଲି ୪ନ.୪.୬
 ଥାନା : ବରପାଲି
 ଜିଲ୍ଲା : ବରଗଡ଼

Address :
 Village/Ward : Nabarathapada
 G.P./Town : Ward No. 6
 P.S. : Barapali
 District : Bargarh

Date : 15/12/2008
 ବିଜେପୁର ବିଧାନସଭା ନିର୍ବାଚନ ମଣ୍ଡଳୀର
 ନିର୍ବାଚନ ରେଜିଷ୍ଟ୍ରାର ଅଧିକାରୀଙ୍କ ଦସ୍ତଖତ
 Facsimile Signature of
 Electoral Registration Officer
 2, Bijepur(GEN) Assembly Constituency

ଠିକଣା ପରିବର୍ତ୍ତନ ହେଲେ, ସମସ୍ତ ଠିକଣାରେ ବିତରଣ ନାମ ଭୋଟର ତାଲିକାରେ
 ଉଲ୍ଲେଖ ପାଇଁ ତଥା ଉପର ନିମ୍ନଲିଖିତ ପଦକ୍ଷେପ ଗ୍ରହଣ କରିବାକୁ ପଡ଼ିବ।
 ଉପର ଉଲ୍ଲେଖିତ ସମସ୍ତ କାର୍ଯ୍ୟ ନିମ୍ନଲିଖିତ ରୂପରେ କରିବାକୁ ପଡ଼ିବ।
 In case of change in address, mention this card No. in the
 relevant form for including your name in the roll at the
 changed address and to obtain the card with same number.

ପୁରନ୍ଦର ମେହେର



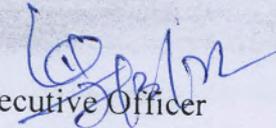
Office of the Executive Officer Notified Area Council: Barpali

No 459 /Dt. 07-03-2022

NO DUES CERTIFICATE

This is certify that there is no outstanding dues as regards to Holding Tax, Lighting Tax & Water Tax and other dues up to the year 2020-21 against

Sri/Smt. pusandar meher W/o, D/o, S/o. Guna meher
W-NO- 14


Executive Officer
N.A.C. Barpali

TPWODL

OFFICE OF THE SUB-DIVISIONAL OFFICER

ELECTRICAL SUB-DIVISION BARPALI

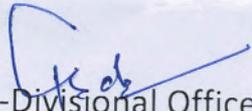
Letter No.:- 181

Dated:- 08.03.2022

NO DUES CERTIFICATE

TO WHOM IT MAY CONCERN

There is no electric connection or nothing outstanding (i.e. Electricity dues) against Sri.Purander Meher ,S/o- Guna Meher At/po- Barpali ,Ps-Barpali Dist-Bargarh, This is certificate issued as per requested of Applicant.


Sub-Divisional Officer(Elect.)

Sub-Divisional Officer,
TPWODL, Barpali
Electrical Sub-Division

TPWODL, BARPALI

TP WESTERN ODISHA DISTRIBUTION LIMITED

(A Tata Power and Odisha Government Joint Venture)

Regd./Corp Office : Burla, Dist-Sambalpur, Odisha -768 017

Website : www.tpwesternodisha.com, Email : tpwodl@tpwesternodisha.com

Corporate Identification Number (CIN) : U40109OR2020PLC035230, Telephone No. 0663-2431984, Fax No : 0663-2432113