

SINo. 13

CHECKLIST

W.No. 15

SL No	Name of the Document	Submitted	To be Submitted
01	Nomination paper duly filled up & full signature of the proposer, sender candidate.	✓	
02	M.R (Money Receipt)	✓	
03	Affidavit duly filled up & signed by the candidate in each page	✓	
04	Affidavit on more than two children & one spouse	✓	
05	Caste certificate in case of SC/ST.	NA.	
06	Party Ticket in Form IX & X	✓	To be Submitted
07	Voter ID/ Aadhar Card	✓	
08	Clearance of Tax Form NAC/ Municipality.	✓	

Mob. 7684010030

Akshaya Chandra Basik


 Election Officer
 Bargah Municipality
 Dt.

Receipt for deposit amount

(Prescribed by the State Election Commission)

No. 46

Date 05-03-2022

Received from Smt./Shri Akshaya chandra Barik
Akshaya Chandra Barik

Rs. 100/- (Rupees One hundred only)

on account of security deposit for candidature for the office of the * Councillor/Corporator of
Ward No 15 of Bangrah * Municipality / N. A. C. / Municipal Corporation.

Place Bangrah

* Strike out whichever is not applicable.


Election Officer

OGP—MP—DTP-U-2 (SEC) 48—3,000 Bks.—25-5-2018

C-41

ଫାରମ VIII
[ନିୟମ 25 (I) ବ୍ରହ୍ମବ୍ୟ]

ମନୋନୟନ ପତ୍ର

1. ପ୍ରାର୍ଥକ ସଂଖ୍ୟା ବା ନାମ : PR
ଯାହା ପାଇଁ ପ୍ରାର୍ଥୀ ମନୋନୀତ ହୋଇଛନ୍ତି
(ସଂରକ୍ଷିତ ପଦବୀ ପାଇଁ ମନୋନୟନ
ଯଦି ଥାଏ ଉଲ୍ଲେଖ କରନ୍ତୁ) । ଅର୍ଥ ସଂରକ୍ଷିତ
2. ପ୍ରାର୍ଥୀଙ୍କ ପୂରା ନାମ : ଅକ୍ଷୟ ଚନ୍ଦ୍ର ବାରିକ
3. ଭୋଗର ତାଲିକାରେ ପ୍ରାର୍ଥୀଙ୍କ କ୍ରମିକ ସଂଖ୍ୟା : 18 କୃତ୍ୟ ନମ୍ବର- ୫୭
4. ପିତା ବା ସ୍ୱାମୀଙ୍କ ନାମ : ଦେବୁଧର ବାରିକ
5. ବୟସ : 20 ବର୍ଷ
6. ଠିକଣା : ଗୋବିନ୍ଦ ମାଲି, ପ୍ଲଟ ନ- PR
ଆ/ଉଦି- କଟକ
7. ଗୋଷ୍ଠୀ : ଅନ୍ୟାନ୍ୟ ଅଧ୍ୟାପକ
8. ପ୍ରସ୍ତାବକଙ୍କ ପୂରା ନାମ : ଶ୍ରୀକୃଷ୍ଣ ମାଧବ
9. ଭୋଗର ତାଲିକାରେ ପ୍ରସ୍ତାବକଙ୍କ କ୍ରମିକ ସଂଖ୍ୟା : 20 କୃତ୍ୟ ନମ୍ବର- ୫୭ ପ୍ଲଟ ନମ୍ବର- ୧୫
10. ପ୍ରସ୍ତାବକଙ୍କ ସ୍ୱାକ୍ଷର : Khegeswar Mark
11. ସମର୍ଥକଙ୍କ ପୂରା ନାମ : ଶ୍ରୀକୃଷ୍ଣ କୁମାର ପ୍ରଧାନ
12. ଭୋଗର ତାଲିକାରେ ସମର୍ଥକଙ୍କ କ୍ରମିକ ସଂଖ୍ୟା : 38 କୃତ୍ୟ ନମ୍ବର- ୫୫ ପ୍ଲଟ ନମ୍ବର- ୧୫
13. ସମର୍ଥକଙ୍କ ସ୍ୱାକ୍ଷର : Santanu Kumar Pradhan.
14. ପ୍ରାର୍ଥୀଙ୍କ ଦ୍ୱାରା ସ୍ଥିରାକୃତ ନିର୍ବାଚନ ସଂକ୍ଷେପ : ଶ୍ରୀକୃଷ୍ଣ

Perforation

ଅପର ପୃଷ୍ଠା ଦେଖନ୍ତୁ

ପ୍ରାର୍ଥୀଙ୍କ ଘୋଷଣା

ମୁଁ ଓଡ଼ିଶା ମ୍ୟୁନିସିପାଲ (ଡ୍ଵାର୍ତ୍ତଗୁଡ଼ିକର ସାନି ସୀମା ନିର୍ଦ୍ଧାରଣ, ଆସନ ଆରକ୍ଷଣ ଓ ନିର୍ବାଚନ ପରିଚାଳନା) ନିୟମାବଳୀ, 1994ର ନିୟମ 25 ଅନୁଯାୟୀ ଘୋଷଣା କରୁଅଛି ଯେ ମୋର ବୟସ 21 ବର୍ଷ ଅଟେ ଏବଂ ମୁଁ ନିର୍ବାଚନରେ ପ୍ରାର୍ଥୀ ହେବାକୁ ଇଚ୍ଛୁକ । ମୁଁ ପୁନଶ୍ଚ ଘୋଷଣା କରୁଅଛି ଯେ ମୁଁ ଏହି ନିର୍ବାଚନ ପାଇଁ କ୍ରିଷ୍ଣ ଜନେନା ଦଳ ଦଳ ଦ୍ଵାରା ସମର୍ଥତ/ମୁଁ ପୁନଶ୍ଚ ଘୋଷଣା କରୁଅଛି ଯେ ମୁଁ ଏହି ନିର୍ବାଚନ ପାଇଁ ସ୍ଵାଧୀନ ପ୍ରାର୍ଥୀ ରୂପେ ପ୍ରତିଦ୍ଵନ୍ଦ୍ଵିତା କରିବାକୁ ଚାହେଁ । (ବି.ଦ୍ର.-ଅନାବଶ୍ୟକ ଅଂଶକୁ କାଟି ଦିଅନ୍ତୁ) ।

ମୁଁ ପୁନଶ୍ଚ ଘୋଷଣା କରୁଅଛି ଯେ ମୁଁ ନିର୍ବାଚନରେ ଭାଗ ନେବା ପାଇଁ ଯୋଗ୍ୟ ଏବଂ ଓଡ଼ିଶା ମ୍ୟୁନିସିପାଲ ଅଧିନିୟମ, 1950ର କୌଣସି ଧାରାରେ କ୍ରିଷ୍ଣ ପୌର ପରିଷଦ/ଅଧିବୃତ୍ତିତ କ୍ଷେତ୍ର ପରିଷଦ ଅନ୍ତର୍ଗତ PX ଡ୍ଵାର୍ତ୍ତ ସଭ୍ୟ ପଦବୀ ପୂରଣ ପାଇଁ ଅଯୋଗ୍ୟ ନୁହେଁ ।

ଅକ୍ଷୟ ଚନ୍ଦ୍ର ବାରିକ
Akshaya Chandra Barik
ପ୍ରାର୍ଥୀଙ୍କ ସ୍ଵାକ୍ଷର

ନିର୍ବାଚନ ଅଧିକାରୀ/ଅନ୍ୟ ପ୍ରାଧିକୃତ ଅଧିକାରୀଙ୍କ ନିମନ୍ତେ ଉଦ୍ଦିଷ୍ଟ

ମନୋନୟନ ପତ୍ରର କ୍ରମିକ ସଂଖ୍ୟା ୧୩
ଏହି ମନୋନୟନ ପତ୍ର ମୋ ନିକଟରେ ଅକ୍ଷୟ ଚନ୍ଦ୍ର ବାରିକ କ ଦ୍ଵାରା
୦୫.୦୩.୨୨ ତାରିଖ ୦୨.୩୮ ଠିକଣାରେ ଦାଖଲ କରାଗଲା ।

[Signature]
ନିର୍ବାଚନ ଅଧିକାରୀ/
ପ୍ରାଧିକୃତ ଅଧିକାରୀଙ୍କ ସ୍ଵାକ୍ଷର
ପୌର ପରିଷଦ, ବରଗଡ଼

ମନୋନୟନ ପତ୍ର ଯାଞ୍ଚ ପରେ ନିଷ୍ପତ୍ତି :

ନିର୍ବାଚନ ଅଧିକାରୀଙ୍କ ସ୍ଵାକ୍ଷର

-----Perforation-----



Sl. No. 167
Date 16/7/2023

AFFIDAVIT TO BE FILED BY THE CANDIDATE ALONG WITH NOMINATION PAPER TO THE ELECTION OFFICER / RETURNING OFFICER FOR ELECTION TO OFFICE OF

Ward No. 15 of BARGARH NAC/Municipality/Municipal Corporation for the office of Councillor / Corporator/

OR _____ NAC/Municipality/Municipal Corporation for the office of Chairperson/Mayor

(strike out whichever is not applicable)

I. AKRURA CHANDRA BARIK son/daughter/wife
of BENU DHAR BARIK Aged 50 years,
resident of W.NO-15 Krovindpali BARGARH (mention full postal address), a candidate at the above election, do hereby solemnly affirm and state on oath as under:-

(1) I am a candidate set up by BIJU JANATA DAL
(name of the political party) / am contesting as an Independent candidate. (strike out whichever is not applicable)

(2) My name is enrolled in voter list (Name of the Ward No. 15 Municipality/ Municipal Corporation), at Serial No. 85 in Booth No. 57

(3) My contact telephone number(s) is/are 7684010030 and my e-mail id (if any) is akrua2194@gmail.com and my social media account(s) (if any) is/are

- (i) Akrura chandra Barik @ Facebook
- (ii) Nil

Akrura Chandra Barik



(4) Details of Permanent Account Number (PAN), and status of filing of Income tax return:

Sl. No.	Names	PAN	The financial year for which the last Income-tax return has been filed	Total income shown in Income Tax Return (in Rupees) for the last five Financial Years completed (as on 31 st March)
1.	Self AKRURA CHANDRA BARIK	APEPB 844TD	2017-18	(i) Rs 1,47,120/-
			2018-19	(ii) Rs 1,48,510/-
			2019-20	(iii) Rs 1,03,000/-
			2020-21	(iv) Rs 87,720/-
			2021-22	(v) Rs 1,14,890/-
2.	Spouse RANGAJUKTA BARIK	NO PAN Allotted	NIL	(i) NIL
				(ii) NIL
				(iii) NIL
				(iv) NIL
				(v) NIL
3.	HUF (If Candidate is Karta/Coparcener) NIL	NIL	NIL	(i) NIL
				(ii) NIL
				(iii) NIL
				(iv) NIL
				(v) NIL
4.	Dependent 1 ANSHIKA BARIK (Daughter)	NO PAN Allotted	NIL	(i) NIL
				(ii) NIL
				(iii) NIL
				(iv) NIL
				(v) NIL



Akrura chandra Barik

5.	Dependent 2 SHIVANSHU BARIK	No PAN Allotted	NIL	(i)	NIL
				(ii)	NIL
				(iii)	NIL
				(iv)	NIL
				(v)	NIL
6.	Dependent 3... NIL	NIL	NIL	(i)	NIL
				(ii)	NIL
				(iii)	NIL
				(iv)	NIL
				(v)	NIL

Note: It is mandatory for PAN holder to mention PAN and in case of no PAN, it should be clearly stated "No PAN allotted".

(5) Pending criminal cases

(i) I declare that there is no pending criminal case against me. ✓

(Tick this alternative if there is no criminal case pending against the Candidate and write NOT APPLICABLE against alternative (ii) below)

OR

(ii) The following criminal cases are pending against me: NIL

(If there are pending criminal cases against the candidate, then tick this alternative and score off alternative (i) above, and give details of all pending cases in the Table below)

Table

(a)	FIR No. with name and address of Police Station concerned	NIL	NIL	NIL
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Akshaya Chandra Barik

No
No
No
No
No

b)	Case No. with Name of the Court	NIL	NIL	NIL
(c)	Section(s) of concerned Acts/Codes involved (give no. of the Section, e.g. Section.....of IPC, etc.).	NIL	NIL	NIL
(d)	Brief description of offence	NIL	NIL	NIL
(e)	Whether charges have been framed (mention YES or NO)	NIL	NIL	NIL
(f)	If answer against (e) above is YES, then give the date on which charges were framed	NIL	NIL	NIL
(g)	Whether any Appeal/Application for revision has been filed against the proceedings (Mention YES or NO)	NIL	NIL	NIL

(6) Cases of conviction

(i) I declare that I have not been convicted for any criminal offence.
 (Tick this alternative, if the candidate has not been convicted and write NOT APPLICABLE against alternative (ii) below)

OR

(ii) I have been convicted for the offences mentioned below: NIL

(If the candidate has been convicted, then tick this alternative and score off alternative

(i) above, and give details in the Table below)

Table

(a)	Case No.	NIL	NIL	NIL
(b)	Name of the Court	NIL	NIL	NIL
(c)	Sections of Acts/Codes involved (give no. of the Section, e.g. Section..... of IPC, etc.).	NIL	NIL	NIL



Akousa Chandrase Baska

(d)	Brief description of offence for which convicted	NIL	NIL	NIL
(e)	Dates of orders of conviction	NIL	NIL	NIL
(f)	Punishment imposed(indicate period of imprisonment awarded and/or quantum of the fine imposed)	NIL	NIL	NIL
(g)	Whether any Appeal has been filed against conviction order (Mention YES or No) Repeat the above sequence in respect of each separate case of conviction.	NIL	NIL	NIL
(h)	If answer to (g) above is YES, give details and present status of appeal	NIL	NIL	NIL
(i)	Discharged /acquitted in the cases(s) Section of the Act and description of the offence	NIL	NIL	NIL
(j)	The Court Which had taken cognizance	NIL	NIL	NIL
(k)	Case No	NIL	NIL	NIL
(l)	Details of Appeal/application for revision etc. if any filed against above order taking cognizance	NIL	NIL	NIL
(m)	Cases(s) is/ are pending against me which cognizance has been taken by Court Section Act and Description of the offence for which cognizance	NIL	NIL	NIL
(n)	The Court Which had taken cognizance	NIL	NIL	NIL
(o)	Case No A.K. Mishra NOTARY BARGARH (ODISHA) Regd. No-ON-02/2003 Exp. Dt-20/02/2023	NIL	NIL	NIL



Arise chandha Bank

(p)	Details of Appeal/application for revision etc. if any filed against above order taking cognizance	NIL	NIL	NIL
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1. Details should be given in reverse chronological order, i.e., the latest case to be mentioned first and backwards in the order of dates for the other cases.
2. Additional sheet may be added if required.

(7) That I give herein below the details of the assets (movable and immovable etc.) of myself, my spouse and all dependents:

A. Details of movable assets :

Note: 1. Assets in joint name indicating the extent of joint ownership will also have to be given.

Note: 2. In case of deposit/Investment, the details including Serial Number, Amount, date of deposit, the scheme, Name of Bank/Institution and Branch are to be given.

Note: 3. Value of Bonds/Share Debentures as per the current market value in Stock Exchange in respect of listed companies and as per books in case of non-listed companies should be given.

Note: 4. 'Dependent' means parents, son(s), daughter(s) of the candidate or spouse and any other person related to the candidate whether by blood or marriage, who have no separate means of income and who are dependent on the candidate for their livelihood.

Note: 5. Details including amount is to be given separately in respect of each investment

Note: 6. Details should include the interest in or ownership.

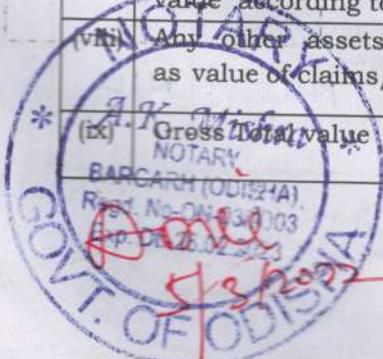
Explanation,- For the purpose of this Form, the expression " includes, details of all deposits or investments ;

S. No.	Description	Self	Spouse	HUF	Dependent -1	Dependent -2	Dependent -3
(i)	Cash in hand	₹ 5,000/-	₹ 80,000/-	NIL	NIL	NIL	NIL



Akshay Chandra Barua

ii)	Details of deposit in Bank accounts (FDRs, Term Deposits and all other types of deposits including saving accounts), Deposits with Financial Institutions, Post Office/Current Accounts, Non-Banking Financial Companies and Cooperative societies and the amount in each such deposit	IOB AC/NO-15040100002766 RS-18080=0, SDCC Bank AC/NO-001053015823 RS-7917=00.	SBI/ADB AC/NO-333 22594903 RS-15261=9 SDCC Bank AC/NO-001053030927, RS-2182=00	NIL	SBI/ADB AC/NO-37002558437 RS-1155/=	NIL	NIL
iii)	Details of investment in Bonds, Debentures/Shares and units in companies/Mutual Funds and others and the amount.	NIL	NIL	NIL	NIL	NIL	NIL
iv)	Details of investment in NSS, Postal Saving, Insurance Policies and investment in any Financial instruments in Post office or Insurance Company and the amount	Separate Sheet attached.	Separate Sheet attached.	NIL	NIL	Separate Sheet attached.	NIL
v)	Personal loans/advance given to any person or entity including firm, company, Trust etc. and other receivables from debtors and the amount.	NIL	NIL	NIL	NIL	NIL	NIL
vi)	Motor Vehicles such as Jeep, Cars Bus, Trucks Heavy Vehicles (Details of Make, registration number. etc. year of purchase and amount) with approx. present market value according to you	Motor Cycle Registration No-OR37 J-4646 RS-15,000/=	NIL	NIL	NIL	NIL	NIL
vii)	Jewellery, Gold, Gold Ornaments Silver and Silver Ornaments valuable thing(s) (give details of weight and value) with approx. present market value according to you	10 gms Gold ornament - RS-40,000/=	40 gms gold ornament RS-1,60,000/=	NIL	NIL	NIL	NIL
viii)	Any other assets such as value of claims/interest	NIL	NIL	NIL	NIL	NIL	NIL
(ix)	Gross Total value	RS 50,997/=	RS 23,748/=	NIL	RS 1155/=	2,00,000/=	NIL



Akshaya charbona Barik

(8) Details of Immovable assets:

Note: 1. Properties in joint ownership indicating the extent of joint ownership will also have to be indicated

Note: 2. Each land or building or apartment should be mentioned separately in this format

Note: 3. Details should include the interest in or ownership of assets.

Sl. No	Description	Self	Spouse	HUF	Dependent-1	Dependent-2	Dependent-3
(i)	<u>Agricultural Land</u> Location(s) Survey number(s)	NIL	NIL	NIL	NIL	NIL	NIL
	Area (total measurement in acres)	NIL	NIL	NIL	NIL	NIL	NIL
	Whether inherited property (Yes or No)	NIL	NIL	NIL	NIL	NIL	NIL
	Date of purchase in case of self - acquired property	NIL	NIL	NIL	NIL	NIL	NIL
	Cost of Land (in case of purchase) at the time of purchase	NIL	NIL	NIL	NIL	NIL	NIL
	Any Investment on the land by way of development, construction etc.	NIL	NIL	NIL	NIL	NIL	NIL
	Approximate Current market value	NIL	NIL	NIL	NIL	NIL	NIL
(ii)	<u>Non-Agricultural Land</u> Location(s) Survey number(s)	Moza Bargarh Khatam 2414 149/10	NIL	NIL	NIL	NIL	NIL
	Area (total measurement in sq. ft.)	500 sq.ft	NIL	NIL	NIL	NIL	NIL
	Whether inherited property (Yes or No)	NO	NIL	NIL	NIL	NIL	NIL
	Date of purchase in case of self - acquired property	2017	NIL	NIL	NIL	NIL	NIL
	Cost of Land (in case of purchase) at the time of purchase	1,80,000	NIL	NIL	NIL	NIL	NIL

Stamp: NOTARY PUBLIC, BARGARH (ODISHA), Regd. No.-OH/03/2003, Exp. Dt.-26.02.2023. Signature: Anil Kumar

	Any Investment on the land by way of development, construction etc.	NIL	NIL	NIL	NIL	NIL	NIL
	Approximate current market value	NIL	NIL	NIL	NIL	NIL	NIL
(iii)	<u>Commercial Buildings</u> (including apartments) -Location(s) -Survey number(s)	NIL	NIL	NIL	NIL	NIL	NIL
	Area (total measurement in sq. ft.)	NIL	NIL	NIL	NIL	NIL	NIL
	Built-up Area (total measurement in sq.ft.)	NIL	NIL	NIL	NIL	NIL	NIL
	Whether inherited property (Yes or No)	NIL	NIL	NIL	NIL	NIL	NIL
	Date of purchase in case of self - acquired property	NIL	NIL	NIL	NIL	NIL	NIL
	Cost of property (in case of purchase) at the time of purchase	NIL	NIL	NIL	NIL	NIL	NIL
	Any Investment on the property by way of development, construction etc.	NIL	NIL	NIL	NIL	NIL	NIL
	Approximate current market value	NIL	NIL	NIL	NIL	NIL	NIL
(iv)	<u>Residential Buildings</u> (including apartments): -Location (s) -Survey number(s)	NIL	NIL	NIL	NIL	NIL	NIL
	Area (Total measurement in sq. ft.)	NIL	NIL	NIL	NIL	NIL	NIL
	Built up Area (Total measurement in sq. ft.)	NIL	NIL	NIL	NIL	NIL	NIL
	Whether inherited property (Yes or No)	NIL	NIL	NIL	NIL	NIL	NIL
	Date of purchase in case of self - acquired property	NIL	NIL	NIL	NIL	NIL	NIL



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	Cost of property (in case of purchase) at the time of purchase	NIL	NIL	NIL	NIL	NIL	NIL
	Any Investment on the land by way of development, construction etc.	NIL	NIL	NIL	NIL	NIL	NIL
	Approximate current market value	NIL	NIL	NIL	NIL	NIL	NIL
(v)	Others (such as interest in property)	NIL	NIL	NIL	NIL	NIL	NIL
(vi)	Total of current market value of (i) to (v) above	1,80,000	NIL	NIL	NIL	NIL	NIL

(9) Give herein below the details of liabilities/dues to public financial institutions and government:-

(Note: Please give separate details of name of bank, institution, entity or individual and amount before each item)

S. No.	Description	Self	Spouse	HUF	Dependent-1	Dependent-2	Dependent-3
(i)	Loan or dues to Bank/Financial Institution(s)						
	Name of Bank or Financial Institution, Amount outstanding, Nature of loan	NIL	NIL	NIL	NIL	NIL	NIL
	Loan or dues to any other individuals/entity other than mentioned above.						
	Name(s), Amount outstanding, nature of loan	NIL	NIL	NIL	NIL	NIL	NIL
	Any other liability	NIL	NIL	NIL	NIL	NIL	NIL
	Grand total of liabilities	NIL	NIL	NIL	NIL	NIL	NIL



Akshaya chandana Barik

(10) Details of profession or occupation:

- (a) Self... LIC AGENT & Private TUtion
- (b) Spouse ... Tailoring

(10A) Details of source(s) of income:

- (a) Self... Profession
- (b) Spouse Profession

(C) Source of income, if any, of dependents,..... NIL

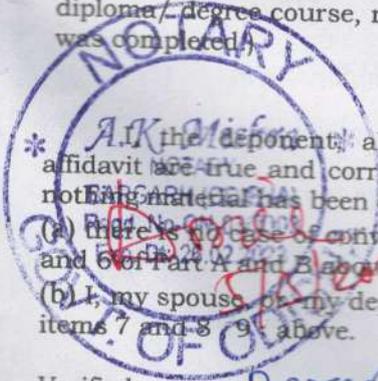
(10B) Contracts with appropriate Government and any public company or companies

- (a) details of contracts entered by the candidate..... NIL
- (b) details of contracts entered into by spouse ... NIL
- (c) details of contracts entered into by dependents ... NIL
- (d) details of contracts entered into by Hindu Undivided Family or trust in which the candidate or spouse or dependents have interest ... NIL
- (e) details of contracts, entered into by Partnership Firms in which candidate or spouse or dependents are partners NIL
- (f) details of contracts, entered into by private companies in which candidate or spouse or dependents have share NIL

(11). My educational qualification is as under:

B.A from Panchayat College, Bargarh.

(Give details of highest School / University education mentioning the full form of the certificate/ diploma/ degree course, name of the School /College/ University and the year in which the course was completed.)



VERIFICATION

I, the deponent, above named, do hereby verify and declare that the contents of this affidavit are true and correct to the best of my knowledge and belief and no part of it is false and nothing material has been concealed there from. I further declare that:-

- (a) there is no case of conviction or pending case against me other than those mentioned in items 5 and 6 of Part A and B above.
- (b) I, my spouse, or my dependents do not have any asset or liability, other than those mentioned in items 7 and 8 above.

Verified at Bargarh this the 5th day of March 2022

Witnesses:

- 1. Ruchirchar Sahu
S/o Nara Liharsahu
R/O WIND-15
pol dist Bargarh
- 2. Prasanta Dash
S/o Debarchar Dash
R/O - C/NIS Bargarh

deponent: Akshaya Chandan Barik
 having been identified by SA U.K. Mahapatra
 Advocate, who has appeared before me this
5th day of March 2022 at 7.30 AM
Bargarh and the deponent
 who seemed perfectly understand the contents
 at the time of making statement

Akshaya Chandan Barik

DEPONENT

11, Sri A. N. Mishra
NOTARY PUBLIC, BARGARH

Akshaya Chandan Barik

Identity of
deponent
U.K. Mahapatra
5/3/22

- Note:** 1. Affidavit should be filed latest by 3.00 PM on the last day of filing nominations.
- Note:** 2. Affidavit should be sworn before an Oath Commissioner or Magistrate of the First Class or before a Notary Public or Executive Magistrate.
- Note:** 3. All columns should be filled up and no column to be left blank. If there is no information to furnish in respect of any item, either "Nil" or "Not applicable", as the case may be, should be mentioned.
- Note:** 4. The affidavit should be either typed or written legibly and neatly.
- Note:** 5. Each page of the Affidavit should be signed by the deponent and the Affidavit should bear on each page the stamp of the Notary or Oath Commissioner or Magistrate of the First Class or Executive Magistrate before whom the Affidavit is sworn.



Column - 7
i) Self.

1) LIC Policy NO -
593641822.
amounting Re -
55000/=

2) LIC Policy NO -
593863512
Rs 1,05,000/=

3) 594624238.
Rs 3,25,000/=

4) 856220872
Rs 2,00,000/=

Spouse

1) LIC Policy NO - 595127398
Rs 1,00,000/=

2) 858008204
Rs 80,000/=

Dependant NO-2

"Son namely Shivanshu
Barik."

LIC Policy No -
842380057
Rs - 2,00,000/=

Part of Affidavit



Akshaya Chandra Barik



Sl. No. 168
Date 5/3/2022

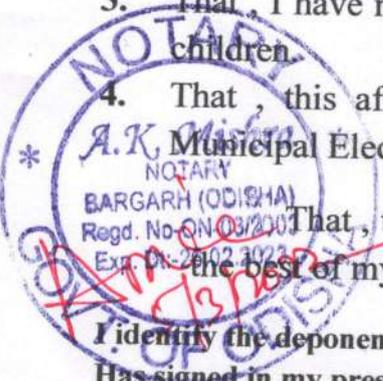
SWORN BEFORE THE NOTARY PUBLIC , AT BARGARH

AFFIDAVIT

I , Akrua Chandra Barik , aged about 50 years , S/o. Benudhar Barik , Occupation – LIC Agent and Teacher , R/o. At – Ward No. 15 Gobindpali, P.O./P.S./Dist – Bargarh (Odisha) , PIN – 768028 , do hereby solemnly affirm and swear as follows :

1. That , I am filing nomination for the post of Councilor of Ward No. 15.
2. That , by means of this affidavit , I do hereby undertake and declare that , I am married to Rangajukta Barik and out of our wedlock , two children namely Anshika Barik and Shivanshu Barik are born.
3. That , I have not more than One Spouse living and I have not more than two children.
4. That , this affidavit is to be produced before Election Officer , Bargarh Municipal Election , Bargarh.

That , the contents of this affidavit from Para – 01 to 04 are all true to the best of my knowledge and belief.



I identify the deponent who
Has signed in my presence

U.K. Mahapatra
5/3/2022

Advocate , Bargarh

Akrua Chandra Barik

Deponent

The deponent, *Akrua Chandra Barik*
having been identified by Sr. *U.K. Mahapatra*
Advocate, solemnly affirmed before me this
5th day of *March* *2022* at *7.35 AM* at *Bargarh*

Akrua Chandra Barik

Readover & explained to the deponent
who seemed perfectly understood the contents
of the time of making affidavit
A. Mishra
5/3/2022
NOTARY PUBLIC, BARGARH



HOUSING AND URBAN DEVELOPMENT DEPARTMENT
OFFICE OF THE MUNICIPAL COUNCIL : BARGARH
AT/PO/DIST.-BARGARH, PIN-768028

Letter No.

Date :

NO DUES CERTIFICATE

This is to certify that **No Dues** of Bargarh Municipality is outstanding against **Sri Akrura Chandra Barik**, of W.N.15 Bargarh.

This certificate is being issued for the purpose of filing nomination for ensuing general election to Bargarh Municipality.

Sd-
Executive Officer
Bargarh Municipality

Memo No. 1104 /Dt. 05-03-22

Copy to **Sri Akrura Chandra Barik**, W.No.15, Bargarh for information and necessary action with reference to his application dt.05.03.2022.

[Signature]
Executive Officer
Bargarh Municipality
5/3/22

Notice as to names of candidates sponsored by the political party

To

The Election Officer **Bargarh Municipality**SUBJECT— General Elections of Chairperson/Councillor to **Bargarh** Municipal Council—
Sponsoring of candidates.

Sir,

In pursuance of Rule 25 (8) of the Odisha Municipal (Delimitation of Wards, Reservation of Seats and Conduct of Election) Rules, 1994, I hereby give notice that the following person has been sponsored by **BIJU JANATA DAL** Party as its candidate at the ensuing General/By-Elections of **Chairperson/Councillors** to **Bargarh Municipality** Municipal Council.

Sl. No	Name of the Municipality	Name of the approved candidates	Father's/Husband's name of approved candidates	Postal address of approved candidates
1	2	3	4	5
1	BARGARH	<u>Kalpana Majhi</u> (Chairperson)	Upendra Majhi	R/O - W.N. 08 Khaipur Tikira Bargarh P.O. Dist - BARGARH
2	BARGARH	<u>Bedamati Seth</u> (Councillor for Ward No.1)	w/o Uddhab Seth	R/O - W.N. - 01 Kesabnagar P.O. Dist - Bargarh
3	BARGARH	<u>Rebali Naik</u> (Councillor for Ward No.2)	w/o Chyam Sundar Naik	R/O - Bali Tikira W.N. - 02 P.O. Dist - Bargarh
4	BARGARH	<u>Rajkumar Dash</u> (Councillor for Ward No.3)	s/o Dhabaleswar Dash	R/O - W.N. - 12 P.O. Dist - Bargarh
5	BARGARH	<u>Roshan Pradhan</u> (Councillor for Ward No.4)	s/o Hradu Pradhan	R/O - W.N. - 04 Talipada P.O. Dist - Bargarh
6	BARGARH	<u>Rajesh Agrawal</u> (Councillor for Ward No.5)	s/o Ganeshram Agrawal	R/O - W.N. - 05 Bisipada P.O. Dist - Bargarh
7	BARGARH	<u>Janak Ku. Agrawal</u> (Councillor for Ward No.6)	s/o Ranjital Agrawal	R/O - W.N. - 06 P.O. Dist - Bargarh
8	BARGARH	<u>Manoj Ku. Singh</u> (Councillor for Ward No.7)	s/o Ganesh Pr. Singh	R/O - W.N. - 07 Bisipada P.O. Dist - Bargarh
9	BARGARH	<u>Reena Mahapatra</u> (Councillor for Ward No.8)	w/o Nimaicharan Mahapatra	R/O - W.N. - 07 Nuapada P.O. Dist - Bargarh
10	BARGARH	<u>Pooya Tandi</u> (Councillor for Ward No.9)	w/o Kamal Tandi	R/O - W.N. - 16 P.O. Dist - Bargarh

11	BARGARH	<u>Umacharan Rout</u> (Councillor for Ward No.10)	S/o - Raghunath Rout	R/O - W.N-10 P.O/Dit - Bargarh
12	BARGARH	<u>Sunanda Panda</u> (Councillor for Ward No.11)	W/o - Salya narayan Panda	R/O - W.N-11 Shaktinagar P.O/Dit - Bargarh
13	BARGARH	<u>Sarala Bagarti</u> (Councillor for Ward No.12)	w/o - Toshabanta Bagarti	R/O - Katakia Pada W.N-12 P.O/Dit - Bargarh
14	BARGARH	<u>Kabita Behera</u> (Councillor for Ward No.13)	W/o - Sanjit Kumar Behera	R/O - College Road W.N-13 P.O/Dit - Bargarh
15	BARGARH	<u>Nitu Mahana</u> (Councillor for Ward No.14)	W/o Dhruva- narayan Mahana	R/O - Gangedhar Nagar W.N-14 P.O/Dit - Bargarh
16	BARGARH	<u>Aktura Chandre Berik</u> (Councillor for Ward No.15)	S/O Benuddhar Berik	R/O - Govindpali W.N-15 P.O/Dit - Bargarh
17	BARGARH	<u>Jyostna Paik</u> (Councillor for Ward No.16)	w/o Dayasagar Paik	R/O - W.N-16 Gandhinagar P.O/Dit - BARGARH
18	BARGARH	<u>Ankita Mahapatra</u> (Councillor for Ward No.17)	W/O Debebrata Mahapatra	R/O - W.N-17 P.O/Dit - Bargarh
19	BARGARH	<u>Khiteswar Kumbhar</u> (Councillor for Ward No.18)	S/O Gouraheri Kumbhar	W.N-18 P.O/Dit - Bargarh
20	BARGARH	<u>Prabhasini Munda</u> (Councillor for Ward No.19)	W/O Kartika Munda	W.N-19 P.O/Dit - Bargarh

Place: **Bhubaneswar**

Date: **01/03/2022**

Yours faithfully,





(Seal of the Party)

(NAVEEN PATNAIK)
(Name and Signature of the President
or Secretary of the State Level
Organisation of the Political Party or
of the Office Bearer authorized in
Form IX by the Political party)

President
BIJU JANATA DAL
ODISHA

- N.B. 1. This must be delivered to the Election Officer at least one day before the date, fixed for scrutiny of nomination paper.
2. Form must be signed in ink by the office bearer(s) mentioned above. No facsimile signature or signature by means of rubber stamp, etc. shall be accepted.
3. No form transmitted by Fax shall be accepted.