

Receipt for deposit amount

(Prescribed by the State Election Commission)

No. 21

Date 03.03.2022

Received from Smt./Shri Prabhasini Munda

Rs. 50/- (Rupees fifty only)

on account of security deposit for candidature for the office of the * Councillor/Corporator of

Ward No 19 of Bargans * Municipality / N. A. C. /Municipal Corporation.

Place Bargans


Election Officer

* Strike out whichever is not applicable.

୧-୧୭

ପାରମ VIII

[ନିୟମ 25 (I) ଦ୍ରଷ୍ଟବ୍ୟ]

ମନୋନୟନ ପତ୍ର

- 1. ଓଡ଼ିଆର ସଂଖ୍ୟା ବା ନାମ : ଓଡ଼ିଆ- ୧୯
ଯାହା ପାଇଁ ପ୍ରାର୍ଥୀ ମନୋନୀତ ହୋଇଛନ୍ତି
(ସଂରକ୍ଷିତ ପଦବୀ ପାଇଁ ମନୋନୟନ
ଯଦି ଥାଏ ଉଲ୍ଲେଖ କରନ୍ତୁ) ।
ଅଧ୍ୟକ୍ଷଙ୍କୁ ଜଣାଇ (S.T) ମୂଲ୍ୟ
- 2. ପ୍ରାର୍ଥୀଙ୍କ ପୂରା ନାମ : ପ୍ରସାଦୀନୀ ମୁଣ୍ଡା
- 3. ଭୋଟର ତାଲିକାରେ ପ୍ରାର୍ଥୀଙ୍କ କ୍ରମିକ ସଂଖ୍ୟା : ୪୯୭ (ଫୁଲ୍ ନଂ ୨୨) ଦ୍ଵାରା- ୧୯
- 4. ପିତା ବା ସ୍ଵାମୀଙ୍କ ନାମ : କାର୍ତ୍ତିକ ମୁଣ୍ଡା
- 5. ବୟସ : ୩୪
- 6. ଠିକଣା : କମଳା- ଓଡ଼ିଆ- ୧୯ ଚୈତ୍ର ଶୁକ୍ଳ ୧୯୫୫
ବୃତ୍ତ । ଆଜା/ଅଧ୍ୟକ୍ଷ/କର୍ମୀ- ବୃତ୍ତ ।
- 7. ଗୋଷ୍ଠୀ : ଅଧ୍ୟକ୍ଷଙ୍କୁ ଜଣାଇ (S.T)
- 8. ପ୍ରସ୍ତାବକଙ୍କ ପୂରା ନାମ : ଡି. ଚୈତ୍ର ଶୁକ୍ଳ ୧୯୫୫
- 9. ଭୋଟର ତାଲିକାରେ ପ୍ରସ୍ତାବକଙ୍କ କ୍ରମିକ ସଂଖ୍ୟା : ୨୫୫ (ଫୁଲ୍ ନଂ ୨୩)
- 10. ପ୍ରସ୍ତାବକଙ୍କ ସ୍ଵାକ୍ଷର : T. Venkateswar Rao
- 11. ସମର୍ଥକଙ୍କ ପୂରା ନାମ : ବିଜୟ କୁମାର ମହାନ୍ତି
- 12. ଭୋଟର ତାଲିକାରେ ସମର୍ଥକଙ୍କ କ୍ରମିକ ସଂଖ୍ୟା : ୭୦୦ (ଫୁଲ୍ ନଂ ୨୩)
- 13. ସମର୍ଥକଙ୍କ ସ୍ଵାକ୍ଷର : Bijaya Kumar Mahanty
- 14. ପ୍ରାର୍ଥୀଙ୍କ ଦ୍ଵାରା ଛିରାକୃତ ନିର୍ବାଚନ ସଂକେତ : ଛାପ

ପ୍ରାର୍ଥୀଙ୍କ ଘୋଷଣା

ମୁଁ ଓଡ଼ିଶା ମ୍ୟୁନିସିପାଲ (ଓଡ଼ିଶା ଗୃହମିତ୍ର ସାଧନା ନିର୍ଦ୍ଧାରଣ, ଆସନ ଆରକ୍ଷଣ ଓ ନିର୍ବାଚନ ପରିଚାଳନା) ନିୟମାବଳୀ, 1950ର ନିୟମ 25 ଅନୁଯାୟୀ ଘୋଷଣା କରୁଅଛି ଯେ ମୋର ବୟସ 21 ବର୍ଷ ଅଟେ ଏବଂ ମୁଁ ନିର୍ବାଚନରେ ପ୍ରାର୍ଥୀ ହେବାକୁ ଲକ୍ଷ୍ୟକାରୀ । ମୁଁ ପୁନଃ ଘୋଷଣା କରୁଅଛି ଯେ ମୁଁ ଏହି ନିର୍ବାଚନ ପାଇଁ ସ୍ଥିର, କନିଷ୍ଠ ବଳ ଦ୍ୱାରା ସମର୍ଥନ/ମୁଁ ପୁନଃ ଘୋଷଣା କରୁଅଛି ଯେ ମୁଁ ନିର୍ବାଚନ ପାଇଁ ସ୍ୱାଧୀନ ପ୍ରାର୍ଥୀ ରୂପେ ପ୍ରତିଦ୍ୱନ୍ଦ୍ୱିତା କରିବାକୁ ଚାହେଁ । (ବି.ଦ୍ର.-ଅନାବଶ୍ୟକ ଅଂଶକୁ କାଟି ଦିଅନ୍ତୁ) ।

ମୁଁ ପୁନଃ ଘୋଷଣା କରୁଅଛି ଯେ ମୁଁ ନିର୍ବାଚନରେ ଭାଗ ନେବା ପାଇଁ ଯୋଗ୍ୟ ଏବଂ ଓଡ଼ିଶା ମ୍ୟୁନିସିପାଲ ଅଧିନିୟମ, 1950ର କୌଣସି ଧାରାରେ ନିଷିଦ୍ଧ ଯୌର ପରିଷଦ/ଅଧିକୃତ କ୍ଷେତ୍ର ପରିଷଦ ଅନ୍ତର୍ଗତ ୧୯ ପ୍ରାର୍ଥ ସଭ୍ୟ ପଦବୀ ପୂରଣ ପାଇଁ ଅଯୋଗ୍ୟ ନୁହେଁ ।

ପ୍ରଭାସିନୀ ମୁଖୁ
ପ୍ରାର୍ଥୀଙ୍କ ସ୍ୱାକ୍ଷର

ନିର୍ବାଚନ ଅଧିକାରୀ/ଅନ୍ୟ ପ୍ରାଧିକୃତ ଅଧିକାରୀଙ୍କ ନିମନ୍ତେ ଉଦ୍ଦିଷ୍ଟ

ମନୋନୟନ ପତ୍ରର କ୍ରମିକ ସଂଖ୍ୟା ୦୯
ଏହି ମନୋନୟନ ପତ୍ର ମୋ ନିକଟରେ ପ୍ରଭାସିନୀ ମୁଖୁ କ ଦ୍ୱାରା
୦୫.୦୩.୨୨ ତାରିଖ ୦୨.୪.୨୫ ମନୋନୟନ ଦାଖଲ କରାଗଲା ।

୦୨.୪.୨୫
ନିର୍ବାଚନ ଅଧିକାରୀ/
ପ୍ରାଧିକୃତ ଅଧିକାରୀଙ୍କ ସ୍ୱାକ୍ଷର
ଯୌର ପରିଷଦ, ବରଗଡ଼

ମନୋନୟନ ପତ୍ର ଯାଞ୍ଚ ପରେ ନିଷ୍ପତ୍ତି :

ନିର୍ବାଚନ ଅଧିକାରୀଙ୍କ ସ୍ୱାକ୍ଷର

Perforation



Sl. No 158
Date 5/3/2022

AFFIDAVIT TO BE FILED BY THE CANDIDATE ALONG WITH NOMINATION PAPER TO THE ELECTION OFFICER /RETURNING OFFICER FOR ELECTION TO OFFICE OF

Ward No. 19 of BARGARH NAC/Municipality/Municipal Corporation for the office of Councillor /Corporator/

OR _____ NAC/Municipality/Municipal Corporation for the office of Chairperson/Mayor

(strike out whichever is not applicable)

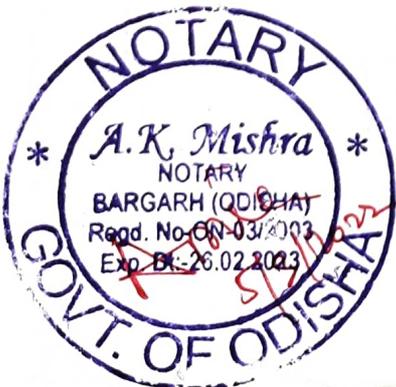
I, PRABHASINI MUNDA son/daughter/wife of KARTIK MUNDA Aged 35 years, resident of RLY. St. Pada W.No. 19, Bargarh (mention full postal address), a candidate at the above election, do hereby solemnly affirm and state on oath as under:-

(1) I am a candidate set up by Biju Janata Dal (name of the political party) / am contesting as an Independent candidate. (strike out whichever is not applicable)

(2) My name is enrolled in Voter list (Name of the Ward No 19 Municipality/ Municipal Corporation), at Serial No. 596 in Booth No. 72

(3) My contact telephone number(s) is/are 9861132511 and my e-mail id (if any) is NIL and my social media account(s) (if any) is/are

(i) NIL
(ii) NIL



Babhasini Munda

(4) Details of Permanent Account Number (PAN) and status of filing of Income tax return:

Sl. No.	Names	PAN	The financial year for which the last Income-tax return has been filed	Total income shown in Income Tax Return (in Rupees) for the last five Financial Years completed (as on 31 st March)	
				(i)	(ii)
1.	Self Prabhasini Munda	NO PAN Allotted	NIL	(i)	NIL/NA
				(ii)	NA
				(iii)	NA
				(iv)	NA
				(v)	NA
2.	Spouse Kartika Munda	BUBPM-7413H	NIL	(i)	NA
				(ii)	NA
				(iii)	NA
				(iv)	NA
				(v)	NA
3.	HUF (If Candidate is Karta/Coparcener)	NO PAN Allotted	NIL	(i)	NA
				(ii)	NA
				(iii)	NA
				(iv)	NA
				(v)	NA
4.	Dependent 1	NO PAN Allotted	NIL	(i)	NA
				(ii)	NA
				(iii)	NA
				(iv)	NA
				(v)	NA



Prabhasini Munda

5.	Dependent 2	No PAN Allotted	NIL	(i)	NA
				(ii)	NA
				(iii)	NA
				(iv)	NA
				(v)	NA
6.	Dependent 3... NIL	NIL	NIL	(i)	NA
				(ii)	NA
				(iii)	NA
				(iv)	NA
				(v)	NA

Note: It is mandatory for PAN holder to mention PAN and in case of no PAN, it should be clearly stated "No PAN allotted".

(5) Pending criminal cases

(i) I declare that there is no pending criminal case against me. ✓ NA/NIL
 (Tick this alternative if there is no criminal case pending against the Candidate and write NOT APPLICABLE against alternative (ii) below)

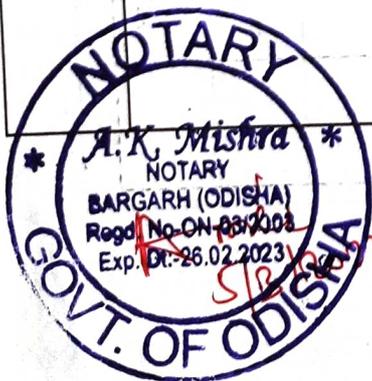
OR

(ii) The following criminal cases are pending against me: NIL

(If there are pending criminal cases against the candidate, then tick this alternative and score off alternative (i) above, and give details of all pending cases in the Table below)

Table

(a)	FIR No. with name and address of Police Station concerned	NIL	NIL	NIL
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Prabhasini Mehera

b)	Case No. with Name of the Court			
c)	Section(s) of concerned Acts/Codes involved (give no. of the Section, e.g. Section.....of IPC, etc.).			
d)	Brief description of offence			
e)	Whether charges have been framed (mention YES or NO)			
f)	If answer against (e) above is YES, then give the date on which charges were framed			
g)	Whether any Appeal/Application for revision has been filed against the proceedings (Mention YES or NO)			

(6) Cases of conviction

(i) I declare that I have not been convicted for any criminal offence. ✓
 (Tick this alternative, if the candidate has not been convicted and write NOT APPLICABLE against alternative (ii) below)

OR

(ii) I have been convicted for the offences mentioned below: NA

(If the candidate has been convicted, then tick this alternative and score off alternative (i) above, and give details in the Table below)

Table

(a)	Case No.	NIL	NIL	NIL
(b)	Name of the Court	NIL	NIL	NIL
(c)	Sections of Acts/Codes involved (give no. of the Section, e.g. Section..... of IPC, etc.).	NIL	NIL	NIL

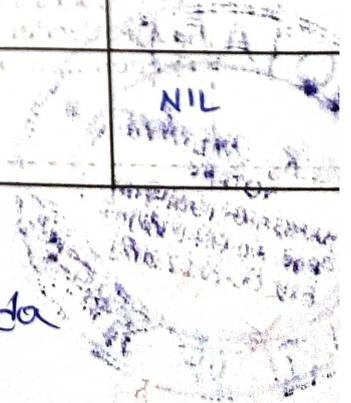


Prabhasini Munda

(d)	Brief description of offence for which convicted	NIL	NIL	NIL
(e)	Dates of orders of conviction	NIL	NIL	NIL
(f)	Punishment imposed(indicate period of imprisonment awarded and/or quantum of the fine imposed)	NIL	NIL	NIL
(g)	Whether any Appeal has been filed against conviction order (Mention YES or No) Repeat the above sequence in respect of each separate case of conviction.	NIL	NIL	NIL
(h)	If answer to (g) above is YES, give details and present status of appeal	NIL	NIL	NIL
(i)	Discharged /acquitted in the cases(s) Section of the Act and description of the offence	NIL	NIL	NIL
(j)	The Court Which had taken cognizance	NIL	NIL	NIL
(k)	Case No	NIL	NIL	NIL
(l)	Details of Appeal/application for revision etc. if any filed against above order taking cognizance	NIL	NIL	NIL
(m)	Cases(s) is/ are pending against me which cognizance has been taken by Court Section Act and Description of the offence for which cognizance	NIL	NIL	NIL
(n)	The Court Which had taken cognizance	NIL	NIL	NIL
(o)	Case No	NIL	NIL	NIL



Prabhasini Munda



(p)	Details of Appeal/application for revision etc. if any filed against above order taking cognizance	NIL	NIL	NIL
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1. Details should be given in reverse chronological order, i.e., the latest case to be mentioned first and backwards in the order of dates for the other cases.
2. Additional sheet may be added if required.

(7) That I give herein below the details of the assets (movable and immovable etc.) of myself, spouse and all dependents:

A. Details of movable assets :

Note: 1. Assets in joint name indicating the extent of joint ownership will also have to be given.

Note: 2. In case of deposit/Investment, the details including Serial Number, Amount, date of deposit, the scheme, Name of Bank/Institution and Branch are to be given.

Note: 3. Value of Bonds/Share Debentures as per the current market value in Stock Exchange in respect of listed companies and as per books in case of non-listed companies shall be given.

Note: 4. 'Dependent' means parents, son(s), daughter(s) of the candidate or spouse and any other person related to the candidate whether by blood or marriage, who have no separate means of income and who are dependent on the candidate for their livelihood.

Note: 5. Details including amount is to be given separately in respect of each investment.

Note: 6. Details should include the interest in or ownership.

Explanation,- For the purpose of this Form, the expression "includes, details of all deposits or investments ;"

S. No.	Description	Self	Spouse	HUF	Dependent -1	Dependent -2	Dependent -3
(4)	Cash in hand	₹ 50,000/-	₹ 1,000.00/-	NIL	NIL	NIL	NIL



Prabhasini Munda

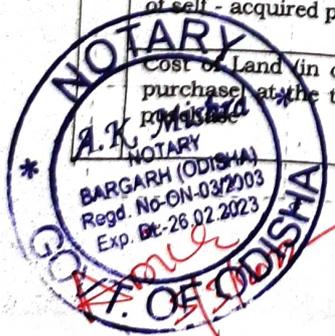
ii)	Details of deposit in Bank accounts (FDRs, Term Deposits and all other types of deposits including saving accounts), Deposits with Financial Institutions, Post Office/Current Accounts, Non-Banking Financial Companies and Cooperative societies and the amount in each such deposit	SBI-ADB, Branch . Saving Account- No - 35443697825. Rs 2,565/-	NIL	NIL	NIL	NIL	NIL	NIL
(iii)	Details of investment in Bonds, Debentures/Shares and units in companies/Mutual Funds and others and the amount.	NIL	NIL	NIL	NIL	NIL	NIL	NIL
(iv)	Details of investment in NSS, Postal Saving, Insurance Policies and investment in any Financial instruments in Post office or Insurance Company and the amount	NIL	NIL	NIL	NIL	NIL	NIL	NIL
(v)	Personal loans/advance given to any person or entity including firm, company, Trust etc. and other receivables from debtors and the amount.	N/A	N/A	N/A	N/A	N/A	N/A	N/A
(vi)	Motor Vehicles such as Jeep, Cars Bus, Trucks Heavy Vehicles (Details of Make, registration number. etc. year of purchase and amount) with approx. present market value according to you	NIL	AUTO-RIKSHAW Rs 1,00,000/-	NIL	NIL	NIL	NIL	NIL
(vii)	Jewellery, Gold, Gold Ornaments Silver and Silver Ornaments valuable thing(s) (give details of weight and value) with approx. present market value according to you	10-gram gold Rs 40,000/-	NIL	NIL	NIL	NIL	NIL	NIL
(viii)	Any other assets such as claim of claims/interest	NIL	NIL	NIL	NIL	NIL	NIL	NIL
(ix)	Gross Total value	1,11,515/-	20000/-	NIL	NIL	NIL	NIL	NIL

* A.K. Mishra *
 NOTARY
 BARGARH (ODISHA)
 Regd. No. O-103/2013
 Exp. Dt. 26.02.2023

Prabhasini Munda

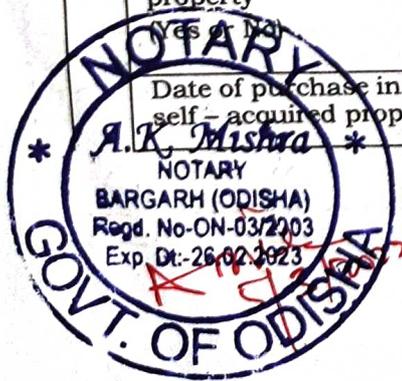
(8) Details of Immovable assets:
 Note: 1. Properties in joint ownership indicating the extent of joint ownership will have to be indicated
 Note: 2. Each land or building or apartment should be mentioned separately in this form
 Note: 3. Details should include the interest in or ownership of assets.

Sl. No	Description	Self	Spouse	HUF	Dependent-1	Dependent-2
(i)	<u>Agricultural Land</u> Location(s) Survey number(s)	NIL	NIL	NIL	NIL	NIL
	Area (total measurement in acres)	NIL	NIL	NIL	NIL	NIL
	Whether inherited property (Yes or No)	NIL	NIL	NIL	NIL	NIL
	Date of purchase in case of self - acquired property	NIL	NIL	NIL	NIL	NIL
	Cost of Land (in case of purchase) at the time of purchase	NIL	NIL	NIL	NIL	NIL
	Any Investment on the land by way of development, construction etc.	NIL	NIL	NIL	NIL	NIL
	Approximate Current market value	NIL	NIL	NIL	NIL	NIL
(ii)	<u>Non-Agricultural Land</u> Location(s) Survey number(s)	NIL	NIL	NIL	NIL	NIL
	Area (total measurement in sq. ft.)	NIL	NIL	NIL	NIL	NIL
	Whether inherited property (Yes or No)	NIL	NIL	NIL	NIL	NIL
	Date of purchase in case of self - acquired property	NIL	NIL	NIL	NIL	NIL
	Cost of Land (in case of purchase) at the time of purchase	NIL	NIL	NIL	NIL	NIL
	Any Investment on the land by way of development, construction etc.	NIL	NIL	NIL	NIL	NIL
	Approximate Current market value	NIL	NIL	NIL	NIL	NIL



Prabhasini Maunda

	Any Investment on the land by way of development, construction etc.	Nil	Nil	Nil	Nil	Nil	Nil
	Approximate current market value	Nil	Nil	Nil	Nil	Nil	Nil
(iii)	Commercial Buildings (including apartments) -Location(s) -Survey number(s)	Nil	Nil	Nil	Nil	Nil	Nil
	Area (total measurement in sq. ft.)	Nil	Nil	Nil	Nil	Nil	Nil
	Built-up Area (total measurement in sq.ft.)	Nil	Nil	Nil	Nil	Nil	Nil
	Whether inherited property (Yes or No)	Nil	Nil	Nil	Nil	Nil	Nil
	Date of purchase in case of self - acquired property	Nil	Nil	Nil	Nil	Nil	Nil
	Cost of property (in case of purchase) at the time of purchase	Nil	Nil	Nil	Nil	Nil	Nil
	Any Investment on the property by way of development, construction etc.	Nil	Nil	Nil	Nil	Nil	Nil
	Approximate current market value	Nil	Nil	Nil	Nil	Nil	Nil
(iv)	Residential Buildings (including apartments): -Location (s) -Survey number(s)	Nil	Nil	Nil	Nil	Nil	Nil
	Area (Total measurement in sq. ft)	Nil	Nil	Nil	Nil	Nil	Nil
	Built up Area (Total measurement in sq. ft.)	Nil	Nil	Nil	Nil	Nil	Nil
	Whether inherited property (Yes or No)	Nil	Nil	Nil	Nil	Nil	Nil
	Date of purchase in case of self - acquired property	Nil	Nil	Nil	Nil	Nil	Nil

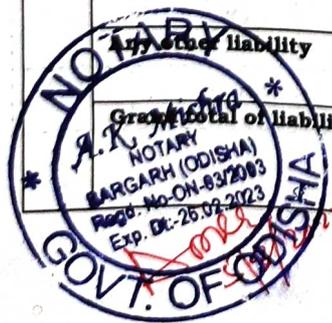


	Cost of property (in case of purchase) at the time of purchase	Nil	Nil	Nil	Nil	Nil
	Any Investment on the land by way of development, construction etc.	Nil	Nil	Nil	Nil	Nil
	Approximate current market value	Nil	Nil	Nil	Nil	Nil
(v)	Others (such as interest in property)	Nil	Nil	Nil	Nil	Nil
(vi)	Total of current market value of (i) to (v) above	Nil	Nil	Nil	Nil	Nil

(9) Give herein below the details of liabilities/dues to public financial institutions and government:-

(Note: Please give separate details of name of bank, institution, entity or individual and amount before each item)

S. No.	Description	Self	Spouse	HUF	Dependent-1	Dependent-2	Dependent-3
(i)	Loan or dues to Bank/Financial Institution(s) Name of Bank or Financial Institution, Amount outstanding, Nature of loan	Nil	Nil	Nil	Nil	Nil	Nil
	Loan or dues to any other individuals/entity other than mentioned above. Name(s), Amount outstanding, nature of loan	Nil	Nil	Nil	Nil	Nil	Nil
	Any other liability	Nil	Nil	Nil	Nil	Nil	Nil
	Grand Total of liabilities	Nil	Nil	Nil	Nil	Nil	Nil



Prabhasthi Mundoo

Details of profession or occupation:

- (a) Self..... Business
- (b) Spouse Business

(10A) Details of source(s) of income:

- (a) Self..... Vegetable vendor
- (b) Spouse Auto-Driven

(C) Source of income, if any, of dependents,..... NIL

(10B) Contracts with appropriate Government and any public company or companies

(a) details of contracts entered by the candidate..... NIL

(b) details of contracts entered into by spouse NIL

(c) details of contracts entered into by dependents NIL

(d) details of contracts entered into by Hindu Undivided Family or trust in which the candidate or spouse or dependents have interest NIL

(e) details of contracts, entered into by Partnership Firms in which candidate or spouse or dependents are partners NIL

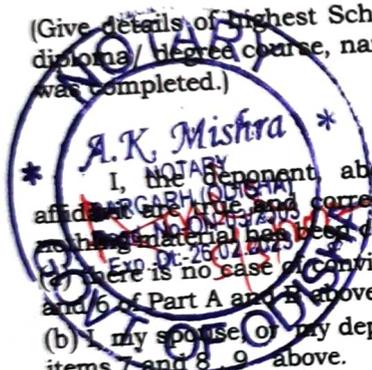
(f) details of contracts, entered into by private companies in which candidate or spouse or dependents have share NIL

(11). My educational qualification is as under:

10th pass, Birsamunda Vidyapeeth, Raurelic

(Give details of highest School / University education mentioning the full form of the certificate/ diploma/ degree course, name of the School / College/ University and the year in which the course was completed.)

VERIFICATION



I, the deponent above named, do hereby verify and declare that the contents of this affidavit are true and correct to the best of my knowledge and belief and no part of it is false and nothing material has been concealed there from. I further declare that:-
 (a) there is no case of conviction or pending case against me other than those mentioned in items 5 and 6 of Part A and B above;
 (b) my spouse or my dependents do not have any asset or liability, other than those mentioned in items 7 and 8, 9 above.

Verified at Bargarh this the 5th day of March 2022

Witnesses:

1. Chitt Ranjan Swain
S/o Harayan Swain
Reside - WARD 19
Bargarh
 2. Biswanjit Rout
S/o - Yuktishir Rout
R/o - W.No.19, Bargarh.

Depositor Prabhasini Munda
 Being here identified by Sr. A.K. Mehalator
5th March 22
at Bargarh
 DEPONENT

Identified by the Depositor
W.M.P.2
5/3/22

Prabhasini Munda
 DEPONENT

Amel
5/3/2022

A. K. MISHRA
 NOTARY PUBLIC, BARGARH

ଅକ୍ଷୟ କୁମାର

Note: 1. Affidavit should be filed latest by 3.00 PM on the last day of filing nominations.

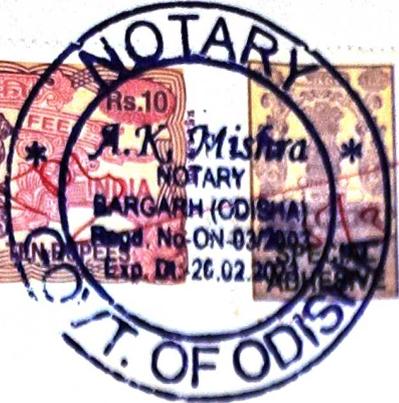
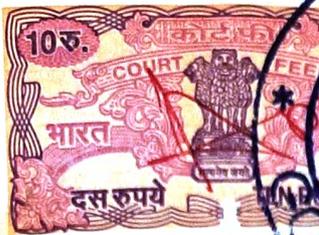
Note: 2. Affidavit should be sworn before an Oath Commissioner or Magistrate of the First Class or before a Notary Public or Executive Magistrate.

Note: 3. All columns should be filled up and no column to be left blank. If there is no information to furnish in respect of any item, either "Nil" or "Not applicable", as the case may be, should be mentioned.

Note: 4. The affidavit should be either typed or written legibly and neatly.

Note: 5. Each page of the Affidavit should be signed by the deponent and the Affidavit should bear on each page the stamp of the Notary or Oath Commissioner or Magistrate of the First Class or Executive Magistrate before whom the Affidavit is sworn.





No. 157
5/3/2022

SWORN BEFORE THE NOTARY PUBLIC, AT BARGARH

AFFIDAVIT

I, Prabhasini Munda, aged about 35 years, W/o. Karttik Munda, Occupation - Business, Resident of At - Railway Station Pada, Ward No. 19, P.O./P.S./Dist - Bargarh (Odisha), PIN - 768028, do hereby solemnly affirm and swear as follows :

1. That, I am filing nomination for the post of Councilor of Ward No. 19.
2. That, by means of this affidavit, I do hereby undertake and declare that, I am married to Karttik Munda and out of our wedlock, two children namely Anshika Munda and Aayansh Munda are born.
3. That, I have not more than One Spouse living and I have not more than two children.
4. That, this affidavit is to be produced before Election Officer, Bargarh Municipal Election, Bargarh.

That, the contents of this affidavit from Para - 01 to 04 are all true to the best of my knowledge and belief.



I identify the deponent who has signed in my presence

Advocate, Bargarh

प्रभासिनी मुंडा

Deponent

Prabhasini Munda
 has been identified by *U.K. Mahapatra*
 who solemnly affirmed before me this
 5th March 2022 at *Bargarh*
 Readover & explained to the deponent
 who seemed perfectly understood the contents
 of the above affidavit
A.K. Mishra
 NOTARY PUBLIC, BARGARH

प्रभासिनी मुंडा



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HOUSING AND URBAN DEVELOPMENT DEPARTMENT
OFFICE OF THE MUNICIPAL COUNCIL : BARGARH
AT/PO/DIST.-BARGARH, PIN-768028

Date :

NO DUES CERTIFICATE

This is to certify that there is no out standing dues as regards to Holding Tax, Latrine Tax, Water Tax, Light Tax and other dues for the year 2021-22 against Smt. Prabhasini Munda.

sd-
Executive Officer
Bargarh Municipality

Memo No. 1044 /Dt. 04-03-22

Copy to Smt. Prabhasini Munda, W.No.19, Bargarh for kind information and necessary action with reference to her application dt.04.03.2022.

[Signature]
Executive Officer
Bargarh Municipality
4/3/22

FORM X

[See Rule 25 Note I & 43(3)]
Notice as to names of candidates sponsored by the political party

To

The Election Officer **Bargarh Municipality**SUBJECT— General Elections of Chairperson/Councillor to **Bargarh** Municipal Council—
Sponsoring of candidates.

Sir,

In pursuance of Rule 25 (8) of the Odisha Municipal (Delimitation of Wards, Reservation of Seats and Conduct of Election) Rules, 1994, I hereby give notice that the following person has been sponsored by **BIJU JANATA DAL** Party as its candidate at the ensuing General/By-Elections of **Chairperson/Councillors** to **Bargarh Municipality** Municipal Council.

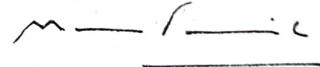
Sl. No	Name of the Municipality	Name of the approved candidates	Father's/Husband's name of approved candidates	Postal address of approved candidates
1	2	3	4	5
1	BARGARH	<u>Kalpna Majhi</u> (Chairperson)	Upendra Majhi	R/O - W.N-08 Khajurhira Bargarh P.O. Dist- BARGARH
2	BARGARH	<u>Bedamati Seth</u> (Councillor for Ward No.1)	w/o Uddhab Seth	R/O - W.N-01 Kecabagar P.O. Dist - Bargarh
3	BARGARH	<u>Rebali Naik</u> (Councillor for Ward No.2)	w/o Chyam Sundar Naik	R/O - Bali hira W.N-02 P.O. Dist - Bargarh
4	BARGARH	<u>Rajkumar Dash</u> (Councillor for Ward No.3)	s/o Dhabaleswar Dash	R/O - W.N-12 P.O. Dist - Bargarh
5	BARGARH	<u>Roshan Pradhan</u> (Councillor for Ward No.4)	s/o Hadu Pradhan	R/O - W.N-04 Talipada P.O. Dist - Bargarh
6	BARGARH	<u>Rajesh Agrawal</u> (Councillor for Ward No.5)	s/o Ganeshram Agrawal	R/O - W.N-05 Bisipada P.O. Dist - Bargarh
7	BARGARH	<u>Sanak Ku. Aggarwal</u> (Councillor for Ward No.6)	s/o Ramjilal Aggarwal	R/O - W.N-06 P.O. Dist - Bargarh
8	BARGARH	<u>Manoj Ku. Singh</u> (Councillor for Ward No.7)	s/o Ganesh Pr. Singh	R/O - W.N-07 Bisipada P.O. Dist - Bargarh
9	BARGARH	<u>Reena Mahapatra</u> (Councillor for Ward No.8)	w/o Nimaicharan Mahapatra	R/O - W.N-07 Nuapada P.O. Dist - Bargarh
10	BARGARH	<u>Priya Tandi</u> (Councillor for Ward No.9)	w/o Kamal Tandi	R/O - W.N-16 P.O. Dist - Bargarh

BARGARH	<u>Umacharan Roul</u> (Councillor for Ward No.10)	S/O - Raghunath Roul	R/O. W.N-10 P.O/Dit - Bargarh
BARGARH	<u>Sunanda Panda</u> (Councillor for Ward No.11)	w/o - Salya narayan Panda	R/O. W.N-11 Shaktinagar P.O/Dit - Bargarh
BARGARH	<u>Sarala Bagarti</u> (Councillor for Ward No.12)	w/o - Tashabanta Bagarti	R/O - Kataria P.O/Dit - Bargarh
BARGARH	<u>Kabita Behera</u> (Councillor for Ward No.13)	w/o - Sanjit Kumar Behera	R/O. Collage Road W.N-13 P.O/Dit - Bargarh
BARGARH	<u>Nitu Mahana</u> (Councillor for Ward No.14)	w/o Dhruva-narayan Mahana	R/O - Gangedhar Nagar W.N-14 P.O/Dit - Bargarh
BARGARH	<u>Aktura Chandre Beik</u> (Councillor for Ward No.15)	S/O Benuddhar Beik	R/O - Govindpali W.N-15 P.O/Dit - Bargarh
BARGARH	<u>Jyostna Paik</u> (Councillor for Ward No.16)	w/o Dayasagar Paik	R/O. W.N-16 Gandhinagar P.O/Dit - BARGARH
BARGARH	<u>Ankita Mahapatra</u> (Councillor for Ward No.17)	w/o Debebrata Mahapatra	R/O - W.N-17 P.O/Dit - Bargarh
BARGARH	<u>Khiteswar Kumbhar</u> (Councillor for Ward No.18)	S/O Gourchhari Kumbhar	W.N-18 P.O/Dit - Bargarh
BARGARH	<u>Prabhasini Munda</u> (Councillor for Ward No.19)	w/o Kartika Munda	W.N-19 P.O/Dit - Bargarh

Place: **Bhubaneswar**

Date: **01/03/2022**

Yours faithfully,





(Seal of the Party)

(NAVEEN PATNAIK)
(Name and Signature of the President
or Secretary of the State Level
Organisation of the Political Party or
of the Office Bearer authorized in
Form IX by the Political party)

President
BIJU JANATA DAL
ODISHA

- N.B. 1. This must be delivered to the Election Officer at least one day before the date, fixed for scrutiny of nomination paper.
2. Form must be signed in ink by the office bearer(s) mentioned above. No facsimile signature or signature by means of rubber stamp, etc. shall be accepted.
3. No form transmitted by Fax shall be accepted.