

C-96

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ଫାରମ VIII
[ନିୟମ 25 (I) ଦ୍ରଷ୍ଟବ୍ୟ]

ମନୋନୟନ ପତ୍ର

- 1. ଡ୍ଵାର୍ଡର ସଂଖ୍ୟା ବା ନାମ : କୁମ୍ଭୀର ଡ୍ଵାର୍ଡ-୧୬
ଯାହା ପାଇଁ ପ୍ରାର୍ଥୀ ମନୋନୀତ ହୋଇଛନ୍ତି
(ସଂରକ୍ଷିତ ପଦବୀ ପାଇଁ ମନୋନୟନ
ଯଦି ଥାଏ ଉଲ୍ଲେଖ କରନ୍ତୁ) । ଅଣସଂଯୁକ୍ତିତ ମହିଲ
- 2. ପ୍ରାର୍ଥୀଙ୍କ ପୂରା ନାମ : ଭୁବନିତା ଦାଶ
- 3. ଭୋଚର ତାଲିକାରେ ପ୍ରାର୍ଥୀଙ୍କ କ୍ରମିକ ସଂଖ୍ୟା : ୫୮୭ କୁମ୍ଭୀର ଡ୍ଵାର୍ଡ-୧୬
- 4. ପିତା ବା ସ୍ଵାମୀଙ୍କ ନାମ : ବଡ଼ ଛୁବୁ ଦାଶ
- 5. ବୟସ : ୩୯
- 6. ଠିକଣା : କୁମ୍ଭୀର ଡ୍ଵାର୍ଡ-୧୬ ମାର୍ଚ୍ଚକପଡ଼ା
ଗୋ/ଆ/ନି- କୁମ୍ଭୀର
- 7. ଗୋଷ୍ଠୀ : ସାଧୋରଣ
- 8. ପ୍ରସ୍ତାବକଙ୍କ ପୂରା ନାମ : ସୁନୀଲ କୁମ୍ଭୀର ଦାଶ
- 9. ଭୋଚର ତାଲିକାରେ ପ୍ରସ୍ତାବକଙ୍କ କ୍ରମିକ ସଂଖ୍ୟା : ୫୫୩ କୁମ୍ଭୀର ୫୦ ଡ୍ଵାର୍ଡ-୧୬
- 10. ପ୍ରସ୍ତାବକଙ୍କ ସ୍ଵାକ୍ଷର : ସୁନୀଲ କୁମ୍ଭୀର ଦାଶ
- 11. ସମର୍ଥକଙ୍କ ପୂରା ନାମ : ମନମୋହନ ମିଶ୍ର
- 12. ଭୋଚର ତାଲିକାରେ ସମର୍ଥକଙ୍କ କ୍ରମିକ ସଂଖ୍ୟା : ୫୧୭ କୁମ୍ଭୀର ୫୯୯ ଡ୍ଵାର୍ଡ-୧୬
- 13. ସମର୍ଥକଙ୍କ ସ୍ଵାକ୍ଷର : ମନମୋହନ ମିଶ୍ର
- 14. ପ୍ରାର୍ଥୀଙ୍କ ଦ୍ଵାରା ଛିରାକୃତ ନିର୍ବାଚନ ସଂକେତ : ମନମୋହନ ମିଶ୍ର

Perforation

ପ୍ରାର୍ଥୀଙ୍କ ଘୋଷଣା

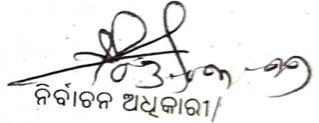
ମୁଁ ଓଡ଼ିଶା ମ୍ୟୁନିସିପାଲ (ଡ୍ଵାର୍ତ୍ତଗୁଡ଼ିକର ସାନି ସାମା ନିର୍ବାଚଣ, ଆସନ ଆରକ୍ଷଣ ଓ ନିର୍ବାଚନ ପରିଚାଳନା) ନିୟମାବଳୀ, 1994ର ନିୟମ 25 ଅନୁଯାୟୀ ଘୋଷଣା କରୁଅଛି ଯେ ମୋର ବୟସ 21 ବର୍ଷ ଅଟେ ଏବଂ ମୁଁ ନିର୍ବାଚନରେ ପ୍ରାର୍ଥୀ ହେବାକୁ ଇଚ୍ଛୁକ । ମୁଁ ପୁନଶ୍ଚ ଘୋଷଣା କରୁଅଛି ଯେ ମୁଁ ଏହି ନିର୍ବାଚନ ପାଇଁ ସାମାଜିକ ସୁଖ ଦଳ ଦ୍ଵାରା ସମର୍ଥିତ/ମୁଁ ପୁନଶ୍ଚ ଘୋଷଣା କରୁଅଛି ଯେ ମୁଁ ଏହି ନିର୍ବାଚନ ପାଇଁ ~~କ୍ଷମା~~ ପ୍ରାର୍ଥୀ ରୂପେ ପ୍ରତିଦ୍ଵିତୀ କରିବାକୁ ଚାହେଁ । (ବି.ପ୍ର.-ଅନାବଶ୍ୟକ ଅଂଶକୁ କାଟି ଦିଅନ୍ତୁ) ।

ମୁଁ ପୁନଶ୍ଚ ଘୋଷଣା କରୁଅଛି ଯେ ମୁଁ ନିର୍ବାଚନରେ ଭାଗ ନେବା ପାଇଁ ଯୋଗ୍ୟ ଏବଂ ଓଡ଼ିଶା ମ୍ୟୁନିସିପାଲ ଅଧିନିୟମ, 1950ର କୌଣସି ଧାରାରେ କୌଣସି ପୌର ପରିଷଦ/ଅଧିକାରୀଙ୍କ ପରିଷଦ ଅନ୍ତର୍ଗତ ୧୭ ଡ୍ଵାର୍ତ୍ତ ସଭ୍ୟ ପଦବୀ ପୂରଣ ପାଇଁ ଅଯୋଗ୍ୟ ନୁହେଁ ।

ଉପସିଦ୍ଧା ଦାଶ
ପ୍ରାର୍ଥୀଙ୍କ ସ୍ଵାକ୍ଷର

ନିର୍ବାଚନ ଅଧିକାରୀ/ଅନ୍ୟ ପ୍ରାଧିକୃତ ଅଧିକାରୀଙ୍କ ନିମନ୍ତେ ଉଦ୍ଦିଷ୍ଟ

ମନୋନୟନ ପତ୍ରର କ୍ରମିକ ସଂଖ୍ୟା ୩୭
ଏହି ମନୋନୟନ ପତ୍ର ମୋ ନିକଟରେ ଉପସିଦ୍ଧା ଦାଶ କ ଦ୍ଵାରା
୦୭.୦୩.୨୨ ତାରିଖ ୧୨.୩୦ ମନରେ ଦାଖଲ କରାଗଲା ।

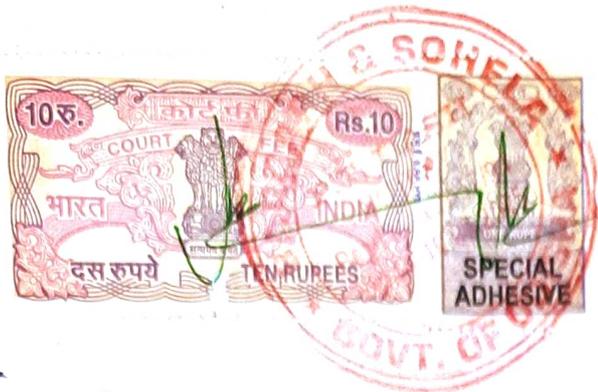

ନିର୍ବାଚନ ଅଧିକାରୀ

ପ୍ରାଧିକୃତ ଅଧିକାରୀଙ୍କ ସ୍ଵାକ୍ଷର
ନିର୍ବାଚନ ଅଧିକାରୀ
ପୌର ପରିଷଦ, ବରଗଡ଼

ମନୋନୟନ ପତ୍ର ଯାଞ୍ଚ ପରେ ନିଷ୍ପତ୍ତି :

ଉପସିଦ୍ଧା ଦାଶ

Perforation



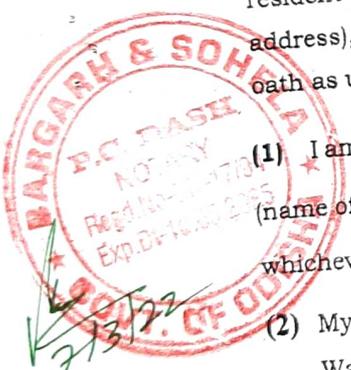
96
7/3/22

AFFIDAVIT TO BE FILED BY THE CANDIDATE ALONGWITH
NOMINATION PAPER TO THE ELECTION OFFICER /RETURNING OFFICER FOR
ELECTION TO OFFICE OF

Ward No. 16 of Bargarh NAC/Municipality/Municipal
Corporation for the office of Councillor /Corporator/

OR _____ NAC/Municipality/Municipal Corporation for the office of
Chairperson/Mayor
(strike out whichever is not applicable)

I, Ipsita Dash son/daughter/wife
of Gatikrishna Dash Aged 39 years,
resident of Bargarh wno 6 Naikpada (mention full postal
address), a candidate at the above election, do hereby solemnly affirm and state on
oath as under:-

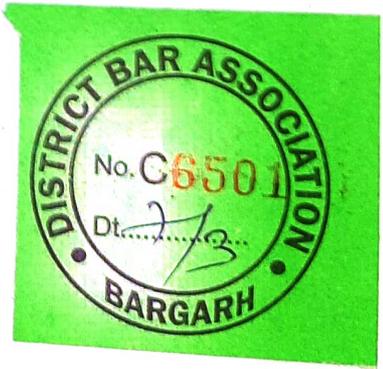


(1) I am a candidate set up by Bharatiya Janata Party
(name of the political party) / am contesting as an Independent candidate. (strike out
whichever is not applicable)

(2) My name is enrolled in Bargarh wno 6 Naikpada (Name of the
Ward No. 6 Municipality/ Municipal Corporation), at Serial No. 582 in Booth
No. 23

(3) My contact telephone number(s) is/are 78797868659 and my e-
mail id (if any) is dashipsita25@gmail.com and my social media account(s) (if any)
is/are

(i).....
(ii).....

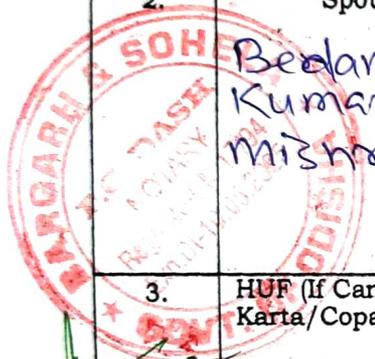


Ipsita Dash

(4) Details of Permanent Account Number (PAN) and status of filing of Income tax return:

| Sl. No. | Names | PAN | The financial year for which the last Income-tax return has been filed | Total income shown in Income Tax Return (in Rupees) for the last five Financial Years completed (as on 31 st March) | |
|---------|---|------------|--|--|-----|
| 1. | Self | ARXPD9625N | NIL | (i) | NIL |
| | | | | (ii) | NIL |
| | | | | (iii) | NIL |
| | | | | (iv) | NIL |
| | | | | (v) | NIL |
| 2. | Spouse Bedanta Kumar Mishra | AWRPM5108Q | NIL | (i) | NIL |
| | | | | (ii) | NIL |
| | | | | (iii) | NIL |
| | | | | (iv) | NIL |
| | | | | (v) | NIL |
| 3. | HUF (If Candidate is Karta/Coparcener) | NIL | NIL | (i) | NIL |
| | | | | (ii) | NIL |
| | | | | (iii) | NIL |
| | | | | (iv) | NIL |
| | | | | (v) | NIL |
| 4. | Dependent 1 Saionsh Mishra age - 5 years | NIL | NIL | (i) | NIL |
| | | | | (ii) | NIL |
| | | | | (iii) | NIL |
| | | | | (iv) | NIL |
| | | | | (v) | NIL |

Part of Affidavit



27/3/22

Santa Dosh

| | | | | | |
|----|----------------|-----|-----|-------|-----|
| 5. | Dependent 2 | NIL | NIL | (i) | NIL |
| | | | | (ii) | NIL |
| | | | | (iii) | NIL |
| | | | | (iv) | NIL |
| | | | | (v) | NIL |
| 6. | Dependent 3... | NIL | NIL | (i) | NIL |
| | | | | (ii) | NIL |
| | | | | (iii) | NIL |
| | | | | (iv) | NIL |
| | | | | (v) | NIL |

Note: It is mandatory for PAN holder to mention PAN and in case of no PAN, it should be clearly stated "No PAN allotted".

Part of Affidavit (5) Pending criminal cases

(i) I declare that there is no pending criminal case against me.

Tick this alternative if there is no criminal case pending against the Candidate and write NOT APPLICABLE against alternative (ii) below

OR

(ii) The following criminal cases are pending against me:

(If there are pending criminal cases against the candidate, then tick this alternative and score off alternative (i) above, and give details of all pending cases in the Table below)

Table

| | | | | |
|-----|---|----|----|----|
| (a) | FIR No. with name and address of Police Station concerned | NA | NA | NA |
|-----|---|----|----|----|

Jpsita Dash

| | | | | |
|----|--|----|----|----|
| b) | Case No. with Name of the Court | NA | NA | NA |
| c) | Section(s) of concerned Acts/Codes involved (give no. of the Section, e.g. Section.....of IPC, etc.). | NA | NA | NA |
| d) | Brief description of offence | NA | NA | NA |
| e) | Whether charges have been framed (mention YES or NO) | NO | NO | NO |
| f) | If answer against (e) above is YES, then give the date on which charges were framed | NA | NA | NA |
| g) | Whether any Appeal/Application for revision has been filed against the proceedings (Mention YES or NO) | NO | NO | NO |

(6) Cases of conviction

(i) I declare that I have not been convicted for any criminal offence.

(Tick this alternative, if the candidate has not been convicted and write NOT APPLICABLE against alternative (ii) below)

OR

(ii) I have been convicted for the offences mentioned below:

(If the candidate has been convicted, then tick this alternative and score off alternative

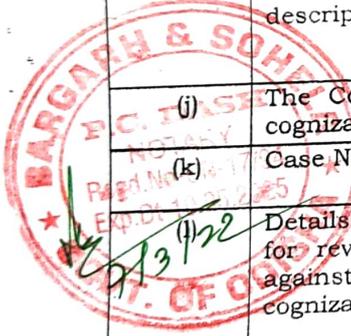
(i) above, and give details in the Table below)

| Table | | | | |
|-------|--|----|----|----|
| (a) | Case No. | NA | NA | NA |
| (b) | Name of the Court | NA | NA | NA |
| (c) | Sections of Acts/Codes involved (give no. of the Section, e.g. Section..... of IPC, etc.). | NA | NA | NA |

Prateek Doshi

| | | | | |
|-----|---|----|----|----|
| (d) | Brief description of offence for which convicted | NA | NA | NA |
| (e) | Dates of orders of conviction | NA | NA | NA |
| (f) | Punishment imposed(indicate period of imprisonment awarded and/or quantum of the fine imposed) | NA | NA | NA |
| (g) | Whether any Appeal has been filed against conviction order (Mention YES or No) Repeat the above sequence in respect of each separate case of conviction. | NO | NO | NO |
| (h) | If answer to (g) above is YES, give details and present status of appeal | NA | NA | NA |
| (i) | Discharged /acquitted in the cases(s) Section of the Act and description of the offence | NA | NA | NA |
| (j) | The Court Which had taken cognizance | NA | NA | NA |
| (k) | Case No | NA | NA | NA |
| (l) | Details of Appeal/application for revision etc. if any filed against above order taking cognizance | NA | NA | NA |
| (m) | Cases(s) is/ are pending against me which cognizance has been taken by Court Section Act and Description of the offence for which cognizance | NA | NA | NA |
| (n) | The Court Which had taken cognizance | NA | NA | NA |
| (o) | Case No | NA | NA | NA |

Part of Affidavit



Jyoti Dask

| | | | | |
|-----|--|----|----|----|
| (p) | Details of Appeal/application for revision etc. if any filed against above order taking cognizance | NA | NA | NA |
|-----|--|----|----|----|

1. Details should be given in reverse chronological order, i.e., the latest case to be mentioned first and backwards in the order of dates for the other cases.
2. Additional sheet may be added if required.

(7) That I give herein below the details of the assets (movable and immovable etc.) of myself, my spouse and all dependents:

A. Details of movable assets :

Note: 1. Assets in joint name indicating the extent of joint ownership will also have to be given.

Note: 2. In case of deposit/Investment, the details including Serial Number, Amount, date of deposit, the scheme, Name of Bank/Institution and Branch are to be given.

Note: 3. Value of Bonds/Share Debentures as per the current market value in Stock Exchange in respect of listed companies and as per books in case of non-listed companies should be given.

Note: 4. 'Dependent' means parents, son(s), daughter(s) of the candidate or spouse and any other person related to the candidate whether by blood or marriage, who have no separate means of income and who are dependent on the candidate for their livelihood.

Note: 5. Details including amount is to be given separately in respect of each investment

Note: 6. Details should include the interest in or ownership.

Explanation.- For the purpose of this Form, the expression " includes, details of all deposits or investments ;

| S. No. | Description | Self | Spouse | HUF | Dependent -1 | Dependent -2 | Dependent -3 |
|--------|--------------|----------|----------|-----|--------------|--------------|--------------|
| (i) | Cash in hand | 15,000/- | 20,000/- | NIL | NIL | NIL | NIL |

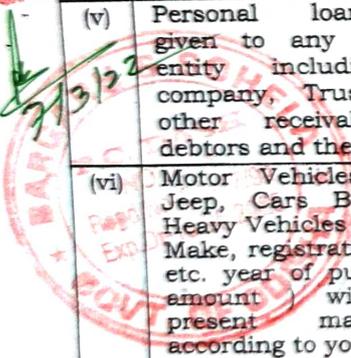
Gesita Dash

| | | | | | | | |
|--------|--|---|--------------------------------------|-----------------|-----|-----|-----|
| ii) | Details of deposit in Bank accounts (FDRs, Term Deposits and all other types of deposits including saving accounts), Deposits with Financial Institutions, Post Office/Current Accounts, Non-Banking Financial Companies and Cooperative societies and the amount in each such deposit | S.D.C.C. Mahila Bazaar Bansga Rs 3,00,000/- | NIL | NIL | NIL | NIL | NIL |
| (iii) | Details of investment in Bonds, Debentures/Shares and units in companies/Mutual Funds and others and the amount. | NIL | NIL | NIL | NIL | NIL | NIL |
| (iv) | Details of investment in NSS, Postal Saving, Insurance Policies and investment in any Financial instruments in Post office or Insurance Company and the amount | LIC 26,000 & 14,000 | HC 1450/- | LIC 15,000/- | NIL | NIL | NIL |
| (v) | Personal loans/advance given to any person or entity including firm, company, Trust etc. and other receivables from debtors and the amount. | NIL | NIL | NIL | NIL | NIL | NIL |
| (vi) | Motor Vehicles such as Jeep, Cars Bus, Trucks Heavy Vehicles (Details of Make, registration number, etc. year of purchase and amount) with approx. present market value according to you | NIL | 0008-A-154A 2008 Rs 1,00,000/- | NIL | NIL | NIL | NIL |
| (vii) | Jewellery, Gold, Gold Ornaments Silver and Silver Ornaments valuable thing(s) (give details of weight and value) with approx. present market value according to you | gold diamond 20g 90,000/- | 21g 10g 45,000/- | NIL | NIL | NIL | NIL |
| (viii) | Any other assets such as value of claims/interest | NIL | NIL | NIL | NIL | NIL | NIL |
| (ix) | Gross Total value | | | 15,000/- | NIL | NIL | NIL |

15000 - 1,79,500/-

Grisita Dash

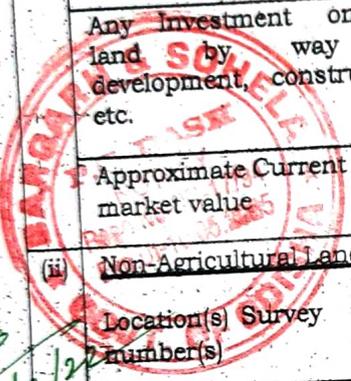
Part of Affidavit



(B) Details of Immovable assets:

Note: 1. Properties in joint ownership indicating the extent of joint ownership will also have to be indicated
 Note: 2. Each land or building or apartment should be mentioned separately in this format
 Note: 3. Details should include the interest in or ownership of assets.

| Sl. No | Description | Self | Spouse | HUF | Dependent-1 | Dependent-2 | Dependent-3 |
|--------|---|--------------|--------|-----|-------------|-------------|-------------|
| (i) | <u>Agricultural Land</u> Location(s) Survey number(s) | NIL | NIL | NIL | NIL | NIL | NIL |
| | Area (total measurement in acres) | NIL | NIL | NIL | NIL | NIL | NIL |
| | Whether inherited property (Yes or No) | NIL | NIL | NIL | NIL | NIL | NIL |
| | Date of purchase in case of self - acquired property | NIL | NIL | NIL | NIL | NIL | NIL |
| | Cost of Land (in case of purchase) at the time of purchase | NIL | NIL | NIL | NIL | NIL | NIL |
| | Any investment on the land by way of development, construction etc. | NIL | NIL | NIL | NIL | NIL | NIL |
| | Approximate Current market value | NIL | NIL | NIL | NIL | NIL | NIL |
| (ii) | <u>Non-Agricultural Land</u> Location(s) Survey number(s) | NIL | NIL | NIL | NIL | NIL | NIL |
| | Area (total measurement in sq. ft.) | 3924 5905 | NIL | NIL | NIL | NIL | NIL |
| | Whether inherited property (Yes or No) | Yes | NIL | NIL | NIL | NIL | NIL |
| | Date of purchase in case of self - acquired property | N/A | NIL | NIL | NIL | NIL | NIL |
| | Cost of Land (in case of purchase) at the time of purchase | NIL | NIL | NIL | NIL | NIL | NIL |



Jyoti Dosh

| | | | | | | | |
|-------|---|-----|-----|-----|-----|-----|-----|
| | Any investment on the land by way of development, construction etc. | NIL | NIL | NIL | NIL | NIL | NIL |
| | Approximate current market value | NIL | NIL | NIL | NIL | NIL | NIL |
| (iii) | <u>Commercial Buildings</u> (including apartments) -Location(s) -Survey number(s) | NIL | NIL | NIL | NIL | NIL | NIL |
| | Area (total measurement in sq. ft.) | NIL | NIL | NIL | NIL | NIL | NIL |
| | Built-up Area (total measurement in sq.ft.) | NIL | NIL | NIL | NIL | NIL | NIL |
| | Whether inherited property (Yes or No) | NIL | NIL | NIL | NIL | NIL | NIL |
| | Date of purchase in case of self - acquired property | NIL | NIL | NIL | NIL | NIL | NIL |
| | Cost of property (in case of purchase) at the time of purchase | NIL | NIL | NIL | NIL | NIL | NIL |
| | Any investment on the property by way of development, construction etc. | NIL | NIL | NIL | NIL | NIL | NIL |
| | Approximate current market value | NIL | NIL | NIL | NIL | NIL | NIL |
| (iv) | <u>Residential Buildings</u> (including apartments): -Location (s) -Survey number(s) | NIL | NIL | NIL | NIL | NIL | NIL |
| | Area (Total measurement in sq. ft) | NIL | NIL | NIL | NIL | NIL | NIL |
| | Built up Area (Total measurement in sq. ft.) | NIL | NIL | NIL | NIL | NIL | NIL |
| | Whether inherited property (Yes or No) | NIL | NIL | NIL | NIL | NIL | NIL |
| | Date of purchase in case of self - acquired property | NIL | NIL | NIL | NIL | NIL | NIL |

Part of Affidavit



Jyoti Dash

| | | | | | | | |
|------|---|-----|-----|-----|-----|-----|-----|
| | Cost of property (in case of purchase) at the time of purchase | NIL | NIL | NIL | NIL | NIL | NIL |
| | Any Investment on the land by way of development, construction etc. | NIL | NIL | NIL | NIL | NIL | NIL |
| | Approximate current market value | NIL | NIL | NIL | NIL | NIL | NIL |
| (v) | Others (such as interest in property) | NIL | NIL | NIL | NIL | NIL | NIL |
| (vi) | Total of current market value of (i) to (v) above | NIL | NIL | NIL | NIL | NIL | NIL |

(9) Give herein below the details of liabilities/dues to public financial institutions and government:-

(Note: Please give separate details of name of bank, institution, entity or individual and amount before each item)

| S. No. | Description | Self | Spouse | HUF | Dependent-1 | Dependent-2 | Dependent-3 |
|--------|---|------|--------|-----|-------------|-------------|-------------|
| (i) | Loan or dues to Bank/Financial Institution(s) Name of Bank or Financial Institution, Amount outstanding, Nature of loan | NIL | NIL | NIL | NIL | NIL | NIL |
| | Loan or dues to any other individuals/entity other than mentioned above. Name(s), Amount outstanding, nature of loan | NIL | NIL | NIL | NIL | NIL | NIL |
| | Any other liability | NIL | NIL | NIL | NIL | NIL | NIL |
| | Grand total of liabilities | NIL | NIL | NIL | NIL | NIL | NIL |

10) Details of profession or occupation:

- (a) Self..... Housewife
- (b) Spouse Business

(10A) Details of source(s) of income:

- (a) Self..... dependent
- (b) Spouse Business

(C) Source of income, if any, of dependents,..... NIL

(10B) Contracts with appropriate Government and any public company or companies

- (a) details of contracts entered by the candidate..... NIL
- (b) details of contracts entered into by spouse NIL
- (c) details of contracts entered into by dependents NIL
- (d) details of contracts entered into by Hindu Undivided Family or trust in which the candidate or spouse or dependents have interest NIL
- (e) details of contracts, entered into by Partnership Firms in which candidate or spouse or dependents are partners NIL
- (f) details of contracts, entered into by private companies in which candidate or spouse or dependents have share NIL

(11). My educational qualification is as under:

M.A. C.S.S.R. Bhubaneswar

(Give details of highest School / University education mentioning the full form of the certificate/ diploma/ degree course, name of the School /College/ University and the year in which the course was completed.)

VERIFICATION

I, the deponent, above named, do hereby verify and declare that the contents of this affidavit are true and correct to the best of my knowledge and belief and no part of it is false and nothing material has been concealed there from. I further declare that:-

- (a) there is no case of conviction or pending case against me other than those mentioned in items 5 and 6 of Part A and B above;
- (b) I, my spouse, or my dependents do not have any asset or liability, other than those mentioned in items 7 and 8, 9 above.

Verified at Bargarh this the 7th day of March 2022

Witnesses:

1. Subal Dorca
2. Jitendra Kumar

Identified by me

Advocate
07.3.22
Pranita Dash

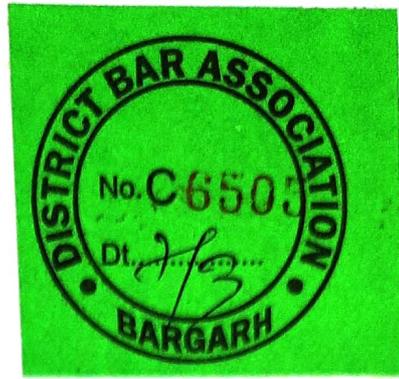
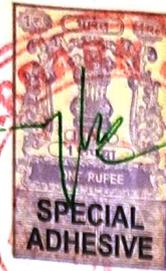
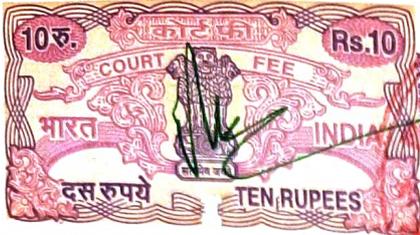
Pranita Dash
DEPONENT

The Deponent having been identified by M. Pandey advocate Bargarh, Solemnly affirm & declared on dt 7th MAR-22 A.M./P.M. sworn this affidavit

P. C. Dash, Notary
Bargarh & Sohel

- Note:** 1. Affidavit should be filed latest by 3.00 PM on the last day of filing nominations.
- Note:** 2. Affidavit should be sworn before an Oath Commissioner or Magistrate of the First Class or before a Notary Public or Executive Magistrate.
- Note:** 3. All columns should be filled up and no column to be left blank. If there is no information to furnish in respect of any item, either 'Nil' or 'Not applicable', as the case may be, should be mentioned.
- Note:** 4. The affidavit should be either typed or written legibly and neatly.
- Note:** 5. Each page of the Affidavit should be signed by the deponent and the Affidavit should bear on each page the stamp of the Notary or Oath Commissioner or Magistrate of the First Class or Executive Magistrate before whom the Affidavit is sworn.

Indira Dash



SWORN BEFORE THE NOTARY PUBLIC, BARGARH
AFFIDAVIT

I, **Ipsita Dash**, aged about 29 years, D/o. Late Gatikrushna Dash, W/o. Bedanta Mishra, Occupation- Housewife, resident of Ward No.6 Bargarh, Po./Ps./Dist. Bargarh, at present residing Ward No.16, Po./Ps./Dist. Bargarh do hereby solemnly affirm and state as follows :-

1. That I am a permanent resident of above mentioned address.
2. That I am the legally married person. *not more than 01 (one) spouse.*
3. That we have one child namely Saiansh Mishra, aged about 5 years, and I have not more than one child.
4. That, I swear this affidavit to produce before the authority concern for participating in ensuing Municipality Election, Hence this affidavit.

That the contents of this affidavit from para 1 to 4 are all true to the best of my knowledge and belief.

I identify the deponent who has signed in my presence

Advocate, Bargarh

Ipsita Dash
Deponent

The Deponent having been identified by M. Pandey advocate Bargarh, Solemnly affirmed & sworn on dt. 7th MAR-22 A.M./P.M. sworn this affidavit

P.C. Dash
P.C. Dash, Notary
Bargarh & Soheila
Regd. No-ON/17/94

Ipsita Dash

95
7/3/22

7/3/22

Receipt for deposit amount

(Prescribed by the State Election Commission)

No. 105

Date 06-03-2022

Received from Smt./Shri Ipsita Dash

Rs. 100/- (Rupees One hundred Only)

on account of security deposit for candidature for the office of the * Councillor/~~Corporator of~~

Ward No 16 of Bangankh * Municipality / ~~N. A. C. / Municipal Corporation.~~

Place Bangankh


Election Officer

* Strike out whichever is not applicable.



HOUSING AND URBAN DEVELOPMENT DEPARTMENT
OFFICE OF THE MUNICIPAL COUNCIL : BARGARH
AT/PO/DIST.-BARGARH, PIN-768028

Letter No.

Date :

NO DUES CERTIFICATE

This is to certify that **No Dues** of Bargarh Municipality is outstanding against **Smt. Ipsita Dash, W/o Bedanta Ku Mishra** of W.N.16 Bargarh.

This certificate is being issued for the purpose of filing nomination for ensuing general election to Bargarh Municipality.

sd-
**Executive Officer
Bargarh Municipality**

Memo No. 1132 /Dt. 05-03-22

Copy to **Smt. Ipsita Dash**, W.No.016, Bargarh for information and necessary action with reference to her application dt.05.03.2022.

[Signature]
**Executive Officer
Bargarh Municipality**

5/3/22



ଭାରତୀୟ ନିର୍ବାଚନ କମିଶନ
ELECTION COMMISSION OF INDIA
IDENTITY CARD

ACU0075754



ଭୋଟରଙ୍କ ନାମ : ଇପ୍ସିତା ଦାଶ

Elector's Name : Ipsita Dash

ପିତାଙ୍କ ନାମ : ଗତିକୃଷ୍ଣ ଦାଶ

Father's Name : Gatikrushna Dash

ଲିଙ୍ଗ / Sex: ଓ / Female

ଜନ୍ମ ତାରିଖ / Date of Birth : XX/XX/1983

ACU0075754

ଠିକଣା :
ଗ୍ରାମ/ଓ୍ଵାର୍ଡ : କରଗଡ଼-୩.ନଂ-୬(ଅଂଶ)
ଗ୍ରାମ/ପଞ୍ଚାୟତ : କରଗଡ଼
ଆଇ : କରଗଡ଼
ଜିଲ୍ଲା : କରଗଡ଼

Address:
Village/Ward : Dharmasala
G.P/Town : Ward No. 6
P.S. : Bargarh
District : Bargarh

Date : 15/12/2008

କରଗଡ଼ ବିଧାନସଭା ନିର୍ବାଚନ ମଣ୍ଡଳୀର
ନିର୍ବାଚନ ରେଜିଷ୍ଟ୍ରାର୍‌ଙ୍କ ଅଧିକାରୀଙ୍କ ଦସ୍ତଖତ

Facsimile Signature of
Electoral Registration Officer
3, Bargarh(GEN) Assembly Constituency

ଠିକଣା ପରିବର୍ତ୍ତନ କଲେ, ନୂତନ ଠିକଣାରେ ନିଜର ନାମ ଭୋଟର ତାଲିକାରେ
କରିବା ପାଇଁ ତଥା ସେହି ନମ୍ବରର ପରିଚୟ ପତ୍ର ଆଣିବା ପାଇଁ
ଠିକଣା ଫର୍ମରେ ଏହି ନାମ ନମ୍ବର ଉଲ୍ଲେଖ କରନ୍ତୁ ।

In case of change in address, mention this card No. in the
relevant form for including your name in the roll at the
changed address and to obtain the card with same number.

Ipsita Dash

FORM X

[See Rule 25 Note- 1 & 43(3)]

Notice as to names of candidates sponsored by the political party

To

The Election Officer, Bargarh Municipality / N.A.C.

SUBJECT:- General Election of Councillor to Bargarh
Municipal Council — Sponsoring of candidates.

Sir,

In pursuance of Rule 25 (8) of the Odisha Municipal (Delimitation of Wards, Reservation of Seats and Conduct of Election) Rules, 1994, I hereby give notice that the following person has been sponsored by **Bharatiya Janata Party** as its candidate at the ensuing General Election of Councillor to Bargarh Municipal Council.

| Sl. No. | Name of the Municipality / N.A.C. | Name of the approved candidate (Ward wise) | Father's/Husband's name of approved candidate | Postal address of approved Candidate |
|---------|-----------------------------------|--|---|--|
| 1 | 2 | 3 | 4 | 5 |
| 1 | <u>Bargarh</u> | <u>IPSITA DASW (W.No. 16)</u> | <u>Gopi Krishna DASW</u> | <u>Nayak Pura W.No-6 Bargarh Dist- Bargarh</u> |

Yours faithfully,

Nauri Nayak
(Nauri Nayak)
(Name and signature of the Office Bearer authorized in Form IX by the Political Party)

**Vice President
Bharatiya Janata Party
Odisha**

(Seal of the Party)

Place: Bargarh
Date: 7/3/22



N.B.—(1) This must be delivered to the Election Officer at least one day before the date fixed for scrutiny of nomination papers.

(2) Form must be signed in ink by the office bearer(s) mentioned above. No facsimile signature or signature by means of rubber stamp, etc. shall be accepted.

(3) No form transmitted by Fax shall be accepted.