

46

Receipt for deposit amount

(Prescribed by the State Election Commission)

No. 94

Date 06-03-2022

Received from Smt./Shri Iyasha Paik

Rs. 100/- (Rupees One hundred only)

on account of security deposit for candidature for the office of the * Councillor/Corporator of

Ward No 16 of Bangash * Municipality / ~~N.A.C.~~ / Municipal Corporation

Place Bangash


Election Officer

* Strike out whichever is not applicable.

ପାରମ VIII
[ନିୟମ 25 (I) ଦୃଷ୍ଟ୍ୟ]
ମନୋନୟନ ପତ୍ର

- 1. ଓ୍ଵାର୍ଡର ସଂଖ୍ୟା ବା ନାମ : ୧୫
ଯାହା ପାଇଁ ପ୍ରାର୍ଥୀ ମନୋନୀତ ହୋଇଛନ୍ତି
(ସଂରକ୍ଷିତ ପଦବୀ ପାଇଁ ମନୋନୟନ
ଯଦି ଥାଏ ଉଲ୍ଲେଖ କରନ୍ତୁ) । ମହିଳା ସଂଘ ସିଡି
- 2. ପ୍ରାର୍ଥୀଙ୍କ ପୂରା ନାମ : ଡେବୀକାମ୍ଳି ସାହୁଙ୍କ
- 3. ଭୋଚର ତାଲିକାରେ ପ୍ରାର୍ଥୀଙ୍କ କ୍ରମିକ ସଂଖ୍ୟା : ୪୯୪ କୃପା ନି - ୫୨ ଡ୍ରା:ନି - ୧୫
- 4. ପିତା ବା ସ୍ଵାମୀଙ୍କ ନାମ : ଦୟା ସାହୁ ସାହୁଙ୍କ
- 5. ବୟସ : ୪୦
- 6. ଠିକଣା : ଡ୍ରା:ନି - ୧୫ ମାଲିନୀମୁ
ଅମ୍ବିକା, ଆ/ପା.ନି. କମ୍ପଲକ୍ସ
- 7. ଗୋଷ୍ଠୀ : ମଧ୍ୟ ଶିକ୍ଷା ନିଗମ
- 8. ପ୍ରସ୍ତାବକଙ୍କ ପୂରା ନାମ : କମଳା ପାଣି
- 9. ଭୋଚର ତାଲିକାରେ ପ୍ରସ୍ତାବକଙ୍କ କ୍ରମିକ ସଂଖ୍ୟା : ୪୦୨ କୃପା ନି - ୫୨ ଡ୍ରା:ନି - ୧୫
- 10. ପ୍ରସ୍ତାବକଙ୍କ ସ୍ଵାକ୍ଷର : କମଳା ପାଣି
- 11. ସମର୍ଥକଙ୍କ ପୂରା ନାମ : ଗୋବିନ୍ଦ ମୋହା
- 12. ଭୋଚର ତାଲିକାରେ ସମର୍ଥକଙ୍କ କ୍ରମିକ ସଂଖ୍ୟା : ୨୨୩ କୃପା ନି - ୬୨ W.N-16
- 13. ସମର୍ଥକଙ୍କ ସ୍ଵାକ୍ଷର : (Signature)
- 14. ପ୍ରାର୍ଥୀଙ୍କ ଦ୍ଵାରା ସ୍ଥିରୀକୃତ ନିର୍ବାଚନ ସଂକେତ : ଚାପ

Declaration

ପ୍ରାର୍ଥୀଙ୍କ ଘୋଷଣା

ମୁଁ ଓଡ଼ିଶା ମ୍ୟୁନିସିପାଲ (ଡ୍ଵାର୍ତ୍ତଗୁଡ଼ିକର ସାନି ସୀମା ନିର୍ଦ୍ଧାରଣ, ଆସନ ଆରକ୍ଷଣ ଓ ନିର୍ବାଚନ ପରିଚାଳନା) ନିୟମାବଳୀ, 1994ର ନିୟମ 25 ଅନୁଯାୟୀ ଘୋଷଣା କରୁଅଛି ଯେ ମୋର ବୟସ 21 ବର୍ଷ ଅଟେ ଏବଂ ମୁଁ ନିର୍ବାଚନରେ ପ୍ରାର୍ଥୀ ହେବାକୁ ଇଚ୍ଛୁକ । ମୁଁ ପୁନଶ୍ଚ ଘୋଷଣା କରୁଅଛି ଯେ ମୁଁ ଏହି ନିର୍ବାଚନ ପାଇଁ ଜି.ଏ. ନିନ୍ଦା ଦଳ ଦ୍ଵାରା ସମର୍ଥତ/ମୁଁ ପୁନଶ୍ଚ ଘୋଷଣା କରୁଅଛି ଯେ ମୁଁ ଏହି ନିର୍ବାଚନ ପାଇଁ ସ୍ଵାଧୀନ ପ୍ରାର୍ଥୀ ରୂପେ ପ୍ରତିଦ୍ଵନ୍ଦ୍ଵିତା କରିବାକୁ ଚାହେଁ । (ବି.ପ୍ର.-ଅନାବଶ୍ୟକ ଅଂଶକୁ କାଟି ଦିଅନ୍ତୁ) ।

ମୁଁ ପୁନଶ୍ଚ ଘୋଷଣା କରୁଅଛି ଯେ ମୁଁ ନିର୍ବାଚନରେ ଭାଗ ନେବା ପାଇଁ ଯୋଗ୍ୟ ଏବଂ ଓଡ଼ିଶା ମ୍ୟୁନିସିପାଲ ଅଧିନିୟମ, 1950ର କୌଣସି ଧାରାରେ ୦୧.୧୨.୧୮ ଯୌର ପରିଷଦ/ଅଧିସୂଚିତ କ୍ଷେତ୍ର ପରିଷଦ ଅନ୍ତର୍ଗତ ୧୫ ଡ୍ଵାର୍ତ୍ତ ସଭ୍ୟ ପଦବୀ ପୂରଣ ପାଇଁ ଅଯୋଗ୍ୟ ନୁହେଁ ।

ଜ୍ୟୋତ୍ସ୍ନା ପାଠକ
ପ୍ରାର୍ଥୀଙ୍କ ସ୍ଵାକ୍ଷର

ନିର୍ବାଚନ ଅଧିକାରୀ/ଅନ୍ୟ ପ୍ରାଧିକୃତ ଅଧିକାରୀଙ୍କ ନିମନ୍ତେ ଉଦ୍ଦିଷ୍ଟ

ମନୋନୟନ ପତ୍ରର କ୍ରମିକ ସଂଖ୍ୟା ୪୫
ଏହି ମନୋନୟନ ପତ୍ର ମୋ ନିକଟରେ ଜ୍ୟୋତ୍ସ୍ନା ପାଠକ କ ଦ୍ଵାରା
୦୭.୦୩.୨୨ ତାରିଖ ୦୭.୧୧ ମନରେ ଦାଖଲ କରାଗଲା ।

ଜି.ଏ. ନିନ୍ଦା
ନିର୍ବାଚନ ଅଧିକାରୀ/
ପ୍ରାଧିକୃତ ଅଧିକାରୀଙ୍କ ସ୍ଵାକ୍ଷର
ନିର୍ବାଚନ ଅଧିକାରୀ
ଯୌର ପରିଷଦ, କରକେଡ଼ି

ମନୋନୟନ ପତ୍ର ଯାଞ୍ଚ ପରେ ନିଷ୍ପତ୍ତି :

ନିର୍ବାଚନ ଅଧିକାରୀଙ୍କ ସ୍ଵାକ୍ଷର

19949



SI. No 187
Date 7/3/2022

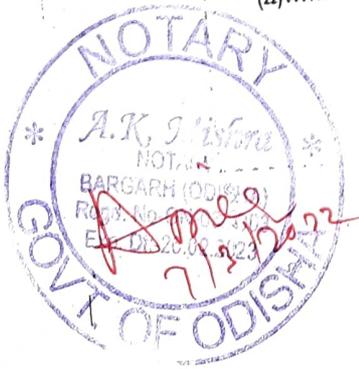
AFFIDAVIT TO BE FILED BY THE CANDIDATE ALONG WITH
NOMINATION PAPER TO THE ELECTION OFFICER /RETURNING OFFICER FOR
ELECTION TO OFFICE OF

Ward No. 16 of Bargarh NAC/Municipality/Municipal
Corporation for the office of Councillor /Corporator/

OR _____ NAC/Municipality/Municipal Corporation for the office of
Chairperson/ Mayor
(strike out whichever is not applicable)

I, Jyostna Paik son/daughter/wife
of Dayanagar Paik Aged 40 years,
resident of W.No.16 Gandhinagar Bargarh (mention full postal
address), a candidate at the above election, do hereby solemnly affirm and state on
oath as under:-

- (1) I am a candidate set up by Biju Janak Dal
(name of the political party) / am contesting as an Independent candidate. (strike out
whichever is not applicable)
- (2) My name is enrolled in Vadachhet Bargarh (Name of the
Ward No. 16 Municipality/ Municipal Corporation), at Serial No. 494 in Booth
No. 62
- (3) My contact telephone number(s) is/are 7008898252 and my e-
mail id (if any) is Nil and my social media account(s) (if any)
is/are
(i) Jyostna Paik @ facebook
(ii) _____



ଜ୍ୟୋତ୍ସ୍ନା ପାଈକ

(4) Details of Permanent Account Number (PAN) and status of filing of Income tax return:

Sl. No.	Names	PAN	The financial year for which the last Income-tax return has been filed	Total income shown in Income Tax Return (in Rupees) for the last five Financial Years completed (as on 31 st March)	
				(i)	(ii)
1.	Self Jyostna Paik	No PAN Allotted	- Nil -	(i)	NA
				(ii)	NA
				(iii)	NA
				(iv)	NA
				(v)	NA
2.	Spouse Dayasagar Paik	No PAN Allotted	- Nil -	(i)	NA
				(ii)	NA
				(iii)	NA
				(iv)	NA
				(v)	NA
3.	HUF (If Candidate is Karta/Coparcener) - Nil -	Nil	- Nil -	(i)	NA
				(ii)	NA
				(iii)	NA
				(iv)	NA
				(v)	NA
4.	Dependent 1 Arpan Paik	Nil - No PAN Allotted	- Nil -	(i)	NA
				(ii)	NA
				(iii)	NA
				(iv)	NA
				(v)	NA



5.	Dependent 2 - Nil -	- Nil -	- Nil -	(i)	NA
				(ii)	NA
				(iii)	NA
				(iv)	NA
				(v)	NA
6.	Dependent 3... - Nil -	Nil	Nil	(i)	NA
				(ii)	NA
				(iii)	NA
				(iv)	NA
				(v)	NA

Note: It is mandatory for PAN holder to mention PAN and in case of no PAN, it should be clearly stated "No PAN allotted".

(5) Pending criminal cases

(i) I declare that there is no pending criminal case against me. ✓

(Tick this alternative if there is no criminal case pending against the Candidate and write NOT APPLICABLE against alternative (ii) below)

OR

(ii) The following criminal cases are pending against me: - NA -

(If there are pending criminal cases against the candidate, then tick this alternative and score off alternative (i) above, and give details of all pending cases in the Table below)

Table

(a)	FIR No. with name and address of Police Station concerned	- Nil -	- Nil -	Nil
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b)	Case No. with Name of the Court	- Nil -	- Nil -	Nil
c)	Section(s) of concerned Acts/Codes involved (give no. of the Section, e.g. Section..... of IPC, etc.).	Nil	Nil	Nil
d)	Brief description of offence	Nil	Nil	Nil
e)	Whether charges have been framed (mention YES or NO)	Nil	Nil	Nil
f)	If answer against (e) above is YES, then give the date on which charges were framed	Nil	Nil	Nil
g)	Whether any Appeal/Application for revision has been filed against the proceedings (Mention YES or NO)	Nil	Nil	Nil

(6) Cases of conviction

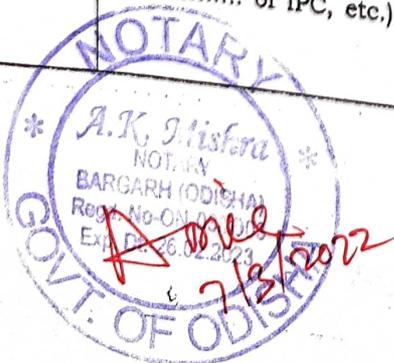
(i) I declare that I have not been convicted for any criminal offence. ✓
 (Tick this alternative, if the candidate has not been convicted and write NOT APPLICABLE against alternative (ii) below)

OR

(ii) I have been convicted for the offences mentioned below: - NA -

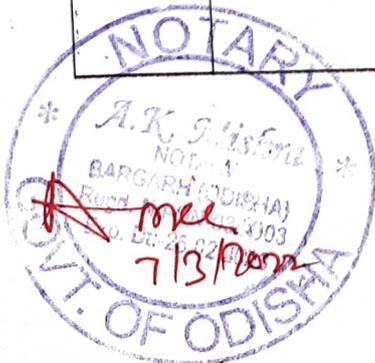
(If the candidate has been convicted, then tick this alternative and score off alternative (i) above, and give details in the Table below)

		Table		
(a)	Case No.	Nil	Nil	Nil
(b)	Name of the Court	Nil	Nil	Nil
(c)	Sections of Acts/Codes involved (give no. of the Section, e.g. Section..... of IPC, etc.).	Nil	Nil	Nil
		Nil	Nil	Nil



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(d)	Brief description of offence for which convicted	Nil	Nil	Nil
(e)	Dates of orders of conviction	Nil	Nil	Nil
(f)	Punishment imposed(indicate period of imprisonment awarded and/or quantum of the fine imposed)	Nil	Nil	Nil
(g)	Whether any Appeal has been filed against conviction order (Mention YES or No) Repeat the above sequence in respect of each separate case of conviction.	Nil	Nil	Nil
(h)	If answer to (g) above is YES, give details and present status of appeal	Nil	Nil	Nil
(i)	Discharged /acquitted in the cases(s) Section of the Act and description of the offence	Nil	Nil	Nil
(j)	The Court Which had taken cognizance	Nil	Nil	Nil
(k)	Case No	Nil	Nil	Nil
(l)	Details of Appeal/application for revision etc. if any filed against above order taking cognizance	Nil	Nil	Nil
(m)	Cases(s) is/ are pending against me which cognizance has been taken by Court Section Act and Description of the offence for which cognizance	Nil	Nil	Nil
(n)	The Court Which had taken cognizance	Nil	Nil	Nil
(o)	Case No	Nil	Nil	Nil



664/21 01/2024

(p)	Details of Appeal/application for revision etc. if any filed against above order taking cognizance	Nil	Nil	Nil
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1. Details should be given in reverse chronological order, i.e., the latest case to be mentioned first and backwards in the order of dates for the other cases.
2. Additional sheet may be added if required.

(7) That I give herein below the details of the assets (movable and immovable etc.) of myself, my spouse and all dependents:

A. Details of movable assets :

Note: 1. Assets in joint name indicating the extent of joint ownership will also have to be given.

Note: 2. In case of deposit/Investment, the details including Serial Number, Amount, date of deposit, the scheme, Name of Bank/Institution and Branch are to be given.

Note: 3. Value of Bonds/Share Debentures as per the current market value in Stock Exchange in respect of listed companies and as per books in case of non-listed companies should be given.

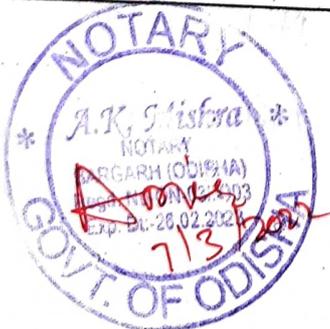
Note: 4. 'Dependent' means parents, son(s), daughter(s) of the candidate or spouse and any other person related to the candidate whether by blood or marriage, who have no separate means of income and who are dependent on the candidate for their livelihood.

Note: 5. Details including amount is to be given separately in respect of each investment.

Note: 6. Details should include the interest in or ownership.

Explanation,- For the purpose of this Form, the expression " includes, details of all deposits or investments ;

S. No.	Description	Self	Spouse	HUF	Dependent		
					1	2	3
(i)	Cash in hand	Rs 1,00,000	Rs 80,000	- Nil	- Nil	- Nil	- Nil



ii)	Details of deposit in Bank accounts (FDRs, Term Deposits and all other types of deposits including saving accounts), Deposits with Financial Institutions, Post Office/Current Accounts, Non-Banking Financial Companies and Cooperative societies and the amount in each such deposit	SBI - 372750922-35 R 2500/-	Set	Nil	Bank of India 55851010015185 R 1100/-	Nil	Nil
(iii)	Details of investment in Bonds, Debentures/Shares and units in companies/Mutual Funds and others and the amount.	Nil	Nil	Nil	Nil	Nil	Nil
(iv)	Details of investment in NSS, Postal Saving, Insurance Policies and investment in any Financial instruments in Post office or Insurance Company and the amount	Nil	Nil	Nil	Nil	Nil	Nil
(v)	Personal loans/advance given to any person or entity including firm, company, Trust etc. and other receivables from debtors and the amount.	Nil	Nil	Nil	Nil	Nil	Nil
(vi)	Motor Vehicles such as Jeep, Cars Bus, Trucks Heavy Vehicles (Details of Make, registration number. etc. year of purchase and amount) with approx. present market value according to you	YAMAHA OD-17L 3277 R 20,000/-	Nil	Nil	Nil	Nil	Nil
(vii)	Jewellery, Gold, Gold Ornaments Silver and Silver Ornaments valuable thing(s) (give details of weight and value) with approx. present market value according to you	Nil	Nil	Nil	Nil	Nil	Nil
(viii)	Any other assets such as value of claims/interest	Nil	Nil	Nil	Nil	Nil	Nil
(ix)	Gross Total value	R 132,000/-	R 80,000/-	Nil	R 1100/-	Nil	Nil



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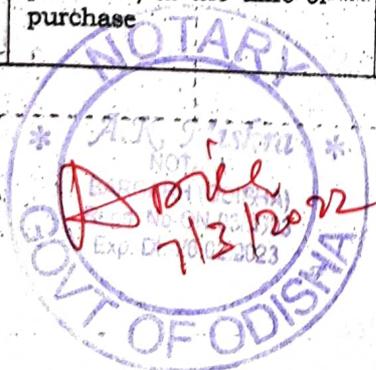
(8) Details of Immovable assets:

Note: 1. Properties in joint ownership indicating the extent of joint ownership will also have to be indicated

Note: 2. Each land or building or apartment should be mentioned separately in this format

Note: 3. Details should include the interest in or ownership of assets.

Sl. No	Description	Self	Spouse	HUF	Dependent-1	Dependent-2	Dependent-3
(i)	Agricultural Land						
	Location(s) Survey number(s)	N/I	N/I	N/I	N/I	N/I	N/I
	Area (total measurement in acres)	N/I	N/I	N/I	N/I	N/I	N/I
	Whether inherited property (Yes or No)	N/I	N/I	N/I	N/I	N/I	N/I
	Date of purchase in case of self - acquired property	N/I	N/I	N/I	N/I	N/I	N/I
	Cost of Land (in case of purchase) at the time of purchase	N/I	N/I	N/I	N/I	N/I	N/I
	Any Investment on the land by way of development, construction etc.	N/I	N/I	N/I	N/I	N/I	N/I
Approximate Current market value	N/I	N/I	N/I	N/I	N/I	N/I	
(ii)	Non-Agricultural Land						
	Location(s) Survey number(s)	N/I	N/I	N/I	N/I	N/I	N/I
	Area (total measurement in sq. ft.)	N/I	N/I	N/I	N/I	N/I	N/I
	Whether inherited property (Yes or No)	N/I	N/I	N/I	N/I	N/I	N/I
	Date of purchase in case of self - acquired property	N/I	N/I	N/I	N/I	N/I	N/I
	Cost of Land (in case of purchase) at the time of purchase	N/I	N/I	N/I	N/I	N/I	N/I
		N/I	N/I	N/I	N/I	N/I	N/I

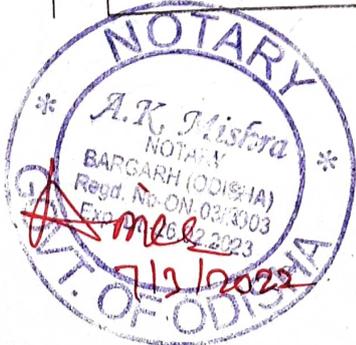


Any Investr
land by w
developr
etc.

App
m

(iii)

	Any Investment on the land by way of development, construction etc.	Nil	Nil	Nil	Nil	Nil	Nil
	Approximate current market value	Nil	Nil	Nil	Nil	Nil	Nil
(iii)	Commercial Buildings (including apartments) -Location(s) -Survey number(s)	Nil	Nil	Nil	Nil	Nil	Nil
	Area (total measurement in sq. ft.)	Nil	Nil	Nil	Nil	Nil	Nil
	Built-up Area (total measurement in sq.ft.)	Nil	Nil	Nil	Nil	Nil	Nil
	Whether inherited property (Yes or No)	Nil	Nil	Nil	Nil	Nil	Nil
	Date of purchase in case of self - acquired property	Nil	Nil	Nil	Nil	Nil	Nil
	Cost of property (in case of purchase) at the time of purchase	Nil	Nil	Nil	Nil	Nil	Nil
	Any Investment on the property by way of development, construction etc.	Nil	Nil	Nil	Nil	Nil	Nil
	Approximate current market value	Nil	Nil	Nil	Nil	Nil	Nil
(iv)	Residential Buildings (including apartments): -Location (s) -Survey number(s)	Nil	Nil	Nil	Nil	Nil	Nil
	Area (Total measurement in sq. ft)	Nil	Nil	Nil	Nil	Nil	Nil
	Built up Area (Total measurement in sq. ft.)	Nil	Nil	Nil	Nil	Nil	Nil
	Whether inherited property (Yes or No)	Nil	Nil	Nil	Nil	Nil	Nil
	Date of purchase in case of self - acquired property	Nil	Nil	Nil	Nil	Nil	Nil



ଉତ୍ତରାଧିକାରୀଙ୍କ ଦ୍ୱାରା

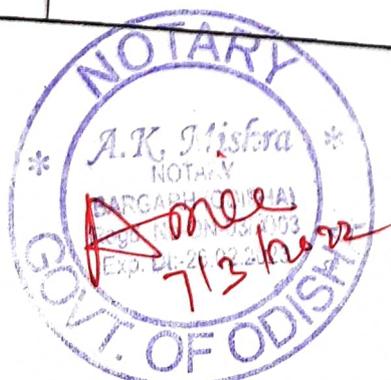
10) Detail

	Cost of property (in case of purchase) at the time of purchase	N/A	N/A	N/A	N/A	N/A	N/A
	Any Investment on the land by way of development, construction etc.	N/A	N/A	N/A	N/A	N/A	N/A
	Approximate current market value	N/A	N/A	N/A	N/A	N/A	N/A
(v)	Others (such as interest in property)	N/A	N/A	N/A	N/A	N/A	N/A
(vi)	Total of current market value of (i) to (v) above	N/A	N/A	N/A	N/A	N/A	N/A

(9) Give herein below the details of liabilities/dues to public financial institutions and government:-

(Note: Please give separate details of name of bank, institution, entity or individual and amount before each item)

S. No.	Description	Self	Spouse	HUF	Dependent-1	Dependent-2	Dependent-3
(i)	Loan or dues to Bank/Financial Institution(s) Name of Bank or Financial Institution, Amount outstanding, Nature of loan	N/A	N/A	N/A	N/A	N/A	N/A
	Loan or dues to any other individuals/entity other than mentioned above. Name(s), Amount outstanding, nature of loan	N/A	N/A	N/A	N/A	N/A	N/A
	Any other liability	N/A	N/A	N/A	N/A	N/A	N/A
	Grand total of liabilities	N/A	N/A	N/A	N/A	N/A	N/A



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(10) Details of profession or occupation:

(a) Self..... House wife
 (b) Spouse Labour

(10A) Details of source(s) of income:

(a) Self..... Nil
 (b) Spouse Labour

(C) Source of income, if any, of dependents,..... Nil

(10B) Contracts with appropriate Government and any public company or companies

- (a) details of contracts entered by the candidate..... Nil
- (b) details of contracts entered into by spouse Nil
- (c) details of contracts entered into by dependents Nil
- (d) details of contracts entered into by Hindu Undivided Family or trust in which the candidate or spouse or dependents have interest Nil
- (e) details of contracts, entered into by Partnership Firms in which candidate or spouse or dependents are partners Nil
- (f) details of contracts, entered into by private companies in which candidate or spouse or dependents have share Nil

(11). My educational qualification is as under:

+2 Pass from Sarcoma Milita G.P College, Barasat

(Give details of highest School / University education mentioning the full form of the certificate/ diploma/ degree course, name of the School / College/ University and the year in which the course was completed.)

VERIFICATION

I, the deponent, above named, do hereby verify and declare that the contents of this affidavit are true and correct to the best of my knowledge and belief and no part of it is false and nothing material has been concealed there from. I further declare that:-

- (a) there is no case of conviction or pending case against me other than those mentioned in items 5 and 6 of Part A and B above;
- (b) I, my spouse, or my dependents do not have any asset or liability, other than those mentioned in items 7 and 8, 9 above.

Verified at Barasat this the 7th day of March 2022

Witnesses:

- S/o 1. Maharaj Sahu
- R/o W/O-16 Barasat
- 2. Karan Singh
- S/o. Suleman Singh
- R/o W.O. 16 Barasat

The deponent, Jyotsna Patil,
 having been identified by Sr. M.K. Mahapatra
 Advocate, solemnly affirmed before me this
7th day of March 2022 at about 10.40 A.M. at
Barasat
 Read over & explained to the deponent
 who seemed perfectly understood the contents
 of the affidavit at the time of making affidavit.

Jyotsna Patil
DEPONENT

M.K. Mahapatra
 NOTARY PUBLIC, BARASAT

Identified by me
M.K. Mahapatra
 Advocate, Barasat

Barasat

- Note:** 1. Affidavit should be filed latest by 3:00 PM on the last day of filing requirements.
- Note:** 2. Affidavit should be sworn before a Clerk Commissioner or Magistrate of the Court or before a Notary Public or Executive Magistrate.
- Note:** 3. All columns should be filled up and no column to be left blank. If there is information to furnish in respect of any item, either "Yes" or "Not applicable" or "Not known" case may be, should be mentioned.
- Note:** 4. The affidavit should be either typed or written legibly and neatly.
- Note:** 5. Each page of the Affidavit should be signed by the deponent and the Affidavit should bear on each page the stamp of the Notary or Clerk Commissioner or Magistrate of the Court or Class or Executive Magistrate before whom the Affidavit is sworn.





SWORN BEFORE THE NOTARY PUBLIC , AT BARGARH

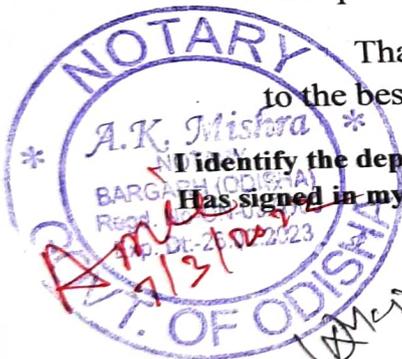
Sl. No 188
Date 7/3/2022

AFFIDAVIT

I, Jyotsna Paik, aged about 40 years, S/o. / W/o.
Dayasagar Paik, Occupation - Home Wife, Resident of At -
W.N-16, Gandhinagar Bargarh P.O./P.S./Dist - Bargarh (Odisha), PIN -
768028, do hereby solemnly affirm and swear as follows :

1. That , I am filing nomination for the post of Councilor of Ward No. 16 , Bargarh.
2. That , by means of this affidavit , I do hereby undertake and declare that , I am married to Dayasagar Paik and out of our wedlock , one child/children namely Aarpan Paik ^{is} are born.
3. That , I have not more than One Spouse living and I have not more than one children.
4. That , this affidavit is to be produced before Election Officer , Bargarh Municipal Election , Bargarh.

That , the contents of this affidavit from Para – 01 to 04 are all true to the best of my knowledge and belief.



I identify the deponent who has signed in my presence

Advocate , Bargarh

Jyotsna Paik
Deponent

The deponent Jyotsna Paik having been identified by Sr. A.K. Mishra Advocate, solemnly affirmed before me this 7th day of March 2022 at about 10.45 A.M. at Bargarh.
Readover & explained to the deponent who seemed perfectly understood the contents of the time of making affidavit.

A.K. Mishra
NOTARY PUBLIC, BARGARH

Jyotsna Paik



HOUSING AND URBAN DEVELOPMENT DEPARTMENT
OFFICE OF THE MUNICIPAL COUNCIL : BARGARH
AT/PO/DIST.-BARGARH, PIN-768028

Date :

NO DUES CERTIFICATE

This is to certify that there is no out standing dues as regards to Holding Tax, Latrine Tax, Water Tax, Light Tax and other dues for the year 2021-22 against Smt. Jyotsna Paik.

sd-
Executive Officer
Bargarh Municipality

Memo No. 1048 /Dt. 04-03-22

Copy to Smt. Jyotsna Paik, W.No.16, Bargarh for kind information and necessary action with reference to her application dt.04.03.2022.

[Signature]
Executive Officer
Bargarh Municipality
4/3/22



ଭାରତ ସରକାର

Government of India

ଜ୍ୟୋତ୍ସ୍ନା ପାଠକ
JYOTSNA PAIK

ଜନ୍ମ ତାରିଖ / DOB: 27/12/1982
ସ୍ତ୍ରୀ / Female



6652 7559 6442

ମୋ ଆଧାର, ମୋ ପରିଚୟ



ଭାରତୀୟ ବିଶିଷ୍ଟ ପରିଚୟ ପ୍ରାଧିକରଣ
Unique Identification Authority of India

ଠିକଣା:
ବି.ନଂ-27, ଗାନ୍ଧୀନଗର,
ବରଗଡ଼, ବରଗଡ଼, ବରଗଡ଼,
ଓଡ଼ିଶା - 768028

Address:
B.NO-27, GANDHI NAGAR,
BARGARH, Bargarh, Bargarh
Odisha-768028

6652 7559 6442



help@uidai.gov.in

www.uidai.gov.in

Jyotsna Paik

FORM X

[See Rule 25 Note I & 43(3)]

Notice as to names of candidates sponsored by the political party

The Election Officer **Bargarh Municipality**SUBJECT— General Elections of Chairperson/Councillor to **Bargarh** Municipal Council—
Sponsoring of candidates.

Sir,

In pursuance of Rule 25 (8) of the Odisha Municipal (Delimitation of Wards, Reservation of Seats and Conduct of Election) Rules, 1994, I hereby give notice that the following person has been sponsored by **BIJU JANATA DAL** Party as its candidate at the ensuing General/By-Elections of **Chairperson/Councillors** to **Bargarh Municipality** Municipal Council.

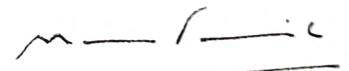
Sl. No	Name of the Municipality	Name of the approved candidates	Father's/Husband's name of approved candidates	Postal address of approved candidates
1	2	3	4	5
1	BARGARH	<u>Kalpna Majhi</u> (Chairperson)	Upendra Majhi	R/O - W.N. 08 Khajur tikira Bargarh P.O. Dist. BARGARH
2	BARGARH	<u>Bedamati Seth</u> (Councillor for Ward No.1)	w/o Uddhab Seth	R/O - W.N. - 01 KESABNAGAR P.O. Dist - Bargarh
3	BARGARH	<u>Rebali Naik</u> (Councillor for Ward No.2)	w/o Chyam Sundar Naik	R/O - Bali tikira W.N. - 02 P.O. Dist - Bargarh
4	BARGARH	<u>Rajkumar Dash</u> (Councillor for Ward No.3)	s/o Dhabaleswar Dash	R/O - W.N. - 12 P.O. Dist - Bargarh
5	BARGARH	<u>Roshan Pradhan</u> (Councillor for Ward No.4)	s/o Hadu Pradhan	R/O - W.N. - 04 Talipada P.O. Dist - Bargarh
6	BARGARH	<u>Rajesh Agrawal</u> (Councillor for Ward No.5)	s/o Ganeshram Agrawal	R/O - W.N. - 05 Bisipada P.O. Dist - Bargarh
7	BARGARH	<u>Sanak Ku. Agrawal</u> (Councillor for Ward No.6)	s/o Ramjilal Agrawal	R/O - W.N. - 06 P.O. Dist - Bargarh
8	BARGARH	<u>Manoj Ku. Singh</u> (Councillor for Ward No.7)	s/o Ganesh Pr. Singh	R/O - W.N. - 07 Bisipada P.O. Dist - Bargarh
9	BARGARH	<u>Reena Mahapatra</u> (Councillor for Ward No.8)	w/o Nimaicharan Mahapatra	R/O - W.N. - 07 Nuapada P.O. Dist - Bargarh
10	BARGARH	<u>Priya Tandi</u> (Councillor for Ward No.9)	w/o Kamal Tandi	R/O - W.N. - 16 P.O. Dist - Bargarh

11	BARGARH	<u>Umacharan Rout</u> (Councillor for Ward No.10)	S/O - Raghunath Rout	R/O. W.N-10 P.O/Dit - Bargarh
12	BARGARH	<u>Sunanda Panda</u> (Councillor for Ward No.11)	W/O - Salya narayan Panda	R/O. W.N-11 Shaktinagar P.O/Dit - Bargarh
13	BARGARH	<u>Sarala Bagarti</u> (Councillor for Ward No.12)	W/O - Toshabanta Bagarti	R/O - Katarika P.O. W.N-12 P.O/Dit - Bargarh
14	BARGARH	<u>Kabita Behera</u> (Councillor for Ward No.13)	W/O - Sanjit Kumar Behera	R/O. College Road W.N-13 P.O/Dit - Bargarh
15	BARGARH	<u>Nitu Mahana</u> (Councillor for Ward No.14)	W/O Dhruba- narayan Mahana	R/O - Gangedhar Nagar W.N-14 P.O/Dit - Bargarh
16	BARGARH	<u>Akura Chandu Benik</u> (Councillor for Ward No.15)	S/O Benuddhar Benik	R/O - Govindpali W.N-15 P.O/Dit - Bargarh
17	BARGARH	<u>Jyostna Paik</u> (Councillor for Ward No.16)	W/O Dayasagar Paik	R/O. W.N-16 Gandhinagar P.O/Dit - BARGARH
18	BARGARH	<u>Ankita Mahapatra</u> (Councillor for Ward No.17)	W/O Debebrata Mahapatra	R/O. W.N-17 P.O/Dit - Bargarh
19	BARGARH	<u>Khiteswar Kumbhar</u> (Councillor for Ward No.18)	S/O Gourchhari Kumbhar	W.N-18 P.O/Dit - Bargarh
20	BARGARH	<u>Prabhacini Munda</u> (Councillor for Ward No.19)	W/O Kartika Munda	W.N-19 P.O/Dit - Bargarh

Place: **Bhubaneswar**

Date: **01/03/2022**

Yours faithfully,





(Seal of the Party)

(NAVEEN PATNAIK)
(Name and Signature of the President
or Secretary of the State Level
Organisation of the Political Party or
of the Office Bearer authorized in
Form IX by the Political party)

President
BIJU JANATA DAL
ODISHA

- N.B. 1. This must be delivered to the Election Officer at least one day before the date, fixed for scrutiny of nomination paper.
2. Form must be signed in ink by the office bearer(s) mentioned above. No facsimile signature or signature by means of rubber stamp, etc. shall be accepted.
3. No form transmitted by Fax shall be accepted.