

S.No. 19

Dt.

CHECKLIST

Co. No. 17

SL No	Name of the Document	Submitted	To be Submitted
01	Nomination paper duly filled up & full signature of the proposer, sender candidate.	✓	
02	M.R ( Money Receipt)	✓	
03	Affidavit duly filled up & signed by the candidate in each page	✓	
04	Affidavit or more than two children & one spouse	✓	
05	Caste certificate in case of SC/ST.	N/A	
06	Party Ticket in Form IX & X	✓	
07	Voter ID/ Aadhar Card	✓	
08	Clearance of Tax Form NAC/ Municipality.	✓	

Election Officer

19

## Receipt for deposit amount

(Prescribed by the State Election Commission)

No. 86

Date 06-03-2022

Received from Smt./Shri Ankita mahapatra

Rs. 100/- (Rupees One hundred only)

on account of security deposit for candidature for the office of the \* Councillor/~~Corporator~~ of  
Ward No 17 of Bangankh \* Municipality / ~~N.A.C.~~ / Municipal Corporation.

Place Bangankh

  
Election Officer

\* Strike out whichever is not applicable.

19

ଫାରମ VIII  
[ ନିୟମ 25 (I) ଦ୍ରଷ୍ଟବ୍ୟ ]

ମନୋନୟନ ପତ୍ର

- 1. ପ୍ରାର୍ଥକ ସଂଖ୍ୟା ବା ନାମ : ୧୭  
ଯାହା ପାଇଁ ପ୍ରାର୍ଥୀ ମନୋନୀତ ହୋଇଛନ୍ତି  
( ସଂରକ୍ଷିତ ପଦବୀ ପାଇଁ ମନୋନୟନ  
ଯଦି ଥାଏ ଉଲ୍ଲେଖ କରନ୍ତୁ ) । ମହିଳା ( ସ୍ତ୍ରୀଧାରୀ )
- 2. ପ୍ରାର୍ଥୀଙ୍କ ପୂରା ନାମ : ଅକ୍ଷୟ ମହାପାତ୍ର
- 3. ଭୋଟର ତାଲିକାରେ ପ୍ରାର୍ଥୀଙ୍କ କ୍ରମିକ ସଂଖ୍ୟା : ୨୮୮ ହୁଏ ନମ୍ବର ୧୨୨
- 4. ପିତା ବା ସ୍ୱାମୀଙ୍କ ନାମ : ଦେବିନ୍ଦ୍ର ମହାପାତ୍ର
- 5. ବୟସ : ୨୭
- 6. ଠିକଣା : ଅମ୍ବୁବାଲି, ଗ୍ରାମ: ୧୭, ବହମଡ଼  
ପଠା: ଅ - ବହମଡ଼, ଧାଞ୍ଜିଆ - ବହମଡ଼
- 7. ଗୋଷ୍ଠୀ : ସ୍ତ୍ରୀଧାରୀ
- 8. ପ୍ରସ୍ତାବକଙ୍କ ପୂରା ନାମ : ଶ୍ରୀମତୀ ବନଗଞ୍ଜା
- 9. ଭୋଟର ତାଲିକାରେ ପ୍ରସ୍ତାବକଙ୍କ କ୍ରମିକ ସଂଖ୍ୟା : ୨୫୨ ( ଛୁ: ନ: ୫୫ ) ଗ୍ରା: ନ ୧୭
- 10. ପ୍ରସ୍ତାବକଙ୍କ ସ୍ୱାକ୍ଷର : ଶ୍ରୀମତୀ ବନଗଞ୍ଜା
- 11. ସମର୍ଥକଙ୍କ ପୂରା ନାମ : ପଦ୍ମଶ୍ରୀ ମହାପାତ୍ର
- 12. ଭୋଟର ତାଲିକାରେ ସମର୍ଥକଙ୍କ କ୍ରମିକ ସଂଖ୍ୟା : ୭୫୦ ( ଛୁ: ନ: ୫୫ ) ଗ୍ରା: ନ ୧୭
- 13. ସମର୍ଥକଙ୍କ ସ୍ୱାକ୍ଷର : ପଦ୍ମଶ୍ରୀ ମହାପାତ୍ର
- 14. ପ୍ରାର୍ଥୀଙ୍କ ଦ୍ୱାରା ସ୍ଥିରୀକୃତ ନିର୍ବାଚନ ସଂକେତ : ଟାଙ୍କି

Perforation

ଅପର ପକ୍ଷ ଦେଖନ୍ତୁ

ପ୍ରାର୍ଥୀଙ୍କ ଘୋଷଣା

ମୁଁ ଓଡ଼ିଶା ମ୍ୟୁନିସିପାଲ (ଡ୍ଵାର୍ତ୍ତଗୁଡ଼ିକର ସାନି ସୀମା ନିର୍ଦ୍ଧାରଣ, ଆସନ ଆରକ୍ଷଣ ଓ ନିର୍ବାଚନ ପରିଚାଳନା) ନିୟମାବଳୀ, 1994ର ନିୟମ 25 ଅନୁଯାୟୀ ଘୋଷଣା କରୁଅଛି ଯେ ମୋର ବୟସ 21 ବର୍ଷ ଅଟେ ଏବଂ ମୁଁ ନିର୍ବାଚନରେ ପ୍ରାର୍ଥୀ ହେବାକୁ ଇଚ୍ଛୁକ । ମୁଁ ପୁନଶ୍ଚ ଘୋଷଣା କରୁଅଛି ଯେ ମୁଁ ଏହି ନିର୍ବାଚନ ପାଇଁ ...ଏ.ପି.ଉ....ନି.ପ.ସି.... ଦଳ ଦ୍ଵାରା ସମର୍ଥତ/ମୁଁ ପୁନଶ୍ଚ ଘୋଷଣା କରୁଅଛି ଯେ ମୁଁ ଏହି ନିର୍ବାଚନ ପାଇଁ ସ୍ଵାଧୀନ ପ୍ରାର୍ଥୀ ରୂପେ ପ୍ରତିଦ୍ଵନ୍ଦିତା କରିବାକୁ ଚାହେଁ । (ବି.ଦ୍ଵ.-ଅନାବଶ୍ୟକ ଅଂଶକୁ କାଟି ଦିଅନ୍ତୁ ) ।

ମୁଁ ପୁନଶ୍ଚ ଘୋଷଣା କରୁଅଛି ଯେ ମୁଁ ନିର୍ବାଚନରେ ଭାଗ ନେବା ପାଇଁ ଯୋଗ୍ୟ ଏବଂ ଓଡ଼ିଶା ମ୍ୟୁନିସିପାଲ ଅଧିନିୟମ, 1950ର କୌଣସି ଧାରାରେ .....୨୨ଶ..... ପୌର ପରିଷଦ/ଅଧିସୂଚିତ କ୍ଷେତ୍ର ପରିଷଦ ଅନ୍ତର୍ଗତ .....୧୭..... ଡ୍ଵାର୍ତ୍ତ ସଭ୍ୟ ପଦବୀ ପୂରଣ ପାଇଁ ଅଯୋଗ୍ୟ ନୁହେଁ ।

ଅଙ୍କିତା ମହାପାତ୍ର  
Ankita Mahapatra  
ପ୍ରାର୍ଥୀଙ୍କ ସ୍ଵାକ୍ଷର

ନିର୍ବାଚନ ଅଧିକାରୀ/ଅନ୍ୟ ପ୍ରାଧିକୃତ ଅଧିକାରୀଙ୍କ ନିମନ୍ତେ ଉଦ୍ଦିଷ୍ଟ

ମନୋନୟନ ପତ୍ରର କ୍ରମିକ ସଂଖ୍ୟା .....୧୮.....  
ଏହି ମନୋନୟନ ପତ୍ର ମୋ ନିକଟରେ .....ଅଙ୍କିତା ମହାପାତ୍ର.....ଙ୍କ ଦ୍ଵାରା  
୦୭.୦୩.୨୨..... ତାରିଖ .....୧.୦୦..... ଠିକଣାରେ ଦାଖଲ କରାଗଲା ।

[Signature]  
ନିର୍ବାଚନ ଅଧିକାରୀ/  
ପ୍ରାଧିକୃତ ଅଧିକାରୀଙ୍କ ସ୍ଵାକ୍ଷର  
ପୌର ପରିଷଦ, ବରଗଡ଼

ମନୋନୟନ ପତ୍ର ଯାଞ୍ଚ ପରେ ନିଷ୍ପତ୍ତି :

ନିର୍ବାଚନ ଅଧିକାରୀଙ୍କ ସ୍ଵାକ୍ଷର

-----Perforation-----



Sl. No 185  
Date 7/3/2022

**AFFIDAVIT TO BE FILED BY THE CANDIDATE ALONG WITH NOMINATION PAPER TO THE ELECTION OFFICER / RETURNING OFFICER FOR ELECTION TO OFFICE OF**

Ward No. 17 of Bargash NAC/Municipality/Municipal Corporation for the office of Councillor / Corporator/

OR \_\_\_\_\_ NAC/Municipality/Municipal Corporation for the office of Chairperson/Mayor

(strike out whichever is not applicable)

I, Ankita Mahapatra son/daughter/wife of Debabrata Mahapatra Aged 27 years, resident of Ambarpali, W. N. 17, Bargash (mention full postal address), a candidate at the above election, do hereby solemnly affirm and state on oath as under:-

(1) I am a candidate set up by BJP Janata Dal (name of the political party) / am contesting as an Independent candidate. (strike out whichever is not applicable)

(2) My name is enrolled in Bargash (Name of the Ward No. 17 Municipality/ Municipal Corporation), at Serial No. 289 in Booth No. 67

(3) My contact telephone number(s) is/are 8144910036 / 700808130 and my e-mail id (if any) is Nil and my social media account(s) (if any) is/are

- (i) Facebook
  - (ii) WhatsApp
  - (iii) Instagram
- } Ankita Mahapatra



Ankita Mahapatra

Ankita Mahapatra

(4) Details of Permanent Account Number (PAN) and status of filing of Income tax return:

Sl. No.	Names	PAN	The financial year for which the last Income-tax return has been filed	Total income shown in Income Tax Return (in Rupees) for the last five Financial Years completed (as on 31 <sup>st</sup> March)
1.	Self Ankita Mahapatra	PAN No 9BOPM 7202K	2016-17	(i) Not filed
			2017-18	(ii) Not filed
			2018-19	(iii) Not filed
			2019-20	(iv) Not filed
			2020-21	(v) Not filed
2.	Spouse Debasata Mahapatra	PAN NO CHFPM 7680C	2016-17	(i) Not filed
			2017-18	(ii) Not filed
			2018-19	(iii) Not filed
			2019-20	(iv) Not filed
			2020-21	(v) RS 3,03,680
3.	HUF (If Candidate is Karta/Coparcener)	PAN Not Allotted	N-A	(i) Nil
				(ii) Nil
				(iii) Nil
				(iv) Nil
				(v) Nil
4.	Dependent 1 Debankita Mahapatra	PAN Not Allotted	N-A	(i) Nil
				(ii) Nil
				(iii) Nil
				(iv) Nil
				(v) Nil



- Ankita Mahapatra

5.	Dependent 2	PAN Not Allotted	N.A	(i)	Nil
				(ii)	Nil
				(iii)	Nil
				(iv)	Nil
				(v)	Nil
6.	Dependent 3...	PAN not Allotted	N.A	(i)	Nil
				(ii)	Nil
				(iii)	Nil
				(iv)	Nil
				(v)	Nil

Note: It is mandatory for PAN holder to mention PAN and in case of no PAN, it should be clearly stated "No PAN allotted".

**(5) Pending criminal cases**

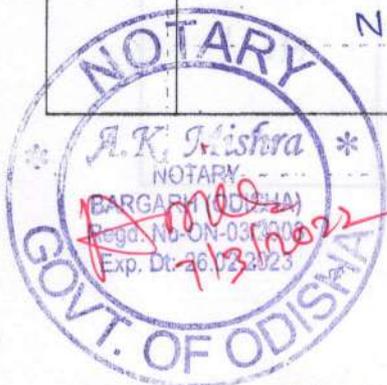
(i) I declare that there is no pending criminal case against me. ✓  
 (Tick this alternative if there is no criminal case pending against the Candidate and write NOT APPLICABLE against alternative (ii) below)

OR

(ii) The following criminal cases are pending against me: *Not applicable*  
 (If there are pending criminal cases against the candidate, then tick this alternative and score off alternative (i) above, and give details of all pending cases in the Table below)

Table

(a)	FIR No. with name and address of Police Station concerned				
	Nil	Nil	Nil	Nil	Nil



*Ankita Mahapatra*

b)	Case No. with Name of the Court	Nil	Nil	Nil
c)	Section(s) of concerned Acts/Codes involved (give no. of the Section, e.g. Section..... of IPC, etc.).	Nil	Nil	Nil
d)	Brief description of offence	Nil	Nil	Nil
e)	Whether charges have been framed (mention YES or NO)	Nil	Nil	Nil
f)	If answer against (e) above is YES, then give the date on which charges were framed	Nil	Nil	Nil
g)	Whether any Appeal/Application for revision has been filed against the proceedings (Mention YES or NO)	Nil	Nil	Nil

**(6) Cases of conviction**

(i) I declare that I have not been convicted for any criminal offence. ✓

(Tick this alternative, if the candidate has not been convicted and write NOT APPLICABLE against alternative (ii) below)

OR

(ii) I have been convicted for the offences mentioned below: *not applicable*

(If the candidate has been convicted, then tick this alternative and score off alternative

(i) above, and give details in the Table below)

**Table**

(a)	Case No.	Nil	Nil	Nil
(b)	Name of the Court	Nil	Nil	Nil
(c)	Sections of Acts/Codes involved (give no. of the Section, e.g. Section..... of IPC, etc.).	Nil	Nil	Nil



*Ankita Mahapatra*

(d)	Brief description of offence for which convicted	Nil	Nil	Nil
(e)	Dates of orders of conviction	Nil	Nil	Nil
(f)	Punishment imposed(indicate period of imprisonment awarded and/or quantum of the fine imposed)	Nil	Nil	Nil
(g)	Whether any Appeal has been filed against conviction order (Mention YES or No) Repeat the above sequence in respect of each separate case of conviction.	Nil	Nil	Nil
(h)	If answer to (g) above is YES, give details and present status of appeal	Nil	Nil	Nil
(i)	Discharged /acquitted in the cases(s) Section of the Act and description of the offence	Nil	Nil	Nil
(j)	The Court Which had taken cognizance	Nil	Nil	Nil
(k)	Case No	Nil	Nil	Nil
(l)	Details of Appeal/application for revision etc. if any filed against above order taking cognizance	Nil	Nil	Nil
(m)	Cases(s) is/ are pending against me which cognizance has been taken by Court Section Act and Description of the offence for which cognizance	Nil	Nil	Nil
(n)	The Court Which had taken cognizance	Nil	Nil	Nil
(o)	Case No	Nil	Nil	Nil



Ankita Mahapatra

(p)	Details of Appeal/application for revision etc. if any filed against above order taking cognizance	Nil	Nil	Nil
-----	--	-----	-----	-----

1. Details should be given in reverse chronological order, i.e., the latest case to be mentioned first and backwards in the order of dates for the other cases.
2. Additional sheet may be added if required.

(7) That I give herein below the details of the assets (movable and immovable etc.) of myself, my spouse and all dependents:

**A. Details of movable assets :**

Note: 1. Assets in joint name indicating the extent of joint ownership will also have to be given.

Note: 2. In case of deposit/Investment, the details including Serial Number, Amount, date of deposit, the scheme, Name of Bank/Institution and Branch are to be given.

Note: 3. Value of Bonds/Share Debentures as per the current market value in Stock Exchange in respect of listed companies and as per books in case of non-listed companies should be given.

Note: 4. 'Dependent' means parents, son(s), daughter(s) of the candidate or spouse and any other person related to the candidate whether by blood or marriage, who have no separate means of income and who are dependent on the candidate for their livelihood.

Note: 5. Details including amount is to be given separately in respect of each investment

Note: 6. Details should include the interest in or ownership.

**Explanation,- For the purpose of this Form, the expression" includes, details of all deposits or investments ;**

S. No.	Description	Self	Spouse	HUF	Dependent -1	Dependent -2	Dependent -3
(i)	Cash in hand	RS 50000	RS 100000	Nil	Nil	Nil	Nil



- Ankita Mahapatra



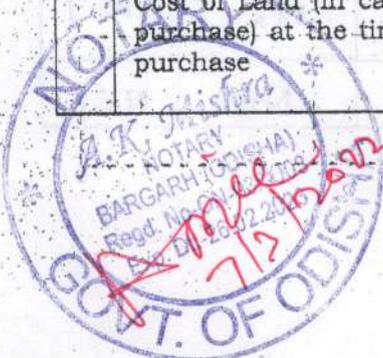
**(8) Details of Immovable assets:**

Note: 1. Properties in joint ownership indicating the extent of joint ownership will also have to be indicated

Note: 2. Each land or building or apartment should be mentioned separately in this format

Note: 3. Details should include the interest in or ownership of assets.

Sl. No	Description	Self	Spouse	HUF	Dependent-1	Dependent-2	Dependent-3
(i)	<u>Agricultural Land</u>						
	Location(s) Survey number(s)	Nil	Nil	Nil	Nil	Nil	Nil
	Area (total measurement in acres)	Nil	Nil	Nil	Nil	Nil	Nil
	Whether inherited property (Yes or No)	Nil	Nil	Nil	Nil	Nil	Nil
	Date of purchase in case of self - acquired property	Nil	Nil	Nil	Nil	Nil	Nil
	Cost of Land (in case of purchase) at the time of purchase	Nil	Nil	Nil	Nil	Nil	Nil
	Any Investment on the land by way of development, construction etc.	Nil	Nil	Nil	Nil	Nil	Nil
	Approximate Current market value	Nil	Nil	Nil	Nil	Nil	Nil
(ii)	<u>Non-Agricultural Land</u>						
	Location(s) Survey number(s)	Nil	Nil	Nil	Nil	Nil	Nil
	Area (total measurement in sq. ft.)	Nil	Nil	Nil	Nil	Nil	Nil
	Whether inherited property (Yes or No)	Nil	Nil	Nil	Nil	Nil	Nil
	Date of purchase in case of self - acquired property	Nil	Nil	Nil	Nil	Nil	Nil
	Cost of Land (in case of purchase) at the time of purchase	Nil	Nil	Nil	Nil	Nil	Nil



- Ankita Mahapatra

	Any Investment on the land by way of development, construction etc.	Nil	Nil	Nil	Nil	Nil	Nil
	Approximate current market value	Nil	Nil	Nil	Nil	Nil	Nil
(iii)	<b>Commercial Buildings</b> (including apartments) -Location(s) -Survey number(s)	Nil	Nil	Nil	Nil	Nil	Nil
	Area (total measurement in sq. ft.)	Nil	Nil	Nil	Nil	Nil	Nil
	Built-up Area (total measurement in sq.ft.)	Nil	Nil	Nil	Nil	Nil	Nil
	Whether inherited property (Yes or No)	Nil	Nil	Nil	Nil	Nil	Nil
	Date of purchase in case of self - acquired property	Nil	Nil	Nil	Nil	Nil	Nil
	Cost of property (in case of purchase) at the time of purchase	Nil	Nil	Nil	Nil	Nil	Nil
	Any Investment on the property by way of development, construction etc.	Nil	Nil	Nil	Nil	Nil	Nil
	Approximate current market value	Nil	Nil	Nil	Nil	Nil	Nil
(iv)	<b>Residential Buildings</b> (including apartments): -Location (s) -Survey number(s)	Nil	Nil	Nil	Nil	Nil	Nil
	Area (Total measurement in sq. ft)	Nil	Nil	Nil	Nil	Nil	Nil
	Built up Area (Total measurement in sq. ft.)	Nil	Nil	Nil	Nil	Nil	Nil
	Whether inherited property (Yes or No)	Nil	Nil	Nil	Nil	Nil	Nil
	Date of purchase in case of self - acquired property	Nil	Nil	Nil	Nil	Nil	Nil



- Ankita Mahapatra

	Cost of property (in case of purchase) at the time of purchase	Nil	Nil	Nil	Nil	Nil	Nil
	Any Investment on the land by way of development, construction etc.	Nil	Nil	Nil	Nil	Nil	Nil
	Approximate current market value	Nil	Nil	Nil	Nil	Nil	Nil
(v)	Others (such as interest in property)	Nil	Nil	Nil	Nil	Nil	Nil
(vi)	Total of current market value of (i) to (v) above	Nil	Nil	Nil	Nil	Nil	Nil

(9) Give herein below the details of liabilities/dues to public financial institutions and government:-

(Note: Please give separate details of name of bank, institution, entity or individual and amount before each item)

S. No.	Description	Self	Spouse	HUF	Dependent-1	Dependent-2	Dependent-3
(i)	<b>Loan or dues to Bank/Financial Institution(s)</b>						
	Name of Bank or Financial Institution, Amount outstanding, Nature of loan	Nil	BoJoj Finances L.N 043RCDH343/67 RS 61000/-	L.N 043RDDHS 474480 RS 30000/-	Nil	Nil	Nil
	<b>Loan or dues to any other individuals/entity other than mentioned above.</b>						
	Name(s), Amount outstanding, nature of loan	Nil	Nil	Nil	Nil	Nil	Nil
	<b>Any other liability</b>	Nil	Nil	Nil	Nil	Nil	Nil
	<b>Grand total of liabilities</b>	Nil	RS 91000/-	Nil	Nil	Nil	Nil

10



- Ankita Mahapatra

10) Details of profession or occupation:

- (a) Self..... Business
- (b) Spouse ... Business

(10A) Details of source(s) of income:

- (a) Self..... Lady garments business
- (b) Spouse ... C.A.S.I. Contractor

(C) Source of income, if any, of dependents,..... Nil

(10B) Contracts with appropriate Government and any public company or companies

- (a) details of contracts entered by the candidate..... Nil
- (b) details of contracts entered into by spouse ..... Nil
- (c) details of contracts entered into by dependents ..... Nil
- (d) details of contracts entered into by Hindu Undivided Family or trust in which the candidate or spouse or dependents have interest ..... Nil
- (e) details of contracts, entered into by Partnership Firms in which candidate or spouse or dependents are partners ..... Nil
- (f) details of contracts, entered into by private companies in which candidate or spouse or dependents have share ..... Nil

(11). My educational qualification is as under:

Metric pass from Samaleiswari High school, Ambakali and B.S.E Odisha.

(Give details of highest School / University education mentioning the full form of the certificate/ diploma/ degree course, name of the School / College/ University and the year in which the course was completed.)

VERIFICATION

I, the deponent, above named, do hereby verify and declare that the contents of this affidavit are true and correct to the best of my knowledge and belief and no part of it is false and nothing material has been concealed there from. I further declare that:-

- (a) there is no case of conviction or pending case against me other than those mentioned in items 5 and 6 of Part A and B above;
- (b) I, my spouse, or my dependents do not have any asset or liability, other than those mentioned in items 7 and 8, 9 above.

Verified at Bargarh this the 7th day of March 2022

Witnesses:

- 1. Bojay W. Mallik
- 2. S/O. Abhimanyu Mallik

The deponent Ankita Mahapatra Ankita Mahapatra

having been identified by Adv. M. K. Mahapatra

DEPONENT

Adv. San mahanananda Advocate, solemnly affirmed before me this 7th day of March 2022 at Bargarh 9.45 A.M./P.M.

S/O. Bala-mahananda Headover & explained to the deponent who assumed perfectly understood the contents of the time of making affidavit

9 deputed by the deponent

M. K. Mahapatra

Adv. Sanjan

Anita

7th March 2022

JRI A. A. MISHRA

NOTARY PUBLIC, BARGARH

Ankita Mahapatra

**Note:** 1. Affidavit should be filed latest by 3.00 PM on the last day of filing nominations.

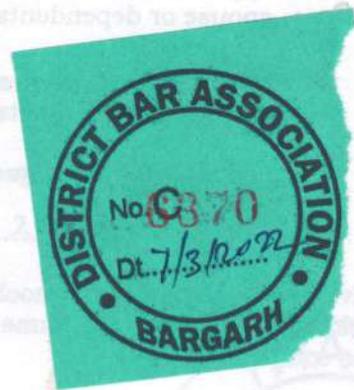
**Note:** 2. Affidavit should be sworn before an Oath Commissioner or Magistrate of the First Class or before a Notary Public or Executive Magistrate.

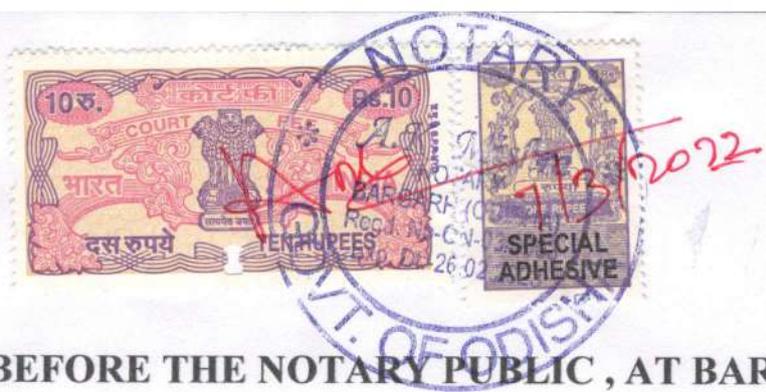
**Note:** 3. All columns should be filled up and no column to be left blank. If there is no information to furnish in respect of any item, either "Nil" or "Not applicable", as the case may be, should be mentioned.

**Note:** 4. The affidavit should be either typed or written legibly and neatly.

**Note:** 5. Each page of the Affidavit should be signed by the deponent and the Affidavit should bear on each page the stamp of the Notary or Oath Commissioner or Magistrate of the First Class or Executive Magistrate before whom the Affidavit is sworn.

Ankita Mahapatra





**SWORN BEFORE THE NOTARY PUBLIC , AT BARGARH**

Sl. No 186  
Date 7/3/2022  
2

**AFFIDAVIT**

I, Ankita Mahapatra, aged about 27 years, St. / W/o.  
Debabrata Mahapatra Occupation - Business, Resident of At -  
Ambapali, W. N 17, Bargarh, P.O./P.S./Dist - Bargarh (Odisha), PIN -  
768028, do hereby solemnly affirm and swear as follows :

1. That , I am filing nomination for the post of Councilor of Ward No. 17 , Bargarh.
2. That , by means of this affidavit , I do hereby undertake and declare that , I am married to Debabrata Mahapatra and out of our wedlock , one child/children namely Debankita Mahapatra is/are born.
3. That , I have not more than One Spouse living and I have not more than two children.
4. That , this affidavit is to be produced before Election Officer , Bargarh Municipal Election , Bargarh.

That , the contents of this affidavit from Para – 01 to 04 are all true to the best of my knowledge and belief.

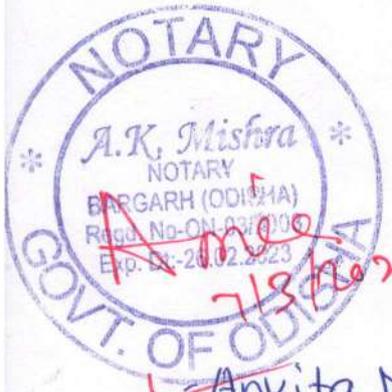
**I identify the deponent who  
Has signed in my presence**

Mishra

**Advocate , Bargarh**

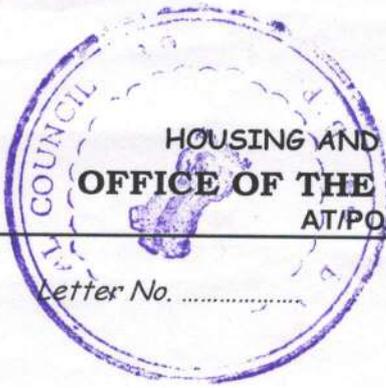
- Ankita Mahapatra

**Deponent**



Ankita Mahapatra

The deponent: Ankita Mahapatra  
having been identified by Sr. M. K. Mahapatra  
Advocate, solemnly affirmed before me this  
7th day of March 2022 at about 9.50 A.M./P.M.  
Readover & explained to the deponent  
who seemed perfectly understood the contents  
of the time of making affidavit  
Ankita  
7/3/2022  
A. K. MISHRA  
NOTARY PUBLIC, BARGARH



HOUSING AND URBAN DEVELOPMENT DEPARTMENT  
**OFFICE OF THE MUNICIPAL COUNCIL : BARGARH**  
AT/PO/DIST.-BARGARH, PIN-768028

Letter No. ....

Date : .....

**NO DUES CERTIFICATE**

This is to certify that **No Dues** of Bargarh Municipality is outstanding against **Smt. Ankita Mahapatra W/o Debabrata Mahapatra** of W.N.17 Bargarh.

This certificate is being issued for the purpose of filing nomination for ensuing general election to Bargarh Municipality.

*Sd/-*  
Executive Officer  
Bargarh Municipality

Memo No. 1205 /Dt. 06-03-22

Copy to **Smt. Ankita Mahapatra** of W.N.17 Bargarh for information and necessary action with reference to her application dt.06.03.2022.

*[Signature]*  
Executive Officer  
Bargarh Municipality

*[Signature]*  
4/3/22

## FORM X

[ See Rule 25 Note I &amp; 43(3) ]

Notice as to names of candidates sponsored by the political party

To

The Election Officer **Bargarh Municipality**SUBJECT— General Elections of Chairperson/Councillor to **Bargarh** Municipal Council—  
Sponsoring of candidates.

Sir,

In pursuance of Rule 25 (8) of the Odisha Municipal (Delimitation of Wards, Reservation of Seats and Conduct of Election) Rules, 1994, I hereby give notice that the following person has been sponsored by **BIJU JANATA DAL** Party as its candidate at the ensuing General/By-Elections of **Chairperson/Councillors to Bargarh Municipality** Municipal Council.

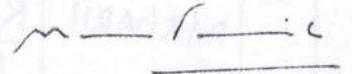
Sl. No	Name of the Municipality	Name of the approved candidates	Father's/Husband's name of approved candidates	Postal address of approved candidates
1	2	3	4	5
1	BARGARH	<u>Kalpna Majhi</u> (Chairperson)	Upendra Majhi	R/O - W.N. 08 Khajur tikira Bargarh P.O. Dist. BARGARH
2	BARGARH	<u>Bedamali Seth</u> (Councillor for Ward No.1)	w/o Uddhab Seth	R/O - W.N. - 01 Kecabagar P.O. Dist - Bargarh
3	BARGARH	<u>Rebali Naik</u> (Councillor for Ward No.2)	w/o Chyam Sundar Naik	R/O - Bali tikira W.N. - 02 P.O. Dist - Bargarh
4	BARGARH	<u>Rajkumar Dash</u> (Councillor for Ward No.3)	s/o Dhabaleswar Dash	R/O - W.N. - 12 P.O. Dist - Bargarh
5	BARGARH	<u>Roshan Pradhan</u> (Councillor for Ward No.4)	s/o Hadu Pradhan	R/O - W.N. - 04 Talipada P.O. Dist - Bargarh
6	BARGARH	<u>Rajesh Agrawal</u> (Councillor for Ward No.5)	s/o Ganeshram Agrawal	R/O - W.N. - 05 Bisipada P.O. Dist - Bargarh
7	BARGARH	<u>Janak Ku. Agrawal</u> (Councillor for Ward No.6)	s/o Ramjilal Agrawal	R/O - W.N. - 06 P.O. Dist - Bargarh
8	BARGARH	<u>Manoj Ku. Singh</u> (Councillor for Ward No.7)	s/o Ganesh Pr. Singh	R/O - W.N. - 07 Bisipada P.O. Dist - Bargarh
9	BARGARH	<u>Reena Mahapatra</u> (Councillor for Ward No.8)	w/o Nimaicharan Mahapatra	R/O - W.N. - 07 Nhapada P.O. Dist - Bargarh
10	BARGARH	<u>Pooya Tandi</u> (Councillor for Ward No.9)	w/o Kamal Tandi	R/O - W.N. - 16 P.O. Dist - Bargarh

11	BARGARH	<u>Umacharan Rout</u> (Councillor for Ward No.10)	S/o - Raghunath Rout	R/O - W.N-10 P.O/Dit - Bargarh
12	BARGARH	<u>Sunanda Panda</u> (Councillor for Ward No.11)	W/o - Satya Narayan Panda	R/O - W.N-11 Chaktinagar P.O/Dit - Bargarh
13	BARGARH	<u>Savala Bagarti</u> (Councillor for Ward No.12)	W/o - Toshabanta Bagarti	R/O - Katakia Pada W.N-12 P.O/Dit - Bargarh
14	BARGARH	<u>Kabita Behera</u> (Councillor for Ward No.13)	W/o - Sanjit Kumar Behera	R/O - College Road W.N-13 P.O/Dit - Bargarh
15	BARGARH	<u>Nitu Mahana</u> (Councillor for Ward No.14)	W/o Dhruva- narayan Mahana	R/O - Gangedhar Nagar W.N-14 P.O/Dit - Bargarh
16	BARGARH	<u>Aktura Chandu Berik</u> (Councillor for Ward No.15)	S/O Benuddhar Berik	R/O - Govind park W.N-15 P.O/Dit - Bargarh
17	BARGARH	<u>Jyostna Paik</u> (Councillor for Ward No.16)	W/o Dayasagar Paik	R/O - W.N-16 Gandhinagar P.O/Dit - BARGARH
18	BARGARH	<u>Ankita Mahapatra</u> (Councillor for Ward No.17)	W/o Debebrata Mahapatra	R/O - W.N-17 P.O/Dit - Bargarh
19	BARGARH	<u>Khiteswar Kumbhar</u> (Councillor for Ward No.18)	S/O Gourchhari Kumbhar	W.N-18 P.O/Dit - Bargarh
20	BARGARH	<u>Prabhasini Munda</u> (Councillor for Ward No.19)	W/o Kartika Munda	W.N-19 P.O/Dit - Bargarh

Place: **Bhubaneswar**

Date: **01/03/2022**

Yours faithfully,



**(NAVEEN PATNAIK)**

(Name and Signature of the President or Secretary of the State Level Organisation of the Political Party or of the Office Bearer authorized in Form IX by the Political party

President  
**BIJU JANATA DAL**  
ODISHA



(Seal of the Party)

- N.B. 1. This must be delivered to the Election Officer at least one day before the date, fixed for scrutiny of nomination paper.
2. Form must be signed in ink by the office bearer(s) mentioned above. No facsimile signature or signature by means of rubber stamp, etc. shall be accepted.
3. No form transmitted by Fax shall be accepted.