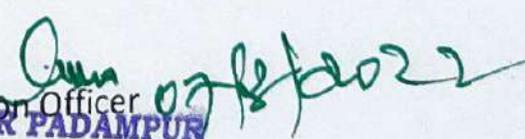


CHECKLIST

SL NO	NAME OF THE DOCUMENT	SUBMITTED	TO BE SUBMITTED
1	Nomination Form Duly Filled up and Full Signature of Proposer, Seconder & Candidate	Yes	
2	Original Money Receipt	Yes	
3	Affidavit in Prescribed Format duly filled up	Yes	
4	Affidavit regarding One Spouse leaving and not more then Two Children	Yes	
5	Caste Certificate in Case of SC/ST	Yes	
6	Copy of Voter ID/Aadhar Card	Yes	
7	No Dues Certificate from NAC in Case of Defaulter	Yes	
8	Party Ticket in Form (IX & X)	Padampur	

Upasana Gurba


 Election Officer
TAHASELDAR PADAMPUR
 N.A.C., Padampur
ELECTION OFFICER N.A.C
PADAMPUR

Receipt for deposit amount

(Prescribed by the State Election Commission)

No. 15

Date 04.03.2022

Received from Smt./Shri Upama Gurta

Rs. 50/- (Rupees Fifty only)

on account of security deposit for candidature for the office of the * ^{Chairperson} Councillor/Corporator of
Ward No X of Padampur Municipality / N. A. C. /Municipal Corporation.

Place Padampur

* Strike out whichever is not applicable.

OGP—MP—DTP-U-2 (SEC) 48—3,000 Bks.—25-5-2018


Election Officer
TAHASILDAR PADAMPUR
&
ELECTION OFFICER N.A.C
PADAMPUR

Received on 11-10-2021
 ୦୩ ୩/୨୨
 ୨୫/୧୨

ଫର୍ମ VIII କ
 [ନିୟମ 25(1) ଦ୍ରଷ୍ଟବ୍ୟ]

ଅଧକ୍ଷ (ଚେୟାରମ୍ୟାନ୍) ପାଇଁ ମନୋନୟନ ପତ୍ର

1. ପ୍ରାର୍ଥୀଙ୍କୁ ମନୋନୀତ କରାଯାଉଥିବା ପୌରପାଳିକାର ନାମ (ଯଦି କୌଣସି ସଂରକ୍ଷିତ ଆସନ ପାଇଁ ମନୋନୟନ କରାଯାଉଥାଏ, ତେବେ ତାହା ବର୍ଣ୍ଣାନ୍ତୁ) : ସକ୍ରିୟ ଅଧିକାରୀ, ବନ୍ଦୁପୁର (ଅନୁଷ୍ଠାନର ଜାଣି ମଧୁର)
2. ପ୍ରାର୍ଥୀଙ୍କ ସମ୍ପୂର୍ଣ୍ଣ ନାମ : ଦୁର୍ଗା ମୁଖା
3. ଭୋଟର ତାଲିକାରେ ପ୍ରାର୍ଥୀଙ୍କ କ୍ରମିକ ସଂଖ୍ୟା : ୭୮୮, ଦ୍ଵା:ନଂ. ୫, ବୃଥା. ନଂ. ୯
4. ପିତା-କିମ୍ବା ସ୍ଵାମୀଙ୍କ ନାମ : ରମେଶ ମୁଖା
5. ବୟସ : ୩୬ ବର୍ଷ
6. ଠିକଣା : ନଂ. ବନ୍ଦୁପୁର ବଜାରପଡ଼ା, ଦ୍ଵା:ନଂ. ୫
 ଥା.୦./ପୋ.୦-ବନ୍ଦୁପୁର, ଜି: ବରଗଡ଼, ପି-୭୫୮୦୩୬
7. ପ୍ରାର୍ଥୀ କେଉଁ ବର୍ଗର : ଅନୁଷ୍ଠାନର ଜାଣି
8. ପ୍ରସ୍ତାବକାରୀଙ୍କ ପୂରା ନାମ : ସୁଜାତା ସମ୍ପାଦକ
9. ଭୋଟର ତାଲିକାରେ ପ୍ରସ୍ତାବକଙ୍କ କ୍ରମିକ ସଂଖ୍ୟା : କ୍ରମିକ ସଂଖ୍ୟା = ୭୭୭, ଦ୍ଵା:ନଂ. ୦୫, ବୃଥା. ନଂ = ୦୩
10. ପ୍ରସ୍ତାବକାରୀଙ୍କ ସ୍ଵାକ୍ଷର : ସୁଜାତା ସମ୍ପାଦକ
11. ସମର୍ଥକଙ୍କ ପୂରା ନାମ : ଦିନା ସୁଜା
12. ଭୋଟର ତାଲିକାରେ ସମର୍ଥକଙ୍କ କ୍ରମିକ ସଂଖ୍ୟା : କ୍ରମିକ ସଂଖ୍ୟା = ୭୭୩, ଦ୍ଵା:ନଂ. ୦୫, ବୃଥା. ନଂ = ୦୩
13. ସମର୍ଥକଙ୍କ ସ୍ଵାକ୍ଷର : ଚନ୍ଦ୍ରାଣୀ
14. ପ୍ରାର୍ଥୀଙ୍କ ଦ୍ଵାରା ଗୃହୀତ ନିର୍ବାଚନ ସଂକେତ : (ସ୍ଵାଧୀନ ପ୍ରାର୍ଥୀ) ବାମ୍ଫାସାହୁଙ୍କେ

ପ୍ରାର୍ଥୀଙ୍କ ଘୋଷଣାମାମା

ମୁଁ ଘୋଷଣା କରୁଛି କି ନିୟମ 25 ର ଆବଶ୍ୟକତା ଅନୁଯାୟୀ ମୋର ବୟସ ଏକୋଇଶ ବର୍ଷ ଏବଂ ମୁଁ ନିର୍ବାଚନରେ ଛିଡ଼ା ହେବାକୁ ଇଚ୍ଛୁକ । ମୁଁ ପୁନଶ୍ଚ ଘୋଷଣା କରୁଛି କି ମୁଁ ଏହି ନିର୍ବାଚନ ପାଇଁ.....
କଳ ଦ୍ଵାରା ପ୍ରାର୍ଥନା କରୁଅଛି । ମୁଁ ପୁନଶ୍ଚ ଘୋଷଣା କରୁଛି କି ମୁଁ ନିର୍ବାଚନ ପାଇଁ ଜଣେ ସ୍ଵାଧୀନ ପ୍ରାର୍ଥୀ ଭାବରେ ଛିଡ଼ା ହେବି । (ଯାହା ଅନାବଶ୍ୟକ ତାକୁ କାଟି ଦିଅନ୍ତୁ)

ଉପମା ଗୁର୍ଲ୍ଲା
Upama Gurlla
ପ୍ରାର୍ଥୀଙ୍କ ସ୍ଵାକ୍ଷର

ମୁଁ ପୁନଶ୍ଚ ଘୋଷଣା କରୁଛି କି..... ରାମକୃଷ୍ଣ..... ବିଜ୍ଞାପିତ ଅଞ୍ଚଳ ପରିଷଦ/ଫୋରମାଲିକାର ପଦ ପୂରଣ ପାଇଁ ମୁଁ ଯୋଗ୍ୟ ଅଟେ ଏବଂ ଓଡ଼ିଶା ପୌରାଞ୍ଚଳ ଅଧିନିୟମ 1950 ର କୌଣସି ଧାରା ଅନୁଯାୟୀ ଅଯୋଗ୍ୟ ନୁହେଁ ।

ଉପମା ଗୁର୍ଲ୍ଲା
Upama Gurlla
ପ୍ରାର୍ଥୀଙ୍କ ସ୍ଵାକ୍ଷର

ନିର୍ବାଚନ ଅଧିକାରୀ କିମ୍ବା ଅନ୍ୟ ପ୍ରାଧିକୃତ ବ୍ୟକ୍ତିଙ୍କ ଦ୍ଵାରା ପୃଷ୍ଠାକ୍ରମ କ୍ରମିକ ସଂଖ୍ୟା..... 09.....

ଏହି ମନୋନୟନ ପତ୍ରଟି ଉପମା ଗୁର୍ଲ୍ଲାଙ୍କ ଦ୍ଵାରା ମୋଡେ..... ୦୯.୦୩.୨୦୨୨..... ଦିନ, ତାରିଖ ପ୍ରଦାନ କରାଗଲା ।

TAHASILDAR PADAMPUR
ନିର୍ବାଚନ ଅଧିକାରୀ କିମ୍ବା ଅନ୍ୟ ପ୍ରାଧିକୃତ ବ୍ୟକ୍ତିଙ୍କ ସ୍ଵାକ୍ଷର
ELECTION OFFICER N.A.C
PADAMPUR

ଯାଞ୍ଚ ପରେ ସିଦ୍ଧାନ୍ତ
ମନୋନୟନ ପତ୍ର କାମେ ରହିଛି

ନିର୍ବାଚନ ଅଧିକାରୀଙ୍କ ସ୍ଵାକ୍ଷର
09/03/22



Please
passp
here

C.F No. 06
Dt. 6.3.2022

AFFIDAVIT TO BE FILED BY THE CANDIDATE ALONGWITH NOMINATION PAPER TO THE ELECTION OFFICER /RETURNING OFFICER FOR ELECTION TO OFFICE OF

Ward No. _____ of _____ NAC/Municipality/Municipal Corporation for the office of Councillor /Corporator/

OR Padampur NAC/Municipality/Municipal Corporation for the office of Chairperson/Mayor

(strike out whichever is not applicable)

I, Upama Gurta son/daughter/wife of Ramesh Gurta Aged 36 years, resident of Padampur, W.No. 05 (Bajantada), Po- Rajbasantambon Dist- Bargarh address), a candidate at the above election, do hereby solemnly affirm and state on oath as under:-

- (1) I am a candidate set up by Contesting as an Independent candidate (name of the political party) / am contesting as an Independent candidate. (strike out whichever is not applicable)
- (2) My name is enrolled in Ward No. 5 of NAC Padampur (Name of the Ward No. 05 Municipality/ Municipal Corporation), at Serial No. 789 in Booth No. 09
- (3) My contact telephone number(s) is/are 9927566245 and my e-mail id (if any) is Nil and my social media account(s) (if any) is/are

- (i) Nil
- (ii) Nil



PK JOSHI
(MA, LLB)
NOTARY PUBLIC
PADAMPUR

PK Joshi
Adv. Padampur
6.3.2022

Upama Gurta

(4) Details of Permanent Account Number (PAN) and status of filing of Income tax return:

Sl. No.	Names	PAN	The financial year for which the last Income-tax return has been filed	Total income shown in Income Tax Return (in Rupees) for the last five Financial Years completed (as on 31 st March)	
1.	Self	NO PAN allotted	Not applicable	(i)	Not applicable
				(ii)	Not applicable
				(iii)	Not applicable
				(iv)	Not applicable
				(v)	Not applicable
2.	Spouse	PAN	Not applicable	(i)	Not applicable
				(ii)	Not applicable
				(iii)	Not applicable
				(iv)	Not applicable
				(v)	Not applicable
3.	HUF (If Candidate is Karta/Coparcener)	Not applicable	Not applicable	(i)	Not applicable
				(ii)	Not applicable
				(iii)	Not applicable
				(iv)	Not applicable
				(v)	Not applicable
4.	Dependent 1	NO PAN allotted	Not applicable	(i)	Not applicable
				(ii)	Not applicable
				(iii)	Not applicable
				(iv)	Not applicable
				(v)	Not applicable



PK Joshi

PK Joshi
Adv. Padampur
Dt. 3.3.2022 • Upama Gurua

5.	Dependent 2	NO PAN allotted	NOT applicable	(i)	NOT applicable
				(ii)	NOT applicable
				(iii)	NOT applicable
				(iv)	NOT applicable
				(v)	NOT applicable
6.	Dependent 3...	NOT applicable	NOT applicable	(i)	NOT applicable
				(ii)	NOT applicable
				(iii)	NOT applicable
				(iv)	NOT applicable
				(v)	NOT applicable

Note: It is mandatory for PAN holder to mention PAN and in case of no PAN, it should be clearly stated "No PAN allotted".

(5) Pending criminal cases

(i) I declare that there is no pending criminal case against me. ✓
 (Tick this alternative if there is no criminal case pending against the Candidate and write NOT APPLICABLE against alternative (ii) below)

OR

(ii) The following criminal cases are pending against me: NOT APPLICABLE

(If there are pending criminal cases against the candidate, then tick this alternative and score off alternative (i) above, and give details of all pending cases in the Table below)

Table

(a)	FIR No. with name and address of Police Station concerned	NOT APPLICABLE	NOT APPLICABLE	NOT APPLICABLE
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Dr. 6.3.2022

Upama Gurta

b)	Case No. with Name of the Court	NOT APPLICABLE	NOT APPLICABLE	NOT APPLICABLE
(c)	Section(s) of concerned Acts/Codes involved (give no. of the Section, e.g. Section..... of IPC, etc.).	NOT APPLICABLE	NOT APPLICABLE	NOT APPLICABLE
(d)	Brief description of offence	NOT APPLICABLE	NOT APPLICABLE	NOT APPLICABLE
(e)	Whether charges have been framed (mention YES or NO)	NOT APPLICABLE	NOT APPLICABLE	NOT APPLICABLE
(f)	If answer against (e) above is YES, then give the date on which charges were framed	NOT APPLICABLE	NOT APPLICABLE	NOT APPLICABLE
(g)	Whether any Appeal/Application for revision has been filed against the proceedings (Mention YES or NO)	NOT APPLICABLE	NOT APPLICABLE	NOT APPLICABLE

(6) Cases of conviction

(i) I declare that I have not been convicted for any criminal offence. ✓

(Tick this alternative, if the candidate has not been convicted and write NOT APPLICABLE against alternative (ii) below)

OR

(ii) I have been convicted for the offences mentioned below: NOT APPLICABLE

(If the candidate has been convicted, then tick this alternative and score off alternative

(i) above, and give details in the Table below)

Table

(a)	Case No.	NOT APPLICABLE	NOT APPLICABLE	NOT APPLICABLE
(b)	Name of the Court	NOT APPLICABLE	NOT APPLICABLE	NOT APPLICABLE
(c)	Sections of Acts/Codes involved (give no. of the Section, e.g. Section..... of IPC, etc.).	NOT APPLICABLE	NOT APPLICABLE	NOT APPLICABLE

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PADAMPUR
6.3.2022

Upasree Ghosh

(d)	Brief description of offence for which convicted	NOT APPLICABLE	NOT APPLICABLE	NOT APPLICABLE
(e)	Dates of orders of conviction	NOT APPLICABLE	NOT APPLICABLE	NOT APPLICABLE
(f)	Punishment imposed(indicate period of imprisonment awarded and/or quantum of the fine imposed)	NOT APPLICABLE	NOT APPLICABLE	NOT APPLICABLE
(g)	Whether any Appeal has been filed against conviction order (Mention YES or No) Repeat the above sequence in respect of each separate case of conviction.	NOT APPLICABLE	NOT APPLICABLE	NOT APPLICABLE
(h)	If answer to (g) above is YES, give details and present status of appeal	NOT APPLICABLE	NOT APPLICABLE	NOT APPLICABLE
(i)	Discharged /acquitted in the cases(s) Section of the Act and description of the offence	NOT APPLICABLE	NOT APPLICABLE	NOT APPLICABLE
(j)	The Court Which had taken cognizance	NOT APPLICABLE	NOT APPLICABLE	NOT APPLICABLE
(k)	Case No	NOT APPLICABLE	NOT APPLICABLE	NOT APPLICABLE
(l)	Details of Appeal/application for revision etc. if any filed against above order taking cognizance	NOT APPLICABLE	NOT APPLICABLE	NOT APPLICABLE
(m)	Cases(s) is/ are pending against me which cognizance has been taken by Court Section Act and Description of the offence for which cognizance	NOT APPLICABLE	NOT APPLICABLE	NOT APPLICABLE
(n)	The Court Which had taken cognizance	NOT APPLICABLE	NOT APPLICABLE	NOT APPLICABLE
(o)	Case No	NOT APPLICABLE	NOT APPLICABLE	NOT APPLICABLE

(p)	Details of Appeal/application for revision etc. if any filed against above order taking cognizance	NOT APPLICABLE	NOT APPLICABLE	NOT APPLICABLE
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1. Details should be given in reverse chronological order, i.e., the latest case to be mentioned first and backwards in the order of dates for the other cases.
2. Additional sheet may be added if required.

(7) That I give herein below the details of the assets (movable and immovable etc.) of myself, my spouse and all dependents:

A. Details of movable assets :

Note: 1. Assets in joint name indicating the extent of joint ownership will also have to be given.

Note: 2. In case of deposit/Investment, the details including Serial Number, Amount, date of deposit, the scheme, Name of Bank/Institution and Branch are to be given.

Note: 3. Value of Bonds/Share Debentures as per the current market value in Stock Exchange in respect of listed companies and as per books in case of non-listed companies should be given.

Note: 4. 'Dependent' means parents, son(s), daughter(s) of the candidate or spouse and any other person related to the candidate whether by blood or marriage, who have no separate means of income and who are dependent on the candidate for their livelihood.

Note: 5. Details including amount is to be given separately in respect of each investment

Note: 6. Details should include the interest in or ownership.

Explanation,- For the purpose of this Form, the expression " includes, details of all deposits or investments ;

S. No.	Description	Self	Spouse Husband	HUF	Dependent -1	Dependent -2	Dependent -3
(i)	Cash in hand	1000/-	1500/-	NIL	NIL	NIL	NIL

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Adh. Padampur
6.3.22

Upama Gurta

	Details of deposit in Bank accounts (FDRs, Term Deposits and all other types of deposits including saving accounts), Deposits with Financial Institutions, Post Office/Current Accounts, Non-Banking Financial Companies and Cooperative societies and the amount in each such deposit	20,000/- SBI Padampur A/c NO 3377 3252400	2,00,000/- SBI Padampur A/c NO 115300 18377	NIL	NIL	NIL	NIL
(iii)	Details of investment in Bonds, Debentures/Shares and units in companies/Mutual Funds and others and the amount.	NIL	NIL	NIL	NIL	NIL	NIL
(iv)	Details of investment in NSS, Postal Saving, Insurance Policies and investment in any Financial instruments in Post office or Insurance Company and the amount	NIL	NIL	NIL	NIL	NIL	NIL
(v)	Personal loans/advance given to any person or entity including firm, company, Trust etc. and other receivables from debtors and the amount.	NIL	NIL	NIL	NIL	NIL	NIL
(vi)	Motor Vehicles such as Jeep, Cars Bus, Trucks Heavy Vehicles (Details of Make, registration number. etc. year of purchase and amount) with approx. present market value according to you	NIL	NIL	NIL	NIL	NIL	NIL
(vii)	Jewellery, Gold, Gold Ornaments Silver and Silver Ornaments valuable things (give details of weight and value) with approx. present market value according to you	24 gram 90,000/-	NIL	NIL	NIL	NIL	NIL
(viii)	Any other assets such as value of claims/interest	NIL	NIL	NIL	NIL	NIL	NIL
(ix)	Gross Total value	1,14,000/-	2,01,500/-	NIL	NIL	NIL	NIL

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6.3.22

Urama Gunla

(8) Details of Immovable assets:

Note: 1. Properties in joint ownership indicating the extent of joint ownership will also have to be indicated

Note: 2. Each land or building or apartment should be mentioned separately in this format

Note: 3. Details should include the interest in or ownership of assets.

Sl. No	Description	Self	Spouse	HUF	Dependent-1	Dependent-2	Dependent-3
(i)	<u>Agricultural Land</u> Location(s) Survey number(s)	NIL	MCROR Khata No ① 94/252 ② 98/234	NIL	NIL	NIL	NIL
	Area (total measurement in acres)	NIL	① 34.000 ② 20.000	NIL	NIL	NIL	NIL
	Whether inherited property (Yes or No)	NIL	NO	NIL	NIL	NIL	NIL
	Date of purchase in case of self - acquired property	NIL	① 26/11/14 ② 04/06/15	NIL	NIL	NIL	NIL
	Cost of Land (in case of purchase) at the time of purchase	NIL	① 34,000/- ② 20,000/-	NIL	NIL	NIL	NIL
	Any Investment on the land by way of development, construction etc.	NIL	NIL	NIL	NIL	NIL	NIL
	Approximate Current market value	NIL	① 68,000/- ② 40,000/-	NIL	NIL	NIL	NIL
(ii)	<u>Non-Agricultural Land</u>						
	Location(s) Survey number(s)	NIL	NIL	NIL	NIL	NIL	NIL
	Area (total measurement in sq. ft.)	NIL	NIL	NIL	NIL	NIL	NIL
	Whether inherited property (Yes or No)	NIL	NIL	NIL	NIL	NIL	NIL
	Date of purchase in case of self - acquired property	NIL	NIL	NIL	NIL	NIL	NIL
	Cost of Land (in case of purchase) at the time of purchase	NIL	NIL	NIL	NIL	NIL	NIL



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2-6-3-2022

Upama Gunla

	Any Investment on the land by way of development, construction etc.	Nil	Nil	Nil	Nil	Nil	Nil
	Approximate current market value	Nil	Nil	Nil	Nil	Nil	Nil
(iii)	Commercial Buildings (including apartments) -Location(s) -Survey number(s)	Nil	Nil	Nil	Nil	Nil	Nil
	Area (total measurement in sq. ft.)	Nil	Nil	Nil	Nil	Nil	Nil
	Built-up Area (total measurement in sq.ft.)	Nil	Nil	Nil	Nil	Nil	Nil
	Whether inherited property (Yes or No)	Nil	Nil	Nil	Nil	Nil	Nil
	Date of purchase in case of self - acquired property	Nil	Nil	Nil	Nil	Nil	Nil
	Cost of property (in case of purchase) at the time of purchase	Nil	Nil	Nil	Nil	Nil	Nil
	Any Investment on the property by way of development, construction etc.	Nil	Nil	Nil	Nil	Nil	Nil
	Approximate current market value	Nil	Nil	Nil	Nil	Nil	Nil
(iv)	Residential Buildings (including apartments): -Location (s) -Survey number(s)	Malwa Padampur	Nil	Nil	Nil	Nil	Nil
	Area (Total measurement in sq. ft)	Area 1308 sq ft	Nil	Nil	Nil	Nil	Nil
	Built up Area (Total measurement in sq. ft.)	871 sq ft	Nil	Nil	Nil	Nil	Nil
	Whether inherited property (Yes or No)	No	Nil	Nil	Nil	Nil	Nil
	Date of purchase in case of self - acquired property	Not applicable	Nil	Nil	Nil	Nil	Nil



1001-SEC F-2, 1 From

PK JOSHI
PK JOSHI
 (M.A., L.L.B.)
NOTARY PUBLIC
PADAMPUR

9
PK JOSHI
 Adv. Padampur
 Dt. 6.3.2022
Upama Gurka

	Cost of property (in case of purchase) at the time of purchase	Not applicable					
	Any Investment on the land by way of, development, construction etc.	Nil	Nil	Nil	Nil	Nil	Nil
	Approximate current market value	Nil	Nil	Nil	Nil	Nil	Nil
(v)	Others (such as interest in property)	Nil	Nil	Nil	Nil	Nil	Nil
(vi)	Total of current market value of (i) to (v) above	Nil	Nil	Nil	Nil	Nil	Nil

(9) Give herein below the details of liabilities/dues to public financial institutions and government:-

(Note: Please give separate details of name of bank, institution, entity or individual and amount before each item)

S. No.	Description	Self	Spouse	HUF	Dependent-1	Dependent-2	Dependent-3
(i)	Loan or dues to Bank/Financial Institution(s)						
	Name of Bank or Financial Institution, Amount outstanding, Nature of loan	Nil	Nil	Nil	Nil	Nil	Nil
	Loan or dues to any other individuals/entity other than mentioned above.						
	Name(s), Amount outstanding, nature of loan	Nil	Nil	Nil	Nil	Nil	Nil
	Any other liability	Nil	Nil	Nil	Nil	Nil	Nil
	Grand total of liabilities	Nil	Nil	Nil	Nil	Nil	Nil

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PK JOSHI
(MA,LLB)
NOTARY PUBLIC
PADAMPUR

Dh
Adv. Padampur
Dt-6.3.2022 Upama Gurka

Details of profession or occupation:

- (a) Self..... *House-wife*.....
- (b) Spouse *MUSICIAN*.....

(10A) Details of source(s) of income:

- (a) Self..... *House-wife*
- (b) Spouse *MUSICIAN*

(C) Source of income, if any, of dependents,..... *Nil*.....

(10B) Contracts with appropriate Government and any public company or companies

- (a) details of contracts entered by the candidate. *Nil*.....
- (b) details of contracts entered into by spouse *Nil*.....
- (c) details of contracts entered into by dependents *Nil*.....
- (d) details of contracts entered into by Hindu Undivided Family or trust in which the candidate or spouse or dependents have interest *Nil*.....
- (e) details of contracts, entered into by Partnership Firms in which candidate or spouse or dependents are partners *Nil*.....
- (f) details of contracts, entered into by private companies in which candidate or spouse or dependents have share *Nil*.....

(11). My educational qualification is as under:

..... *9th Pass, Jagannath Garia Girls' High school, Ghesian, Balangir*.....
in the year 2000

(Give details of highest School / University education mentioning the full form of the certificate/ diploma/ degree course, name of the School /College/ University and the year in which the course was completed.)

VERIFICATION

I, the deponent, above named, do hereby verify and declare that the contents of this affidavit are true and correct to the best of my knowledge and belief and no part of it is false and nothing material has been concealed there from. I further declare that:-

- (a) there is no case of conviction or pending case against me other than those mentioned in items 5 and 6 of Part A and B above;
- (b) I, my spouse, or my dependents do not have any asset or liability, other than those mentioned in items 7 and 8, 9 above.

Verified at..... *Padampur*..... this the..... *6th*..... day of..... *March*..... 2022.....

Witnesses:

1. *Sunita Biswas*

2. *ଶ୍ରୀମତୀ*



Upama Gurka

DEPONENT

Dr. 6.3.2022

PK JOSHI
(M.A., LL.B.)
NOTARY PUBLIC
PADAMPUR

- Note:** 1. Affidavit should be filed latest by 3.00 PM on the last day of filing nominations.
- Note:** 2. Affidavit should be sworn before an Oath Commissioner or Magistrate of the First Class or before a Notary Public or Executive Magistrate.
- Note:** 3. All columns should be filled up and no column to be left blank. If there is no information to furnish in respect of any item, either "Nil" or "Not applicable", as the case may be, should be mentioned.
- Note:** 4. The affidavit should be either typed or written legibly and neatly.
- Note:** 5. Each page of the Affidavit should be signed by the deponent and the Affidavit should bear on each page the stamp of the Notary or Oath Commissioner or Magistrate of the First Class or Executive Magistrate before whom the Affidavit is sworn.

Sr/Smt. Upama Gouda
 Do/Do, W/o. Ramesh Gouda
 The deponent submits a firm before the notary at
4-10 Post
 Sri. A. K. Ratha
 Advocate Padampur

*PKJoshi
 2/23/22*

o K. Joshi, Notary Public
 Padampur



Upama Gouda

st Class
no
he

C.FNO-07
Dt. 6.3.2022



SWORN BFFORE THE NOTARY PUBLIC : PADAMPUR

AFFIDAVIT

I, Upama Gurla aged about 36 years w/o Ramesh Gurla , R/o vill. Padampur W.No-5, P.O./P.S. Padampur Dis-Bargarh do here by solemnly affirm and State as follows:-

1. That, I am permanent inhabitant of the above mentioned address.
2. That, I am a married person and I have only one spouse and I have not more than one spouse living so also I have only two children and not more than two children.
3. That I will be liable and punished if the above mentioned facts are found to be false at any time
4. That I am swearing this affidavit to be produced before the competent Election officer of NAC, padampur as I am contesting as a . chairperson as an independent candidate .

The content of the affidavit are all true to the best of our Knowledge and believe.



I identified by me.

(Signature)
Advocate, padampur
Dt. 06.03.2022

Upama Gurla
DEPONENT

Sr/Smt. Upama Gurla
 Sr/Bro. W/o. Ramesh Gurla
 The deponent solemnly affirm before me today at
4.20 being identified by
 Sr. A.K. Raj
 Advocate Padampur

* verified
6/3/22

K. Joshi, Notary Public
Padampur

Upama Gurla

ଭାରତ ନିର୍ବାଚନ ଆୟୋଗ
ELECTION COMMISSION OF INDIA
ଭାରତ ପଞ୍ଜୀକରଣ ପତ୍ର - ELECTOR PHOTO (IDENTITY CARD)

NEM0609844



ନାମ : ଉପମା ଗୁରା
Name : Upama Gurja
ସ୍ୱାମୀଙ୍କ ନାମ : ରମେଶ ଗୁରା
Husband's Name : Ramesh Gurja

ଲିଙ୍ଗ/ Sex : ଝି / Female NEM0609844

ଜନ୍ମ ତାରିଖ/ବୟସ (Date of Birth/Age) : 08/04/1985

ଠିକଣା :
ଗ୍ରାମ/ସ୍ଥାନ - ମହାରାପାଡ଼ା ଗ୍ରାମପଞ୍ଚାୟତ ସମୂହ
ଆନା - ପଦ୍ମପୁର ଜିଲ୍ଲା - ବର୍ଗାର୍ହ

Address :
Village/Locality - Maharapada G.P/Town -
Padmapur P.S. - Padampur District -
Bargarh

Date : 14/1/2016

ନିର୍ବାଚନ ରେଜିଷ୍ଟ୍ରାର ଅଧିକାରୀ
Electoral Registration Officer

1-ପଦ୍ମପୁର ବିଧାନସଭା ନିର୍ବାଚନ ମଣ୍ଡଳୀ
1-Padampur Assembly Constituency
ଭାଗ ନମ୍ବର ଏବଂ ନାମ 206-ବାସିପାଡ଼ା
Part No and Name: 206-Basilpada

ଟିପ୍ପଣୀ/ Note:
ଏ କାର୍ଡ୍ କିମ୍ପତ୍ତିର ସ୍ୱତନ୍ତ୍ରତା କିମ୍ବା ଉପସ୍ଥିତି କୌଣସି ଭାବରେ କୌଣସି ସମୟରେ କାର୍ଡ୍ କିମ୍ପତ୍ତିର ସ୍ୱତନ୍ତ୍ରତା ନିଶ୍ଚିତ ନୁହେଁ କିମ୍ବା କୌଣସି ସମୟରେ କାର୍ଡ୍ କିମ୍ପତ୍ତିର ସ୍ୱତନ୍ତ୍ରତା ନିଶ୍ଚିତ ନୁହେଁ ।
Mere possession of this card is no guarantee that you are elector in the current electoral roll. Please check your name in the current electoral roll before every election.
ଏ କାର୍ଡ୍ କିମ୍ପତ୍ତିର ସ୍ୱତନ୍ତ୍ରତା କିମ୍ବା ଉପସ୍ଥିତି କୌଣସି ଭାବରେ କୌଣସି ସମୟରେ କାର୍ଡ୍ କିମ୍ପତ୍ତିର ସ୍ୱତନ୍ତ୍ରତା ନିଶ୍ଚିତ ନୁହେଁ କିମ୍ବା କୌଣସି ସମୟରେ କାର୍ଡ୍ କିମ୍ପତ୍ତିର ସ୍ୱତନ୍ତ୍ରତା ନିଶ୍ଚିତ ନୁହେଁ ।
Date of Birth mentioned in this card shall not be treated as a proof of age/D.O.B for any purpose other than registration in electoral roll.

ଭାରତୀୟ ବିଶିଷ୍ଟ ପରିଚୟ ପ୍ରାଧିକରଣ
Unique Identification Authority of India

ନାମାଙ୍କନ କ୍ରମାଙ୍କ/ Enrolment No.: 2827/03218/34233

To
ଉପମା ଗୁରୁ
UPAMA GURLA
BAZARPADA
RAJBODASAMBAR
Padmapur
Bargarh Odisha - 768036
7609987387

Signature valid

Digitally signed by UPAMA GURLA
Unique Identification Authority of India
DN: cn=UPAMA GURLA, o=UIDAI, ou=UIDAI, c=IN



ଆପଣଙ୍କ ଆଧାର ସଂଖ୍ୟା / Your Aadhaar No. :

6085 0251 2391
VID : 9167 3022 2104 4543

ମୋ ଆଧାର, ମୋ ପରିଚୟ



ଉପମା ଗୁରୁ
UPAMA GURLA
ଜନ୍ମ ତାରିଖ / DOB: 08/04/1985
ସ୍ତ୍ରୀ/ FEMALE

6085 0251 2391
VID : 9167 3022 2104 4543

ମୋ ଆଧାର, ମୋ ପରିଚୟ

ସୂଚନା

- ଆଧାର ପରିଚୟ ପ୍ରମାଣ ଅଟେ, ନାଗରିକତା ନୁହେଁ ।
- ସୁରକ୍ଷିତ କ୍ୟୁଆର୍ କୋଡ୍ / ଅଫଲାଇନ୍ ଏକ୍ସଏମଏଲ୍ / ଓଲାଇନ୍ ପ୍ରମାଣୀକରଣ ବ୍ୟବହାର କରି ପରିଚୟ ଯାଞ୍ଚ କରନ୍ତୁ ।
- ଏହା ଇଲେକଟ୍ରୋନିକ୍ ପଦ୍ଧତି ଦ୍ୱାରା ଉତ୍ପନ୍ନ କରାଯାଇଥିବା ଠିକ୍ ଅଟେ

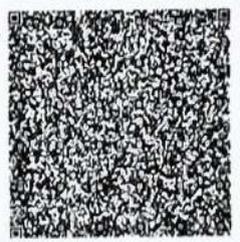
INFORMATION

- Aadhaar is a proof of identity, not of citizenship.
- Verify identity using Secure QR Code/ Offline XML/ Online Authentication.
- This is electronically generated letter.

- ଆଧାର ସାରା ଦେଶପାଇଁ ବୈଧ ଅଟେ
- ଆଧାର ବିଭିନ୍ନ ସରକାରୀ ଏବଂ ବେସରକାରୀ ସେବାଗୁଡ଼ିକୁ ସହଜରେ ପାଇବାର ସାହାଯ୍ୟ କରିଥାଏ
- ଆଧାରରେ ଆପଣଙ୍କ ମୋବାଇଲ ନମ୍ବର ଏବଂ ଇ-ମେଲ ଆଇଡି ଅପଡେଟ ରଖନ୍ତୁ
- ଏମ ଆଧାର ଆପ୍ ବ୍ୟବହାର କରି ଆଧାରକୁ ଆପଣଙ୍କ ସ୍ମାର୍ଟ ଫୋନ୍ରେ ରଖନ୍ତୁ
- Aadhaar is valid throughout the country.
- Aadhaar helps you avail various Government and non-Government services easily.
- Keep your mobile number & email ID updated in Aadhaar.
- Carry Aadhaar in your smart phone – use mAadhaar App.

ଠିକଣା:
ବାଜରପାଡା, ରାଜବୋଡାସମ୍ବାର, ପଦ୍ମପୁର, ବରଗଡ଼,
ଓଡ଼ିଶା - 768036

Address:
BAZARPADA, RAJBODASAMBAR, Padmapur,
Bargarh,
Odisha - 768036



6085 0251 2391
VID : 9167 3022 2104 4543

No dues Certificate

This is to Certify that Smt Upama Gurla W/o Ramesh Gurla

Ward No-05 Padampur has no NAC dues are unpaid till Financial Year 2021-22.


Executive Officer
N.A.C.Padampur



FORM No. I

(See Rule 3)

GOVERNMENT OF ODISHA

Office of the Tahasildar **Padampur**
Miscellaneous Certificate Case No **E-SCO/2022/89477**
SCHEDULED CASTE CERTIFICATE

This is to certify that Smt **UPAMA GURLA** daughter of Smt **LAXMI SENDRIA** and Shri **GOPINATH SENDRIA**, wife of Shri **RAMESH GURLA** of village/town **PADAMPUR P.S PADAMPUR** in the district **BARGARH** in the state of Odisha belongs to **Ghasi** caste which is recognized as **Scheduled Caste** under the constitution (scheduled Caste / Scheduled Tribe) order 1950 as amended by the scheduled Caste and Scheduled Tribe List (Modification) order 1956 and Scheduled Caste and Scheduled Tribe Order (Amendment) Act, 1976.

Smt **UPAMA GURLA** and her family ordinarily reside(s) in village/town **PADAMPUR** of **BARGARH** district in the state of Odisha.



Digitally signed by SANJAN SETH

Date:2022.03.03 09:13:38 +05:30

Signature of the Revenue Officer

03/03/2022

**** This is a Digitally Signed Document And Does Not Require Signature ****

NOTE

- (i) It is a digitally signed electronically generated certificate and therefore needs no ink-signed signature.
- (ii) This Certificate is issued as per section 4, 5, & 6 of Information Technology Act 2000 and its subsequent amendments in 2008 and as per Revenue & Disaster Management Department Notification number IMU-13/10-4251/R&DM.
- (iii) For any Query or Verification, Agency /Department / Office may visit <https://edistrict.odisha.gov.in>
- (iv) Tampering of this Certificate will attract penal action.

Documents to be submitted with Nomination form:-

1. Nomination form.
2. Affidavit prescribed by Election Commission.
3. Caste Certificate as required (SC & ST) Original Should be produced during scrutiny.
4. Form IX/X Political Parties as required at least two day before scrutiny.
5. Clearance of TAX from NAC.
6. Affidavit for not more than one spouse living and not more than two children.
7. Form must be ink signed no facsimile signature /rubber stamp signature shall be accepted.

LIST OF SYMBOLS FOR INDEPENDENT CANDIDATES



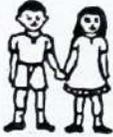
1. Aeroplane



2. Boat



3. Bicycle



4. Boy and Girl



5. Cart



6. Coconut Tree bearing fruits



7. Drum



8. Electric Bulb



9. Hurricane Lamp



10. Inkpot and pen



11. Jug



12. Ladder



13. Lock and Key



14. Pot



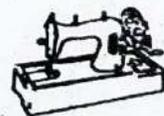
15. Railway Engine



16. Radio



17. Ship



18. Sewing Machine



19. Table Lamp



20. Top



21. Umbrella



22. Violin



23. Wool

Symbol no. 1 and 21. belongs to political party.