

25

Receipt for deposit amount

(Prescribed by the State Election Commission)

No. 82

Date 06-03-2022

Received from Smt./Shri Nitu Mahana

Rs. 100/- (Rupees One hundred only)

on account of security deposit for candidature for the office of the *Councillor/Corporator of
Ward No 14 of Bangash * Municipality / N-A-G / Municipal Corporation

Place Bangash


Election Officer

* Strike out whichever is not applicable.

ପାରମ VIII
[ନିୟମ 25 (I) ବୃତ୍ତ୍ୟ]

ମନୋନୟନ ପତ୍ର

- 1. ପ୍ରାର୍ଥକ ସଂଖ୍ୟା ବା ନାମ : ୧୪
ଯାହା ପାଇଁ ପ୍ରାର୍ଥୀ ମନୋନୀତ ହୋଇଛନ୍ତି
(ସଂରକ୍ଷିତ ପଦବୀ ପାଇଁ ମନୋନୟନ
ଯଦି ଥାଏ ଉଲ୍ଲେଖ କରନ୍ତୁ) । : ମହିଳା ମଞ୍ଚାଣିଓ
- 2. ପ୍ରାର୍ଥୀଙ୍କ ପୂରା ନାମ : ବିପ୍ଳବ ମାହିଆ
- 3. ଭୋଗର ତାଲିକାରେ ପ୍ରାର୍ଥୀଙ୍କ କ୍ରମିକ ସଂଖ୍ୟା : ୮୦୯ କୃତ୍ୟ ନମ୍ବର-୫୦ ଭା:୧-୧୪
- 4. ପିତା ବା ସ୍ୱାମୀଙ୍କ ନାମ : ଅନୁନାଥାଚାର୍ଯ୍ୟ ମାହିଆ
- 5. ବୟସ : ୪୩
- 6. ଠିକଣା : ଭା: ୧-୧୪ ଶଙ୍ଖାପୁରମପୁ
କଲ୍ପନା, ଆ)ପା.୧-କଲ୍ପନା
- 7. ଗୋଷ୍ଠୀ : ଅଚ୍ଛୁଆ ବର୍ଗ
- 8. ପ୍ରସ୍ତାବକଙ୍କ ପୂରା ନାମ : ହିମାଂଶୁ ଦାଶ
- 9. ଭୋଗର ତାଲିକାରେ ପ୍ରସ୍ତାବକଙ୍କ କ୍ରମିକ ସଂଖ୍ୟା : 509 କୃତ୍ୟ ନ-50 ଭା:୧-୧୪
- 10. ପ୍ରସ୍ତାବକଙ୍କ ସ୍ୱାକ୍ଷର : Himanshu
- 11. ସମର୍ଥକଙ୍କ ପୂରା ନାମ : ଅନୁଗ୍ରହଚରଣ ବାହୁକ
- 12. ଭୋଗର ତାଲିକାରେ ସମର୍ଥକଙ୍କ କ୍ରମିକ ସଂଖ୍ୟା : 1098 କୃତ୍ୟ ନମ୍ବର-୫୦ ଭା:୧-୧୪
- 13. ସମର୍ଥକଙ୍କ ସ୍ୱାକ୍ଷର : ଅନୁଗ୍ରହଚରଣ ବାହୁକ
- 14. ପ୍ରାର୍ଥୀଙ୍କ ଦ୍ୱାରା ଛିରାକୃତ ନିର୍ବାଚନ ସଂକେତ : ୧10୩

ପ୍ରାର୍ଥୀଙ୍କ ଘୋଷଣା

ମୁଁ ଓଡ଼ିଶା ମ୍ୟୁନିସିପାଲ (ଡ୍ଵାର୍ତ୍ତଗୁଡ଼ିକର ସାନି ସୀମା ନିର୍ଦ୍ଧାରଣ, ଆସନ ଆରକ୍ଷଣ ଓ ନିର୍ବାଚନ ପରିଚାଳନା) ନିୟମାବଳୀ, 1994ର ନିୟମ 25 ଅନୁଯାୟୀ ଘୋଷଣା କରୁଅଛି ଯେ ଯୋର ବୟସ 21 ବର୍ଷ ଅଟେ ଏବଂ ମୁଁ ନିର୍ବାଚନରେ ପ୍ରାର୍ଥୀ ହେବାକୁ ଲକ୍ଷ୍ୟ କରୁଅଛି । ମୁଁ ପୁନଶ୍ଚ ଘୋଷଣା କରୁଅଛି ଯେ ମୁଁ ଏହି ନିର୍ବାଚନ ପାଇଁ ବିଧି ନିଶ୍ଚିତ ।..... ଦଳ ଦ୍ଵାରା ସମର୍ଥନ/ମୁଁ ପୁନଶ୍ଚ ଘୋଷଣା କରୁଅଛି ଯେ ମୁଁ ଏହି ନିର୍ବାଚନ ପାଇଁ ସ୍ଵାଧୀନ ପ୍ରାର୍ଥୀ ରୂପେ ପ୍ରତିଦ୍ଵନ୍ଦ୍ଵିତା କରିବାକୁ ଚାହେଁ । (ବି.ସ୍ଵ.-ଅନାବଶ୍ୟକ ଅଂଶକୁ କାଟି ଦିଅନ୍ତୁ) ।

ମୁଁ ପୁନଶ୍ଚ ଘୋଷଣା କରୁଅଛି ଯେ ମୁଁ ନିର୍ବାଚନରେ ଭାଗ ନେବା ପାଇଁ ଯୋଗ୍ୟ ଏବଂ ଓଡ଼ିଶା ମ୍ୟୁନିସିପାଲ ଅଧିନିୟମ, 1950ର କୌଣସି ଧାରାରେ ଫୌର ପରିଷଦ/ଅଧିସୂଚିତ କ୍ଷେତ୍ର ପରିଷଦ ଅନ୍ତର୍ଗତ ଡ୍ଵାର୍ତ୍ତ ସଭ୍ୟ ପଦର ପୂରଣ ପାଇଁ ଅଯୋଗ୍ୟ ନୁହେଁ ।

ନିତୁ ମାହାନ୍ତି
ପ୍ରାର୍ଥୀଙ୍କ ସ୍ଵାକ୍ଷର

ନିର୍ବାଚନ ଅଧିକାରୀ/ଅନ୍ୟ ପ୍ରାଧିକୃତ ଅଧିକାରୀଙ୍କ ନିମନ୍ତେ ଉଦ୍ଦିଷ୍ଟ

ମନୋନୟନ ପତ୍ରର କ୍ରମିକ ସଂଖ୍ୟା ୨୫

ଏହି ମନୋନୟନ ପତ୍ର ମୋ ନିକଟରେ ନିତୁ ମାହାନ୍ତି କ ଦ୍ଵାରା

୦୭.୦୩.୨୨ ତାରିଖ ୧.୧୫ ଠିକଣାରେ ଦାଖଲ କରାଗଲା ।


ନିର୍ବାଚନ ଅଧିକାରୀ/
ପ୍ରାଧିକୃତ ଅଧିକାରୀଙ୍କ ସ୍ଵାକ୍ଷର
ନିର୍ବାଚନ ଅଧିକାରୀ
ଫୌର ପରିଷଦ, ବରଗଡ଼

ମନୋନୟନ ପତ୍ର ଯାଞ୍ଚ ପରେ ନିଷ୍ପତ୍ତି :

ନିର୍ବାଚନ ଅଧିକାରୀଙ୍କ ସ୍ଵାକ୍ଷର



Sl. No. 180
Date 6/3/2022

**AFFIDAVIT TO BE FILED BY THE CANDIDATE
NOMINATION PAPER TO THE ELECTION OFFICER /RETURNING OFFICER FOR
ELECTION TO OFFICE OF**

Ward No. 14 of BARGARH NAC/Municipality/Municipal
Corporation for the office of Councillor /Corporator/

OR _____ NAC/Municipality/Municipal Corporation for the office of
Chairperson/Mayor
(strike out whichever is not applicable)

I, NITU MAHANA...son/daughter/wife
of DHRUBA NARAYAN MAHANA Aged 43 years,
resident of WARD No. 14, GANGADHAR NAGAR, BARGARH (mention full postal
address), a candidate at the above election, do hereby solemnly affirm and state on
oath as under:-

(1) I am a candidate set up by BJTU JANTA DAL (BJD)
(name of the political party) / am contesting as an Independent candidate. (strike out
whichever is not applicable)

(2) My name is enrolled in BARGARH (Name of the
Ward No. 14 Municipality/ Municipal Corporation), at Serial No. 809 in Booth
No. 50.....

(3) My contact telephone number(s) is/are 7735685405 and my e-
mail id (if any) is NIL and my social media account(s) (if any)
is/are

(i) NITAMAHANA@FACE BOOK
(ii) Nitumahana



(4) Details of Permanent Account Number (PAN) and status of filing of Income tax return:

Sl. No.	Names	PAN	The financial year for which the last Income-tax return has been filed	Total income shown in Income Tax Return (in Rupees) for the last five Financial Years completed (as on 31 st March)
1.	Self NITU MAHANA	FUTPM 6901C	2019-20 2020-21	(i) NIL
				(ii) NIL
				(iii) NIL
				(iv) Rs. 4,07,000/-
				(v) Rs. 4,35,000/-
2.	Spouse DHARUBA NARAYAN MAHANA	AMYPM 7584M		(i) NIL
				(ii) Rs. 2,08,000/-
				(iii) Rs. 2,42,000/-
				(iv) Rs. 4,13,000/-
				(v) Rs. 4,39,000/-
3.	HUF (If Candidate is Karta/Coparcener)	NO PAN ALLOTTED		(i) NIL
				(ii) NIL
				(iii) NIL
				(iv) NIL
				(v) NIL
4.	Dependent 1 NISHANT MAHANA	NO PAN ALLOTTED		(i) NIL
				(ii) NIL
				(iii) NIL
				(iv) NIL
				(v) NIL



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5.	Dependent 2 NAOMICA MAHANA	NO PAN ALLOTTED		(i)	NIL
				(ii)	NIL
				(iii)	NIL
				(iv)	NIL
				(v)	NIL
6.	Dependent 3... NOT APPLICABLE	NA	NA	(i)	N/A
				(ii)	N/A
				(iii)	N/A
				(iv)	N/A
				(v)	N/A

Note: It is mandatory for PAN holder to mention PAN and in case of no PAN, it should be clearly stated "No PAN allotted".

(5) Pending criminal cases

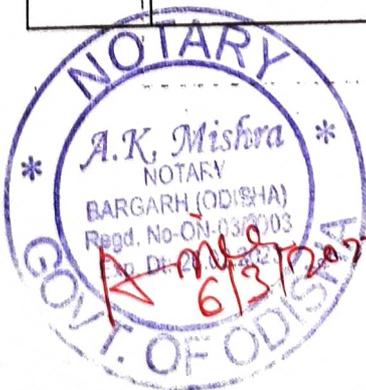
(i) I declare that there is no pending criminal case against me. ✓
(Tick this alternative if there is no criminal case pending against the Candidate and write NOT APPLICABLE against alternative (ii) below)

OR

(ii) The following criminal cases are pending against me: NOT APPLICABLE
(If there are pending criminal cases against the candidate, then tick this alternative and score off alternative (i) above, and give details of all pending cases in the Table below)

Table

(a)	FIR No. with name and address of Police Station concerned			
1.	N/A	N/A	N/A	N/A



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b)	Case No. with Name of the Court	NA	NA	NA
c)	Section(s) of concerned Acts/Codes involved (give no. of the Section, e.g. Section..... of IPC, etc.).	NA	NA	NA
d)	Brief description of offence	NA	NA	NA
e)	Whether charges have been framed (mention YES or NO)	NA	NA	NA
f)	If answer against (e) above is YES, then give the date on which charges were framed	NA	NA	NA
g)	Whether any Appeal/Application for revision has been filed against the proceedings (Mention YES or NO)	NA	NA	NA

(6) Cases of conviction

(i) I declare that I have not been convicted for any criminal offence. ✓

(Tick this alternative, if the candidate has not been convicted and write NOT APPLICABLE against alternative (ii) below)

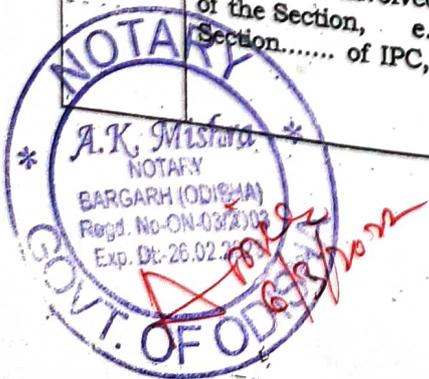
OR

(ii) I have been convicted for the offences mentioned below: NOT APPLICABLE

(If the candidate has been convicted, then tick this alternative and score off alternative

(i) above, and give details in the Table below)

		Table		
(a)	Case No.	NA	NA	NA
(b)	Name of the Court	NA	NA	NA
(c)	Sections of Acts/Codes involved (give no. of the Section, e.g. Section..... of IPC, etc.).	NA	NA	NA



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(d)	Brief description of offence for which convicted	NA	NA	NA
(e)	Dates of orders of conviction	NA	NA	NA
(f)	Punishment imposed(indicate period of imprisonment awarded and/or quantum of the fine imposed)	NA	NA	NA
(g)	Whether any Appeal has been filed against conviction order (Mention YES or No) Repeat the above sequence in respect of each separate case of conviction.	NA	NA	NA
(h)	If answer to (g) above is YES, give details and present status of appeal	NA	NA	NA
(i)	Discharged /acquitted in the cases(s) Section of the Act and description of the offence	NA	NA	NA
(j)	The Court Which had taken cognizance	NA	NA	NA
(k)	Case No	NA	NA	NA
(l)	Details of Appeal/application for revision etc. if any filed against above order taking cognizance	NA	NA	NA
(m)	Cases(s) is/ are pending against me which cognizance has been taken by Court Section Act and Description of the offence for which cognizance	NA	NA	NA
(n)	The Court Which had taken cognizance	NA	NA	NA
(o)	Case No	NA	NA	NA



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(p)	Details of Appeal/application for revision etc. if any filed against above order taking cognizance	NA	NA	NA
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1. Details should be given in reverse chronological order, i.e., the latest case to be mentioned first and backwards in the order of dates for the other cases.
2. Additional sheet may be added if required.

(7) That I give herein below the details of the assets (movable and immovable etc.) of myself, my spouse and all dependents:

A. Details of movable assets :

Note: 1. Assets in joint name indicating the extent of joint ownership will also have to be given.

Note: 2. In case of deposit/Investment, the details including Serial Number, Amount, date of deposit, the scheme, Name of Bank/Institution and Branch are to be given.

Note: 3. Value of Bonds/Share Debentures as per the current market value in Stock Exchange in respect of listed companies and as per books in case of non-listed companies should be given.

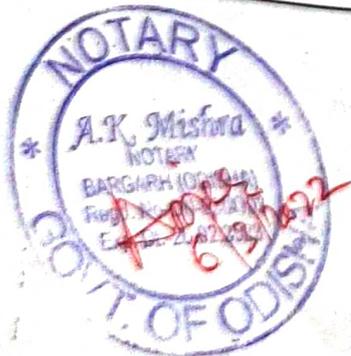
Note: 4. 'Dependent' means parents, son(s), daughter(s) of the candidate or spouse and any other person related to the candidate whether by blood or marriage, who have no separate means of income and who are dependent on the candidate for their livelihood.

Note: 5. Details including amount is to be given separately in respect of each investment.

Note: 6. Details should include the interest in or ownership.

Explanation,- For the purpose of this Form, the expression " includes, details of all deposits or investments ;

S. No.	Description	Self	Spouse	HUF	Dependent -1	Dependent -2	Dependent -3
(i)	Cash in hand	Rs. 130000/-	Rs. 120000/-	N.A	NIL	NIL	N.A



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ii)	Details of deposit in Bank accounts (FDRs, Term Deposits and all other types of deposits including saving accounts), Deposits with Financial Institutions, Post Office/Current Accounts, Non-Banking Financial Companies and Cooperative societies and the amount in each such deposit	SBI, ADB, BARGARH SBAC No- 20327737228 Rs. 12876.75	HDFC BANK, BARGARH SBAC No- 5910937587250 Rs. 45771.67 + SEPARATE SHEET ATTACHED	N/A	NIL	NIL	NA
(iii)	Details of investment in Bonds, Debentures/Shares and units in companies/Mutual Funds and others and the amount.	NIL	NIL	N/A	NIL	NIL	N/A
(iv)	Details of investment in NSS, Postal Saving, Insurance Policies and investment in any Financial instruments in Post office or Insurance Company and the amount	SEPARATE SHEET ATTACHED	IC, BARGARH POLICY NO- 593213702 Rs. 12531/- QLT.	N/A	NIL	NIL	NA.
(v)	Personal loans/advance given to any person or entity including firm, company, Trust etc. and other receivables from debtors and the amount.	NIL	NIL	N/A	NIL	NIL	NA
(vi)	Motor Vehicles such as Jeep, Cars Bus, Trucks Heavy Vehicles (Details of Make, registration number. etc. year of purchase and amount) with approx. present market value according to you	INNOVA CAR ODIA V1100 MODEL - 2020 RS. 1000000/-	ACTIVA SCOOTER ODIA - 17 D 4627 MODEL - 2015 RS. 20000/-	N/A	NIL	NIL	NA
(vii)	Jewellery, Gold, Gold Ornaments Silver and Silver Ornaments valuable thing(s) (give details of weight and value) with approx. present market value according to you	55gm Gold. Rs. 220000/-	20gm Gold Rs. 95000/-	N/A	NIL	NIL	NA
(viii)	Any other assets such as value of claims/interest	NIL	NIL	N/A	NIL	NIL	NA
(ix)	Gross Total value	Rs. 1386402	Rs. 423466/49	NA	NIL	NIL	NA



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(8) Details of Immovable assets:

Note: 1. Properties in joint ownership indicating the extent of joint ownership will also have to be indicated

Note: 2. Each land or building or apartment should be mentioned separately in this format

Note: 3. Details should include the interest in or ownership of assets.

Sl. No	Description	Self	Spouse	HUF	Dependent-1	Dependent-2	Dependent-3
(i)	<u>Agricultural Land</u> Location(s) Survey number(s)	NIL	NIL	NIL	NIL	NIL	NA
	Area (total measurement in acres)	NIL	NIL	NA	NIL	NIL	NA
	Whether inherited property (Yes or No)	NIL	NIL	NA	NIL	NIL	NA
	Date of purchase in case of self - acquired property	NIL	NIL	NA	NIL	NIL	NA
	Cost of Land (in case of purchase) at the time of purchase	NIL	NIL	NA	NIL	NIL	NA
	Any Investment on the land by way of development, construction etc.	NIL	NIL	NA	NIL	NIL	NA
	Approximate Current market value	NIL	NIL	NA	NIL	NIL	NA
(ii)	<u>Non-Agricultural Land</u> Location(s) Survey number(s)	NIL	NIL	NA	NIL	NIL	NA
	Area (total measurement in sq. ft.)	NIL	NIL	NA	NIL	NIL	NA
	Whether inherited property (Yes or No)	NIL	NIL	NA	NIL	NIL	NA
	Date of purchase in case of self - acquired property	NIL	NIL	NA	NIL	NIL	NA
	Cost of Land (in case of purchase) at the time of purchase	NIL	NIL	NA	NIL	NIL	NA



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	Any Investment on the land by way of development, construction etc.	NIL	NIL	N/A	NIL	NIL	NA
	Approximate current market value	NIL	NIL	NA	NIL	NIL	NA
(iii)	Commercial Buildings (including apartments) -Location(s) -Survey number(s)	NIL	NIL	NA	NIL	NIL	NA
	Area (total measurement in sq. ft.)	NIL	NIL	NA	NIL	NIL	NA
	Built-up Area (total measurement in sq.ft.)	NIL	NIL	NA	NIL	NIL	NA
	Whether inherited property (Yes or No)	NIL	NIL	NA	NIL	NIL	NA
	Date of purchase in case of self - acquired property	NIL	NIL	NA	NIL	NIL	NA
	Cost of property (in case of purchase) at the time of purchase	NIL	NIL	NA	NIL	NIL	NA
	Any Investment on the property by way of development, construction etc.	NIL	NIL	NA	NIL	NIL	NA
	Approximate current market value	NIL	NIL	N/A	NIL	NIL	NA
(iv)	Residential Buildings (including apartments): -Location (s) -Survey number(s)	NIL	NIL	NA	NIL	NIL	NA
	Area (Total measurement in sq. ft)	NIL	NIL	NA	NIL	NIL	NA
	Built up Area (Total measurement in sq. ft.)	NIL	NIL	NA	NIL	NIL	NA
	Whether inherited property (Yes or No)	NIL	NIL	NA	NIL	NIL	NA
	Date of purchase in case of self - acquired property	NIL	NIL	NA	NIL	NIL	NA



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	Cost of property (in case of purchase) at the time of purchase	NIL	NIL	NA	NIL	NIL	NA
	Any Investment on the land by way of development, construction etc.	NIL	NIL	NA	NIL	NIL	NA
	Approximate current market value	NIL	NIL	NA	NIL	NIL	NA
(v)	Others (such as interest in property)	NIL	NIL	NA	NIL	NIL	NA
(vi)	Total of current market value of (i) to (v) above	NIL	NIL	NA	NIL	NIL	NA

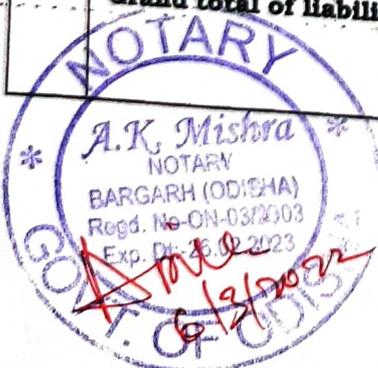
(9) Give herein below the details of liabilities/dues to public financial institutions and government:-

(Note: Please give separate details of name of bank, institution, entity or individual and amount before each item)

S. No.	Description	Self	Spouse	HUF	Dependent-1	Dependent-2	Dependent-3
(i)	Loan or dues to Bank/Financial Institution(s) Name of Bank or Financial Institution, Amount outstanding, Nature of loan	NIL	HOUSING LOAN AT INDIAN OVERSEAS BANK, BARGARH RS:1500000/-	NA	N/A	NIL	NA
	Loan or dues to any other individuals/ entity other than mentioned above. Name(s), Amount outstanding, nature of loan	NIL	NIL	NA	NIL	NIL	NA
	Any other liability	NIL	NIL	NA	NIL	NIL	NA
	Grand total of liabilities	NIL	RS: 1500000/-	NA	NIL	NIL	NA

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Nitce mahana



Details of profession or occupation:

- (a) Self..... Business
- (b) Spouse..... Business

(10A) Details of source(s) of income:

- (a) Self..... From Business
- (b) Spouse..... From Business

(C) Source of income, if any, of dependents,..... NIL

(10B) Contracts with appropriate Government and any public company or companies

(a) details of contracts entered by the candidate..... NIL

(b) details of contracts entered into by spouse NIL

(c) details of contracts entered into by dependents NIL

(d) details of contracts entered into by Hindu Undivided Family or trust in which the candidate or spouse or dependents have interest NIL

(e) details of contracts, entered into by Partnership Firms in which candidate or spouse or dependents are partners NIL

(f) details of contracts, entered into by private companies in which candidate or spouse or dependents have share NIL

(11). My educational qualification is as under:

B.A + 3 Arts Govt. College, Bhabanipatna

(Give details of highest School / University education mentioning the full form of the certificate/ diploma/ degree course, name of the School /College/ University and the year in which the course was completed.)

VERIFICATION

I, the deponent, above named, do hereby verify and declare that the contents of this affidavit are true and correct to the best of my knowledge and belief and no part of it is false and nothing material has been concealed there from. I further declare that:-

- (a) there is no case of conviction or pending case against me other than those mentioned in items 5 and 6 of Part A and B above;
- (b) I, my spouse, or my dependents do not have any asset or liability, other than those mentioned in items 7 and 8, 9 above.

Verified at Bargarh this the 6th day of March 2022

Witnesses:

1. Praveen Kumar
S/o Late Dwaru Bhanu
No. WNo-14, Bargaon
2. Balaram Banchher

S/o - Ghanu Banchher
No. WNo-14, Bargaon.

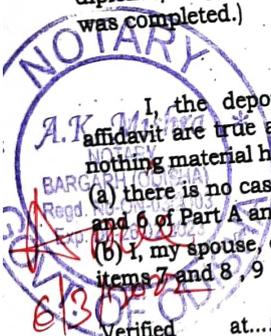
The deponent, Nitika Mahanta
having been identified by Sr. M.L. Mahapatra
Advocate, solemnly affirmed before me this
6th day of March 2022 at about 8:35 P.M. at
Bargarh
Readover & explained to the deponent
who seemed perfectly understood the contents
of the affidavit.

DEPONENT

Nitika Mahanta

9 deating by me
M.L. Mahapatra
Adv. Bargarh

Amal
6/3/2022



- Note:** 1. Affidavit should be filed latest by 3.00 PM on the last day of filing communications.
- Note:** 2. Affidavit should be sworn before an Oath Commissioner or Magistrate of the First Class or Notary Public or Executive Magistrate.
- Note:** 3. All columns should be filled up and no column to be left blank. If there is no information to furnish in respect of any item, either "Nil" or "Not applicable", as the case may be, should be mentioned.
- Note:** 4. The affidavit should be either typed or written legibly and neatly.
- Note:** 5. Each page of the Affidavit should be signed by the deponent and the Affidavit should bear on each page the stamp of the Notary or Oath Commissioner or Magistrate of the First Class or Executive Magistrate before whom the Affidavit is sworn.





SWORN BEFORE THE NOTARY PUBLIC, AT BARGARH

Sl. No 181
Date 6/3/2022

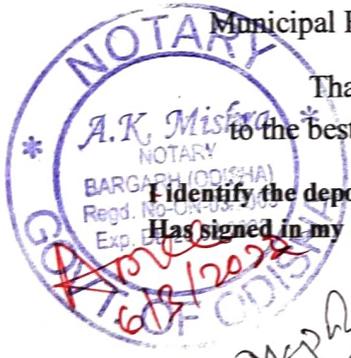
AFFIDAVIT

I, Nitu Mahana, aged about 43 years, S/o. / W/o. Dhrubcharayan Mahana, Occupation - Business, Resident of At - W.N-14 Gangecharanagar, P.O./P.S./Dist - Bargarh (Odisha), PIN - 768028, do hereby solemnly affirm and swear as follows :

1. That , I am filing nomination for the post of Councilor of Ward No. 14 , Bargarh.
2. That , by means of this affidavit , I do hereby undertake and declare that , I am married to Dhrubcharayan Mahana and out of our wedlock , two child/children namely Nishan and Naomica is/are born.
3. That , I have not more than One Spouse living and I have not more than two children.
4. That , this affidavit is to be produced before Election Officer , Bargarh Municipal Election , Bargarh.

That , the contents of this affidavit from Para - 01 to 04 are all true to the best of my knowledge and belief.

I identify the deponent who has signed in my presence



A.K. Mishra
Advocate , Bargarh
6/3/2022

Nitu Mahana

Deponent

The deponent Nitu Mahana having been identified by Sr. A.K. Mishra Advocate, solemnly affirmed before me this 6th day of March 2022 at about 8.40 AM at Bargarh.
Readover & explained to the deponent who seemed perfectly understood the contents of the time of making affidavits

A.K. Mishra
NOTARY PUBLIC, BARGARH
6/3/2022

Nitu Mahana



HOUSING AND URBAN DEVELOPMENT DEPARTMENT
OFFICE OF THE MUNICIPAL COUNCIL : BARGARH
AT/PO/DIST.-BARGARH, PIN-768028

Letter No. 1134

Date :

NO DUES CERTIFICATE

This is to certify that **No Dues** of Bargarh Municipality is outstanding against **Smt. Nitu Mahana**, of W.N.14 Bargarh.

This certificate is being issued for the purpose of filing nomination for ensuing general election to Bargarh Municipality.

sd-
**Executive Officer
Bargarh Municipality**

Memo No. 1134 /**Dt.** 05-03-22

Copy to **Smt. Nitu Mahana**, W.No.014, Bargarh for information and necessary action with reference to his application dt.05.03.2022.

[Signature]
**Executive Officer
Bargarh Municipality**
5/3/22