

C-107

33

ଫାରମ VIII
[ନିୟମ 25 (I) ଦ୍ରବ୍ୟ]
ମନୋନୟନ ପତ୍ର

- 1. ଡାକ୍ତର ସଂଖ୍ୟା ବା ନାମ : କରୁଣନ ଦ୍ଵାର୍ଦ୍ଧେଃ
- ଯାହା ପାଇଁ ପ୍ରାର୍ଥୀ ମନୋନୀତ ହୋଇଛନ୍ତି
(ସଂରକ୍ଷିତ ପଦବୀ ପାଇଁ ମନୋନୟନ
କରି ଥାଏ ଉଲ୍ଲେଖ କରନ୍ତୁ) । : ଅକ୍ଷୟ କୁମାର ମହାନ୍ତି
- 2. ପ୍ରାର୍ଥୀଙ୍କ ପୂରା ନାମ : ପାଞ୍ଚା ପିନି ସାହା
- 3. ଭୋଗର ତାଲିକାରେ ପ୍ରାର୍ଥୀଙ୍କ କ୍ରମିକ ସଂଖ୍ୟା : ୧୦୪ କୁମାର ଶର୍ମା ଦ୍ଵାର୍ଦ୍ଧେଃ
- 4. ପିତା ବା ସ୍ଵାମୀଙ୍କ ନାମ : ଚନ୍ଦ୍ରାନୁମଣି ସାହା
- 5. ବୟସ : ୨୮
- 6. ଠିକଣା : କରୁଣନ ଦ୍ଵାର୍ଦ୍ଧେଃ କୁମାର ମହାନ୍ତି
ବ୍ୟା/ସା/ନି. କୋଲକାତା
- 7. ଗୋଷ୍ଠୀ : ପଦ୍ମ ପ୍ରା ସର୍ମ
- 8. ପ୍ରସ୍ତାବକଙ୍କ ପୂରା ନାମ : ଗୋବିନ୍ଦ ନ ମହାନ୍ତି
- 9. ଭୋଗର ତାଲିକାରେ ପ୍ରସ୍ତାବକଙ୍କ କ୍ରମିକ ସଂଖ୍ୟା : ୫୫୦ କୁମାର - ଶର୍ମା ଦ୍ଵାର୍ଦ୍ଧେଃ
- 10. ପ୍ରସ୍ତାବକଙ୍କ ସ୍ଵାକ୍ଷର : - *Govindhan Mahor*
- 11. ସମର୍ଥକଙ୍କ ପୂରା ନାମ : ହାଜେଲୀ କୁମାର ପ୍ରସାଦ
- 12. ଭୋଗର ତାଲିକାରେ ସମର୍ଥକଙ୍କ କ୍ରମିକ ସଂଖ୍ୟା : ୩୭୩ କୁମାର. ଶର୍ମା ଦ୍ଵାର୍ଦ୍ଧେଃ
- 13. ସମର୍ଥକଙ୍କ ସ୍ଵାକ୍ଷର : (୩୭୩) - *Rajesh K. Pradhan*
- 14. ପ୍ରାର୍ଥୀଙ୍କ ଦ୍ଵାରା ସ୍ଥିରୀକୃତ ନିର୍ବାଚନ ସଂକ୍ଷେପ : ପଦ୍ମ ପ୍ରା

Perforation

ଅପର ପୃଷ୍ଠା ଦେଖନ୍ତୁ

ପ୍ରାର୍ଥୀଙ୍କ ଘୋଷଣା

ମୁଁ ଓଡ଼ିଶା ମ୍ୟୁନିସିପାଲ (ଓର୍ଡରୁଟିକର ସାନି ସୀମା ନିର୍ଦ୍ଧାରଣ, ଆସନ ଆରକ୍ଷଣ ଓ ନିର୍ବାଚନ ପରିଚାଳନା) ନିୟମାବଳୀ, 1994ର ନିୟମ 25 ଅନୁଯାୟୀ ଘୋଷଣା କରୁଅଛି ଯେ ମୋର ବୟସ 21 ବର୍ଷ ଅଟେ ଏବଂ ମୁଁ ନିର୍ବାଚନରେ ପ୍ରାର୍ଥୀ ହେବାକୁ ଇଚ୍ଛୁକ । ମୁଁ ପୁନଶ୍ଚ ଘୋଷଣା କରୁଅଛି ଯେ ମୁଁ ଏହି ନିର୍ବାଚନ ପାଇଁ ହାତୀକୁ ନିର୍ବାଚନରେ ପ୍ରାର୍ଥୀ ହେବାକୁ ଇଚ୍ଛୁକ ନୁହେଁ । ମୁଁ ଏହି ନିର୍ବାଚନ ପାଇଁ ସ୍ୱାଧୀନ ପ୍ରାର୍ଥୀ ରୂପେ ପ୍ରତିଦ୍ୱିତୀ କରିବାକୁ ଚାହେଁ । (ବି.ଦ୍ର.-ଅନାବଶ୍ୟକ ଅଂଶକୁ କାଟି ଦିଅନ୍ତୁ) ।

ମୁଁ ପୁନଶ୍ଚ ଘୋଷଣା କରୁଅଛି ଯେ ମୁଁ ନିର୍ବାଚନରେ ଭାଗ ନେବା ପାଇଁ ଯୋଗ୍ୟ ଏବଂ ଓଡ଼ିଶା ମ୍ୟୁନିସିପାଲ ଅଧିନିୟମ, 1950ର କୌଣସି ଧାରାରେ ଅଧିକାରୀ ପୌର ପରିଷଦ/ଅଧିକାରୀଙ୍କ ସ୍ୱେଚ୍ଛାପରିଷଦ ଅନ୍ତର୍ଗତ ଓର୍ଡର ସଭ୍ୟ ପଦବୀ ପୂରଣ ପାଇଁ ଅଯୋଗ୍ୟ ନୁହେଁ ।

Aladin Saha

ପ୍ରାର୍ଥୀଙ୍କ ସ୍ୱାକ୍ଷର

ଧାନ୍ନା ଦିନି ସାହୁ

ନିର୍ବାଚନ ଅଧିକାରୀ/ଅନ୍ୟ ପ୍ରାଧିକୃତ ଅଧିକାରୀଙ୍କ ନିମନ୍ତେ ଉଦ୍ଦିଷ୍ଟ

ମନୋନୟନ ପତ୍ରର କ୍ରମିକ ସଂଖ୍ୟା ୩୩

ଏହି ମନୋନୟନ ପତ୍ର ମୋ ନିକଟରେ ଧାନ୍ନା ଦିନି ସାହୁ କ ଦ୍ୱାରା

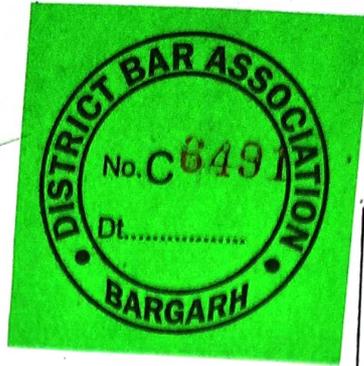
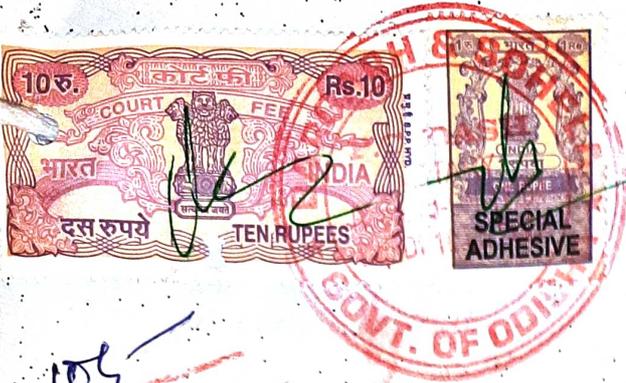
..... ୦୩.୦୩.୨୨ ତାରିଖ ୧.୪୨ ମନରେ ଦାଖଲ କରାଗଲା ।

[Signature]
ନିର୍ବାଚନ ଅଧିକାରୀ/

ପ୍ରାଧିକୃତ ଅଧିକାରୀଙ୍କ ସ୍ୱାକ୍ଷର
ନିର୍ବାଚନ ଅଧିକାରୀଙ୍କ
ପୌର ପରିଷଦ, ବରଗଡ଼

ମନୋନୟନ ପତ୍ର ଯାଞ୍ଚ ପରେ ନିଷ୍ପତ୍ତି :

ନିର୍ବାଚନ ଅଧିକାରୀଙ୍କ ସ୍ୱାକ୍ଷର



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7/31/22

AFFIDAVIT TO BE FILED BY THE CANDIDATE ALONGWITH NOMINATION PAPER TO THE ELECTION OFFICER /RETURNING OFFICER FOR ELECTION TO OFFICE OF

Ward No. 14 of Bargarh NAC/Municipality/Municipal Corporation for the office of Councillor /Corporator/

OR _____ NAC/Municipality/Municipal Corporation for the office of Chairperson/Mayor

(strike out whichever is not applicable)

I, Aladini Saha son/daughter/wife
of Dolamani Saha Aged 28 years,
resident of Bargarh W.N.014 Subash Nagar (mention full postal address), a candidate at the above election, do hereby solemnly affirm and state on oath as under:-

(1) I am a candidate set up by Bharatiya Janata Party
(name of the political party) / am contesting as an Independent candidate. (strike out whichever is not applicable)

(2) My name is enrolled in Bargarh W.N.014 Subash Nagar (Name of the Ward No. 14 Municipality/ Municipal Corporation), at Serial No. 105 in Booth No. 55

(3) My contact telephone number(s) is/are 9938171130 and my e-mail id (if any) is _____ and my social media account(s) (if any) is/are _____

(i) _____
(ii) _____

Aladini Saha



(4) Details of Permanent Account Number (PAN) and status of filing of Income tax return:

Sl. No.	Names	PAN	The financial year for which the last Income-tax return has been filed	Total income shown in Income Tax Return (in Rupees) for the last five Financial Years completed (as on 31 st March)	
1.	Self	NO PAN ALLOTTED	NIL	(i)	NIL
				(ii)	NIL
				(iii)	NIL
				(iv)	NIL
				(v)	NIL
2.	Spouse	BCJPS4698N	NIL	(i)	NIL
				(ii)	NIL
				(iii)	NIL
				(iv)	NIL
				(v)	NIL
3.	HUF (If Candidate is Karta/Coparcener)	NIL	NIL	(i)	NIL
				(ii)	NIL
				(iii)	NIL
				(iv)	NIL
				(v)	NIL
4.	Dependent 1 Buddhabed Saha - 9/28 Son	NIL	NIL	(i)	NIL
				(ii)	NIL
				(iii)	NIL
				(iv)	NIL
				(v)	NIL

Part of Affidavit



Aladini Saha

5.	Dependent 2 Jigyans Saha Aged 11 months	NIL	NIL	(i)	NIL
				(ii)	NIL
				(iii)	NIL
				(iv)	NIL
				(v)	NIL
6.	Dependent 3...	NIL	NIL	(i)	NIL
				(ii)	NIL
				(iii)	NIL
				(iv)	NIL
				(v)	NIL

Note: It is mandatory for PAN holder to mention PAN and in case of no PAN, it should be clearly stated "No PAN allotted".

(5) Pending criminal cases

(i) I declare that there is no pending criminal case against me.

(Tick this alternative if there is no criminal case pending against the Candidate and write NOT APPLICABLE against alternative (ii) below)

OR

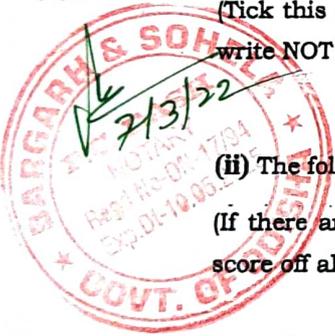
(ii) The following criminal cases are pending against me:

(If there are pending criminal cases against the candidate, then tick this alternative and score off alternative (i) above, and give details of all pending cases in the Table below)

Table

(a)	FIR No. with name and address of Police Station concerned	NA	NA	NA
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Madhavi Saha



b)	Case No. with Name of the Court	NA	NA	NA
(c)	Section(s) of concerned Acts/Codes involved (give no. of the Section, e.g. Section..... of IPC, etc.).	NA	NA	NA
(d)	Brief description of offence	NA		
(e)	Whether charges have been framed (mention YES or NO)	NO	NO	NO
(f)	If answer against (e) above is YES, then give the date on which charges were framed.	NA	NA	NA
(g)	Whether any Appeal/Application for revision has been filed against the proceedings (Mention YES or NO)	NO	NO	NO



(6) Cases of conviction

(i) I declare that I have not been convicted for any criminal offence.
 (Tick this alternative, if the candidate has not been convicted and write NOT APPLICABLE against alternative (ii) below)

OR

(ii) I have been convicted for the offences mentioned below:
 (If the candidate has been convicted, then tick this alternative and score off alternative (i) above, and give details in the Table below)

		Table		
(a)	Case No.	NA	NA	NA
(b)	Name of the Court	NA	NA	NA
(c)	Sections of Acts/Codes involved (give no. of the Section, e.g. Section..... of IPC, etc.).	NA	NA	NA

Alactini Saha

(d)	Brief description of offence for which convicted	NA	NA	NA
(e)	Dates of orders of conviction	NA	NA	NA
(f)	Punishment imposed(indicate period of imprisonment awarded and/or quantum of the fine imposed)	NA	NA	NA
(g)	Whether any Appeal has been filed against conviction order (Mention YES or No) Repeat the above sequence in respect of each separate case of conviction.	NA	NA	NA
(h)	If answer to (g) above is YES, give details and present status of appeal	NA	NA	NA
(i)	Discharged /acquitted in the cases(s) Section of the Act and description of the offence	NA	NA	NA
(j)	The Court Which had taken cognizance	NA	NA	NA
(k)	Case No	NA	NA	NA
(l)	Details of Appeal/application for revision etc. if any filed against above order taking cognizance	NA	NA	NA
(m)	Cases(s) is/ are pending against me which cognizance has been taken by Court Section Act and Description of the offence for which cognizance	NA	NA	NA
(n)	The Court Which had taken cognizance	NA	NA	NA
(o)	Case No	NA	NA	NA



Aladini Saha

(P)	Details of Appeal/application for revision etc. if any filed against above order taking cognizance	NA	NA	NA
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1. Details should be given in reverse chronological order, i.e., the latest case to be mentioned first and backwards in the order of dates for the other cases.
2. Additional sheet may be added if required.

(7) That I give herein below the details of the assets (movable and immovable etc.) of myself, my spouse and all dependents:

A. Details of movable assets :

Note: 1. Assets in joint name indicating the extent of joint ownership will also have to be given.

Note: 2. In case of deposit/Investment, the details including Serial Number, Amount, date of deposit, the scheme, Name of Bank/Institution and Branch are to be given.

Note: 3. Value of Bonds/Share Debentures as per the current market value in Stock Exchange in respect of listed companies and as per books in case of non-listed companies should be given.

Note: 4. Dependent' means parents, son(s), daughter(s) of the candidate or spouse and any other person related to the candidate whether by blood or marriage, who have no separate means of income and who are dependent on the candidate for their livelihood.

Note: 5. Details including amount is to be given separately in respect of each investment

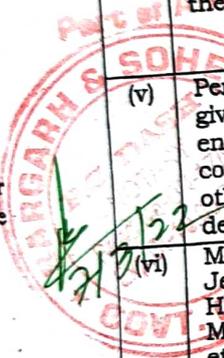
Note: 6. Details should include the interest in or ownership.

Explanation,- For the purpose of this Form, the expression" includes, details of all deposits or investments ;

S. No.	Description	Self	Spouse	HUF	Dependent -1	Dependent -2	Dependent -3
(i)	Cash in hand	10,000/-	20,000/-	NIL	NIL	NIL	NIL

Aladini Saha

ii)	Details of deposit in Bank accounts (FDRs, Term Deposits and all other types of deposits including saving accounts), Deposits with Financial Institutions, Post Office/Current Accounts, Non-Banking Financial Companies and Cooperative societies and the amount in each such deposit	SBI ADB Bank RS 800/-	SBI ADB Bank RS 1,000/-	NIL	NIL	NIL	NIL
(iii)	Details of investment in Bonds, Debentures/Shares and units in companies/Mutual Funds and others and the amount.	NIL	NIL	NIL	NIL	NIL	NIL
(iv)	Details of investment in NSS, Postal Saving, Insurance Policies and investment in any Financial instruments in Post office or Insurance Company and the amount	NIL	NIL	NIL	NIL	NIL	NIL
(v)	Personal loans/advance given to any person or entity including firm, company, Trust etc. and other receivables from debtors and the amount.	NIL	Wipro Bank Growth Bank RS 50,000/-	NIL	NIL	NIL	NIL
(vi)	Motor Vehicles such as Jeep, Cars Bus, Trucks Heavy Vehicles (Details of Make, registration number, etc. year of purchase and amount) with approx. present market value according to you	NIL	NIL	NIL	NIL	NIL	NIL
(vii)	Jewellery, Gold, Gold Ornaments Silver and Silver Ornaments valuable thing(s) (give details of weight and value) with approx. present market value according to you	gold diamond 20g RS 90,000/-	NIL	NIL	NIL	NIL	NIL
(viii)	Any other assets such as value of claims/interest	NIL	NIL	NIL	NIL	NIL	NIL
(ix)	Gross Total value						



Aladine Saha

(8) Details of immovable assets:
 Note: 1. Properties in joint ownership indicating the extent of joint ownership will have to be indicated
 Note: 2. Each land or building or apartment should be mentioned separately in this format
 Note: 3. Details should include the interest in or ownership of assets.

Sl. No	Description	HUF			Dependent-1	Dependent-2	Dependent-3
		Self	Spouse				
(i)	<u>Agricultural Land</u>	NA	NIL	NIL	NIL	NIL	NIL
	Location(s) Survey number(s)						
	Area (total measurement in acres)	NIL	NIL	NIL	NIL	NIL	NIL
	Whether inherited property (Yes or No)	NIL	NIL	NIL	NIL	NIL	NIL
	Date of purchase in case of self - acquired property	NIL	NIL	NIL	NIL	NIL	NIL
	Cost of Land (in case of purchase) at the time of purchase	NIL	NIL	NIL	NIL	NIL	NIL
	Any investment on the land by way of development, construction etc.	NIL	NIL	NIL	NIL	NIL	NIL
Approximate Current market value	NIL	NIL	NIL	NIL	NIL	NIL	
(ii)	<u>Non-Agricultural Land</u>						
	Location(s) Survey number(s)	NIL	NIL	NIL	NIL	NIL	NIL
	Area (total measurement in sq. ft.)	NIL	NIL	NIL	NIL	NIL	NIL
	Whether inherited property (Yes or No)	NIL	NIL	NIL	NIL	NIL	NIL
	Date of purchase in case of self - acquired property	NIL	NIL	NIL	NIL	NIL	NIL
	Cost of Land (in case of purchase) at the time of purchase	NIL	NIL	NIL	NIL	NIL	NIL

Aradini Saha

	Any Investment on the land by way of development, construction etc.	NIL	NIL	NIL	NIL	NIL	NIL
	Approximate current market value	NIL	NIL	NIL	NIL	NIL	NIL
(iii)	Commercial Buildings (including apartments) -Location(s) -Survey number(s)	NIL	NIL	NIL	NIL	NIL	NIL
	Area (total measurement in sq. ft.)	NIL	NIL	NIL	NIL	NIL	NIL
	Built-up Area (total measurement in sq.ft.)	NIL	NIL	NIL	NIL	NIL	NIL
	Whether inherited property (Yes or No)	NIL	NIL	NIL	NIL	NIL	NIL
	Date of purchase in case of self - acquired property	NIL	NIL	NIL	NIL	NIL	NIL
	Cost of property (in case of purchase) at the time of purchase	NIL	NIL	NIL	NIL	NIL	NIL
	Any Investment on the property by way of development, construction etc.	NIL	NIL	NIL	NIL	NIL	NIL
	Approximate current market value	NIL	NIL	NIL	NIL	NIL	NIL
(iv)	Residential Buildings (including apartments): -Location (s) -Survey number(s)	NIL	NIL	Barang	Barang	NIL	NIL
	Area (Total measurement in sq. ft)	NIL	NIL			NIL	NIL
	Built up Area (Total measurement in sq. ft.)	NIL	NIL			NIL	NIL
	Whether inherited property (Yes or No)	NIL	NIL	Yes		NIL	NIL
	Date of purchase in case of self - acquired property	NIL	NIL				

Aladin Saha

	Cost of property (in case of purchase) at the time of purchase					
	Any investment on the land by way of development, construction etc.					
	Approximate current market value					
(v)	Others (such as interest in property)					
(vi)	Total of current market value of (i) to (v) above					

(9) Give herein below the details of liabilities/dues to public financial institutions and government:-

(Note: Please give separate details of name of bank, institution, entity or individual and amount before each item)

S. No.	Description	Self	Spouse	HUF	Dependent-1	Dependent-2	Dependent-3
(1)	Loan or dues to Bank/Financial Institution(s) Name of Bank or Financial Institution, Amount outstanding, Nature of loan						
	Loan or dues to any other individuals/entity other than mentioned above. Name(s), Amount outstanding, nature of loan						
	Any other liability						
	Grand total of liabilities						

Aladin Sahu

(10) Details of profession or occupation:

- (a) Self..... Housewife.....
- (b) Spouse Business.....

(10A) Details of source(s) of income:

- (a) Self..... NIL
- (b) Spouse Business
- (c) Source of income, if any, of dependents,..... NIL

(10B) Contracts with appropriate Government and any public company or companies

- (a) details of contracts entered by the candidate..... NIL
- (b) details of contracts entered into by spouse NIL
- (c) details of contracts entered into by dependents NIL
- (d) details of contracts entered into by Hindu Undivided Family or trust in which the candidate or spouse or dependents have interest NIL
- (e) details of contracts, entered into by Partnership Firms in which candidate or spouse or dependents are partners NIL
- (f) details of contracts, entered into by private companies in which candidate or spouse or dependents have share NIL

(11). My educational qualification is as under:

Matric Sai Bahi High School

(Give details of highest School / University education mentioning the full form of the certificate/ diploma/ degree course, name of the School /College/ University and the year in which the course was completed.)

VERIFICATION

I, the deponent, above named, do hereby verify and declare that the contents of this affidavit are true and correct to the best of my knowledge and belief and no part of it is false and nothing material has been concealed there from. I further declare that:-

- (a) there is no case of conviction or pending case against me other than those mentioned in items 5 and 6 of Part A and B above;
- (b) I, my spouse, or my dependents do not have any asset or liability, other than those mentioned in items 7 and 8, 9 above.

Verified at Bargarh this the 7th day of March 2022

Witnesses:

1. Jyoti B. Das
2. Madh. Jain

Alaktini Saha

Identified by me
[Signature]
Advocate Bargarh
M 7.3.22

The Deponent having been identified by M. Pandey advocate Bargarh, Solemnly affirmed & declared on 7th MAR 22 A.M./P.M. sworn this affidavit

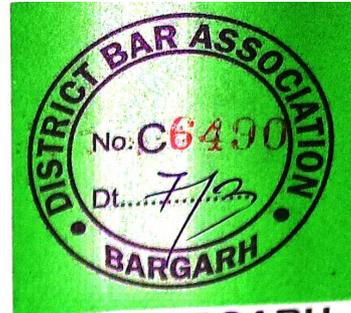
DEPONENT

[Signature]
D. D. Das, Notary
Bargarh & Sohela
Regd.No-ON/17/94

Alaktini Saha



- Note:** 1. Affidavit should be filed latest by 3.00 PM on the last day of filing nominations.
- Note:** 2. Affidavit should be sworn before an Oath Commissioner or Magistrate of the First Class or before a Notary Public or Executive Magistrate.
- Note:** 3. All columns should be filled up and no column to be left blank. If there is no information to furnish in respect of any item, either "Nil" or "Not applicable", as the case may be, should be mentioned.
- Note:** 4. The affidavit should be either typed or written legibly and neatly.
- Note:** 5. Each page of the Affidavit should be signed by the deponent and the Affidavit should bear on each page the stamp of the Notary or Oath Commissioner or Magistrate of the First Class or Executive Magistrate before whom the Affidavit is sworn.



SWORN BEFORE THE NOTARY PUBLIC, BARGARH

AFFIDAVIT

104
7/3/22

I, **Aladini Saha**, aged about 29 years, W/o. Dolamani Saha, Occupation- Housewife, resident of Ward No.14 Subash Nagar, Bargarh, Po./Ps./Dist. Bargarh, do hereby solemnly affirm and state as follows :-

1. That I am a permanent resident of above mentioned address.
2. That I am the legally married person, *not more than 01 (one) spouse*.
3. That we have two child namely (1) Buddhadeb Saha, aged about 7 years, (2) Jignesh Saha, aged about 1 year 1 month and we have not more than two child.
4. That, I swear this affidavit to produce before the authority concern for participating in ensuing Municipality Election, Hence this affidavit.

That the contents of this affidavit from para 1 to 4 are all true to the best of my knowledge and belief.

I identify the deponent who has signed in my presence

[Signature]
Advocate, Bargarh

Aladini Saha
Deponent

The Deponent having been identified by *R. K. Saha* advocate Bargarh, Solemnly affirm & declared on dt *7th MAR-22* A.M./P.M. sworn the affidavit

Aladini Saha

[Signature] 7/3/22
P.C. Dash, Notary
Bargarh & Sohela
Regd. No-ON/17/94

Receipt for deposit amount

(Prescribed by the State Election Commission)

No. 119

Date 07-03-2022

Received from Smt./Shri Aladini Saha

Rs. 100/- (Rupees One hundred only)

on account of security deposit for candidature for the office of the * Councillor/Corporator of

Ward No 14 of Banganur * Municipality / N. A. C. /Municipal Corporation.

Place Banganur

* Strike out whichever is not applicable.

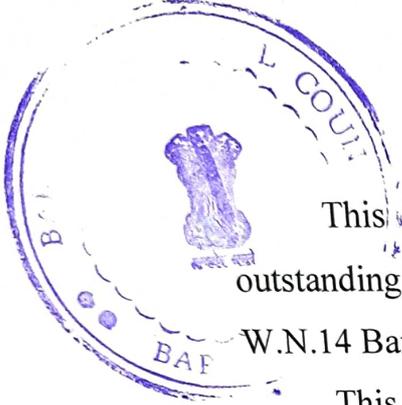

Election Officer



HOUSING AND URBAN DEVELOPMENT DEPARTMENT
OFFICE OF THE MUNICIPAL COUNCIL : BARGARH
AT/PO/DIST.-BARGARH, PIN-768028

Letter No. 240.....

Date : 06-03.....



NO DUES CERTIFICATE

This is to certify that **No Dues** of Bargarh Municipality is outstanding against **Smt. Aladini Saha W/o Dolamani Saha** of W.N.14 Bargarh.

This certificate is being issued for the purpose of filing nomination for ensuing general election to Bargarh Municipality.


**Executive Officer
Bargarh Municipality**

Memo No. 241 /**Dt.** 06-03-22

Copy to **Smt. Aladini Saha** of W.N.14 Bargarh for information and necessary action with reference to her application dt.06.03.2022.


**Executive Officer
Bargarh Municipality**

06/3/22

FORM X

[See Rule 25 Note- 1 & 43(3)]

Notice as to names of candidates sponsored by the political party

To

The Election Officer, Bargarh Municipality / N.A.C.

SUBJECT:- General Election of Councillor to Bargarh Municipal Council — Sponsoring of candidates.

Sir,

In pursuance of Rule 25 (8) of the Odisha Municipal (Delimitation of Wards, Reservation of Seats and Conduct of Election) Rules, 1994, I hereby give notice that the following person has been sponsored by **Bharatiya Janata Party** as its candidate at the ensuing General Election of Councillor to Bargarh Municipal Council.

Sl. No.	Name of the Municipality / N.A.C.	Name of the approved candidate (Ward wise)	Father's/Husband's name of approved candidate	Postal address of approved Candidate
1	2	3	4	5
1	Bargarh	Aladini Saha (W.No. 14)	Dolanmoni Saha	Subash Nagar W.No-14 Bargarh Dist Bargarh

Yours faithfully,

Place: Bargarh

Date: 7/3/22



Nauri Nayak
(Nauri Nayak)
(Name and signature of the Office Bearer authorized in Form IX by the Political Party)

Vice President
Bharatiya Janata Party
Odisha

(Seal of the Party)

- N.B.—(1) This must be delivered to the Election Officer at least one day before the date fixed for scrutiny of nomination papers.
- (2) Form must be signed in ink by the office bearer(s) mentioned above. No facsimile signature or signature by means of rubber stamp, etc. shall be accepted.
- (3) No form transmitted by Fax shall be accepted.