

S/No. 12

**CHECKLIST** w.No. 18

SL No	Name of the Document	Submitted	To be Submitted
01	Nomination paper duly filled up & full signature of the proposer, sender candidate.	✓	
02	M.R ( Money Receipt)	✓	
03	Affidavit duly filled up & signed by the candidate in each page	✓	
04	Affidavit on more than two children & one spouse	✓	
05	Caste certificate in case of SC/ST.	✓	
06	Party Ticket in Form IX & X	✓	<del>To be Submitted</del>
07	Voter ID/ Aadhar Card	✓	
08	Clearance of Tax Form NAC/ Municipality.	✓	

Mob. 966 8551895, + ଭାରତୀୟ ମୁଦ୍ରା

  
Election Officer  
Election Officer  
Baram Municipality  
Dt.

## Receipt for deposit amount

(Prescribed by the State Election Commission)

No. 24

Date 04.03.2022

Received from Smt./Shri Kshiteswar Kumbhar

Rs. 50/- (Rupees Fifty rupees only)

on account of security deposit for candidature for the office of the \* Councillor/Corporator of

Ward No 18 of Barogah \* Municipality / N. A. C. /Municipal Corporation.

Place Barogah



Election Officer

\* Strike out whichever is not applicable.

C-22

ଫାରମ VIII

[ ନିୟମ 25 (I) ଦ୍ରଷ୍ଟବ୍ୟ ]

ମନୋନୟନ ପତ୍ର

- 1. ଡ୍ଵାର୍ଡର ସଂଖ୍ୟା ବା ନାମ : ଡ୍ଵାର୍ଡ ନଂ - ୧୮ ।  
ଯାହା ପାଇଁ ପ୍ରାର୍ଥୀ ମନୋନୀତ ହୋଇଛନ୍ତି  
( ସଂରକ୍ଷିତ ପଦବୀ ପାଇଁ ମନୋନୟନ  
ଯଦି ଥାଏ ଉଲ୍ଲେଖ କରନ୍ତୁ ) । ଡେପୁଟି ମୁଖ୍ୟ ଡାକ୍ତର (S.C) ।
- 2. ପ୍ରାର୍ଥୀଙ୍କ ପୂରା ନାମ : ସିତେଶ୍ଵର କୁମାର ।
- 3. ଭୋଚର ତାଲିକାରେ ପ୍ରାର୍ଥୀଙ୍କ କ୍ରମିକ ସଂଖ୍ୟା : କ୍ର.ନଂ - ୬୭୦ କୃତ୍ୟ ନମ୍ବର - ୫୯ ଡ୍ଵାର୍ଡ ନଂ - ୧୮
- 4. ପିତା ବା ସ୍ଵାମୀଙ୍କ ନାମ : ଚୌହାନୁରୀ କୁମାର ।
- 5. ବୟସ : ୩୪ ବର୍ଷ ।
- 6. ଠିକଣା : ଡ୍ଵାର୍ଡ ନଂ - ୧୮, ଡାକ୍ତରଖାନା, ଆ/ଚାକି - କଟକ ।
- 7. ଗୋଷ୍ଠୀ : ଡେପୁଟି ମୁଖ୍ୟ ଡାକ୍ତର (S.C) ।
- 8. ପ୍ରସ୍ତାବକଙ୍କ ପୂରା ନାମ : ଯୋଗ ଗୋବିନ୍ଦ ମହାପାତ୍ର ।
- 9. ଭୋଚର ତାଲିକାରେ ପ୍ରସ୍ତାବକଙ୍କ କ୍ରମିକ ସଂଖ୍ୟା : କ୍ର.ନଂ - ୩୪୪ କୃତ୍ୟ ନମ୍ବର - ୭୦
- 10. ପ୍ରସ୍ତାବକଙ୍କ ସ୍ଵାକ୍ଷର : ଦୋଳ ଗୋବିନ୍ଦ ମହାପାତ୍ର ।
- 11. ସମର୍ଥକଙ୍କ ପୂରା ନାମ : ଜେ.ପି. ସାହୁ ।
- 12. ଭୋଚର ତାଲିକାରେ ସମର୍ଥକଙ୍କ କ୍ରମିକ ସଂଖ୍ୟା : କ୍ର.ନଂ - ୩୯୭ କୃତ୍ୟ ନମ୍ବର - ୫୯
- 13. ସମର୍ଥକଙ୍କ ସ୍ଵାକ୍ଷର : ଡାକ୍ତର ସାହୁ ।
- 14. ପ୍ରାର୍ଥୀଙ୍କ ଦ୍ଵାରା ସ୍ଥିରୀକୃତ ନିର୍ବାଚନ ସଂକେତ : ଡାକ୍ତର ।

ପ୍ରାର୍ଥୀଙ୍କ ଘୋଷଣା

ମୁଁ ଓଡ଼ିଶା ମ୍ୟୁନିସିପାଲ (ଓ୍ଵାର୍ଡଗୁଡ଼ିକର ସାନି ସାମା ନିର୍ବାରଣ, ଆସନ ଆରକ୍ଷଣ ଓ ନିର୍ବାଚନ ପରିଚାଳନା) ନିୟମାବଳୀ, 1994ର ନିୟମ 25 ଅନୁଯାୟୀ ଘୋଷଣା କରୁଅଛି ଯେ ମୋର ବୟସ 21 ବର୍ଷ ଅଟେ ଏବଂ ମୁଁ ନିର୍ବାଚନରେ ପ୍ରାର୍ଥୀ ହେବାକୁ ଇଚ୍ଛୁକ । ମୁଁ ପୁନଶ୍ଚ ଘୋଷଣା କରୁଅଛି ଯେ ମୁଁ ଏହି ନିର୍ବାଚନ ପାଇଁ ..... **ସିଡ୍ଡି ଉମ୍ମିଦ୍ଦା** ..... ଦଳ ଦ୍ଵାରା ସମର୍ଥନ/ମୁଁ ପୁନଶ୍ଚ ଘୋଷଣା କରୁଅଛି ଯେ ମୁଁ ଏହି ନିର୍ବାଚନ ପାଇଁ ସ୍ଵାଧୀନ ପ୍ରାର୍ଥୀ ରୂପେ ପ୍ରତିଦ୍ଵନ୍ଦ୍ଵିତା କରିବାକୁ ଚାହେଁ । (ବି.ସ୍ଵ. - ଅନାବଶ୍ୟକ ଅଂଶକୁ କାଟି ଦିଅନ୍ତୁ ) ।

ମୁଁ ପୁନଶ୍ଚ ଘୋଷଣା କରୁଅଛି ଯେ ମୁଁ ନିର୍ବାଚନରେ ଭାଗ ନେବା ପାଇଁ ଯୋଗ୍ୟ ଏବଂ ଓଡ଼ିଶା ମ୍ୟୁନିସିପାଲ ଅଧିନିୟମ, 1950ର କୌଣସି ଧାରାରେ ..... **ନିର୍ଦ୍ଦୋଷ** ..... ଯୌର ପରିଷଦ/ଅଧିସୂଚିତ କ୍ଷେତ୍ର ପରିଷଦ ଅନ୍ତର୍ଗତ ..... **୧୮** ..... ଓ୍ଵାର୍ଡ ସଭ୍ୟ ପଦବୀ ପୂରଣ ପାଇଁ ଅଯୋଗ୍ୟ ନୁହେଁ ।

**ସିଡ୍ଡେଶ୍ଵରୀ କୁମ୍ଭାରୀ**  
ପ୍ରାର୍ଥୀଙ୍କ ସ୍ଵାକ୍ଷର

ନିର୍ବାଚନ ଅଧିକାରୀ/ଅନ୍ୟ ପ୍ରାଧିକୃତ ଅଧିକାରୀଙ୍କ ନିମନ୍ତେ ଉଦ୍ଦିଷ୍ଟ

ମନୋନୟନ ପତ୍ରର କ୍ରମିକ ସଂଖ୍ୟା ..... **୧୨** .....

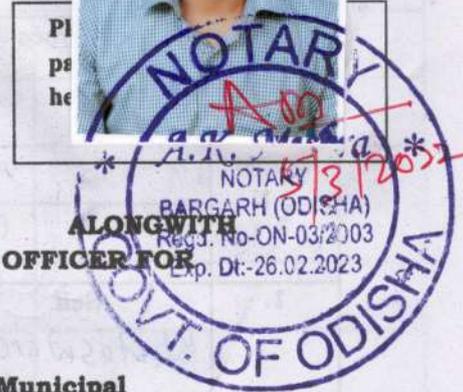
ଏହି ମନୋନୟନ ପତ୍ର ମୋ ନିକଟରେ ..... **ସିଡ୍ଡେଶ୍ଵରୀ କୁମ୍ଭାରୀ** ..... କ ଦ୍ଵାରା  
..... **୦୬.୦୩.୨୨** ..... ତାରିଖ ..... **୦୨.୪୩** ..... ମନ୍ତରେ ଦାଖଲ କରାଗଲା ।

**ସିଡ୍ଡେଶ୍ଵରୀ କୁମ୍ଭାରୀ**  
ନିର୍ବାଚନ ଅଧିକାରୀ/  
ପ୍ରାଧିକୃତ ଅଧିକାରୀଙ୍କ ସ୍ଵାକ୍ଷର  
ଯୌର ପରିଷଦ, ବରଗଡ଼

ମନୋନୟନ ପତ୍ର ଯାଞ୍ଚ ପରେ ନିଷ୍ପତ୍ତି :

ନିର୍ବାଚନ ଅଧିକାରୀଙ୍କ ସ୍ଵାକ୍ଷର

-----Perforation-----



Sl. No. 165  
Date 5/3/2022  
2

**AFFIDAVIT TO BE FILED BY THE CANDIDATE ALONGWITH NOMINATION PAPER TO THE ELECTION OFFICER /RETURNING OFFICER FOR ELECTION TO OFFICE OF**

Ward No. 18 of Baregarch NAC/Municipality/Municipal Corporation for the office of Councillor /Corporator/

OR \_\_\_\_\_ NAC/Municipality/Municipal Corporation for the office of Chairperson/Mayor

(strike out whichever is not applicable)

I, Khiteswar Kumbhar son/daughter/wife of Gopeshhari Kumbhar Aged 34 years, resident of W.NO - 18, Bomdita Kura, P.O. P.S. D. Baregarch (mention full postal address), a candidate at the above election, do hereby solemnly affirm and state on oath as under:-

(1) I am a candidate set up by Biju Janata Dal. (name of the political party) / am contesting as an Independent candidate. (strike out whichever is not applicable)

(2) My name is enrolled in Sl.No - 670 Voter list (Name of the Ward No 18 Municipality/ Municipal Corporation), at Serial No. 670 in Booth No. 69

(3) My contact telephone number(s) is/are 9668551895 and my e-mail id (if any) is NIL and my social media account(s) (if any) is/are

(i) Khiteswar Kumbhar @facebook  
(ii) NIL  
(iii) \_\_\_\_\_



Khiteswar Kumbhar

Not  
Not  
Not  
Not  
Not

**(4) Details of Permanent Account Number (PAN) and status of filing of Income tax return:**

Sl. No.	Names	PAN	The financial year for which the last Income-tax return has been filed	Total income shown in Income Tax Return (in Rupees) for the last five Financial Years completed (as on 31 <sup>st</sup> March)
1.	Self Khiteswar Kumbhare.		NA	(i) NA
				(ii) NA
				(iii) NA
				(iv) NA
				(v) NA
2.	Spouse Sumeeta Kusal	NO PAN Allotted	NA	(i) NA
				(ii) NA
				(iii) NA
				(iv) NA
				(v) NA
3.	HUF (If Candidate is Karta/Coparcener)	NA	NA	(i) NA
				(ii) NA
				(iii) NA
				(iv) NA
				(v) NA
4.	Dependent 1 ANSHIV KUMBHAR	NA	NA	(i) NA
				(ii) NA
				(iii) NA
				(iv) NA
				(v) NA



Khiteswar Kumbhar

5.	Dependent 2	NA	NA	(i)	NA
				(ii)	NA
				(iii)	NA
				(iv)	NA
				(v)	NA
6.	Dependent 3...	NA	NA	(i)	NA
				(ii)	NA
				(iii)	NA
				(iv)	NA
				(v)	NA

Note: It is mandatory for PAN holder to mention PAN and in case of no PAN, it should be clearly stated "No PAN allotted".

**(5) Pending criminal cases**

(i) I declare that there is no pending criminal case against me. ✓

(Tick this alternative if there is no criminal case pending against the Candidate and write NOT APPLICABLE against alternative (ii) below)

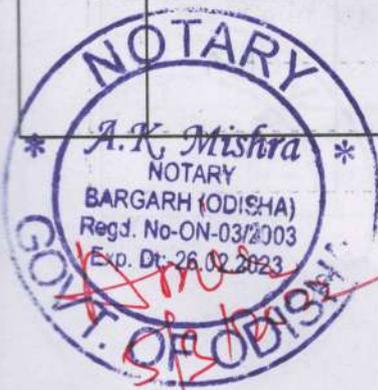
OR

(ii) The following criminal cases are pending against me: NA

(If there are pending criminal cases against the candidate, then tick this alternative and score off alternative (i) above, and give details of all pending cases in the Table below)

Table

(a)	FIR No. with name and address of Police Station concerned.	NA	NA	NA
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Khitesan Kumbhar

b)	Case No. with Name of the Court	NA	NA	NA
c)	Section(s) of concerned Acts/Codes involved (give no. of the Section, e.g. Section.....of IPC, etc.).	NA	NA	NA
d)	Brief description of offence	NA	NA	NA
e)	Whether charges have been framed (mention YES or NO)	NA	NA	NA
f)	If answer against (e) above is YES, then give the date on which charges were framed	NA	NA	NA
g)	Whether any Appeal/Application for revision has been filed against the proceedings (Mention YES or NO)	NA	NA	NA

**(6) Cases of conviction**

(i) I declare that I have not been convicted for any criminal offence. ✓  
 (Tick this alternative, if the candidate has not been convicted and write NOT APPLICABLE against alternative (ii) below)

OR

(ii) I have been convicted for the offences mentioned below: NA

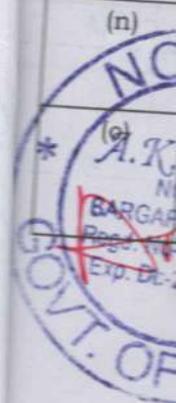
(If the candidate has been convicted, then tick this alternative and score off alternative

(i) above, and give details in the Table below)

**Table**

(a)	Case No.	NA	NA	NA
(b)	Name of the Court	NA	NA	NA
(c)	Sections of Acts/Codes involved (give no. of the Section, e.g. Section..... of IPC, etc.).	NA	NA	NA

Khiteswar Kumbhar



(d)	Brief description of offence for which convicted	NA	NA	NA
(e)	Dates of orders of conviction	NA	NA	NA
(f)	Punishment imposed(indicate period of imprisonment awarded and/or quantum of the fine imposed)	NA	NA	NA
(g)	Whether any Appeal has been filed against conviction order (Mention YES or No) Repeat the above sequence in respect of each separate case of conviction.	NA	NA	NA
(h)	If answer to (g) above is YES, give details and present status of appeal	NA	NA	NA
(i)	Discharged /acquitted in the cases(s) Section of the Act and description of the offence	NA	NA	NA
(j)	The Court Which had taken cognizance	NA	NA	NA
(k)	Case No	NA	NA	NA
(l)	Details of Appeal/application for revision etc. if any filed against above order taking cognizance	NA	NA	NA
(m)	Cases(s) is/ are pending against me which cognizance has been taken by Court Section Act and Description of the offence for which cognizance	NA	NA	NA
(n)	The Court Which had taken cognizance	NA	NA	NA
(o)	Case No A.K. Mishra NOTARY BARGARH (ODISHA) Regd. No. 10/03/2003 Exp. Dt. 28.02.2023	NA	NA	NA



(p)	Details of Appeal/application for revision etc. if any filed against above order taking cognizance	NA	NA	NA
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1. Details should be given in reverse chronological order, i.e., the latest case to be mentioned first and backwards in the order of dates for the other cases.
2. Additional sheet may be added if required.

(7) That I give herein below the details of the assets (movable and immovable etc.) of myself, my spouse and all dependents:

**A. Details of movable assets :**

Note: 1. Assets in joint name indicating the extent of joint ownership will also have to be given.

Note: 2. In case of deposit/Investment, the details including Serial Number, Amount, date of deposit, the scheme, Name of Bank/Institution and Branch are to be given.

Note: 3. Value of Bonds/Share Debentures as per the current market value in Stock Exchange in respect of listed companies and as per books in case of non-listed companies should be given.

Note: 4. 'Dependent' means parents, son(s), daughter(s) of the candidate or spouse and any other person related to the candidate whether by blood or marriage, who have no separate means of income and who are dependent on the candidate for their livelihood.

Note: 5. Details including amount is to be given separately in respect of each investment

Note: 6. Details should include the interest in or ownership.

**Explanation,- For the purpose of this Form, the expression " includes, details of all deposits or investments ;**

S. No.	Description	Self	Spouse	HUF	Dependent -1	Dependent -2	Dependent -3
1	Cash in hand	RS 1,18,000/-	RS 35,000/-	NA	NA	NA	NA



ii)	Details of deposit in Bank accounts (FDRs, Term Deposits and all other types of deposits including saving accounts), Deposits with Financial Institutions, Post Office/Current Accounts, Non-Banking Financial Companies and Cooperative societies and the amount in each such deposit	SBI/Ac NI - 3792 1057 822 Rs - 1000/-	Central Bank of India Ac-No- 5108 2616 25. Rs - 1000/-	NA	NA	NA	NA
(iii)	Details of investment in Bonds, Debentures/Shares and units in companies/Mutual Funds and others and the amount.	NA	NA	NA	NA	NA	NA
(iv)	Details of investment in NSS, Postal Saving, Insurance Policies and investment in any Financial instruments in Post office or Insurance Company and the amount	NA	NA	NA	NA	NA	NA
(v)	Personal loans/advance given to any person or entity including firm, company, Trust etc. and other receivables from debtors and the amount.	NA	NA	NA	NA	NA	NA
(vi)	Motor Vehicles such as Jeep, Cars Bus, Trucks Heavy Vehicles (Details of Make, registration number. etc. year of purchase and amount ) with approx. present market value according to you	NA	NA	NA	NA	NA	NA
(vii)	Jewellery, Gold, Gold Ornaments Silver and Silver Ornaments valuable thing(s) (give details of weight and value) with approx. present market value according to you	10 gram Rs - 40,000/-	20 gram Rs 80,000/-	NA	NA	NA	NA
(viii)	Any other assets such as value of claims/interest	NA	NA	NA	NA	NA	NA
(ix)	Gross Total value	Rs 1,58,000/-	Rs 1,15,000/-	NA	NA	NA	NA



7  
Khireswar Kumbhar

**(8) Details of Immovable assets:**

Note: 1. Properties in joint ownership indicating the extent of joint ownership will also have to be indicated

Note: 2. Each land or building or apartment should be mentioned separately in this format

Note: 3. Details should include the interest in or ownership of assets.

Sl. No	Description	Self	Spouse	HUF	Dependent-1	Dependent-2	Dependent-3
(i)	<u>Agricultural Land</u> Location(s) Survey number(s)	NA	NA	NA	NA	NA	NA
	Area (total measurement in acres)	NA	NA	NA	NA	NA	NA
	Whether inherited property (Yes or No)	NA	NA	NA	NA	NA	NA
	Date of purchase in case of self - acquired property	NA	NA	NA	NA	NA	NA
	Cost of Land (in case of purchase) at the time of purchase	NA	NA	NA	NA	NA	NA
	Any Investment on the land by way of development, construction etc.	NA	NA	NA	NA	NA	NA
	Approximate Current market value	NA	NA	NA	NA	NA	NA
(ii)	<u>Non-Agricultural Land</u> Location(s) Survey number(s)	NA	NA	NA	NA	NA	NA
	Area (total measurement in sq. ft.)	NA	NA	NA	NA	NA	NA
	Whether inherited property (Yes or No)	NA	NA	NA	NA	NA	NA
	Date of purchase in case of self - acquired property	NA	NA	NA	NA	NA	NA
	Cost of Land (in case of purchase) at the time of purchase	NA	NA	NA	NA	NA	NA

**NOTARY**  
A.K. [Signature]  
BARGARH (ODISHA)  
Regd. No. OH-03/003  
Exp. Dt: 26/02/2023  
5/3/2022

	Any Investment on the land by way of development, construction etc.	NA	NA	NA	NA	NA	NA
	Approximate current market value	NA	NA	NA	NA	NA	NA
(iii)	<b>Commercial Buildings</b> (including apartments) -Location(s) -Survey number(s)	NA	NA	NA	NA	NA	NA
	Area (total measurement in sq. ft.)	NA	NA	NA	NA	NA	NA
	Built-up Area (total measurement in sq.ft.)	NA	NA	NA	NA	NA	NA
	Whether inherited property (Yes or No)	NA	NA	NA	NA	NA	NA
	Date of purchase in case of self - acquired property	NA	NA	NA	NA	NA	NA
	Cost of property (in case of purchase) at the time of purchase	NA	NA	NA	NA	NA	NA
	Any Investment on the property by way of development, construction etc.	NA	NA	NA	NA	NA	NA
	Approximate current market value	NA	NA	NA	NA	NA	NA
(iv)	<b>Residential Buildings</b> (including apartments): -Location (s) -Survey number(s)	NA	NA	NA	NA	NA	NA
	Area (Total measurement in sq. ft)	NA	NA	NA	NA	NA	NA
	Built up Area (Total measurement in sq. ft.)	NA	NA	NA	NA	NA	NA
	Whether inherited property (Yes or No)	NA	NA	NA	NA	NA	NA
	Date of purchase in case of self - acquired property	NA	NA	NA	NA	NA	NA



Khiteswar Kumbhar

	Cost of property (in case of purchase) at the time of purchase	NA	NA	NA	NA	NA	NA
	Any Investment on the land by way of development, construction etc.	NA	NA	NA	NA	NA	NA
	Approximate current market value	NA	NA	NA	NA	NA	NA
(v)	Others (such as interest in property)	NA	NA	NA	NA	NA	NA
(vi)	Total of current market value of (i) to (v) above	NA	NA	NA	NA	NA	NA

(9) Give herein below the details of liabilities/dues to public financial institutions and government:-

(Note: Please give separate details of name of bank, institution, entity or individual and amount before each item)

S. No.	Description	Self	Spouse	HUF	Dependent-1	Dependent-2	Dependent-3
(i)	<b>Loan or dues to Bank/Financial Institution(s)</b> Name of Bank or Financial Institution, Amount outstanding, Nature of loan	NA	NA	NA	NA	NA	NA
	<b>Loan or dues to any other individuals/entity other than mentioned above.</b> Name(s), Amount outstanding, nature of loan	NA	NA	NA	NA	NA	NA
	<b>Any other liability</b>	NA	NA	NA	NA	NA	NA
	<b>Grand total of liabilities</b>	NA	NA	NA	NA	NA	NA



10) Details of profession or occupation:

- (a) Self..... Business .....
- (b) Spouse ..... Business .....

(10A) Details of source(s) of income:

- (a) Self..... Business .....
- (b) Spouse ..... Business .....

(C) Source of income, if any, of dependents,..... NA .....

(10B) Contracts with appropriate Government and any public company or companies

(a) details of contracts entered by the candidate..... NA .....

(b) details of contracts entered into by spouse ..... NA .....

(c) details of contracts entered into by dependents ..... NA .....

(d) details of contracts entered into by Hindu Undivided Family or trust in which the candidate or spouse or dependents have interest ..... NA .....

(e) details of contracts, entered into by Partnership Firms in which candidate or spouse or dependents are partners ..... NA .....

(f) details of contracts, entered into by private companies in which candidate or spouse or dependents have share ..... NA .....

(11). My educational qualification is as under:

+2 Arts Passed from Trust fund College, Bargarh.

(Give details of highest School / University education mentioning the full form of the certificate/ diploma/ degree course, name of the School /College/ University and the year in which the course was completed.)

VERIFICATION

I, the deponent, above named, do hereby verify and declare that the contents of this affidavit are true and correct to the best of my knowledge and belief and no part of it is false and nothing material has been concealed there from. I further declare that:-

- (a) there is no case of conviction or pending case against me other than those mentioned in items 5 and 6 of Part A and B above;
- (b) I, my spouse, or my dependents do not have any asset or liability, other than those mentioned in items 7 and 8, 9 above.

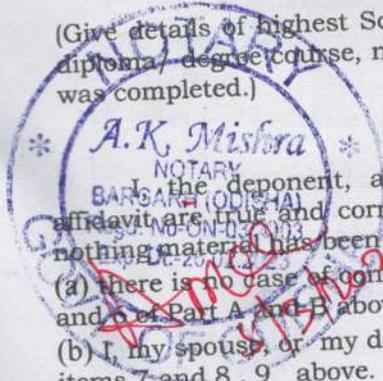
Verified at Bargarh this the 5th day of March 2022

Witnesses:

- 1. Saneer Kumar having been identified by Sri. M.K. Mahapatra Advocate, solemnly affirmed before me this 5th day of March 2022 at Bargarh that he is the deponent and he seemed perfectly understood the contents of the affidavit.
- 2. Babhu Sahu Headover & registered to the deponent who seemed perfectly understood the contents of the affidavit.

Khiteswar Kumbhar  
DEPONENT  
Identified by me  
Mishra  
Adv. Bargarh

Khiteswar Kumbhar  
NOTARY PUBLIC, BARGARH



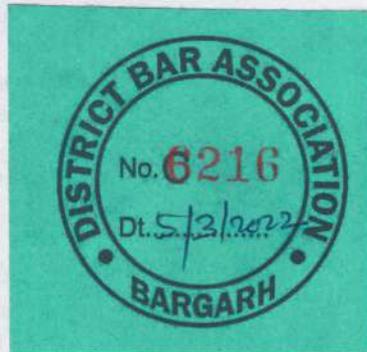
**Note:** 1. Affidavit should be filed latest by 3.00 PM on the last day of filing nominations.

**Note:** 2. Affidavit should be sworn before an Oath Commissioner or Magistrate of the First Class or before a Notary Public or Executive Magistrate.

**Note:** 3. All columns should be filled up and no column to be left blank. If there is no information to furnish in respect of any item, either "Nil" or "Not applicable", as the case may be, should be mentioned.

**Note:** 4. The affidavit should be either typed or written legibly and neatly.

**Note:** 5. Each page of the Affidavit should be signed by the deponent and the Affidavit should bear on each page the stamp of the Notary or Oath Commissioner or Magistrate of the First Class or Executive Magistrate before whom the Affidavit is sworn.





**SWORN BEFORE THE NOTARY PUBLIC , AT BARGARH**

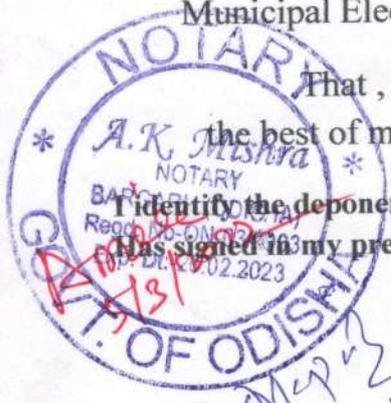
Sl. No 166  
Date 5/3/2022

**AFFIDAVIT**

I , Khiteswar Kumbhar , aged about 34 years , S/o. Gourahari Kumbhar , Occupation – Business , R/o. At – Ward No. 18 , Bandur Tikra, P.O./P.S./Dist – Bargarh (Odisha) , PIN – 768028 , do hereby solemnly affirm and swear as follows

1. That , I am filing nomination for the post of Councilor of Ward No. 18.
2. That , by means of this affidavit , I do hereby undertake and declare that , I am married to Sumita Kushal and out of our wedlock , One Child namely Anshiv Kumbhar is born.
3. That , I have not more than One Spouse living and I have not more than One Child.
4. That , this affidavit is to be produced before Election Officer , Bargarh Municipal Election , Bargarh.

That , the contents of this affidavit from Para – 01 to 04 are all true to the best of my knowledge and belief.



I identify the deponent who has signed in my presence

5/3/22

Advocate , Bargarh

Khiteswar Kumbhar  
Deponent

The deponent Khiteswar Kumbhar having been identified by Sri. C.K. Mahapatra Advocate, solemnly affirmed before me this 5th day of March 2022 at about 6:50 A.M./P.M. Readover & explained to the deponent who at Bargarh understood perfectly the contents of the affidavit and the consequences of making a false affidavit.

Khiteswar Kumbhar

Amit  
SRI A. K. MISHRA  
NOTARY PUBLIC, BARGARH



**FORM No. I**

(See Rule 3)

**GOVERNMENT OF ODISHA**

Office of the Tahasildar **Bargarh**

Miscellaneous Certificate Case No **E-SCO/2022/89095**

**SCHEDULED CASTE CERTIFICATE**

This is to certify that Shri **KHITESWAR KUMBHAR** son of Smt **KASTURI KUMBHAR** and Shri **GOURAHARI KUMBHAR**, of village/town **BANDUTIKRA W NO EIGHTEEN P.S BARGARH** in the district **BARGARH** in the state of Odisha belongs to **Ganda** caste which is recognized as **Scheduled Caste** under the constitution (scheduled Caste / Scheduled Tribe) order 1950 as amended by the scheduled Caste and Scheduled Tribe List (Modification) order 1956 and Scheduled Caste and Scheduled Tribe Order (Amendment) Act, 1976.

Shri **KHITESWAR KUMBHAR** and his family ordinarily reside(s) in village/town **BANDUTIKRA W NO EIGHTEEN** of **BARGARH** district in the state of Odisha.



Digitally signed by ANURAG MISHRA

Date:2022.02.28 02:36:13 +05:30

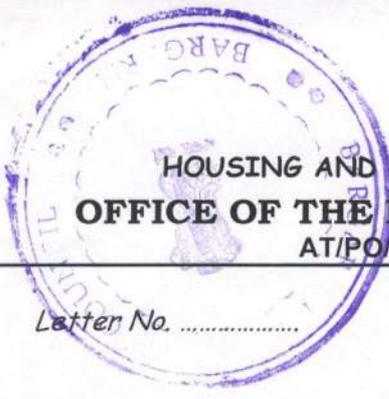
Signature of the Revenue Officer

28/02/2022

\*\*\*\* This is a Digitally Signed Document And Does Not Require Signature \*\*\*\*

**NOTE**

- (i) It is a digitally signed electronically generated certificate and therefore needs no ink-signed signature.
- (ii) This Certificate is issued as per section 4, 5, & 6 of Information Technology Act 2000 and its subsequent amendments in 2008 and as per Revenue & Disaster Management Department Notification number IMU-13/10-4251/R&DM.
- (iii) For any Query or Verification, Agency /Department / Office may visit <https://edistrict.odisha.gov.in>
- (iv) Tampering of this Certificate will attract penal action.



HOUSING AND URBAN DEVELOPMENT DEPARTMENT  
**OFFICE OF THE MUNICIPAL COUNCIL : BARGARH**  
AT/PO DIST.-BARGARH, PIN-768028

Letter No. ....

Date : .....

**NO DUES CERTIFICATE**

This is to certify that **No Dues** of Bargarh Municipality is outstanding against **Sri Khiteswar Kumbhar**, of W.N.18 Bargarh.

This certificate is being issued for the purpose of filing nomination for ensuing general election to Bargarh Municipality.

*Sd/-*  
**Executive Officer**  
**Bargarh Municipality**

*Memo No. 1118 /Dt. 05-03-22*

Copy to **Sri Khiteswar Kumbhar**, W.No.18, Bargarh for information and necessary action with reference to his application dt.05.03.2022.

*[Signature]*  
**Executive Officer**  
**Bargarh Municipality**

*5/3/22*

FORM X

[ See Rule 25 Note I &amp; 43(3) ]

Notice as to names of candidates sponsored by the political party

To

The Election Officer **Bargarh Municipality**SUBJECT— General Elections of Chairperson/Councillor to **Bargarh** Municipal Council—  
Sponsoring of candidates.

Sir,

In pursuance of Rule 25 (8) of the Odisha Municipal (Delimitation of Wards, Reservation of Seats and Conduct of Election) Rules, 1994, I hereby give notice that the following person has been sponsored by **BIJU JANATA DAL** Party as its candidate at the ensuing General/By-Elections of **Chairperson/Councillors** to **Bargarh Municipality** Municipal Council.

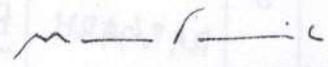
Sl. No	Name of the Municipality	Name of the approved candidates	Father's/Husband's name of approved candidates	Postal address of approved candidates
1	2	3	4	5
1	BARGARH	<u>Kalpna Majhi</u> (Chairperson)	Upendra Majhi	R/O - W.N. 08 Khajurtikira Bargarh P.O. Dist. BARGARH
2	BARGARH	<u>Bedamali Seth</u> (Councillor for Ward No.1)	w/o Uddhab Seth	R/O - W.N. 01 Kecabnagar P.O. Dist - Bargarh
3	BARGARH	<u>Rebali Naik</u> (Councillor for Ward No.2)	w/o Chyam Sundar Naik	R/O - Bali tikira W.N. 02 P.O. Dist. Bargarh
4	BARGARH	<u>Rajkumar Dash</u> (Councillor for Ward No.3)	s/o Dhabaleswar Dash	R/O - W.N. 12 P.O. Dist - Bargarh
5	BARGARH	<u>Roshan Pradhan</u> (Councillor for Ward No.4)	s/o Hadu Pradhan	R/O - W.N. 04 Talipada P.O. Dist - Bargarh
6	BARGARH	<u>Rajesh Agrawal</u> (Councillor for Ward No.5)	s/o Ganeshram Agrawal	R/O - W.N. 05 Bisipada P.O. Dist - Bargarh
7	BARGARH	<u>Janak Ku. Agrawal</u> (Councillor for Ward No.6)	s/o Ranjilal Agrawal	R/O - W.N. 06 P.O. Dist - Bargarh
8	BARGARH	<u>Manoj Ku. Singh</u> (Councillor for Ward No.7)	s/o Ganesh Pr. Singh	R/O - W.N. 07 Bisipada P.O. Dist - Bargarh
9	BARGARH	<u>Reena Mahapatra</u> (Councillor for Ward No.8)	w/o Nimaicharan Mahapatra	R/O - W.N. 07 Nuapada P.O. Dist - Bargarh
10	BARGARH	<u>Priya Tandi</u> (Councillor for Ward No.9)	w/o Kamal Tandi	R/O - W.N. 16 P.O. Dist - Bargarh

11	BARGARH	<u>Umacharan Roul</u> (Councillor for Ward No.10)	S/o - Raghunath Roul	R/O - W.N-10 P.O/Dit - Bargarh
12	BARGARH	<u>Suhanda Panda</u> (Councillor for Ward No.11)	W/o - Satya Narayan Panda	R/O - W.N-11 Shantinagar P.O/Dit - Bargarh
13	BARGARH	<u>Sarala Bagarti</u> (Councillor for Ward No.12)	w/o - Toshabanta Bagarti	R/O - Katakia Pada W.N-12 P.O/Dit - Bargarh
14	BARGARH	<u>Kabita Behera</u> (Councillor for Ward No.13)	W/o - Sanjib Kumar Behera	R/O - College Road W.N-13 P.O/Dit - Bargarh
15	BARGARH	<u>Nitu Mahana</u> (Councillor for Ward No.14)	W/o Dhruva- navayan Mahana	R/O - Gangadhar Nagar W.N-14 P.O/Dit - Bargarh
16	BARGARH	<u>Aktara Chandre Berik</u> (Councillor for Ward No.15)	S/O Bhudhar Berik	R/O - Govindpali W.N-15 P.O/Dit - Bargarh
17	BARGARH	<u>Jyostna Paik</u> (Councillor for Ward No.16)	w/o Dayasagar Paik	R/O - W.N-16 Gandhinagar P.O/Dit - BARGARH
18	BARGARH	<u>Ankita Mahapatra</u> (Councillor for Ward No.17)	W/O Debabrata Mahapatra	R/O - W.N-17 P.O/Dit - Bargarh
19	BARGARH	<u>Khiteswar Kumbhar</u> (Councillor for Ward No.18)	S/O Gouraheri Kumbhar	W.N-18 P.O/Dit - Bargarh
20	BARGARH	<u>Prabhasini Munda</u> (Councillor for Ward No.19)	w/o Kartika Munda	W.N-19 P.O/Dit - Bargarh

Place: **Bhubaneswar**

Date: **01/03/2022**

Yours faithfully,





(Seal of the Party)

**(NAVEEN PATNAIK)**  
(Name and Signature of the President  
or Secretary of the State Level  
Organisation of the Political Party or  
of the Office Bearer authorized in  
Form IX by the Political party)

President  
**BIJU JANATA DAL**  
ODISHA

- N.B. 1. This must be delivered to the Election Officer at least one day before the date, fixed for scrutiny of nomination paper.
2. Form must be signed in ink by the office bearer(s) mentioned above. No facsimile signature or signature by means of rubber stamp, etc. shall be accepted.
3. No form transmitted by Fax shall be accepted.