

S/No. 34

CHECKLIST W.No. 13

SL No	Name of the Document	Submitted	To be Submitted
01	Nomination paper duly filled up & full signature of the proposer, sender candidate.	✓	
02	M.R ( Money Receipt)	✓	
03	Affidavit duly filled up & signed by the candidate in each page	✓	
04	Affidavit on more than two children & one spouse	✓	
05	Caste certificate in case of SC/ST.	N/A	
06	Party Ticket in Form IX & X	✓	
07	Voter ID/ Aadhar Card	✓	To be Submitted
08	Clearance of Tax Form NAC/ Municipality.	✓	

Election Officer



ପ୍ରାର୍ଥୀଙ୍କ ଘୋଷଣା

ମୁଁ ଓଡ଼ିଶା ମ୍ୟୁନିସିପାଲ (ଡ୍ଵାର୍ତ୍ତଗୁଡ଼ିକର ସାନି ସୀମା ନିର୍ଦ୍ଧାରଣ, ଆସନ ଆରକ୍ଷଣ ଓ ନିର୍ବାଚନ ପରିଚାଳନା) ନିୟମାବଳୀ, 1994ର ନିୟମ 25 ଅନୁଯାୟୀ ଘୋଷଣା କରୁଅଛି ଯେ ମୋର ବୟସ 21 ବର୍ଷ ଅଟେ ଏବଂ ମୁଁ ନିର୍ବାଚନରେ ପ୍ରାର୍ଥୀ ହେବାକୁ ଇଚ୍ଛୁକ । ମୁଁ ପୁନଶ୍ଚ ଘୋଷଣା କରୁଅଛି ଯେ ମୁଁ ଏହି ନିର୍ବାଚନ ପାଇଁ ... B. J. P. ... ଯେଉଁ ଦ୍ଵାରା ସମର୍ଥନ/ମୁଁ ପୁନଶ୍ଚ ଘୋଷଣା କରୁଅଛି ଯେ ମୁଁ ଏହି ନିର୍ବାଚନ ପାଇଁ ସ୍ଵାଧୀନ ପ୍ରାର୍ଥୀ ରୂପେ ପ୍ରତିଦ୍ଵନ୍ଦ୍ଵିତା କରିବାକୁ ଚାହେଁ । (ବି.ଦ୍ର.-ଅନାବଶ୍ୟକ ଅଂଶକୁ କାଟି ଦିଅନ୍ତୁ ) ।

ମୁଁ ପୁନଶ୍ଚ ଘୋଷଣା କରୁଅଛି ଯେ ମୁଁ ନିର୍ବାଚନରେ ଭାଗ ନେବା ପାଇଁ ଯୋଗ୍ୟ ଏବଂ ଓଡ଼ିଶା ମ୍ୟୁନିସିପାଲ ଅଧିନିୟମ, 1950ର କୌଣସି ଧାରାରେ ..... ୧୨.୩୮ ..... ପୌର ପରିଷଦ/ଅଧିବୃତ୍ତ କ୍ଷେତ୍ର ପରିଷଦ ଅନ୍ତର୍ଗତ P.M. ..... ଡ୍ଵାର୍ତ୍ତ ସଭ୍ୟ ପଦବୀ ପୂରଣ ପାଇଁ ଅଯୋଗ୍ୟ ନୁହେଁ ।

ଲକ୍ଷ୍ମିପ୍ରିୟା ବିଶ୍ଵି  
Laxmi Priya Bishui

Laxmi Priya Bishui  
ପ୍ରାର୍ଥୀଙ୍କ ସ୍ଵାକ୍ଷର

ନିର୍ବାଚନ ଅଧିକାରୀ/ଅନ୍ୟ ପ୍ରାଧିକୃତ ଅଧିକାରୀଙ୍କ ନିମନ୍ତେ ଉଦ୍ଦିଷ୍ଟ

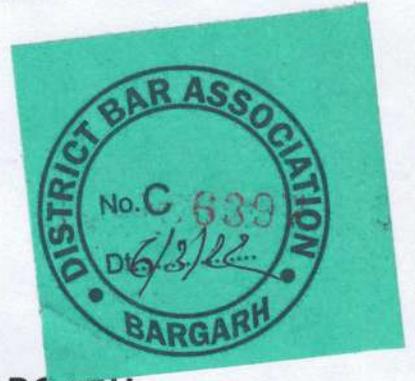
ମନୋନୟନ ପତ୍ରର କ୍ରମିକ ସଂଖ୍ୟା ..... ୩୪ .....  
ଏହି ମନୋନୟନ ପତ୍ର ମୋ ନିକଟରେ ..... ଲକ୍ଷ୍ମିପ୍ରିୟା ବିଶ୍ଵି ..... କ ଦ୍ଵାରା  
୦୭.୦୩.୨୨ ..... ତାରିଖ ..... ୧.୪୪ ..... ଠିକଣାରେ ଦାଖଲ କରାଗଲା ।

[Signature]  
ନିର୍ବାଚନ ଅଧିକାରୀ/  
ପ୍ରାଧିକୃତ ଅଧିକାରୀଙ୍କ ସ୍ଵାକ୍ଷର  
ନିର୍ବାଚନ ଅଧିକାରୀ  
ପୌର ପରିଷଦ, ବରଗଡ଼

ମନୋନୟନ ପତ୍ର ଯାଞ୍ଚ ପରେ ନିଷ୍ପତ୍ତି :

ନିର୍ବାଚନ ଅଧିକାରୀଙ୍କ ସ୍ଵାକ୍ଷର

Perforation



SI No 174

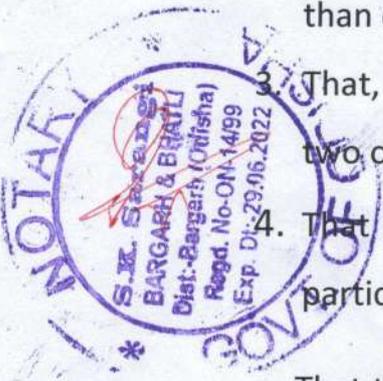
Date 6/3/22

SWORN BEFORE THE NOTARY PUBLIC, BARGARH.

AFFIDAVIT

I, **Laxmipriya Bishi**, aged about 32 years, W/o. Late Sushanta Bishi, (D/o. Gopala Biswal), Occupation- House wife, resident of Bargarh, Ward No.13, Near Kali Mandir, P.O./ P.S./ Dist. Bargarh do hereby solemnly affirm and state as follows:-

1. That, I am a permanent resident of above mentioned address.
2. That, I am the widow wife of Late Sushanta Bishi and I have not more than one Spouse living.
3. That, I have one issue i.e. Shibam Bishi (Age 10 years) and not more than two child.
4. That I swear this affidavit to produce before the authority concern for participating in ensuing Municipality election. Hence, this affidavit.



That the contents of this affidavit from Para 1 to 4 are true to the best of my knowledge and belief.

I, Identify the deponent who has signed in my presence.

Advocate, Bargarh

Laxmi Priya Bishi  
Deponent

The above named deponent being identified by M. Parde Advocate, appeared before me on this 6th day of March 2022 at AM/PM Bargarh

S.K. Sarangi, NOTARY  
Bargarh & Bhatlu, Dist.-Bargarh  
Regd. No.-ON-14/99 Exp. Dt.-29.06.2022

Laxmi Priya Bishi



Sl. No. 123  
Date 6/3/22

**AFFIDAVIT TO BE FILED BY THE CANDIDATE ALONGWITH NOMINATION PAPER TO THE ELECTION OFFICER /RETURNING OFFICER FOR ELECTION TO OFFICE OF**

Ward No. 13 of Bargarh NAC/Municipality/Municipal Corporation for the office of Councillor /Corporator/

OR \_\_\_\_\_ NAC/Municipality/Municipal Corporation for the office of Chairperson/Mayor

(strike out whichever is not applicable)

I, Laxmi piya Bishi son/daughter/wife of Lata Sushanta Bishi Aged 32 years, resident of Bargarh N/A 13 Near Kalumandir Polks/Dist - Bargarh address), a candidate at the above election, do hereby solemnly affirm and state on oath as under:-

(1) I am a candidate set up by Bharatiya Janata Party (name of the political party) / ~~am contesting as an Independent candidate~~ (strike out whichever is not applicable)

(2) My name is enrolled in Bargarh (Name of the Ward No. 13 Municipality/ Municipal Corporation), at Serial No. 2590 in Booth No. 48

(3) My contact telephone number(s) is/are 6370042596 and my e-mail id (if any) is N/A and my social media account(s) (if any) is/are

(i) N/A  
(ii) N/A



Laxmi piya Bishi





5.	Dependent 2	NIL	NIL	(i)	NIL
				(ii)	NIL
				(iii)	NIL
				(iv)	NIL
				(v)	NIL
6.	Dependent 3...	NIL	NIL	(i)	NIL
				(ii)	NIL
				(iii)	NIL
				(iv)	NIL
				(v)	NIL

Note: It is mandatory for PAN holder to mention PAN and in case of no PAN, it should be clearly stated "No PAN allotted".

**(5) Pending criminal cases**

(i) I declare that there is no pending criminal case against me.

(Tick this alternative if there is no criminal case pending against the Candidate and write NOT APPLICABLE against alternative (ii) below)

OR

(ii) The following criminal cases are pending against me:

(If there are pending criminal cases against the candidate, then tick this alternative and score off alternative (i) above, and give details of all pending cases in the Table below)

Table

(a)	FIR No. with name and address of Police Station concerned			
		NA	NA	NA



Laxmi Priya Bishri

b)	Case No. with Name of the Court	NA	NA	NA
c)	Section(s) of concerned Acts/Codes involved (give no. of the Section, e.g. Section.....of IPC, etc.).	NA	NA	NA
d)	Brief description of offence	NA	NA	NA
e)	Whether charges have been framed (mention YES or NO)	NO	NO	NO
f)	If answer against (e) above is YES, then give the date on which charges were framed	NA	NA	NA
g)	Whether any Appeal/Application for revision has been filed against the proceedings (Mention YES or NO)	NO	NO	NO

**(6) Cases of conviction**

(i) I declare that I have not been convicted for any criminal offence.

(Tick this alternative, if the candidate has not been convicted and write NOT APPLICABLE against alternative (ii) below)

OR

(ii) I have been convicted for the offences mentioned below:

(If the candidate has been convicted, then tick this alternative and score off alternative

(i) above, and give details in the Table below)

**Table**

(a)	Case No.	NA	NA	NA
(b)	Name of the Court	NA	NA	NA
(c)	Sections of Acts/Codes involved (give no. of the Section, e.g. Section..... of IPC, etc.).	NA	NA	NA



Laxmi Praya Bishi

(d)	Brief description of offence for which convicted	NA	NA	NA
(e)	Dates of orders of conviction	NA	NA	NA
(f)	Punishment imposed(indicate period of imprisonment awarded and/or quantum of the fine imposed)	NA	NA	NA
(g)	Whether any Appeal has been filed against conviction order (Mention YES or No) Repeat the above sequence in respect of each separate case of conviction.	NO	NO	NO
(h)	If answer to (g) above is YES, give details and present status of appeal	NO	NO	NO
(i)	Discharged /acquitted in the cases(s) Section of the Act and description of the offence	NA	NA	NO
(j)	The Court Which had taken cognizance	NA	NA	NA
(k)	Case No	NA	NA	NA
(l)	Details of Appeal/application for revision etc. if any filed against above order taking cognizance	NA	NA	NA
(m)	Cases(s) is/ are pending against me which cognizance has been taken by Court Section Act and Description of the offence for which cognizance	NA	NA	NA
(n)	The Court Which had taken cognizance	NA	NA	NA
(o)	Case No	NA	NA	NA

Laxmi Priya Bislu



(p)	Details of Appeal/application for revision etc. if any filed against above order taking cognizance	NA	NA	NA
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1. Details should be given in reverse chronological order, i.e., the latest case to be mentioned first and backwards in the order of dates for the other cases.
2. Additional sheet may be added if required.

(7) That I give herein below the details of the assets (movable and immovable etc.) of myself, my spouse and all dependents:

**A. Details of movable assets :**

Note: 1. Assets in joint name indicating the extent of joint ownership will also have to be given.

Note: 2. In case of deposit/Investment, the details including Serial Number, Amount, date of deposit, the scheme, Name of Bank/Institution and Branch are to be given.

Note: 3. Value of Bonds/Share Debentures as per the current market value in Stock Exchange in respect of listed companies and as per books in case of non-listed companies should be given.

Note: 4. 'Dependent' means parents, son(s), daughter(s) of the candidate or spouse and any other person related to the candidate whether by blood or marriage, who have no separate means of income and who are dependent on the candidate for their livelihood.

Note: 5. Details including amount is to be given separately in respect of each investment

Note: 6. Details should include the interest in or ownership.

**Explanation,- For the purpose of this Form, the expression "includes, details of all deposits or investments ;**

S. No.	Description	Self	Spouse	HUF	Dependent -1	Dependent -2	Dependent -3
(i)	Cash in hand	RS 15,000	NIL	NIL	NIL	NIL	NIL



Laxmi Bijaya Bishui

	Any Investment on the land by way of development, construction etc.	NIL	NIL	NIL	NIL	NIL	NIL
	Approximate current market value	NIL	NIL	NIL	NIL	NIL	NIL
(iii)	<b>Commercial Buildings</b> (including apartments) -Location(s) -Survey number(s)	NIL	NIL	NIL	NIL	NIL	NIL
	Area (total measurement in sq. ft.)	NIL	NIL	NIL	NIL	NIL	NIL
	Built-up Area (total measurement in sq.ft.)	NIL	NIL	NIL	NIL	NIL	NIL
	Whether inherited property (Yes or No)	NIL	NIL	NIL	NIL	NIL	NIL
	Date of purchase in case of self - acquired property	NIL	NIL	NIL	NIL	NIL	NIL
	Cost of property (in case of purchase) at the time of purchase	NIL	NIL	NIL	NIL	NIL	NIL
	Any Investment on the property by way of development, construction etc.	NIL	NIL	NIL	NIL	NIL	NIL
	Approximate current market value	NIL	NIL	NIL	NIL	NIL	NIL
(iv)	<b>Residential Buildings</b> (including apartments): -Location (s) -Survey number(s)	NIL	NIL	Jointly Homed Building	NIL	NIL	NIL
	Area (Total measurement in sq. ft)	NIL	NIL	1000 sq. ft.	NIL	NIL	NIL
	Built up Area (Total measurement in sq. ft.)	NIL	NIL	1000 sq. ft.	NIL	NIL	NIL
	Whether inherited property (Yes or No)	NIL	NIL	Yes	NIL	NIL	NIL
	Date of purchase in case of self - acquired property	NIL	NIL	NIL	NIL	NIL	NIL

Laxmi Priya Bisshi



	Cost of property (in case of purchase) at the time of purchase	NIL	NIL	NIL	NIL	NIL	NIL
	Any Investment on the land by way of development, construction etc.	NIL	NIL	NIL	NIL	NIL	NIL
	Approximate current market value	NIL	NIL	₹ 800000	NIL	NIL	NIL
(v)	Others (such as interest in property)	NIL	NIL	NIL	NIL	NIL	NIL
(vi)	Total of current market value of (i) to (v) above	NIL	NIL	₹ 800000	NIL	NIL	NIL

(9) Give herein below the details of liabilities/dues to public financial institutions and government:-

(Note: Please give separate details of name of bank, institution, entity or individual and amount before each item)

S. No.	Description	Self	Spouse	HUF	Dependent-1	Dependent-2	Dependent-3
(i)	<b>Loan or dues to Bank/Financial Institution(s)</b>						
	Name of Bank or Financial Institution, Amount outstanding, Nature of loan	NIL	NIL	NIL	NIL	NIL	NIL
	<b>Loan or dues to any other individuals/entity other than mentioned above.</b>						
	Name(s), Amount outstanding, nature of loan	NIL	NIL	NIL	NIL	NIL	NIL
	<b>Any other liability</b>						
		NIL	NIL	NIL	NIL	NIL	NIL
	<b>Grand total of liabilities</b>						
		NIL	NIL	NIL	NIL	NIL	NIL

10



Laxmi Priya Bishi

**(10) Details of profession or occupation:**

- (a) Self..... *House wife*
- (b) Spouse ..... *Nil*

**(10A) Details of source(s) of income:**

- (a) Self..... *House wife*
- (b) Spouse ..... *Nil*

(C) Source of income, if any, of dependents,..... *Nil*

**(10B) Contracts with appropriate Government and any public company or companies**

- (a) details of contracts entered by the candidate..... *Nil*
- (b) details of contracts entered into by spouse ..... *Nil*
- (c) details of contracts entered into by dependents ..... *Nil*
- (d) details of contracts entered into by Hindu Undivided Family or trust in which the candidate or spouse or dependents have interest ..... *Nil*
- (e) details of contracts, entered into by Partnership Firms in which candidate or spouse or dependents are partners ..... *Nil*
- (f) details of contracts, entered into by private companies in which candidate or spouse or dependents have share ..... *Nil*

**(11) My educational qualification is as under:**

*Govt girls Highschool Bargarh*

(Give details of highest School / University education mentioning the full form of the certificate/ diploma/ degree course, name of the School /College/ University and the year in which the course was completed.)

**VERIFICATION**

I, the deponent, above named, do hereby verify and declare that the contents of this affidavit are true and correct to the best of my knowledge and belief and no part of it is false and nothing material has been concealed there from. I further declare that:-

- (a) there is no case of conviction or pending case against me other than those mentioned in items 5 and 6 of Part A and B above;
- (b) I, my spouse, or my dependents do not have any asset or liability, other than those mentioned in items 7 and 8, 9 above.

Verified at *Bargarh* this the *6th* day of *March 2022*

Witnesses:

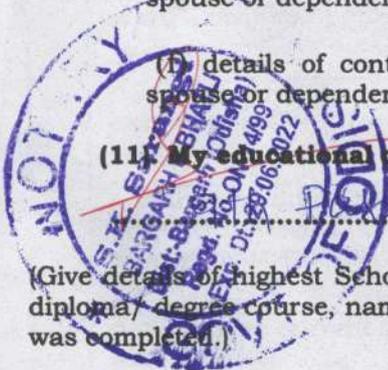
- 1. *Pavesh Bishli*
- 2. *Ashok Pan*

*Laxmi Priya Bishli*

**DEPONENT**

*S.K. Sarangi*  
**S.K. Sarangi**  
 NOTARY, Bargarh & Bhatti  
 Dist:-Bargarh (Odisha)  
 Regd. No-ON-14/99  
 Exp. Dt:-29.06.2022

*Identified by me*  
*Advocate, Bm*  
*at 6/3/22*  
*Laxmi Priya Bishli*



- Note:** 1. Affidavit should be filed latest by 3.00 PM on the last day of filing nominations.
- Note:** 2. Affidavit should be sworn before an Oath Commissioner or Magistrate of the First Class or before a Notary Public or Executive Magistrate.
- Note:** 3. All columns should be filled up and no column to be left blank. If there is no information to furnish in respect of any item, either "Nil" or "Not applicable", as the case may be, should be mentioned.
- Note:** 4. The affidavit should be either typed or written legibly and neatly.
- Note:** 5. Each page of the Affidavit should be signed by the deponent and the Affidavit should bear on each page the stamp of the Notary or Oath Commissioner or Magistrate of the First Class or Executive Magistrate before whom the Affidavit is sworn.

*Harini Pradya Bisui*



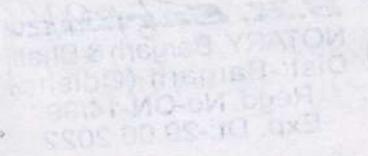
VERIFICATION

I, the deponent above named, do hereby verify and declare that the contents of this affidavit are true and correct to the best of my knowledge and belief and no part of it is false and nothing material has been concealed therefrom. I further declare that:

(a) There is no case in connection with pending case against me other than those mentioned in para 2 and 3 of Part A and B above.

(b) I am not a member of any department or organization or any other body or institution mentioned in para 3 and 4 of Part B above.

Verified on this \_\_\_\_\_ day of \_\_\_\_\_ 2022 at \_\_\_\_\_  
*Harini Pradya Bisui*





HOUSING AND URBAN DEVELOPMENT DEPARTMENT  
**OFFICE OF THE MUNICIPAL COUNCIL : BARGARH**  
AT/PO/DIST.-BARGARH, PIN-768028



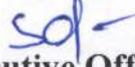
Letter No. ....

Date : .....

**NO DUES CERTIFICATE**

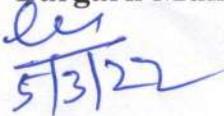
This is to certify that **No Dues** of Bargarh Municipality is outstanding against **Smt. Laxmi priya Bishi, D/o Gopal Biswal** of W.N.13 Bargarh.

This certificate is being issued for the purpose of filing nomination for ensuing general election to Bargarh Municipality.

  
Executive Officer  
Bargarh Municipality

Memo No. 1094 /Dt. 05-03-22

Copy to **Smt. Laxmi priya Bishi**, W.No.13, Bargarh for information and necessary action with reference to his application dt.05.03.2022.

  
Executive Officer  
Bargarh Municipality  


## Receipt for deposit amount

( Prescribed by the State Election Commission)

No. 44

Date. 05-03-2022

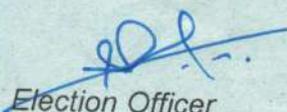
Received from Smt./Shri Laxmipriya, Dishi

Rs. 100/- (Rupees One hundred Only)

on account of security deposit for candidature for the office of the \* Councillor/~~Corporator~~ of  
Ward No 13 of Banganh \* Municipality /~~N. A. C.~~ /Municipal Corporation.

Place Banganh

\* Strike out whichever is not applicable.

  
Election Officer



HOUSING AND URBAN DEVELOPMENT DEPARTMENT  
**OFFICE OF THE MUNICIPAL COUNCIL : BARGARH**  
AT/PO/DIST.-BARGARH, PIN-768028

Letter No. ....

Date : .....



**NO DUES CERTIFICATE**

This is to certify that **No Dues** of Bargarh Municipality is outstanding against **Smt. Laxmi priya Bishi, D/o Gopal Biswal** of W.N.13 Bargarh.

This certificate is being issued for the purpose of filing nomination for ensuing general election to Bargarh Municipality.

  
Executive Officer  
Bargarh Municipality

Memo No. 1094 /Dt. 05-03-22

Copy to **Smt. Laxmi priya Bishi**, W.No.13, Bargarh for information and necessary action with reference to his application dt.05.03.2022.

  
Executive Officer  
Bargarh Municipality  
  
5/3/22

FORM X

[See Rule 25 Note- 1 & 43(3)]

Notice as to names of candidates sponsored by the political party

To

The Election Officer, Bargarh Municipality / N.A.C.

SUBJECT:- General Election of Councillor to Bargarh Municipal Council — Sponsoring of candidates.

Sir,

In pursuance of Rule 25 (8) of the Odisha Municipal (Delimitation of Wards, Reservation of Seats and Conduct of Election) Rules, 1994, I hereby give notice that the following person has been sponsored by **Bharatiya Janata Party** as its candidate at the ensuing General Election of Councillor to Bargarh Municipal Council.

Sl. No.	Name of the Municipality / N.A.C.	Name of the approved candidate (Ward wise)	Father's/Husband's name of approved candidate	Postal address of approved Candidate
1	2	3	4	5
1	Bargarh	Lakshmi Priya Bishi (W.No.13)	Susanta Bishi	Near Kali Mandir W.No.13 Bargarh Dist. Bargarh

Yours faithfully,

Place: Bargarh  
Date: 7/3/22

Naceri Nayak  
(Nauri Nayak)  
(Name and signature of the Office Bearer authorized in Form IX by the Political Party)

**Vice President  
Bharatiya Janata Party  
Odisha**



(Seal of the Party)

- N.B.—(1) This must be delivered to the Election Officer at least one day before the date fixed for scrutiny of nomination papers.
- (2) Form must be signed in ink by the office bearer(s) mentioned above. No facsimile signature or signature by means of rubber stamp, etc. shall be accepted.
- (3) No form transmitted by Fax shall be accepted.

