

69

Receipt for deposit amount

(Prescribed by the State Election Commission)

No. 123

Date 07-03-2022

Received from Smt./Shri Nishasmitha Padli

Rs. 100/- (Rupees One hundred only)

on account of security deposit for candidature for the office of the * Councillor/Corporator of

Ward No 16 of Bangorli * Municipality / N.A.C. / Municipal Corporation.

Place Bangorli



Election Officer

* Strike out whichever is not applicable.

OGP—MP—DTP-U-2 (SEC) 48—3,000 Bks.—25-5-2018

ମନୋନୟନ ପତ୍ର

1. ଓ୍ଵାର୍ଡର ସଂଖ୍ୟା ବା ନାମ
ଯାହା ପାଇଁ ପ୍ରାର୍ଥୀ ମନୋନୀତ ହୋଇଛନ୍ତି
(ସଂରକ୍ଷିତ ପଦବୀ ପାଇଁ ମନୋନୟନ
କରି ଥାଏ ଉଲ୍ଲେଖ କରନ୍ତୁ) ।
2. ପ୍ରାର୍ଥୀଙ୍କ ପୁରା ନାମ
3. ଭୋଟର ତାଲିକାରେ ପ୍ରାର୍ଥୀଙ୍କ କ୍ରମିକ ସଂଖ୍ୟା
4. ପିତା ବା ସ୍ଵାମୀଙ୍କ ନାମ
5. ବୟସ
6. ଠିକଣା
7. ଗୋଷ୍ଠୀ
8. ପ୍ରସ୍ତାବକଙ୍କ ପୁରା ନାମ
9. ଭୋଟର ତାଲିକାରେ ପ୍ରସ୍ତାବକଙ୍କ କ୍ରମିକ ସଂଖ୍ୟା
10. ପ୍ରସ୍ତାବକଙ୍କ ସ୍ଵାକ୍ଷର
11. ସମର୍ଥକଙ୍କ ପୁରା ନାମ
12. ଭୋଟର ତାଲିକାରେ ସମର୍ଥକଙ୍କ କ୍ରମିକ ସଂଖ୍ୟା
13. ସମର୍ଥକଙ୍କ ସ୍ଵାକ୍ଷର
14. ପ୍ରାର୍ଥୀଙ୍କ ଦ୍ଵାରା ସ୍ଥିରୀକୃତ ନିର୍ବାଚନ ସଂକ୍ଷେପ

ଫା:ନଂ = ୧୫ (କଲ୍ୟାଣି)
 ନି ଶାସ୍ତିକା ଜାଗା W.No-01
 କୁ.ନଂ- ୭, ୭୫୭
 1385
 ଅଧ୍ୟକ୍ଷାଳୟ ପାଟଣା
 ନାଟକ
 କୁମ୍ଭୀରୀ ଦ୍ଵା.ନଂ = ୧୫ ପଟଣା
 କଲ୍ୟାଣି ଦ୍ଵା.ନଂ = ୭୫୧୦୨୮
 ସାଧୁରାଜା ବର୍ଷ
 ଦ୍ଵା.ନଂ କଲ୍ୟାଣି ୭୪୧ କୁ.ନଂ- ୫୯
 ୨୨୨
 Chumki Barika
 କଲ୍ୟାଣି ପାଟଣା ଅଧ୍ୟକ୍ଷାଳୟ ପାଟଣା
 W.No-01
 କୁ.ନଂ- ୭, ୭୫୭
 ୨୨୧
 ①- Boat ② car ③ pet
 କଲ୍ୟାଣି (Star) (Star)

Perforation

ଅପର ପୃଷ୍ଠା ଦେଖନ୍ତୁ

Ward No. 12 Municipality
 No. 45

9861991317

(3) My contact telephone number(s) is/are.....and my e-mail id (if any) is..... and my social media account(s) (if any) is/are

(i).....
 (ii).....



ପ୍ରାର୍ଥୀଙ୍କ ଘୋଷଣା

ମୁଁ ଓଡ଼ିଶା ମ୍ୟୁନିସିପାଲ (ଡ୍ଵାର୍ତ୍ତଗୁଡ଼ିକର ସାନି ସାମା ନିର୍ବାଚଣ, ଆସନ ଆରକ୍ଷଣ ଓ ନିର୍ବାଚନ ପରିଚାଳନା) ନିୟମାବଳୀ ନିୟମ 25 ଅନୁଯାୟୀ ଘୋଷଣା କରୁଅଛି ଯେ ମୋର ବୟସ 21 ବର୍ଷ ଅଟେ ଏବଂ ମୁଁ ନିର୍ବାଚନରେ ପ୍ରାର୍ଥୀ ହେବାକୁ ଇଚ୍ଛୁକ
ଘୋଷଣା କରୁଅଛି ଯେ ମୁଁ ଏହି ନିର୍ବାଚନ ପାଇଁ ସୁଧାଂଶୁ ଦଳ ଦ୍ଵାରା ସମର୍ଥତ/ମୁଁ ପୁନଶ୍ଚ ଘୋଷଣା କରୁଅଛି ଯେ
ନିର୍ବାଚନ ପାଇଁ ସ୍ଵାଧୀନ ପ୍ରାର୍ଥୀ ରୂପେ ପ୍ରତିଦ୍ଵନ୍ଦ୍ଵିତା କରିବାକୁ ଚାହେଁ । (ବି.ଦ୍ର. -ଅନାବଶ୍ୟକ ଅଂଶକୁ କାଟି ଦିଅନ୍ତୁ) ।

ମୁଁ ପୁନଶ୍ଚ ଘୋଷଣା କରୁଅଛି ଯେ ମୁଁ ନିର୍ବାଚନରେ ଭାଗ ନେବା ପାଇଁ ଯୋଗ୍ୟ ଏବଂ ଓଡ଼ିଶା ମ୍ୟୁନିସିପାଲ ଅଧିନିୟମ, 1950
କୌଣସି ଧାରାରେ ୧୭୮ ଯୌର ପରିଷଦ/ଅଧିବୃତ୍ତିତ କ୍ଷେତ୍ର ପରିଷଦ ଅନ୍ତର୍ଗତ ୧୯ ଡ୍ଵାର୍ତ୍ତ ସଭ୍ୟ ପଦ
ପୂରଣ ପାଇଁ ଅଯୋଗ୍ୟ ନୁହେଁ ।

ନିଶାସ୍ମିତା ପାଦ୍ମି

= Nishasmeta Padmi
ପ୍ରାର୍ଥୀଙ୍କ ସ୍ଵାକ୍ଷର

ନିର୍ବାଚନ ଅଧିକାରୀ/ଅନ୍ୟ ପ୍ରାଧିକୃତ ଅଧିକାରୀଙ୍କ ନିମନ୍ତେ ଉଦ୍ଦିଷ୍ଟ

ମନୋନୟନ ପତ୍ରର କ୍ରମିକ ସଂଖ୍ୟା 5୯

ଏହି ମନୋନୟନ ପତ୍ର ମୋ ନିକଟରେ ନିଶାସ୍ମିତା ପାଦ୍ମି କ ଦ୍ଵାରା
୦୭.୦୩.୨୨ ତାରିଖ ୦୨.୩୫.୧୫ ମଧ୍ୟରେ ଦାଖଲ କରାଗଲା ।


ନିର୍ବାଚନ ଅଧିକାରୀ/

ପ୍ରାଧିକୃତ ଅଧିକାରୀଙ୍କ ସ୍ଵାକ୍ଷର

ନିର୍ବାଚନ ଅଧିକାରୀ
ଯୌର ପରିଷଦ, ବରଗଡ଼

ମନୋନୟନ ପତ୍ର ଯାଞ୍ଚ ପରେ ନିଷ୍ପତ୍ତି :

ନିର୍ବାଚନ ଅଧିକାରୀଙ୍କ ସ୍ଵାକ୍ଷର

ନିୟମାବଳୀ, ୧୯୯୯
କକ୍ଷକ / ପୃଷ୍ଠା
କ୍ର. ୧୦୨



Please a
passpor
here

SI No 277
Date 07/02/2022

**AFFIDAVIT TO BE FILED BY THE CANDIDATE ALONGWITH
NOMINATION PAPER TO THE ELECTION OFFICER /RETURNING OFFICER FOR
ELECTION TO OFFICE OF**

Ward No. 16 of Municipality - NAC/Municipality/Municipal
Corporation for the office of Councillor /Corporator/

OR Baragadh NAC/Municipality/Municipal Corporation for the office of
Chairperson/Mayor
(strike out whichever is not applicable)

I, NEELASMITA PASHI son/daughter/wife ✓
of Arunachal Pasha Aged 34 years,
resident of Baragadh Ward No - 16 (mention full postal
address), a candidate at the above election, do hereby solemnly affirm and state on
oath as under:-

(1) I am a candidate set up by NDP
(name of the political party) / am contesting as an Independent candidate. (strike out
whichever is not applicable)

(2) My name is enrolled in Branchazi (Name of the
Ward No 16 Municipality/ Municipal Corporation), at Serial No. 385 in Booth
No. 45

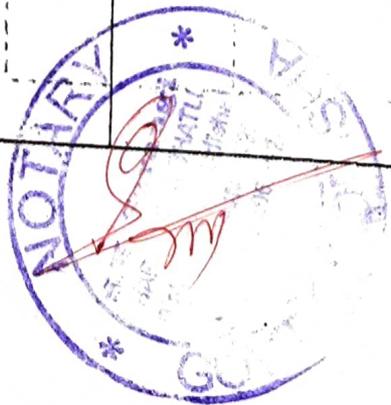
(3) My contact telephone number(s) is/are 9861991317 and my e-
mail id (if any) is..... and my social media account(s) (if any)
is/are

(i).....
(ii).....



(4) Details of Permanent Account Number (PAN) and status of filing of Income tax return:

Sl. No.	Names	PAN	The financial year for which the last Income-tax return has been filed	Total income shown in Income Tax Return (in Rupees) for the last five Financial Years completed (as on 31 st March)	
				(i)	(ii)
1.	Self	DXTPP37P3E	No.	(i)	N/A
				(ii)	NO
				(iii)	NO
				(iv)	NO
				(v)	NO
2.	Spouse	BOLPP2852M	No.	(i)	NO
				(ii)	NO
				(iii)	NO
				(iv)	NO
				(v)	NO
3.	HUF (If Candidate is Karta/Coparcener)	No.	No.	(i)	NO
				(ii)	NO
				(iii)	NO
				(iv)	NO
				(v)	NO
4.	Dependent 1	No.	No.	(i)	NO
				(ii)	NO
				(iii)	NO
				(iv)	NO
				(v)	NO



5.	Dependent 2	No	No	(i)	NO
				(ii)	NO
				(iii)	NO
				(iv)	NO
				(v)	NO
6.	Dependent 3...	No	No	(i)	NO
				(ii)	NO
				(iii)	NO
				(iv)	NO
				(v)	NO

Note: It is mandatory for PAN holder to mention PAN and in case of no PAN, it should be clearly stated "No PAN allotted". **DXT PP 3783 E**

(5) Pending criminal cases

(i) I declare that there is no pending criminal case against me.

(Tick this alternative if there is no criminal case pending against the Candidate and write NOT APPLICABLE against alternative (ii) below) **N/A**

OR

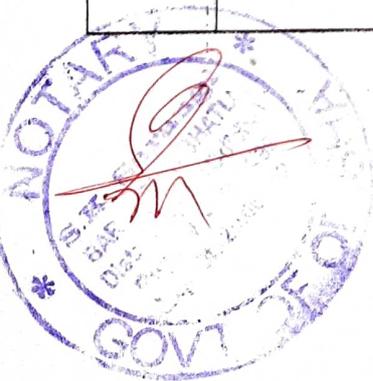
(ii) The following criminal cases are pending against me:

(If there are pending criminal cases against the candidate, then tick this alternative and score off alternative (i) above, and give details of all pending cases in the Table below)

Table

N/A

(a)	FIR No. with name and address of Police Station concerned	Not applicable	N/A	N/A
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b)	Case No. with Name of the Court	N/A	N/A	N/A
c)	Section(s) of concerned Acts/Codes involved (give no. of the Section, e.g. Section..... of IPC, etc.).	N/A	N/A	N/A
d)	Brief description of offence	N/A	N/A	N/A
e)	Whether charges have been framed (mention YES or NO)	N/A	N/A	N/A
f)	If answer against (e) above is YES, then give the date on which charges were framed	N/A	N/A	N/A
g)	Whether any Appeal/Application for revision has been filed against the proceedings (Mention YES or NO)	N/A	N/A	N/A

(6) Cases of conviction

(i) I declare that I have not been convicted for any criminal offence.

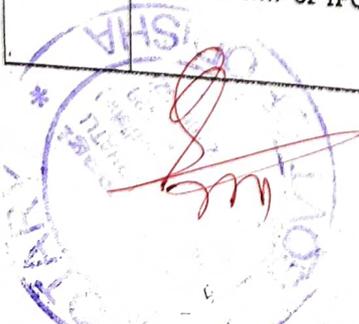
(Tick this alternative, if the candidate has not been convicted and write NOT APPLICABLE against alternative (ii) below) N/A

OR

(ii) I have been convicted for the offences mentioned below:

(If the candidate has been convicted, then tick this alternative and score off alternative (i) above, and give details in the Table below) N/A

		Table		
(a)	Case No.	N/A	N/A	N/A
(b)	Name of the Court	N/A	N/A	N/A
(c)	Sections of Acts/Codes involved (give no. of the Section, e.g. Section..... of IPC, etc.),	N/A	N/A	N/A



(d)	Brief description of offence for which convicted	N/A	N/A	N/A
(e)	Dates of orders of conviction	N/A	N/A	N/A
(f)	Punishment imposed(indicate period of imprisonment awarded and/or quantum of the fine imposed)	N/A	N/A	N/A
(g)	Whether any Appeal has been filed against conviction order (Mention YES or No) Repeat the above sequence in respect of each separate case of conviction.	N/A	N/A	N/A
(h)	If answer to (g) above is YES, give details and present status of appeal	N/A	N/A	N/A
(i)	Discharged /acquitted in the cases(s) Section of the Act and description of the offence	N/A	N/A	N/A
(j)	The Court Which had taken cognizance	N/A	N/A	N/A
(k)	Case No	N/A	N/A	N/A
(l)	Details of Appeal/application for revision etc. if any filed against above order taking cognizance	N/A	N/A	N/A
(m)	Cases(s) is/ are pending against me which cognizance has been taken by Court Section Act and Description of the offence for which cognizance	N/A	N/A	N/A
(n)	The Court Which had taken cognizance	N/A	N/A	N/A
(o)	Case No	N/A	N/A	N/A



(p)	Details of Appeal/application for revision etc. if any filed against above order taking cognizance	N/A	N/A	N/A
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1. Details should be given in reverse chronological order, i.e., the latest case to be mentioned first and backwards in the order of dates for the other cases.
2. Additional sheet may be added if required.

N/A

(7) That I give herein below the details of the assets (movable and immovable etc.) of myself, my spouse and all dependents:

N/A

A. Details of movable assets:

Note: 1. Assets in joint name indicating the extent of joint ownership will also have to be given.

Note: 2. In case of deposit/Investment, the details including Serial Number, Amount, date of deposit, the scheme, Name of Bank/Institution and Branch are to be given.

Note: 3. Value of Bonds/Share Debentures as per the current market value in Stock Exchange in respect of listed companies and as per books in case of non-listed companies should be given.

N/A

Note: 4. 'Dependent' means parents, son(s), daughter(s) of the candidate or spouse and any other person related to the candidate whether by blood or marriage, who have no separate means of income and who are dependent on the candidate for their livelihood.

Note: 5. Details including amount is to be given separately in respect of each investment

Note: 6. Details should include the interest in or ownership.

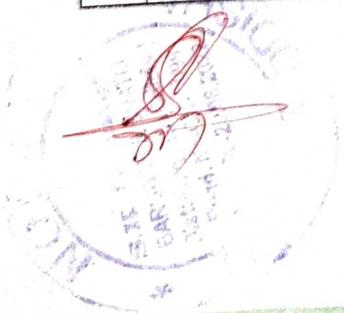
N/A

Explanation,- For the purpose of this Form, the expression " includes, details of all deposits or investments ;

S. No.	Description	Self	Spouse	HUF	Dependent -1	Dependent -2	Dependent -3
(1)	Cash in hand	N/A	N/A	N/A	N/A	N/A	N/A



(ii)	Details of deposit in Bank accounts (FDRs, Term Deposits and all other types of deposits including saving accounts), Deposits with Financial Institutions, Post Office/Current Accounts, Non-Banking Financial Companies and Cooperative societies and the amount in each such deposit	NO	NO	NO	NO	NO	NO
(iii)	Details of investment in Bonds, Debentures/Shares and units in companies/Mutual Funds and others and the amount.	NO	NO	NO	NO	NO	NO
(iv)	Details of investment in NSS, Postal Saving, Insurance Policies and investment in any Financial instruments in Post office or Insurance Company and the amount	60,000	NO	NO	NO	NO	NO
(v)	Personal loans/advance given to any person or entity including firm, company, Trust etc. and other receivables from debtors and the amount.	NO	NO	NO	NO	NO	NO
(vi)	Motor Vehicles such as Jeep, Cars Bus, Trucks Heavy Vehicles (Details of Make, registration number, etc. year of purchase and amount) with approx. present market value according to you	NO	NO	NO	NO	NO	NO
(vii)	Jewellery, Gold, Gold Ornaments Silver and Silver Ornaments valuable thing(s) (give details of weight and value) with approx. present market value according to you	30,000	NO	NO	NO	NO	NO
(viii)	Any other assets such as value of claims/interest	N/A	NO	NO	NO	NO	NO
(ix)	Gross Total value	5,00,000	NO	NO	NO	NO	NO

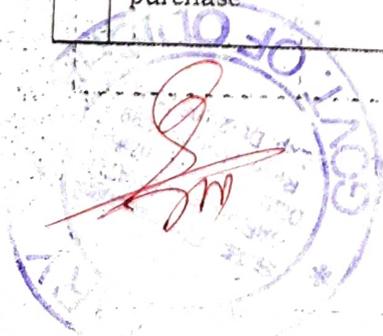


(8) Details of Immovable assets:

Note: 1. Properties in joint ownership indicating the extent of joint ownership will also have to be indicated
 Note: 2. Each land or building or apartment should be mentioned separately in this format
 Note: 3. Details should include the interest in or ownership of assets.

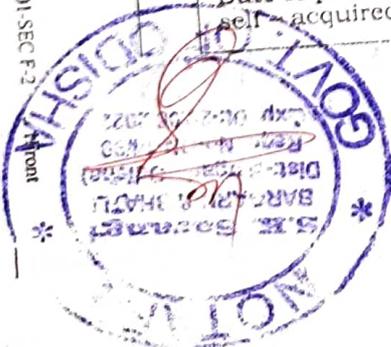
Any investment in land by way of development etc.
 Appropriate marks

Sl. No	Description	Self	Spouse	HUF	Dependent-1	Dependent-2	Dependent-3
(i)	<u>Agricultural Land</u> Location(s) Survey number(s)	NO	NO	NO	NO	NO	NO
	Area (total measurement in acres)	NO	NO	NO	NO	NO	NO
	Whether inherited property (Yes or No)	NO	NO	NO	NO	NO	NO
	Date of purchase in case of self - acquired property	NO	NO	NO	NO	NO	NO
	Cost of Land (in case of purchase) at the time of purchase	NO	NO	NO	NO	NO	NO
	Any Investment on the land by way of development, construction etc.	NO	NO	NO	NO	NO	NO
	Approximate Current market value	NO	NO	NO	NO	NO	NO
(ii)	<u>Non-Agricultural Land</u> Location(s) Survey number(s)	NO	NO	NO	NO	NO	NO
	Area (total measurement in sq. ft.)	NO	NO	NO	NO	NO	NO
	Whether inherited property (Yes or No)	NO	NO	NO	NO	NO	NO
	Date of purchase in case of self - acquired property	NO	NO	NO	NO	NO	NO
	Cost of Land (in case of purchase) at the time of purchase	NO	NO	NO	NO	NO	NO



	Any Investment on the land by way of development, construction etc.	NO	NO	NO	NO	NO	NO
	Approximate current market value	NO	NO	NO	NO	NO	NO
(iii)	<u>Commercial Buildings</u> (including apartments) -Location(s) -Survey number(s)	NO	NO	NO	NO	NO	NO
	Area (total measurement in sq. ft.)	NO	NO	NO	NO	NO	NO
	Built-up Area (total measurement in sq.ft.)	NO	NO	NO	NO	NO	NO
	Whether inherited property (Yes or No)	NO	NO	NO	NO	NO	NO
	Date of purchase in case of self - acquired property	NO	NO	NO	NO	NO	NO
	Cost of property (in case of purchase) at the time of purchase	NO	NO	NO	NO	NO	NO
	Any Investment on the property by way of development, construction etc.	NO	NO	NO	NO	NO	NO
	Approximate current market value	NO	NO	NO	NO	NO	NO
(iv)	<u>Residential Buildings</u> (including apartments): -Location (s) -Survey number(s)	NO	NO	NO	NO	NO	NO
	Area (Total measurement in sq. ft)	NO	NO	NO	NO	NO	NO
	Built up Area (Total measurement in sq. ft.)	NO	NO	NO	NO	NO	NO
	Whether inherited property (Yes or No)	NO	NO	NO	NO	NO	NO
	Date of purchase in case of self - acquired property	NO	NO	NO	NO	NO	NO

1001-SEC-F-2



	Cost of property (in case of purchase) at the time of purchase	NO	NO	NO	NO	NO
	Any Investment on the land by way of development, construction etc.	NO	NO	NO	NO	NO
	Approximate current market value	NO	NO	NO	NO	NO
(v)	Others (such as interest in property)	NO	NO	NO	NO	NO
(vi)	Total of current market value of (i) to (v) above	NO	NO	NO	NO	NO

Details of pr
(a)
(b)

(9) Give herein below the details of liabilities/dues to public financial institutions and government:-

(Note: Please give separate details of name of bank, institution, entity or individual and amount before each item)

S. No.	Description	Self	Spouse	HUF	Dependent-1	Dependent-2	Dependent-3
(1)	Loan or dues to Bank/Financial Institution(s) Name of Bank or Financial Institution, Amount outstanding, Nature of loan	NO	NO	NO	NO	NO	NO
	Loan or dues to any other individuals/entity other than mentioned above. Name(s), Amount outstanding, nature of loan	NO	NO	NO	NO	NO	NO
	Any other liability	NO	NO	NO	NO	NO	NO
	Grand total of liabilities	NO	NO	NO	NO	NO	NO



(9) Details of profession or occupation:

(a) Self..... Pitach ready-store
(b) Spouse No

(10A) Details of source(s) of income:

(a) Self..... 200000/- Two Lakh -
(b) Spouse

(C) Source of income, if any, of dependents,..... No

(10B) Contracts with appropriate Government and any public company or companies

(a) details of contracts entered by the candidate..... No

(b) details of contracts entered into by spouse No

(c) details of contracts entered into by dependents No

(d) details of contracts entered into by Hindu Undivided Family or trust in which the candidate or spouse or dependents have interest No

(e) details of contracts, entered into by Partnership Firms in which candidate or spouse or dependents are partners No

(f) details of contracts, entered into by private companies in which candidate or spouse or dependents have share No

(11). My educational qualification is as under:

+2, Bargash Kadochhet College, Annual Ex = 2006
(CHSE ODISHA)

(Give details of highest School / University education mentioning the full form of the certificate/ diploma/ degree course, name of the School / College/ University and the year in which the course was completed.)

VERIFICATION

I, the deponent, above named, do hereby verify and declare that the contents of this affidavit are true and correct to the best of my knowledge and belief and no part of it is false and nothing material has been concealed there from. I further declare that:-

(a) there is no case of conviction or pending case against me other than those mentioned in items 5 and 6 of Part A and B above;

(b) I, my spouse, or my dependents do not have any asset or liability, other than those mentioned in items 7 and 8, 9 above.

Verified at 10:30 this the March day of 2022

Witnesses:

1. Arupnanda padhi
Arupnanda padhi at. W. No - 16, PO/2 - St Bargash
Mob - 9937516100

2. Tejoraj Parigoshi at. W. No - 16, PO/Dist. Bargash
Mob - 9178203336
Nishasmita padhi

DEPONENT

Identified by me

P.K. Sam
Advocate, Bargash

S.K. Prasad
NOTARY
Dist: Bargash & Bhatli
(Odisha)
Regd. No. AN-14/99
Exp. Dt. 29.06.2022

- Note:** 1. Affidavit should be filed latest by 3.00 PM on the last day of filing nominations.
- Note:** 2. Affidavit should be sworn before an Oath Commissioner or Magistrate of the Peace or before a Notary Public or Executive Magistrate.
- Note:** 3. All columns should be filled up and no column to be left blank. If there is no information to furnish in respect of any item, either "Nil" or "Not applicable", as the case may be, should be mentioned.
- Note:** 4. The affidavit should be either typed or written legibly and neatly.
- Note:** 5. Each page of the Affidavit should be signed by the deponent and the Affidavit should bear on each page the stamp of the Notary or Oath Commissioner or Magistrate of the Peace Class or Executive Magistrate before whom the Affidavit is sworn.



SWORN BEFORE THE NOTARY PUBLIC, BARGARH.

AFFIDAVIT

SI NO 226
Date 7/3/2022

I, Smt. Nishasmitha padhi, aged about 35 years, wife of Arupananda padhi, resident of Bramchari, Ward No.16, Bargarh P.O./P.S./Dist. Bargarh, do hereby solemnly affirm and state as follows :-

1. That, I am a permanent resident of above mentioned address. My Aadhar number is 2896 1961 3367.
2. That, I am the legally married wife of Arupananda padhi and except him, I have not more than one spouse living.
3. That, I have only one issue and there is not more than two child.
4. That, I swear this affidavit to produce before the authority concern for participating in ensuing Municipality election. Hence, this affidavit.

That the contents of this affidavit from para 1 to 4 are true to the best of my knowledge and belief.

I, Identify the deponent who has signed in my presence.

PK Sahu
Advocate, Bargarh.

Nishasmitha padhi
Deponent.



The above named deponent being identified by PK Sahu Advocate, appeared before me on this 7th day of March at Bramchari AM/P.S. Bargarh.
[Signature]
S.K. Surangi NOTARY
Bargarh & Bnathi, Dist.-Bargarh
Regd. No-ON-14/99, Exp. Dt-29.06.2022



HOUSING AND URBAN DEVELOPMENT DEPARTMENT
OFFICE OF THE MUNICIPAL COUNCIL : BARGARH
AT/PO/DIST.-BARGARH, PIN-768028



Date :

NO DUES CERTIFICATE

This is to certify that **No Dues** of Bargarh Municipality is outstanding against **Smt. Nisha Smita Padhi W/o Arupananda Padhi** of W.N.16 Bargarh.

This certificate is being issued for the purpose of filing nomination for ensuing general election to Bargarh Municipality.


Executive Officer
Bargarh Municipality

Memo No. 1272 /**Dt.** 07-03-22

Copy to **Smt. Nisha Smita Padhi** of W.N.16 Bargarh for information and necessary action with reference to her application dt.07.03.2022.


Executive Officer
Bargarh Municipality

ACU1053958

ଲିଙ୍ଗ/Sex : ଶ୍ତ୍ରୀ / Female
ଜନ୍ମ ତାରିଖ/ବୟସ (Date of Birth/Age) 19/11/1987
ଠିକଣା :

ଗ୍ରାମ/ଞ୍ଚଳ - ବସବରଘାଟ-16(ଅଂଶ) ବାର୍ଡ଼ନଂ.
ବସବର ଗାଆଁ - ବସବର ଗିରା - ବସବର

Address :
Village/Locality - Bargarh-Ward No.
-16(Part) G.P/Town - Bargarh P.S.
Bargarh District - Bargarh

Date : 20/1/2019

ଦିଗ୍ଘନ୍ତ ଉପସ୍ଥିତ ଅଧିକାରୀ
Electoral Registration Officer

୩-ବସବର ଗିରା ଗୋଟିଏ ନିର୍ବାଚନ
୩-Bargarh Assembly Constituency
ଘର ନଂ/ଘର ନଂ 45-ବସବର ଗିରା (ଅଂଶ)
Part No and Name: 45-Basbaramchari (Ward No-16(Part))

ସୂଚନା/ Note:
ଏ କାର୍ଡ଼ କେବଳ ନିର୍ବାଚନ ପାଇଁ ବ୍ୟବହାର କରାଯିବ ଏବଂ ଏହା
କେବଳ ନିର୍ବାଚନ ପାଇଁ ବ୍ୟବହାର କରାଯିବ ନାହିଁ।
Possession of this card is no guarantee that you are elector in
the current electoral roll. Please check your name in the current
electoral roll before every election.
7-ଏ କାର୍ଡ଼ କେବଳ ନିର୍ବାଚନ ପାଇଁ ବ୍ୟବହାର କରାଯିବ ଏବଂ ଏହା
କେବଳ ନିର୍ବାଚନ ପାଇଁ ବ୍ୟବହାର କରାଯିବ ନାହିଁ।
Date of Birth mentioned in this card shall not be treated as a proof of
age/D.O.B. for any purpose other than registration in electoral roll.

ଭାରତ ବିଚାରଣ ଆୟୋଗ
ELECTION COMMISSION OF INDIA
ଭାରତ ଉପରାଜ୍ୟ - ELECTOR PHOTO IDENTITY CARD



ACU1053958



ନାମ : ନିଶେଷିତା ପାଢ଼ୀ

Name : Nishesmita Padhi

ସ୍ଵାମୀଙ୍କ ନାମ : ଅରୁପାନନ୍ଦ ପାଢ଼ୀ

Husband's Name : Arupananda Padhi

LIDE300