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Receipt for deposit amount

(Prescribed by the State Election Commission)

No. 98

Date 06-03-2020

Received from Smt./Shri Poochani Dora

Rs. 100/- (Rupees One hundred only)

on account of security deposit for candidature for the office of the * Councillor/~~Corporator of~~
Ward No 16 of Banganah * Municipality / ~~N. A. C. /Municipal Corporation.~~

Place Banganah


Election Officer

* Strike out whichever is not applicable.

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ପାରମ VIII
 [ନିୟମ 25 (I) ବୃତ୍ତ୍ୟ]
 ମନୋନୟନ ପତ୍ର

1. ଡ୍ଵାର୍ତ୍ତର ସଂଖ୍ୟା ବା ନାମ : ୧୬
 ଯାହା ପାଇଁ ପ୍ରାର୍ଥୀ ମନୋନୀତ ହୋଇଛନ୍ତି
 (ସଂରକ୍ଷିତ ପଦବୀ ପାଇଁ ମନୋନୟନ
 ଯଦି ଥାଏ ଉଲ୍ଲେଖ କରନ୍ତୁ) ।
2. ପ୍ରାର୍ଥୀଙ୍କ ପୂରା ନାମ : ସର୍ବଜିତା ଦୋମ୍
3. ଭୋଚର ତାଲିକାରେ ପ୍ରାର୍ଥୀଙ୍କ କ୍ରମିକ ସଂଖ୍ୟା : ୨୮୫, କୃଷକ-୫୪, ଦୂର୍ଗ-୧୬
4. ପିତା ବା ସ୍ଵାମୀଙ୍କ ନାମ : ହିରଣ୍ଠି ଦୋମ୍
5. ବୟସ : ୩୪ ବର୍ଷ
6. ଠିକଣା : ଦ୍ଵା.ନଂ-୧୮, କଟକ.

7. ଗୋଷ୍ଠୀ : ସାଧାରଣ ମହିଳା
8. ପ୍ରସ୍ତାବକଙ୍କ ପୂରା ନାମ : ଚିତ୍ତୀ ଦାଶିକ
9. ଭୋଚର ତାଲିକାରେ ପ୍ରସ୍ତାବକଙ୍କ କ୍ରମିକ ସଂଖ୍ୟା : ୨୬୪, କୃଷକ-୬୨, ଦୂର୍ଗ-୧୬
10. ପ୍ରସ୍ତାବକଙ୍କ ସ୍ଵାକ୍ଷର : ଚିତ୍ତୀ ଦାଶିକ
11. ସମର୍ଥକଙ୍କ ପୂରା ନାମ : ଜଗନ୍ନାଥ ମୁଖା
12. ଭୋଚର ତାଲିକାରେ ସମର୍ଥକଙ୍କ କ୍ରମିକ ସଂଖ୍ୟା : ୫୯, କୃଷକ-୬୩, ଦୂର୍ଗ-୧୬
13. ସମର୍ଥକଙ୍କ ସ୍ଵାକ୍ଷର : ଜି.ଏ.ଏ.ଏ.ଏ.ଏ.ଏ.
14. ପ୍ରାର୍ଥୀଙ୍କ ଦ୍ଵାରା ସ୍ଥିରୀକୃତ ନିର୍ବାଚନ ସଂକେତ : ଦ୍ଵାରକ

ପ୍ରାର୍ଥୀଙ୍କ ଘୋଷଣା

ମୁଁ ଓଡ଼ିଶା ମ୍ୟୁନିସିପାଲ (ଡ୍ଵାର୍ତ୍ତଗୁଡ଼ିକର ସାନି ସାମା ନିର୍ଦ୍ଧାରଣ, ଆସନ ଆରକ୍ଷଣ ଓ ନିର୍ବାଚନ ପରିଚାଳନା) ନିୟମାବଳୀ, 1994ର ନିୟମ 25 ଅନୁଯାୟୀ ଘୋଷଣା କରୁଅଛି ଯେ ମୋର ବୟସ 21 ବର୍ଷ ଅଟେ ଏବଂ ମୁଁ ନିର୍ବାଚନରେ ପ୍ରାର୍ଥୀ ହେବାକୁ ଇଚ୍ଛୁକ । ମୁଁ ପୁନଶ୍ଚ ଘୋଷଣା କରୁଅଛି ଯେ ମୁଁ ଏହି ନିର୍ବାଚନ ପାଇଁ ଭାର୍ତୀୟ ଜାତୀୟ କୋଂଗ୍ରେସ ଦଳ ଦ୍ଵାରା ସମର୍ଥତ/ମୁଁ ପୁନଶ୍ଚ ଘୋଷଣା କରୁଅଛି ଯେ ମୁଁ ଏହି ନିର୍ବାଚନ ପାଇଁ ସ୍ଵାଧୀନ ପ୍ରାର୍ଥୀ ରୂପେ ପ୍ରତିଦ୍ଵନ୍ଦ୍ଵିତା କରିବାକୁ ଚାହେଁ । (ବି.ଦ୍ର.-ଅନାବଶ୍ୟକ ଅଂଶକୁ କାଟି ଦିଅନ୍ତୁ) ।

ମୁଁ ପୁନଶ୍ଚ ଘୋଷଣା କରୁଅଛି ଯେ ମୁଁ ନିର୍ବାଚନରେ ଭାଗ ନେବା ପାଇଁ ଯୋଗ୍ୟ ଏବଂ ଓଡ଼ିଶା ମ୍ୟୁନିସିପାଲ ଅଧିନିୟମ, 1950ର କୌଣସି ଧାରାରେ ୩୭୩୯ ଯୌର ପରିଷଦ/ଅଧିଗୁଡ଼ିକ କ୍ଷେତ୍ର ପରିଷଦ ଅନ୍ତର୍ଗତ ୧୫ ଡ୍ଵାର୍ତ୍ତ ସଭ୍ୟ ପଦବା ପୂରଣ ପାଇଁ ଅଯୋଗ୍ୟ ନୁହେଁ ।

ଅପ୍ପିମା ମୋହା
ପ୍ରାର୍ଥୀଙ୍କ ସ୍ଵାକ୍ଷର

ନିର୍ବାଚନ ଅଧିକାରୀ/ଅନ୍ୟ ପ୍ରାଧିକୃତ ଅଧିକାରୀଙ୍କ ନିମନ୍ତେ ଉଦ୍ଦିଷ୍ଟ

ମନୋନୟନ ପତ୍ରର କ୍ରମିକ ସଂଖ୍ୟା ୪୮

ଏହି ମନୋନୟନ ପତ୍ର ମୋ ନିକଟରେ ଅପ୍ପିମା ମୋହା କ ଦ୍ଵାରା
୦୭.୦୩.୨୨ ତାରିଖ ୦୭.୩୮ ମିନିଟରେ ଦାଖଲ କରାଗଲା ।

ଅପ୍ପିମା ମୋହା - ୨୨
ନିର୍ବାଚନ ଅଧିକାରୀ/
ପ୍ରାଧିକୃତ ଅଧିକାରୀଙ୍କ ସ୍ଵାକ୍ଷର
ନିର୍ବାଚନ ଅଧିକାରୀ
ଯୌର ପରିଷଦ
ନିର୍ବାଚନ ଅଧିକାରୀଙ୍କ ସ୍ଵାକ୍ଷର

ମନୋନୟନ ପତ୍ର ଯାଞ୍ଚ ପରେ ନିଷ୍ପତ୍ତି :

-----Perforation-----

2946



SI No. 217
Date. 6/9/22

AFFIDAVIT TO BE FILED BY THE CANDIDATE ALONGWITH
NOMINATION PAPER TO THE ELECTION OFFICER /RETURNING OFFICER FOR
ELECTION TO OFFICE OF

Ward No. 16 of Bargarh NAC/Municipality/Municipal
Corporation for the office of Councillor /Corporator/

OR NAC/Municipality/Municipal Corporation for the office of
Chairperson/Mayor
(strike out whichever is not applicable)

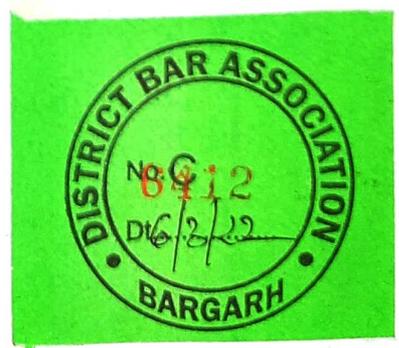
I, Poochami Dora son/daughter/wife
of Bhuku Dora Aged 34 years,
resident of W.No-16, Bargarh (mention full postal
address), a candidate at the above election, do hereby solemnly affirm and state on
oath as under:-

(1) I am a candidate set up by Indian National Congress
(name of the political party) / am contesting as an Independent candidate. (strike out
whichever is not applicable)

(2) My name is enrolled in Bargarh (Name of the
Ward No. 16 Municipality/ Municipal Corporation), at Serial No. 985 in Booth
No. 64

(3) My contact telephone number(s) is/are 7326981255 and my e-
mail id (if any) is N/A and my social media account(s) (if any)
is/are

(i) N/A
(ii) N/A



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(4) Details of Permanent Account Number (PAN) and status of filing of income tax return:

Sl. No.	Names	PAN	The financial year for which the last income-tax return has been filed	Total income shown in Income Tax Return (in Rupees) for the last five Financial Years completed (as on 31 st March)					
				(i)	(ii)	(iii)	(iv)	(v)	
1.	Self	No PAN Allotted	Yes	(i)	Nil				
				(ii)	Nil				
				(iii)	Nil				
				(iv)	Nil				
				(v)	Nil				
2.	Spouse	No PAN Allotted	Yes	(i)	Nil				
				(ii)	Nil				
				(iii)	Nil				
				(iv)	Nil				
				(v)	Nil				
3.	HUF (If Candidate is Karta/Coparcener)	No PAN Allotted	Yes	(i)	Nil				
				(ii)	Nil				
				(iii)	Nil				
				(iv)	Nil				
				(v)	Nil				
4.	Dependent 1	No PAN Allotted	Yes	(i)	Nil				
				(ii)	Nil				
				(iii)	Nil				
				(iv)	Nil				
				(v)	Nil				



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5.	Dependent 2	No PAN Allotted	any	(i)	any
				(ii)	any
				(iii)	any
				(iv)	any
				(v)	any
6.	Dependent 3...	No PAN Allotted	any	(i)	any
				(ii)	any
				(iii)	any
				(iv)	any
				(v)	any

Note: It is mandatory for PAN holder to mention PAN and in case of no PAN, it should be clearly stated "No PAN allotted".

(5) Pending criminal cases

(i) I declare that there is no pending criminal case against me.

(Tick this alternative if there is no criminal case pending against the Candidate and write NOT APPLICABLE against alternative (ii) below)

OR

(ii) The following criminal cases are pending against me:

(If there are pending criminal cases against the candidate, then tick this alternative and score off alternative (i) above, and give details of all pending cases in the Table below)

Table

(a)	FIR No. with name and address of Police Station concerned	NA	NA	NA
-----	---	----	----	----

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b)	Case No. with Name of the Court	NA	NA	NA
c)	Section(s) of concerned Acts/Codes involved (give no. of the Section, e.g. Section..... of IPC, etc.).	NA	NA	NA
d)	Brief description of offence	NA	NA	NA
e)	Whether charges have been framed (mention YES or NO)	NA	NA	NA
f)	If answer against (e) above is YES, then give the date on which charges were framed	NA	NA	NA
g)	Whether any Appeal/Application for revision has been filed against the proceedings (Mention YES or NO)	NA	NA	NA

(6) Cases of conviction

(i) I declare that I have not been convicted for any criminal offence.
(Tick this alternative, if the candidate has not been convicted and write NOT APPLICABLE against alternative (ii) below)

OR

(ii) I have been convicted for the offences mentioned below:

(If the candidate has been convicted, then tick this alternative and score off alternative

(i) above, and give details in the Table below)

Table

(a)	Case No.	NA	NA	NA
(b)	Name of the Court	NA	NA	NA
(c)	Sections of Acts/Codes involved (give no. of the Section, e.g. Section..... of IPC, etc.).	NA	NA	NA



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(d)	Brief description of offence for which convicted	NA	NA	NA
(e)	Dates of orders of conviction	NA	NA	NA
(f)	Punishment imposed(indicate period of imprisonment awarded and/or quantum of the fine imposed)	NA	NA	NA
(g)	Whether any Appeal has been filed against conviction order (Mention YES or No) Repeat the above sequence in respect of each separate case of conviction.	NA	NA	NA
(h)	If answer to (g) above is YES, give details and present status of appeal	NA	NA	NA
(i)	Discharged /acquitted in the cases(s) Section of the Act and description of the offence	NA	NA	NA
(j)	The Court Which had taken cognizance	NA	NA	NA
(k)	Case No	NA	NA	NA
(l)	Details of Appeal/application for revision etc. if any filed against above order taking cognizance	NA	NA	NA
(m)	Cases(s) is/ are pending against me which cognizance has been taken by Court Section Act and Description of the offence for which cognizance	NA	NA	NA
(n)	The Court Which had taken cognizance	NA	NA	NA
(o)	Case No	NA	NA	NA

NOTARY
 S.K. Sarangi
 BAR, AWA & BHATI
 Dist. Bargarh (Odisha)
 Reg. No. ON-14/99
 Exp. Dt. 29.06.2022
 GOVT OF ODISHA

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GOVT OF ODISHA
 Bargarh District
 25/06/2022

(p)	Details of Appeal/application for revision etc. if any filed against above order taking cognizance	N/A	N/A	N/A
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1. Details should be given in reverse chronological order, i.e., the latest case to be mentioned first and backwards in the order of dates for the other cases.
2. Additional sheet may be added if required.

(7) That I give herein below the details of the assets (movable and immovable etc.) of myself, my spouse and all dependents:

A. Details of movable assets :

Note: 1. Assets in joint name indicating the extent of joint ownership will also have to be given.

Note: 2. In case of deposit/Investment, the details including Serial Number, Amount, date of deposit, the scheme, Name of Bank/Institution and Branch are to be given.

Note: 3. Value of Bonds/Share Debentures as per the current market value in Stock Exchange in respect of listed companies and as per books in case of non-listed companies should be given.

Note: 4. 'Dependent' means parents, son(s), daughter(s) of the candidate or spouse and any other person related to the candidate whether by blood or marriage, who have no separate means of income and who are dependent on the candidate for their livelihood.

Note: 5. Details including amount is to be given separately in respect of each investment.

Note: 6. Details should include the interest in or ownership.

Explanation,- For the purpose of this Form, the expression " includes, details of all deposits or investments ;

S. No.	Description	Self	Spouse	HUF	Dependent -1	Dependent -2	Dependent -3
(i)	Cash in hand	20,000/-	20,000/-	N/A	N/A	N/A	N/A

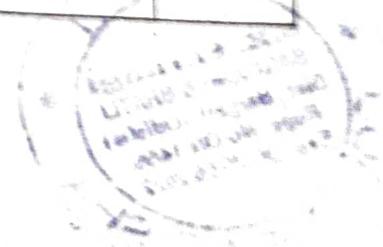


K. K. Singh (6962)

ii)	Details of deposit in Bank accounts (FDRs, Term Deposits and all other types of deposits including saving accounts), Deposits with Financial Institutions, Post Office/Current Accounts, Non-Banking Financial Companies and Cooperative societies and the amount in each such deposit	State Bank of India AC No - 3037633307 RS - 2000/-	Federal Bank, Bangalore AC No - RS - 1000/-	Nil	Nil	Nil	Nil
iii)	Details of investment in Bonds, Debentures/Shares and units in companies/Mutual Funds and others and the amount.	Nil	Nil	Nil	Nil	Nil	Nil
iv)	Details of investment in NSS, Postal Saving, Insurance Policies and investment in any Financial instruments in Post office or Insurance Company and the amount	Nil	Nil	Nil	Nil	Nil	Nil
v)	Personal loans/advance given to any person or entity including firm, company, Trust etc. and other receivables from debtors and the amount.	Nil	Nil	Nil	Nil	Nil	Nil
vi)	Motor Vehicles such as Jeep, Cars Bus, Trucks Heavy Vehicles (Details of Make, registration number. etc. year of purchase and amount) with approx. present market value according to you	Nil	Nil	Nil	Nil	Nil	Nil
vii)	Jewellery, Gold, Gold Ornaments Silver and Silver Ornaments valuable thing(s) (give details of weight and value) with approx. present market value according to you	Gold 15 gm 50,000/- Silver 15 gm 7,000/-	Gold 8 gm 35,000/-	Nil	Nil	Nil	Nil
viii)	Any other assets such as value of claims/interest	Nil	Nil	Nil	Nil	Nil	Nil
ix)	Gross Total value	7900/-	26,000/-				



२५/११ ०९/२१



(8) Details of Immovable assets: also

Note: 1. Properties in joint ownership indicating the extent of joint ownership will have to be indicated

Note: 2. Each land or building or apartment should be mentioned separately in this format

Note: 3. Details should include the interest in or ownership of assets.

Sl. No	Description	Self	Spouse	HUF	Dependent-1	Dependent-2	Dependent-3
(i)	Agricultural Land						
	Location(s) Survey number(s)	Nil	Nil	Nil	Nil	Nil	Nil
	Area (total measurement in acres)	Nil	Nil	Nil	Nil	Nil	Nil
	Whether inherited property (Yes or No)	NO	NO	NO	NO	NO	NO
	Date of purchase in case of self - acquired property	Nil	Nil	Nil	Nil	Nil	Nil
	Cost of Land (in case of purchase) at the time of purchase	Nil	Nil	Nil	Nil	Nil	Nil
	Any Investment on the land by way of development, construction etc.	Nil	Nil	Nil	Nil	Nil	Nil
	Approximate Current market value	Nil	Nil	Nil	Nil	Nil	Nil
(ii)	Non-Agricultural Land						
	Location(s) Survey number(s)	Nil	Nil	Nil	Nil	Nil	Nil
	Area (total measurement in sq. ft.)	Nil	Nil	Nil	Nil	Nil	Nil
	Whether inherited property (Yes or No)	NO	NO	NO	NO	NO	NO
	Date of purchase in case of self - acquired property	Nil	Nil	Nil	Nil	Nil	Nil
	Cost of Land (in case of purchase) at the time of purchase	Nil	Nil	Nil	Nil	Nil	Nil



1 C/24/19 (6/12)

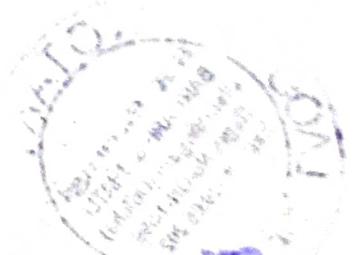
	Any Investment on the land by way of development, construction etc.	Nil	Nil	Nil	Nil	Nil	Nil
	Approximate current market value	Nil	Nil	Nil	Nil	Nil	Nil
(iii)	Commercial Buildings (including apartments) -Location(s) -Survey number(s)	Nil	Nil	Nil	Nil	Nil	Nil
	Area (total measurement in sq. ft.)	Nil	Nil	Nil	Nil	Nil	Nil
	Built-up Area (total measurement in sq.ft.)	Nil	Nil	Nil	Nil	Nil	Nil
	Whether inherited property (Yes or No)	No	No	No	No	No	No
	Date of purchase in case of self - acquired property	Nil	Nil	Nil	Nil	Nil	Nil
	Cost of property (in case of purchase) at the time of purchase	Nil	Nil	Nil	Nil	Nil	Nil
	Any Investment on the property by way of development, construction etc.	Nil	Nil	Nil	Nil	Nil	Nil
	Approximate current market value	Nil	Nil	Nil	Nil	Nil	Nil
(iv)	Residential Buildings (including apartments): -Location (s) -Survey number(s)	Nil	Nil	Nil	Nil	Nil	Nil
	Area (Total measurement in sq. ft)	Nil	Nil	Nil	Nil	Nil	Nil
	Built up Area (Total measurement in sq. ft.)	Nil	Nil	Nil	Nil	Nil	Nil
	Whether inherited property (Yes or No)	No	No	No	No	No	No
	Date of purchase in case of self - acquired property	Nil	Nil	Nil	Nil	Nil	Nil

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	Cost of property (in case of purchase) at the time of purchase	Nil	Nil	Nil	Nil	Nil	Nil
	Any investment on the land by way of development, construction etc.	Nil	Nil	Nil	Nil	Nil	Nil
	Approximate current market value	Nil	Nil	Nil	Nil	Nil	Nil
(v)	Others (such as interest in property)	Nil	Nil	Nil	Nil	Nil	Nil
(vi)	Total of current market value of (i) to (v) above	Nil	Nil	Nil	Nil	Nil	Nil

(9) Give herein below the details of liabilities/dues to public financial institutions and government:-

(Note: Please give separate details of name of bank, institution, entity or individual and amount before each item)

S. No.	Description	Self	Spouse	HUF	Dependent-1	Dependent-2	Dependent-3
(i)	Loan or dues to Bank/Financial Institution(s) Name of Bank or Financial Institution, Amount outstanding, Nature of loan	Nil	Nil	Nil	Nil	Nil	Nil
	Loan or dues to any other individuals/entity other than mentioned above. Name(s), Amount outstanding, nature of loan	Nil	Nil	Nil	Nil	Nil	Nil
	Any other liability	Nil	Nil	Nil	Nil	Nil	Nil
	Grand total of liabilities	Nil	Nil	Nil	Nil	Nil	Nil



CP 4519 05/2

(10) Details of profession or occupation:

- (a) Self..... Housewife.....
- (b) Spouse Business.....

(10A) Details of source(s) of income:

- (a) Self..... Nil.....
- (b) Spouse 50,000/-.....

(C) Source of income, if any, of dependents,..... Nil.....

(10B) Contracts with appropriate Government and any public company or companies

- (a) details of contracts entered by the candidate..... Nil.....
- (b) details of contracts entered into by spouse Nil.....
- (c) details of contracts entered into by dependents Nil.....
- (d) details of contracts entered into by Hindu Undivided Family or trust in which the candidate or spouse or dependents have interest Nil.....
- (e) details of contracts, entered into by Partnership Firms in which candidate or spouse or dependents are partners Nil.....
- (f) details of contracts, entered into by private companies in which candidate or spouse or dependents have share Nil.....

(11). My educational qualification is as under:

..... 10th pass, Alkarami High school, Bargarh.....

(Give details of highest School / University education mentioning the full form of the certificate/ diploma/ degree course, name of the School /College/ University and the year in which the course was completed.)

VERIFICATION

I, the deponent, above named, do hereby verify and declare that the contents of this affidavit are true and correct to the best of my knowledge and belief and no part of it is false and nothing material has been concealed there from. I further declare that:-

- (a) there is no case of conviction or pending case against me other than those mentioned in items 5 and 6 of Part A and B above;
- (b) I, my spouse, or my dependents do not have any asset or liability, other than those mentioned in items 7 and 8, 9 above.

Verified at..... Bargarh..... this the..... 6th..... day of..... March..... 2022

Witnesses:

- 1.
- 2.



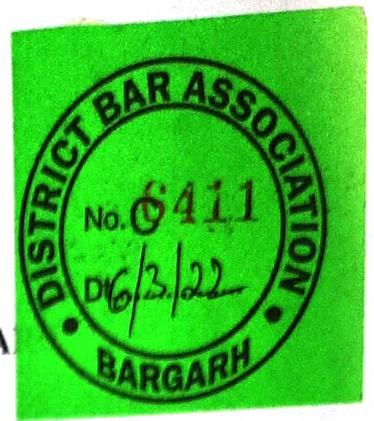
S.K. Sarangi
NOTARY, Bargarh & Bhatti
Dist: Bargarh (Odisha)
Regd. No-ON-14/99
Exp. Dt:-29.06.2022

Ganesh
DEPONENT

Identified by me
[Signature]
Advocate, Bargarh

9 09/09 09/12
Deparant.

- Note:** 1. Affidavit should be filed latest by 3.00 PM on the last day of filing.
- Note:** 2. Affidavit should be sworn before an Oath Commissioner or Magistrate of the First Class or before a Notary Public or Executive Magistrate.
- Note:** 3. All columns should be filled up and no column to be left blank. If there is no information to furnish in respect of any item, either "Nil" or "Not applicable", as the case may be, should be mentioned.
- Note:** 4. The affidavit should be either typed or written legibly and neatly.
- Note:** 5. Each page of the Affidavit should be signed by the deponent and the Affidavit should bear on each page the stamp of the Notary or Oath Commissioner or Magistrate of the First Class or Executive Magistrate before whom the Affidavit is sworn.



SI No 2/8
Date 6/3/22

SWORN BEFORE THE NOTARY PUBLIC, BARGARH

I Panchami Dora S/o. D/o. W/o. Ronku Dora
aged about 34 years, occupation Housewife R/o W.No -16

BARGARH, Po/Ps/Dist – BARGARH do hereby solemnly affirm and state as follows;

- 1- That, I am the permanent resident of the above mentioned address.
- 2- That, I hereby declare that I do not have more than two children or not more than one spouse living.
- 3- That, I swear this affidavit to procedure before the Election Commissioner Odisha for the purpose of contesting in Municipal Council Election - 2022.
- 4- That, the contents of this affidavit from para-1 to para-3 are all true to the best of my knowledge and belief.



Panchami Dora
DEPONENT

Panchami Dora
identified by me
[Signature]
Advocate, Bargarh

The above named deponent being identified by R. Sarangi Advocate, appeared before me on this 06th day of March at 22 AM/PM Bargarh
[Signature]
S.K. Sarangi NOTARY
Bargarh & Bhatli, Dist:-Bargarh
No-ON-14/99, Exp. Dt: 29.06.2022



HOUSING AND URBAN DEVELOPMENT DEPARTMENT
OFFICE OF THE MUNICIPAL COUNCIL : BARGARH
AT/PO/DIST.-BARGARH, PIN-768028



Date :

NO DUES CERTIFICATE

This is to certify that **No Dues** of Bargarh Municipality is outstanding against **Smt. Panchami Dora w/o Rinku Dora** of W.N.16 Bargarh.

This certificate is being issued for the purpose of filing nomination for ensuing general election to Bargarh Municipality.


Executive Officer
Bargarh Municipality

Memo No. 1191 /Dt. 06-03-22

Copy to **Smt. Panchami Dora** of W.N.16 Bargarh for information and necessary action with reference to her application dt.06.03.2022.


Executive Officer
Bargarh Municipality
6/3/22

Form IX
[See Rule 25 Note I]

Communication with regard to authorized persons to intimate names of candidates sponsored by the Political Party.

To
The Election Officer Bargarh Municipality

SUBJECT: General Elections of Chairperson / Councilors to Bargarh Municipal Council - Allotment of Symbols - Authorisation of persons to intimate names of candidates.

Sir,
In pursuance of Rule 25 (8) of the Odisha Municipal (Delimitation of Wards, Reservation of Seats and Conduct of Election) Rules, 1994, I hereby intimate that the following person(s) has / have been authorised by the party, which is a National Party / State Party in the State of Odisha / Registered unrecognised party, to intimate the names of the candidates proposed to be sponsored by the party for the Election cited above-

Name of person authorised to send notice (1)	Name of office held in the party (2)	District (s) / Area (s) Municipalities in respect of which he has been authorised (3)
Shri Niranjan Patnaik	President	For all Wards of NACs / Municipalities of the State

2. The specimen signatures of the person(s) so authorised are given hereunder-
- (1) Specimen Signatures of Shri Niranjan Patnaik
 (i) [Signature] (ii) [Signature] (iii) [Signature]
 (2) Specimen Signatures of Shri Niranjan Patnaik
 (i) (ii) (iii)
 (3) Specimen Signatures of Shri Niranjan Patnaik
 (i) (ii) (iii)

Place: Bargarh
Date: 07/03/2022

Yours faithfully
[Signature]
President / Secretary
of the State level
Organisation of the Political Party
President
Odisha Pradesh Congress Commu...



Name of the Party
(Seal of the Party)

- “N.B.(1) This must be communicated to the Election Officer at least two days before the date fixed for scrutiny of nomination paper.
 (2) Form must be signed in ink by the office bearer(s) mentioned above. No facsimile signature or signature by means of rubber stamp, etc. shall be accepted.
 (3) No form transmitted by Fax shall be accepted.

Form X

[See Rule 25 Note 1 & 43 (3)]

Notice as to names of candidates sponsored by the political party

The Election Officer Bargarh Municipality

SUBJECT: General Election of Chairperson / Councilor to Bargarh Municipal Council- Sponsoring of candidates.

Sir,
In pursuance of Rule 25 (8) of the Odisha Municipal (Delimitation of Wards, Reservation of Seats and Conduct of Election) Rules, 1994, I hereby give notice that the following person has been sponsored by Indian National Congress Party as its candidate at the ensuing General / By-Election of Councillor to w.No.-16' Bargarh Municipal Council.

Sl. No.	Name of the Municipality	Name of the approved candidate	Father's / Husband's name of approved candidate	Postal address of approved candidate
	2	3	4	5
1	<u>Bargarh</u>	<u>Panchami Dora</u>	<u>Rinku Dora</u>	<u>Bargarh Town wNo-'16' PO/PS/DIST - Bargarh</u>

Yours faithfully


(Niranjan Patnaik)
(Name and signature of the President)

or Secretary of the State Level Organisation of the Political Party or of the Office Bearer authorised in Form IX by the Political Party.)

President
Odisha Pradesh Congress Committee

(Seal of the Party)



Place: Bargarh
Date: 07/03/2022

- N.B.- (1) This must be delivered to Election Officer at least one day before the date fixed for scrutiny of nomination papers.
(2) Form must be signed in ink by office bearer(s) mentioned above. No facsimile signature or signature by means of rubber stamp, etc. shall be accepted.
(3) No form transmitted by Fax shall be accepted.

