

60

## Receipt for deposit amount

(Prescribed by the State Election Commission)

No. 102

Date 06-03-2022

Received from Smt./Shri Lakshminiya Malik

Rs. 100 (Rupees One hundred Only)

on account of security deposit for candidature for the office of the \* Councillor/Corporator of

Ward No 03 of Barganah \* Municipality / N. A. C. /Municipal Corporation.

Place Barganah

  
Election Officer

\* Strike out whichever is not applicable.

OGP—MP—DTP-U-2 (SEC) 48—3,000 Bks.—25-5-2018

ଫାରମ VIII  
[ ନିୟମ 25 (I) ବ୍ରହ୍ମବ୍ୟ ]  
ମନୋନୟନ ପତ୍ର

- 1. ପ୍ରାର୍ଥକ ସଂଖ୍ୟା ବା ନାମ : ଦ୍ଵାର୍ଡ ନଂ - ୧୭  
ଯାହା ପାଇଁ ପ୍ରାର୍ଥୀ ମନୋନୀତ ହୋଇଛନ୍ତି  
( ସଂରକ୍ଷିତ ପଦବୀ ପାଇଁ ମନୋନୟନ  
ଯଦି ଥାଏ ଉଲ୍ଲେଖ କରନ୍ତୁ ) ।
- 2. ପ୍ରାର୍ଥୀଙ୍କ ପୂରା ନାମ : ଲକ୍ଷ୍ମୀଶ୍ରୀ ମନ୍ତ୍ରୀ
- 3. ଭୋଟର ତାଲିକାରେ ପ୍ରାର୍ଥୀଙ୍କ କ୍ରମିକ ସଂଖ୍ୟା : ୪୭୩, ପ୍ରଥମ - ୧୪, ଦ୍ଵାର୍ଡ ନଂ - ୩
- 4. ପିତା ବା ସ୍ଵାମୀଙ୍କ ନାମ : କିଶୋରୀ ମନ୍ତ୍ରୀ
- 5. ବୟସ : ୩୦ ବର୍ଷ
- 6. ଠିକଣା : ବେଙ୍ଗଲୁରୀ ଥାନା, ଦ୍ଵାର୍ଡ ନଂ - ୩, ଲକ୍ଷ୍ମୀ
- 7. ଗୋଷ୍ଠୀ : ସ୍ଵାଧୀନ ମନ୍ତ୍ରୀ
- 8. ପ୍ରସ୍ତାବକଙ୍କ ପୂରା ନାମ : ଶ୍ୟାମ ଅଗ୍ରୱାଲ
- 9. ଭୋଟର ତାଲିକାରେ ପ୍ରସ୍ତାବକଙ୍କ କ୍ରମିକ ସଂଖ୍ୟା : ୧୧୫, ପ୍ରଥମ - ୪୩, ଦ୍ଵାର୍ଡ ନଂ - ୧୭
- 10. ପ୍ରସ୍ତାବକଙ୍କ ସ୍ଵାକ୍ଷର : SAKH. ASH
- 11. ସମର୍ଥକଙ୍କ ପୂରା ନାମ : ଅବୁଲ୍ ହେମାନ
- 12. ଭୋଟର ତାଲିକାରେ ସମର୍ଥକଙ୍କ କ୍ରମିକ ସଂଖ୍ୟା : ୧୨୪, ପ୍ରଥମ - ୪୩, ଦ୍ଵାର୍ଡ ନଂ - ୧୭
- 13. ସମର୍ଥକଙ୍କ ସ୍ଵାକ୍ଷର : ABDULREHMAN
- 14. ପ୍ରାର୍ଥୀଙ୍କ ଦ୍ଵାରା ସ୍ଥିରାକୃତ ନିର୍ବାଚନ ସଂକ୍ଷେପ : ନାତ ମନ୍ତ୍ରୀ

ପ୍ରାର୍ଥୀଙ୍କ ଘୋଷଣା

ମୁଁ ଓଡ଼ିଶା ମ୍ୟୁନିସିପାଲ (ଓଡ଼ିଶା ଗୃହମିତ୍ର ଓ ନିର୍ବାଚନ ପରିଚାଳନା) ନିୟମାବଳୀ, 1994ର ନିୟମ 25 ଅନୁଯାୟୀ ଘୋଷଣା କରୁଅଛି ଯେ ମୋର ବୟସ 21 ବର୍ଷ ଅର୍ଥେ ଏବଂ ମୁଁ ନିର୍ବାଚନରେ ପ୍ରାର୍ଥୀ ହେବାକୁ ଇଚ୍ଛୁକ । ମୁଁ ପୁନଶ୍ଚ ଘୋଷଣା କରୁଅଛି ଯେ ମୁଁ ଏହି ନିର୍ବାଚନ ପାଇଁ ନିର୍ବାଚନ ପାଇଁ ଦାୟିତ୍ୱ ଗ୍ରହଣ କରିବାକୁ ଚାହେଁ । (ବି.ଦ୍ର.-ଅନାବଶ୍ୟକ ଅଂଶକୁ କାଟି ଦିଅନ୍ତୁ ) ।

ମୁଁ ପୁନଶ୍ଚ ଘୋଷଣା କରୁଅଛି ଯେ ମୁଁ ନିର୍ବାଚନରେ ଭାଗ ନେବା ପାଇଁ ଯୋଗ୍ୟ ଏବଂ ଓଡ଼ିଶା ମ୍ୟୁନିସିପାଲ ଅଧିନିୟମ, 1950ର କୌଣସି ଧାରାରେ ..... ୧୩୩୮୭ ..... ପୌର ପରିଷଦ/ଅଧିକୃତ କ୍ଷେତ୍ର ପରିଷଦ ଅନ୍ତର୍ଗତ ..... ୧୭ ..... ପୂର୍ବ ସଭା ପଦବୀ ପୂରଣ ପାଇଁ ଅଯୋଗ୍ୟ ନୁହେଁ ।

ଲକ୍ଷ୍ମୀ ବିପ୍ଳା ମହାନ୍ତି  
ପ୍ରାର୍ଥୀଙ୍କ ସ୍ୱାକ୍ଷର

ଲକ୍ଷ୍ମୀ ବିପ୍ଳା ମହାନ୍ତି

ନିର୍ବାଚନ ଅଧିକାରୀ/ଅନ୍ୟ ପ୍ରାଧିକୃତ ଅଧିକାରୀଙ୍କ ନିମନ୍ତେ ଉଦ୍ଦିଷ୍ଟ

ମନୋନୟନ ପତ୍ରର କ୍ରମିକ ସଂଖ୍ୟା ..... 60 .....

ଏହି ମନୋନୟନ ପତ୍ର ମୋ ନିକଟରେ ..... ଲକ୍ଷ୍ମୀ ବିପ୍ଳା ମହାନ୍ତି ..... କ ଦ୍ୱାରା

୦୭.୦୩.୨୨ ତାରିଖ ୦୨.୪୦ ମନରେ ଦାଖଲ କରାଗଲା ।

ନିର୍ବାଚନ ଅଧିକାରୀ/  
ପ୍ରାଧିକୃତ ଅଧିକାରୀଙ୍କ ସ୍ୱାକ୍ଷର  
ପୌର ପରିଷଦ, ବରଗଡ଼

ମନୋନୟନ ପତ୍ର ଯାଞ୍ଚ ପରେ ନିଷ୍ପତ୍ତି :

ନିର୍ବାଚନ ଅଧିକାରୀଙ୍କ ସ୍ୱାକ୍ଷର



**(4) Details of Permanent Account Number (PAN) and status of filing of income tax return:**

Sl. No.	Names	PAN	The financial year for which the last income-tax return has been filed	Total income shown in Income Tax Return (in Rupees) for the last five Financial Years completed (as on 31 <sup>st</sup> March)
1.	Self <i>Laxmi Prasad</i>	No PAN Allotted	No PAN Allotted	(i) No PAN Allotted
				(ii) No PAN Allotted
				(iii) No PAN Allotted
				(iv) No PAN Allotted
				(v) No PAN Allotted
2.	Spouse <i>Kinon Malini</i>	No PAN Allotted	No PAN Allotted	(i) No PAN Allotted
				(ii) No PAN Allotted
				(iii) No PAN Allotted
				(iv) No PAN Allotted
				(v) No PAN Allotted
3.	HUF (If Candidate is Karta/Coparcener)	No PAN Allotted	No PAN Allotted	(i) No PAN Allotted
				(ii) No PAN Allotted
				(iii) No PAN Allotted
				(iv) No PAN Allotted
				(v) No PAN Allotted
4.	Dependent 1	No PAN Allotted	No PAN Allotted	(i) No PAN Allotted
				(ii) No PAN Allotted
				(iii) No PAN Allotted
				(iv) No PAN Allotted
				(v) No PAN Allotted

*[Handwritten signatures]*



5.	Dependent 2	NO PAN Allotted	NO PAN Allotted	(i)	NO PAN Allotted
				(ii)	NO PAN Allotted
				(iii)	NO PAN Allotted
				(iv)	NO PAN Allotted
				(v)	NO PAN Allotted
6.	Dependent 3...	NO PAN Allotted	NO PAN Allotted	(i)	NO PAN Allotted
				(ii)	NO PAN Allotted
				(iii)	NO PAN Allotted
				(iv)	NO PAN Allotted
				(v)	NO PAN Allotted

Note: It is mandatory for PAN holder to mention PAN and in case of no PAN, it should be clearly stated "No PAN allotted".

**(5) Pending criminal cases**

(i) I declare that there is no pending criminal case against me.

(Tick this alternative if there is no criminal case pending against the Candidate and write NOT APPLICABLE against alternative (ii) below)

OR

(ii) The following criminal cases are pending against me:

(If there are pending criminal cases against the candidate, then tick this alternative and score off alternative (i) above, and give details of all pending cases in the Table below)

Table

(a)	FIR No. with name and address of Police Station concerned	NA	NA	NA
-----	---	----	----	----



3

*[Handwritten signatures]*

b)	Case No. with Name of the Court	NA	NA	NA
c)	Section(s) of concerned Acts/Codes involved (give no. of the Section, e.g. Section..... of IPC, etc.).	NA	NA	NA
d)	Brief description of offence	NA	NA	NA
e)	Whether charges have been framed (mention YES or NO)	NA	NA	NA
f)	If answer against (e) above is YES, then give the date on which charges were framed	NA	NA	NA
g)	Whether any Appeal/Application for revision has been filed against the proceedings (Mention YES or NO)	NA	NA	NA

**(6) Cases of conviction**

(i) I declare that I have not been convicted for any criminal offence.  
(Tick this alternative, if the candidate has not been convicted and write NOT APPLICABLE against alternative (ii) below)

OR

(ii) I have been convicted for the offences mentioned below:

(If the candidate has been convicted, then tick this alternative and score off alternative

(i) above, and give details in the Table below)

**Table**

(a)	Case No.	NA	NA	NA
(b)	Name of the Court	NA	NA	NA
(c)	Sections of Acts/Codes involved (give no. of the Section, e.g. Section..... of IPC, etc.).	NA	NA	NA



*[Handwritten signature]*

*[Handwritten signature]*

(d)	Brief description of offence for which convicted	NA	NA	NA
(e)	Dates of orders of conviction	NA	NA	NA
(f)	Punishment imposed(indicate period of imprisonment awarded and/or quantum of the fine imposed)	NA	NA	NA
(g)	Whether any Appeal has been filed against conviction order (Mention YES or No) Repeat the above sequence in respect of each separate case of conviction.	NA	NA	NA
(h)	If answer to (g) above is YES, give details and present status of appeal	NA	NA	NA
(i)	Discharged /acquitted in the cases(s) Section of the Act and description of the offence	NA	NA	NA
(j)	The Court Which had taken cognizance	NA	NA	NA
(k)	Case No	NA	NA	NA
(l)	Details of Appeal/application for revision etc. if any filed against above order taking cognizance	NA	NA	NA
(m)	Cases(s) is/ are pending against me which cognizance has been taken by Court Section Act and Description of the offence for which cognizance	NA	NA	NA
(n)	The Court Which had taken cognizance	NA	NA	NA
(o)	Case No	NA	NA	NA



*[Handwritten signature]*

*[Handwritten signature]*

(p)	Details of Appeal/application for revision etc. if any filed against above order taking cognizance	N/A	NA	NA
-----	--	-----	----	----

1. Details should be given in reverse chronological order, i.e., the latest case to be mentioned first and backwards in the order of dates for the other cases.
2. Additional sheet may be added if required.

(7) That I give herein below the details of the assets (movable and immovable etc.) of myself, my spouse and all dependents:

**A. Details of movable assets :**

Note: 1. Assets in joint name indicating the extent of joint ownership will also have to be given.

Note: 2. In case of deposit/Investment, the details including Serial Number, Amount, date of deposit, the scheme, Name of Bank/Institution and Branch are to be given.

Note: 3. Value of Bonds/Share Debentures as per the current market value in Stock Exchange in respect of listed companies and as per books in case of non-listed companies should be given.

Note: 4. 'Dependent' means parents, son(s), daughter(s) of the candidate or spouse and any other person related to the candidate whether by blood or marriage, who have no separate means of income and who are dependent on the candidate for their livelihood.

Note: 5. Details including amount is to be given separately in respect of each investment

Note: 6. Details should include the interest in or ownership.

**Explanation,- For the purpose of this Form, the expression " includes, details of all deposits or investments ;**

S. No.	Description	Self Lakhs Pays Mullion	Spouse Lakhs Mullion	HUF	Dependent -1	Dependent -2	Dependent -3
(i)	Cash in hand	50,000	20,000	Nil	Nil	Nil	Nil



*(Handwritten signatures and notes)*



**(8) Details of Immovable assets:**

Note: 1. Properties in joint ownership indicating the extent of joint ownership will also have to be indicated  
 Note: 2. Each land or building or apartment should be mentioned separately in this format  
 Note: 3. Details should include the interest in or ownership of assets.

Sl. No	Description	Self	Spouse	HUF	Dependent-1	Dependent-2	Dependent-3
(i)	<u>Agricultural Land</u> Location(s) Survey number(s)	NO	NO	NO	NO	NO	NO
	Area (total measurement in acres)	NO	NO	NO	NO	NO	NO
	Whether inherited property (Yes or No)	NO	NO	NO	NO	NO	NO
	Date of purchase in case of self - acquired property	NO	NO	NO	NO	NO	NO
	Cost of Land (in case of purchase) at the time of purchase	NO	NO	NO	NO	NO	NO
	Any Investment on the land by way of development, construction etc.	NO	NO	NO	NO	NO	NO
	Approximate Current market value	NO	NO	NO	NO	NO	NO
(ii)	<u>Non-Agricultural Land</u> Location(s) Survey number(s)	NO	NO	NO	NO	NO	NO
	Area (total measurement in sq. ft.)	NO	NO	NO	NO	NO	NO
	Whether inherited property (Yes or No)	NO	NO	NO	NO	NO	NO
	Date of purchase in case of self - acquired property	NO	NO	NO	NO	NO	NO
	Cost of Land (in case of purchase) at the time of purchase	NO	NO	NO	NO	NO	NO



Any investment in land by way of development etc.

	Any Investment on the land by way of development, construction etc.	Nil	Nil	Nil	Nil	Nil	Nil
	Approximate current market value	Nil	Nil	Nil	Nil	Nil	Nil
(iii)	<b>Commercial Buildings</b> (including apartments) -Location(s) -Survey number(s)	Nil	Nil	Nil	Nil	Nil	Nil
	Area (total measurement in sq. ft.)	Nil	Nil	Nil	Nil	Nil	Nil
	Built-up Area (total measurement in sq.ft.)	Nil	Nil	Nil	Nil	Nil	Nil
	Whether inherited property (Yes or No)	NO	NO	NO	NO	NO	NO
	Date of purchase in case of self - acquired property	Nil	Nil	Nil	Nil	Nil	Nil
	Cost of property (in case of purchase) at the time of purchase	Nil	Nil	Nil	Nil	Nil	Nil
	Any Investment on the property by way of development, construction etc.	Nil	Nil	Nil	Nil	Nil	Nil
	Approximate current market value	Nil	Nil	Nil	Nil	Nil	Nil
(iv)	<b>Residential Buildings</b> (including apartments): -Location (s) -Survey number(s)	Nil	Nil	Nil	Nil	Nil	Nil
	Area (Total measurement in sq. ft)	Nil	Nil	Nil	Nil	Nil	Nil
	Built up Area (Total measurement in sq. ft.)	Nil	Nil	Nil	Nil	Nil	Nil
	Whether inherited property (Yes or No)	NO	NO	NO	NO	NO	NO
	Date of purchase in case of self - acquired property	Nil	Nil	Nil	Nil	Nil	Nil



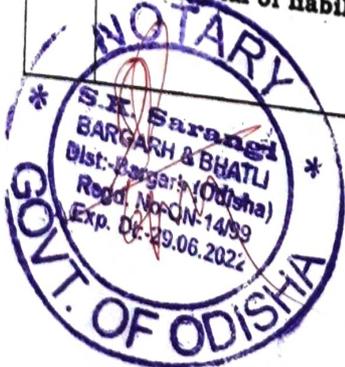
Handwritten signature and initials at the bottom right of the page.

	Cost of property (in case of purchase) at the time of purchase	Nil	Nil	Nil	Nil	Nil	Nil
	Any Investment on the land by way of development, construction etc.	Nil	Nil	Nil	Nil	Nil	Nil
	Approximate current market value	Nil	Nil	Nil	Nil	Nil	Nil
(v)	Others (such as interest in property)	Nil	Nil	Nil	Nil	Nil	Nil
(vi)	Total of current market value of (i) to (v) above	Nil	Nil	Nil	Nil	Nil	Nil

(9) Give herein below the details of liabilities/dues to public financial institutions and government:-

(Note: Please give separate details of name of bank, institution, entity or individual and amount before each item)

S. No.	Description	Self	Spouse	HUF	Dependent-1	Dependent-2	Dependent-3
(i)	<b>Loan or dues to Bank/Financial Institution(s)</b>						
	Name of Bank or Financial Institution, Amount outstanding, Nature of loan	Nil	Nil	Nil	Nil	Nil	Nil
	<b>Loan or dues to any other individuals/entity other than mentioned above.</b>						
	Name(s), Amount outstanding, nature of loan	Nil	Nil	Nil	Nil	Nil	Nil
	<b>Any other liability</b>	Nil	Nil	Nil	Nil	Nil	Nil
	<b>Grand total of liabilities</b>	Nil	Nil	Nil	Nil	Nil	Nil



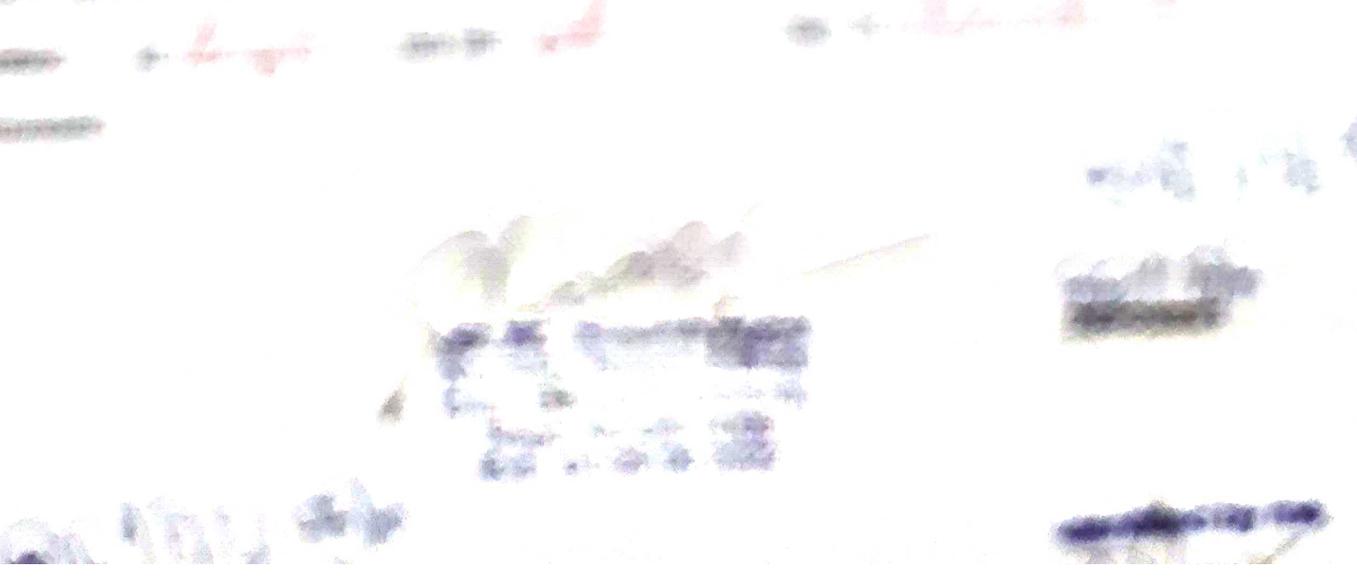
*(Handwritten signature and notes)*

# Handwritten Title

- 1. [Faint handwritten text]
- 2. [Faint handwritten text]
- 3. [Faint handwritten text]
- 4. [Faint handwritten text]
- 5. [Faint handwritten text]
- 6. [Faint handwritten text]
- 7. [Faint handwritten text]

## Section Header

[Faint handwritten text]



10) Details of profession or occupation:

- (a) Self..... Housewife
- (b) Spouse ... Business

(10A) Details of source(s) of income:

- (a) Self..... N/A
- (b) Spouse ... 100,000/- (one lakh only)

(C) Source of income, if any, of dependents,..... N/A

(10B) Contracts with appropriate Government and any public company or companies

- (a) details of contracts entered by the candidate... N/A
- (b) details of contracts entered into by spouse ... N/A
- (c) details of contracts entered into by dependents ... N/A
- (d) details of contracts entered into by Hindu Undivided Family or trust in which the candidate or spouse or dependents have interest ..... N/A
- (e) details of contracts, entered into by Partnership Firms in which candidate or spouse or dependents are partners ..... N/A
- (f) details of contracts, entered into by private companies in which candidate or spouse or dependents have share ..... N/A

(11). My educational qualification is as under:

7<sup>th</sup> class, Kenhu Chenu Model school, Kalang, Nayagarh

(Give details of highest School / University education mentioning the full form of the certificate/ diploma/ degree course, name of the School / College/ University and the year in which the course was completed.)

VERIFICATION

I, the deponent, above named, do hereby verify and declare that the contents of this affidavit are true and correct to the best of my knowledge and belief and no part of it is false and nothing material has been concealed there from. I further declare that:-

- (a) there is no case of conviction or pending case against me other than those mentioned in items 5 and 6 of Part A and B above.
- (b) I, my spouse, or my dependents do not have any asset or liability, other than those mentioned in items 7 and 8, 9 above.

Verified at Buxi this the 6<sup>th</sup> day of March 2012

Witnesses:

- 1.
- 2.

S.K. Sarangi  
 NOTARY, Bargarh & Bhatli  
 Dist:-Bargarh (Odisha)  
 Regd. No-ON-14/99  
 Exp. Dt:-29.06.2022

[Signature]  
 DEPONENT

[Signature]

Identified by me  
[Signature]  
 Notary, Bargarh

- Note:** 1. Affidavit should be filed latest by 3.00 PM on the last day of filing nominations.
- Note:** 2. Affidavit should be sworn before an Oath Commissioner or Magistrate of the First Class or before a Notary Public or Executive Magistrate.
- Note:** 3. All columns should be filled up and no column to be left blank. If there is no information to furnish in respect of any item, either "Nil" or "Not applicable", as the case may be, should be mentioned.
- Note:** 4. The affidavit should be either typed or written legibly and neatly.
- Note:** 5. Each page of the Affidavit should be signed by the deponent and the Affidavit should bear on each page the stamp of the Notary or Oath Commissioner or Magistrate of the First Class or Executive Magistrate before whom the Affidavit is sworn.

Handwritten signatures in Odia script, likely representing the deponent and the official.



HOUSING AND URBAN DEVELOPMENT DEPARTMENT  
OFFICE OF THE MUNICIPAL COUNCIL - BARGARH  
AT/PO/DIST. BARGARH, PIN-768028

Letter No .....

Date

**NO DUES CERTIFICATE**

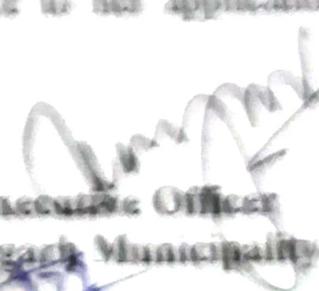
This is to certify that No Dues of Bargarh Municipality is outstanding against Smt. Laxmipriya Malik W/O Kiran Malik of W.N.03 Bargarh

This certificate is being issued for the purpose of filing nomination for ensuing general election to Bargarh Municipality

  
Executive Officer  
Bargarh Municipality

Memo No. 1239 /Dt. 06.03.22

Copy to Smt. Laxmipriya Malik of W.N.03 Bargarh for information and necessary action with reference to her application dt.06.03.2022.

  
Executive Officer  
Bargarh Municipality  
6/3/22



Sl NO 209  
Date 6/3/2022

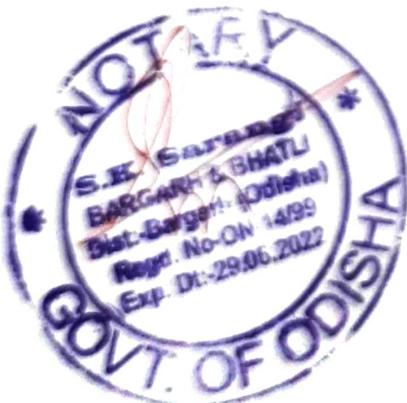
SWORN BEFORE THE NOTARY PUBLIC, BARGARH

I Laxmipriya Mallik Wife of Late Kameshwar Prasad  
aged about 50 years, occupation Housewife No V No 13

BARGARH, Po/Ps/Dist - BARGARH do hereby solemnly affirm and state as follows:

- 1- That, I am the permanent resident of the above mentioned address.
- 2- That, I hereby declare that I do not have more than two children or not more than one spouse living.
- 3- That, I swear this affidavit to procedure before the Election Commissioner Odisha for the purpose of contesting in Municipal Council Election - 2022.
- 4- That, the contents of this affidavit from para-1 to para-3 are all true to the best of my knowledge and belief.

*[Handwritten signature]*  
DEPONENT



*[Handwritten signature]*  
identified by me  
*[Handwritten signature]*

The above named deponent has been identified by B. Barangi  
Advocate, appeared before me on this 6th day of March 2022  
AM/PM Bargarh  
*[Handwritten signature]*  
S.E. Barangi NOTARY  
Bargarh & Bhatli, Dist - Bargarh  
Regd. No-ON-14/99, Exp. Dt.-29.06.2022

**Form IX**  
[ See Rule 25 Note I ]

**Communication with regard to authorized persons to intimate names of candidates sponsored by the Political Party.**

To  
The Election Officer .. Bargarh ..... Municipality

SUBJECT: General Elections of Chairperson / Councilors to Bargarh Municipal Council - Allotment of Symbols – Authorisation of persons to intimate names of candidates.

Sir,

In pursuance of Rule 25 (8) of the Odisha Municipal (Delimitation of Wards, Reservation of Seats and Conduct of Election) Rules, 1994, I hereby intimate that the following person(s) has/ have been authorised by the party, which is a National Party / State Party in the State of Odisha / Registered unrecognised party, to intimate the names of the candidates proposed to be sponsored by the party for the Election cited above-

Name of person authorised to send notice	Name of office held in the party	District (s) / Area (s) Municipalities in respect of which he has been authorised
(1)	(2)	(3)
<b>Shri Niranjan Patnaik</b>	<b>President</b>	<b>For all Wards of NACs / Municipalities of the State</b>

2. The specimen signatures of the person(s) so authorised are given hereunder-

- (1) Specimen Signatures of **Shri Niranjan Patnaik**  
(i) [Signature] ..... (ii) [Signature] ..... (iii) [Signature]
- (2) Specimen Signatures of **Shri Niranjan Patnaik**  
(i) ..... (ii) ..... (iii) .....
- (3) Specimen Signatures of **Shri Niranjan Patnaik**  
(i) ..... (ii) ..... (iii) .....

Place: .. Bargarh .....

Date: .. 07/03/2022 .....

Yours faithfully

[Signature]  
President / Secretary  
of the State level

Organisation of the Political Party  
President  
Odisha Pradesh Congress Committee



Name of the Party  
(Seal of the Party)

- “N.B.(1) This must be communicated to the Election Officer at least two days before the date fixed for scrutiny of nomination paper.
- (2) Form must be signed in ink by the office bearer(s) mentioned above. No facsimil signature or signature by means of rubber stamp, etc. shall be accepted.
- (3) No form transmitted by Fax shall be accepted.

Form X

[ See Rule 25 Note 1 & 43 (3) ]

Notice as to names of candidates sponsored by the political party

To The Election Officer, Bargush Municipality

SUBJECT: General Election of Chairperson / Councillor to Bargush Municipal Council- Sponsoring of candidates.

Sir,  
In pursuance of Rule 25 (8) of the Odisha Municipal (Delimitation of Wards, Reservation of Seats and Conduct of Election) Rules, 1994, I hereby give notice that the following person has been sponsored by Indian National Congress Party as its candidate at the ensuing General / By-Election of Councillor to W.No.: 12, Bargush Municipal Council.

Sl. No.	Name of the Municipality	Name of the approved candidate	Father's / Husband's name of approved candidate	Postal address of approved candidate
1	2	3	4	5
	<u>Bargush</u>	<u>Lakshmi Priya Mallik</u>	<u>Kiran Mallik</u>	<u>Bargush Town W.No - 12 PO/PS/DST - Bargush</u>

Yours faithfully

Niranjan Patnaik  
(Name and signature of the President)

or Secretary of the State Level Organisation of the Political Party or of the Office Bearer authorised in Form IX by the Political Party.)

President  
Odisha Pradesh Congress Committee  
(Seal of the Party)



Place: Bargush

Date: 07/03/2022

- N.B.- (1) This must be delivered to Election Officer at least one day before the date fixed for scrutiny of nomination papers.  
(2) Form must be signed in ink by office bearer(s) mentioned above. No facsimile signature or signature by means of rubber stamp, etc. shall be accepted.  
(3) No form transmitted by Fax shall be accepted.