

Receipt for deposit amount

(Prescribed by the State Election Commission)

18

No. 77

Date 06-03-2022

Received from Smt./Shri Shanala Baganti

Rs. 100/- (Rupees one hundred only)

on account of security deposit for candidature for the office of the * Councillor/Corporator of
Ward No 12 of Bangankh * Municipality / N.A.C. /Municipal Corporation.

Place Bangankh

* Strike out whichever is not applicable.


Election Officer

ଫାରମ VIII
[ନିୟମ 25 (I) ଦ୍ରଷ୍ଟବ୍ୟ]

ମନୋନୟନ ପତ୍ର

- 1. ପ୍ରାର୍ଥକ ସଂଖ୍ୟା ବା ନାମ : ପ୍ରାର୍ଥକ ନମ୍ବର - ୧୨
ଯାହା ପାଇଁ ପ୍ରାର୍ଥୀ ମନୋନୀତ ହୋଇଛନ୍ତି
(ସଂରକ୍ଷିତ ପଦବୀ ପାଇଁ ମନୋନୟନ
ଯଦି ଥାଏ ଉଲ୍ଲେଖ କରନ୍ତୁ) । ମଞ୍ଜିଳା ଧରା ମଂସିକିତ
- 2. ପ୍ରାର୍ଥକ ପୂରା ନାମ : ଶାନ୍ତଲୀ ବଗର୍ଡ଼ି
- 3. ଭୋଟର ତାଲିକାରେ ପ୍ରାର୍ଥକ କ୍ରମିକ ସଂଖ୍ୟା : ୨୦୩ କୃଷ ନମ୍ବର - ୪୩
- 4. ପିତା ବା ସ୍ୱାମୀଙ୍କ ନାମ : ଦୋଷକନ୍ତ ବଗର୍ଡ଼ି
- 5. ବୟସ : ୩୮
- 6. ଠିକଣା : ଗ୍ରାମ ନଂ - ୧୨, କମଳିଆପଡ଼ା
କଟକ, ଆଞ୍ଚଳିକ - କଟକ
- 7. ଗୋଷ୍ଠୀ : ସ୍ୱାଧୀନ
- 8. ପ୍ରସ୍ତାବକଙ୍କ ପୂରା ନାମ : ନିତୁକ୍ତିନ ବଗର୍ଡ଼ି
- 9. ଭୋଟର ତାଲିକାରେ ପ୍ରସ୍ତାବକଙ୍କ କ୍ରମିକ ସଂଖ୍ୟା : ୨୦୮ କୃଷ ନମ୍ବର - ୪୨ ଡ୍ରାମ୍ - ୧୨
- 10. ପ୍ରସ୍ତାବକଙ୍କ ସ୍ୱାକ୍ଷର : ନିତୁକ୍ତିନ ବଗର୍ଡ଼ି
- 11. ସମର୍ଥକଙ୍କ ପୂରା ନାମ : ପ୍ରକାଶ ଦେବେରା
- 12. ଭୋଟର ତାଲିକାରେ ସମର୍ଥକଙ୍କ କ୍ରମିକ ସଂଖ୍ୟା : ୧୦୨ କୃଷ ନମ୍ବର - ୪୫ ଡ୍ରାମ୍ - ୧୨
- 13. ସମର୍ଥକଙ୍କ ସ୍ୱାକ୍ଷର : Prakash Behera
- 14. ପ୍ରାର୍ଥକ ଦ୍ୱାରା ସ୍ଥିରାକୃତ ନିର୍ବାଚନ ସଂକ୍ଷେପ : ଶାନ୍ତ

ପ୍ରାର୍ଥୀଙ୍କ ଘୋଷଣା

ମୁଁ ଓଡ଼ିଶା ମ୍ୟୁନିସିପାଲ (ଡ୍ଵାର୍ତ୍ତଗୁଡ଼ିକର ସାନି ସାମା ନିର୍ଦ୍ଧାରଣ, ଆସନ ଆରକ୍ଷଣ ଓ ନିର୍ବାଚନ ପରିଚାଳନା) ନିୟମାବଳୀ, 1994ର ନିୟମ 25 ଅନୁଯାୟୀ ଘୋଷଣା କରୁଅଛି ଯେ ମୋର ବୟସ 21 ବର୍ଷ ଅଟେ ଏବଂ ମୁଁ ନିର୍ବାଚନରେ ପ୍ରାର୍ଥୀ ହେବାକୁ ଇଚ୍ଛୁକ । ମୁଁ ପୁନଶ୍ଚ ଘୋଷଣା କରୁଅଛି ଯେ ମୁଁ ଏହି ନିର୍ବାଚନ ପାଇଁ କୃଷି ଜନଶିକ୍ଷକ ଦଳ ଦ୍ଵାରା ସମର୍ଥତ/ମୁଁ ପୁନଶ୍ଚ ଘୋଷଣା କରୁଅଛି ଯେ ମୁଁ ଏହି ନିର୍ବାଚନ ପାଇଁ ସ୍ଵାଧୀନ ପ୍ରାର୍ଥୀ ରୂପେ ପ୍ରତିଦ୍ଵନ୍ଦିତା କରିବାକୁ ଚାହେଁ । (ବି.ଦ୍ର. - ଅନାବଶ୍ୟକ ଅଂଶକୁ କାଟି ଦିଅନ୍ତୁ) ।

ମୁଁ ପୁନଶ୍ଚ ଘୋଷଣା କରୁଅଛି ଯେ ମୁଁ ନିର୍ବାଚନରେ ଭାଗ ନେବା ପାଇଁ ଯୋଗ୍ୟ ଏବଂ ଓଡ଼ିଶା ମ୍ୟୁନିସିପାଲ ଅଧିନିୟମ, 1950ର କୌଣସି ଧାରାରେ ୨୫୨୮ ଯୌର ପରିଷଦ/ଅଧିବୃତ୍ତିତ କ୍ଷେତ୍ର ପରିଷଦ ଅନ୍ତର୍ଗତ ୧୨ ଡ୍ଵାର୍ତ୍ତ ସଭ୍ୟ ପଦବା ପୂରଣ ପାଇଁ ଅଯୋଗ୍ୟ ନୁହେଁ ।

ଚାନ୍ଦ୍ରା କଞ୍ଚି
ପ୍ରାର୍ଥୀଙ୍କ ସ୍ଵାକ୍ଷର

ନିର୍ବାଚନ ଅଧିକାରୀ/ଅନ୍ୟ ପ୍ରାଧିକୃତ ଅଧିକାରୀଙ୍କ ନିମନ୍ତେ ଉଦ୍ଦିଷ୍ଟ

ମନୋନୟନ ପତ୍ରର କ୍ରମିକ ସଂଖ୍ୟା ୧୮
 ଏହି ମନୋନୟନ ପତ୍ର ମୋ ନିକଟରେ ଚାନ୍ଦ୍ରା କଞ୍ଚି କ ଦ୍ଵାରା
୦୩.୦୩.୨୨ ତାରିଖ ୧୨.୫୮ ଠମ୍ପରେ ଦାଖଲ କରାଗଲା ।

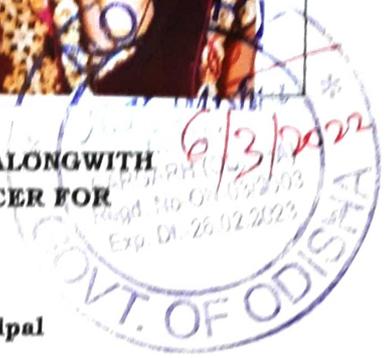
(Handwritten Signature)
 ନିର୍ବାଚନ ଅଧିକାରୀ
 ପ୍ରାଧିକୃତ ଅଧିକାରୀଙ୍କ ନିମନ୍ତେ
 ଯୌର ପରିଷଦ, ବରଗଡ଼

ମନୋନୟନ ପତ୍ର ଯାଞ୍ଚ ପରେ ନିଷ୍ପତ୍ତି :

ନିର୍ବାଚନ ଅଧିକାରୀଙ୍କ ସ୍ଵାକ୍ଷର



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Sl. No. 1-77
Date 6/3/2022
2

AFFIDAVIT TO BE FILED BY THE CANDIDATE ALONGWITH NOMINATION PAPER TO THE ELECTION OFFICER /RETURNING OFFICER FOR ELECTION TO OFFICE OF

Ward No. 12 of Bargarh NAC/Municipality/Municipal Corporation for the office of Councillor /Corporator/

OR _____ NAC/Municipality/Municipal Corporation for the office of Chairperson/Mayor

(strike out whichever is not applicable)

I, Sarala Bagarti son/daughter/wife of Toshchanta Bagarti Aged 38 years, resident of Ward No-12, Katkila Pada, Bargarh (mention full postal address), a candidate at the above election, do hereby solemnly affirm and state on oath as under:-

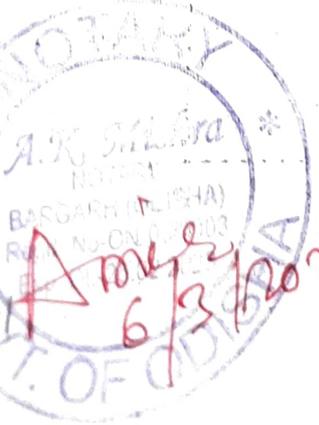
(1) I am a candidate set up by BIJU JANITA DAL (BJD) (name of the political party) / am contesting as an Independent candidate. (strike out whichever is not applicable)

(2) My name is enrolled in BARGARH (Name of the Ward No. 12 Municipality/ Municipal Corporation), at Serial No. 203 in Booth No. 43.....

(3) My contact telephone number(s) is/are 9090095169.....and my e-mail id (if any) is NIL..... and my social media account(s) (if any) is/are

(i) SARALA BAGARTI @FACEBOOK
(ii).....

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			(iii)	NIL
			(iv)	NIL
			(v)	NIL
6.	Dependent 3...		(i)	NA
	NA.	NA	(ii)	NA
			(iii)	NA
			(iv)	NA
			(v)	NA

Note: It is mandatory for PAN holder to mention PAN and in case of no PAN, it should be clearly stated "No PAN allotted".

(5) Pending criminal cases

(i) I declare that there is no pending criminal case against me. ✓

(Tick this alternative if there is no criminal case pending against the Candidate and write NOT APPLICABLE against alternative (ii) below)

OR

(ii) The following criminal cases are pending against me: NOT APPLICABLE

(If there are pending criminal cases against the candidate, then tick this alternative and score off alternative (i) above, and give details of all pending cases in the Table below)

Table

(a)	FIR No. with name and address of Police Station concerned			
NA	NIL	NIL	NIL	NIL



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5.	Dependent 2 SAINI BAGARTI	NO PAN ALLOTTED		(i)	NIL
				(ii)	NIL
				(iii)	NIL
				(iv)	NIL
				(v)	NIL
6.	Dependent 3... NA.	NA		(i)	NA
				(ii)	NA
				(iii)	NA
				(iv)	NA
				(v)	NA

Note: It is mandatory for PAN holder to mention PAN and in case of no PAN, it should be clearly stated "No PAN allotted".

(5) Pending criminal cases

(i) I declare that there is no pending criminal case against me. ✓
 (Tick this alternative if there is no criminal case pending against the Candidate and write NOT APPLICABLE against alternative (ii) below)

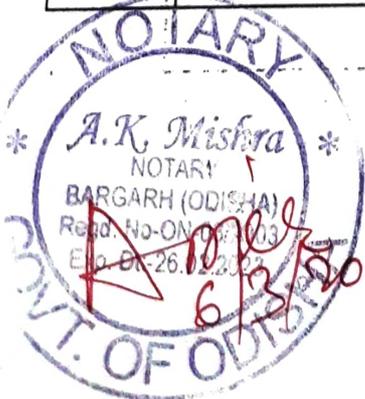
OR

(ii) The following criminal cases are pending against me: NOT APPLICABLE
 (If there are pending criminal cases against the candidate, then tick this alternative and score off alternative (i) above, and give details of all pending cases in the Table below)

Table

(a)	FIR No. with name and address of Police Station concerned			
NA	NIL	NIL	NIL	NIL

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b)	Case No. with Name of the Court	NA	NA	NA
c)	Section(s) of concerned Acts/Codes involved (give no. of the Section, e.g. Section.....of IPC, etc.).	NA	NA	NA
d)	Brief description of offence	NA	NA	NA
e)	Whether charges have been framed (mention YES or NO)	NA	NA	NA
f)	If answer against (e) above is YES, then give the date on which charges were framed	NA	NA	NA
g)	Whether any Appeal/Application for revision has been filed against the proceedings (Mention YES or NO)	NA	NA	NA

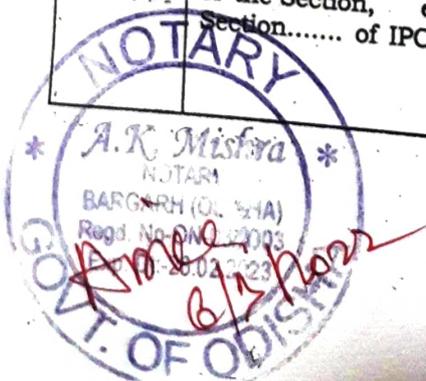
(6) Cases of conviction

(i) I declare that I have not been convicted for any criminal offence. ✓
 (Tick this alternative, if the candidate has not been convicted and write NOT APPLICABLE against alternative (ii) below)

OR

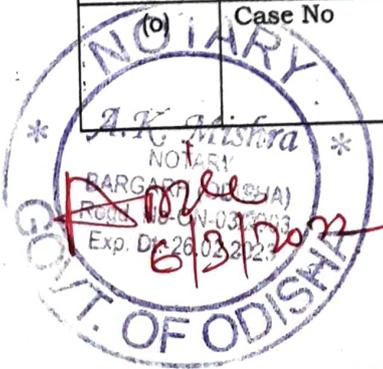
(ii) I have been convicted for the offences mentioned below: **NOT APPLICABLE**
 (If the candidate has been convicted, then tick this alternative and score off alternative (i) above, and give details in the Table below)

		Table		
(a)	Case No.	NIL	NIL	NIL
(b)	Name of the Court	NA	NA	NA
(c)	Sections of Acts/Codes involved (give no. of the Section, e.g. Section..... of IPC, etc.).	NA	NA	NA



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(d)	Brief description of offence for which convicted	NA	NA	NA
(e)	Dates of orders of conviction	NA	NA	NA
(f)	Punishment imposed(indicate period of imprisonment awarded and/or quantum of the fine imposed)	NA	NA	NA
(g)	Whether any Appeal has been filed against conviction order (Mention YES or No) Repeat the above sequence in respect of each separate case of conviction.	NA	NA	NA
(h)	If answer to (g) above is YES, give details and present status of appeal	NA	NA	NA
(i)	Discharged /acquitted in the cases(s) Section of the Act and description of the offence	NA	NA	NA
(j)	The Court Which had taken cognizance	NA	NA	NA
(k)	Case No	NA	NA	NA
(l)	Details of Appeal/application for revision etc. if any filed against above order taking cognizance	NA	NA	NA
(m)	Cases(s) is/ are pending against me which cognizance has been taken by Court Section Act and Description of the offence for which cognizance	NA	NA	NA
(n)	The Court Which had taken cognizance	NA	NA	NA
(o)	Case No	NA	NA	NA



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(p)	Details of Appeal/application for revision etc. if any filed against above order taking cognizance	NA	NA	N/A
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1. Details should be given in reverse chronological order, i.e., the latest case to be mentioned first and backwards in the order of dates for the other cases.
2. Additional sheet may be added if required.

(7) That I give herein below the details of the assets (movable and immovable etc.) of myself, my spouse and all dependents:

A. Details of movable assets :

Note: 1. Assets in joint name indicating the extent of joint ownership will also have to be given.

Note: 2. In case of deposit/Investment, the details including Serial Number, Amount, date of deposit, the scheme, Name of Bank/Institution and Branch are to be given.

Note: 3. Value of Bonds/Share Debentures as per the current market value in Stock Exchange in respect of listed companies and as per books in case of non-listed companies should be given.

Note: 4. 'Dependent' means parents, son(s), daughter(s) of the candidate or spouse and any other person related to the candidate whether by blood or marriage, who have no separate means of income and who are dependent on the candidate for their livelihood.

Note: 5. Details including amount is to be given separately in respect of each investment.

Note: 6. Details should include the interest in or ownership.

Explanation,- For the purpose of this Form, the expression " includes, details of all deposits or investments ;

S. No.	Description	Self	Spouse	HUF	Dependent		
					-1	-2	-3
(i)	Cash in hand	Rs. 1,10,000/-	Rs. 85,000/-	NIL	NIL	NIL	NA



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(8) Details of Immovable assets:

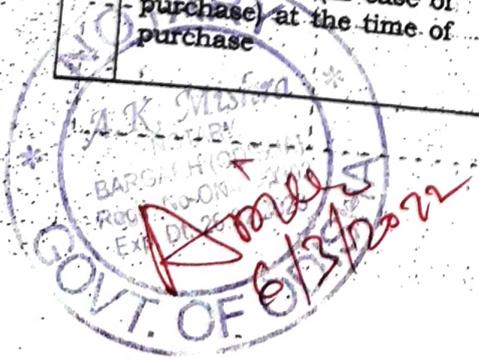
Note: 1. Properties in joint ownership indicating the extent of joint ownership will have to be indicated

Note: 2. Each land or building or apartment should be mentioned separately in this format

Note: 3. Details should include the interest in or ownership of assets.

also

Sl. No	Description	Self	Spouse	HUF	Dependent-1	Dependent-2	Dependent-3
(i)	<u>Agricultural Land</u>						
	Location(s) Survey number(s)	NIL	NIL	NIL	NIL	NIL	NA
	Area (total measurement in acres)	NIL	NIL	NIL	NIL	NIL	NA
	Whether inherited property (Yes or No)	NIL	NIL	NIL	NIL	NIL	NA
	Date of purchase in case of self - acquired property	NA	NA	NA	NA	NA	NA
	Cost of Land (in case of purchase) at the time of purchase	NA	NA	NA	NA	NA	NA
	Any Investment on the land by way of development, construction etc.	NA	NA	NA	NA	NA	NA
Approximate Current market value	NA	NA	NA	NA	NA	NA	
(ii)	<u>Non-Agricultural Land</u>						
	Location(s) Survey number(s)	NA	NA	NA	NA	NA	NA
	Area (total measurement in sq. ft.)	NA	NA	NA	NA	NA	NA
	Whether inherited property (Yes or No)	NA	NA	NA	NA	NA	NA
	Date of purchase in case of self - acquired property	NA	NA	NA	NA	NA	NA
	Cost of Land (in case of purchase) at the time of purchase	NA	NA	NA	NA	NA	NA
		NA	NA	NA	NA	NA	NA



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	Any investment on the land by way of development, construction etc.	NA	NA	NA	NA	NA	NA
	Approximate current market value	NA	NA	NA	NA	NA	NA
(iii)	Commercial Buildings (including apartments) -Location(s) -Survey number(s)	NA	NIL	NIL	NIL	NIL	NIL
	Area (total measurement in sq. ft.)	NA	NA	NA	NA	NA	NA
	Built-up Area (total measurement in sq.ft.)	NA	NA	NA	NA	NA	NA
	Whether inherited property (Yes or No)	NA	NA	NA	NA	NA	NA
	Date of purchase in case of self - acquired property	NA	NA	NA	NA	NA	NA
	Cost of property (in case of purchase) at the time of purchase	NA	NA	NA	NA	NA	NA
	Any Investment on the property by way of development, construction etc.	NA	NA	NA	NA	NA	NA
	Approximate current market value	NA	NA	NA	NA	NA	NA
(iv)	Residential Buildings (including apartments): -Location (s) -Survey number(s)	NIL	NIL	NIL	NIL	NIL	NA
	Area (Total measurement in sq. ft)	NA	NA	NA	NA	NA	NA
	Built up Area (Total measurement in sq. ft.)	NA	NA	NA	NA	NA	NA
	Whether inherited property (Yes or No)	NA	NA	NA	NA	NA	NA
	Date of purchase in case of self - acquired property	NA	NA	NA	NA	NA	NA

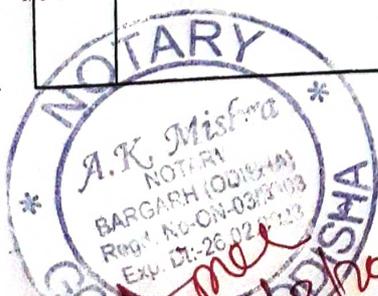


	Cost of property (in case of purchase) at the time of purchase	NA	NA	NA	NA	NA	NA
	Any Investment on the land by way of development, construction etc.	NA	NA	NA	NA	NA	NA
	Approximate current market value	NA	NA	NA	NA	NA	NA
(v)	Others (such as interest in property)	NA	NA	NA	NA	NA	NA
(vi)	Total of current market value of (i) to (v) above	NA	NA	NA	NA	NA	NA

(9) Give herein below the details of liabilities/dues to public financial institutions and government:-

(Note: Please give separate details of name of bank, institution, entity or individual and amount before each item)

S. No.	Description	Self	Spouse	HUF	Dependent-1	Dependent-2	Dependent-3
(i)	Loan or dues to Bank/Financial Institution(s) Name of Bank or Financial Institution, Amount outstanding, Nature of loan	BAJAJ FINANCE LTD SCH. PERSONAL LOAN CUS. ID-55870179 RS. 192000/-	NIL	NIL	NIL	NIL	NA
	Loan or dues to any other individuals/entity other than mentioned above. Name(s), Amount outstanding, nature of loan	NIL	NIL	NIL	NIL	NIL	NA
	Any other liability	NIL	NIL	NIL	NIL	NIL	NA
	Grand total of liabilities	RS 192000/-	NIL	NIL	NIL	NIL	NA



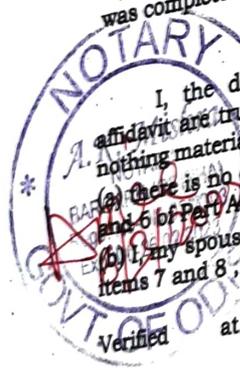
- (a) Self..... Nil
- (b) Spouse..... Nil
- (10A) Details of source(s) of income..... Nil
 - (a) Self..... Farm Business
 - (b) Spouse..... Farm Business
- (C) Source of income, if any, of dependents,..... Nil
- (10B) Contracts with appropriate Government and any public company or
 - (a) details of contracts entered by the candidate..... Nil
 - (b) details of contracts entered into by spouse..... Nil
 - (c) details of contracts entered into by dependents..... Nil
 - (d) details of contracts entered into by Hindu Undivided Family or trust in which the candidate or spouse or dependents have interest..... Nil
 - (e) details of contracts, entered into by Partnership Firms in which candidate or spouse or dependents are partners..... Nil
 - (f) details of contracts, entered into by private companies in which candidate or spouse or dependents have share..... Nil

(11). My educational qualification is as under:
 +3 ARTS PASSED FROM, DEOGAON COLLEGE, BOLANGIR UNDER SU.

(Give details of highest School / University education mentioning the full form of the certificate/ diploma/ degree course, name of the School /College/ University and the year in which the course was completed.)

VERIFICATION

I, the deponent, above named, do hereby verify and declare that the contents of this affidavit are true and correct to the best of my knowledge and belief and no part of it is false and nothing material has been concealed there from. I further declare that:-
 (a) There is no case of conviction or pending case against me other than those mentioned in items 5 and 6 of Part A and B above;
 (b) I, my spouse, or my dependents do not have any asset or liability, other than those mentioned in items 7 and 8, 9 above.



Verified at Bargarh this the 6th day of March 2022.

Witnesses:

1. Debesprta Mohanty.
- S/O - Akella Mohanty.
- R/o - W.No-12 Bargarh
- Ranjit Ku. Sahy.
- S/O - Ramchansu Loni
- R/O - W.No-12 Bargarh

ଶ୍ରୀମତୀ ବସନ୍ତୀ
 DEPONENT

An Oath taken by Carole Bagarti having been identified by Sri M.K. Mohapatra Advocate, solemnly affirmed before me this 6th day of March 2022 at Bargarh.
 Readover & explained the contents of the affidavit to the deponent who seemed perfectly understood the contents of the affidavit at the time of making affidavit.

Identified by me
Misha
 Adv. Bargarh

Anita
 S/O A. K. MISHRA
 NOTARY PUBLIC, BARGARH
 6/3/2022

ଶ୍ରୀମତୀ ବସନ୍ତୀ

1. Affidavit should be filed with by 5:00 PM on the last day of filing nomination.
2. Affidavit should be sworn before a Clerk Commissioner or Magistrate of the Court or before a Notary Public or Executive Magistrate.
3. All statements should be filed up and no return to be left blank. If there is no information to furnish in respect of any item, either "Nil" or "Not applicable" as the case may be should be mentioned.
4. The affidavit should be filed typed or written legibly and neatly.
5. Both page of the affidavit should be signed by the deponent and the affidavit should bear on each page the stamp of the Notary or Clerk Commissioner or Magistrate of the Court or Executive Magistrate before whom the affidavit is sworn.





SWORN BEFORE THE NOTARY PUBLIC, AT BARGARH

AFFIDAVIT

Sl. No 176
Date 6/3/2022
2

I, Sarala Bagarti, aged about 38 years, W/o. Toshabanta Bagarti, Occupation – Business, R/o. At – Ward No. 12 Katkia Pada, P.O./P.S./Dist – Bargarh (Odisha), PIN-768028, do hereby solemnly affirm and swear as follows :

1. That, I am filing nomination for the post of Councilor of Ward No. 12, Bargarh.
2. That, by means of this affidavit, I do hereby undertake and declare that, I am married to Toshabanta Bagarti and out of our wedlock, two children namely Sreyanshi Bagarti and Saini Bagarti are born.
3. That, I have not more than One Spouse living and I have not more than two children.
4. That, this affidavit is to be produced before Election Officer, Bargarh Municipal Election, Bargarh.

That, the contents of this affidavit from Para – 01 to 04 are all true to the best of my knowledge and belief.

**I identify the deponent who
Has signed in my presence**

U. K. Mahapatra
6/3/2022
Advocate, Bargarh

ଶାରଳା ବଗତି
Deponent



The deponent Sarala Bagarti
having been identified by Sr. U. K. Mahapatra
Advocate, solemnly affirmed before me this
6th day of March 2022 at about 6:50 P.M. at
Bargarh
Readover & explained to the deponent
who seemed perfectly understood the contents
of the time of making affidavit.

ଶାରଳା ବଗତି

Ame
NOTARY PUBLIC, BARGARH
6/3/2022

Letter No.

Date :

NO DUES CERTIFICATE

This is to certify that **No Dues** of Bargarh Municipality is outstanding against **Smt. Sarala Bagarti W/o Tosabanta Bagarti** of W.N.12 Bargarh.

This certificate is being issued for the purpose of filing nomination for ensuing general election to Bargarh Municipality.

sd-
Executive Officer
Bargarh Municipality

Memo No. 1233 /Dt. 06-03-22

Copy to **Smt. Sarala Bagarti** of W.N.12 Bargarh for information and necessary action with reference to her application dt.06.03.2022.

[Signature]
Executive Officer
Bargarh Municipality
6/3/22

Section Officer **Bargarh Municipality**

General Elections of Chairperson/Councillor to **Bargarh** Municipal Council—
Sponsoring of candidates.

In pursuance of Rule 25 (8) of the Odisha Municipal (Delimitation of Wards, Reservation of Seats and Conduct of Election) Rules, 1994, I hereby give notice that the following person has been sponsored by **BIJU JANATA DAL** Party as its candidate at the ensuing General/By-Elections of **Chairperson/Councillors** to **Bargarh Municipality** Municipal Council.

Sl. No	Name of the Municipality	Name of the approved candidates	Father's/Husband's name of approved candidates	Postal address of approved candidates
1	2	3	4	5
1	BARGARH	<u>Kalpna Majhi</u> (Chairperson)	Upendra Majhi	R/O - W.N. 08 Khajurkura Bargarh P.O. Dist. BARGARH
2	BARGARH	<u>Bedamali Seth</u> (Councillor for Ward No.1)	w/o Uddhab Seth	R/O - W.N. - 01 Kesabnagar P.O. Dist - Bargarh
3	BARGARH	<u>Rebali Naik</u> (Councillor for Ward No.2)	w/o Chyam Sundar Naik	R/O - Bali tikira W.N. 02 P.O. Dist - Bargarh
4	BARGARH	<u>Rajkumar Dash</u> (Councillor for Ward No.3)	s/o Dhabaleswar Dash	R/O - W.N. - 12 P.O. Dist - Bargarh
5	BARGARH	<u>Roshan Pradhan</u> (Councillor for Ward No.4)	s/o Hadu Pradhan	R/O - W.N. - 04 Tali pada P.O. Dist - Bargarh
6	BARGARH	<u>Rajesh Agrawal</u> (Councillor for Ward No.5)	s/o Ganeshram Agrawal	R/O - W.N. - 05 Bisipada P.O. Dist - Bargarh
7	BARGARH	<u>Janak Ku. Agrawal</u> (Councillor for Ward No.6)	s/o Ramjilal Agrawal	R/O - W.N. - 06 P.O. Dist - Bargarh
8	BARGARH	<u>Manoj Ku. Singh</u> (Councillor for Ward No.7)	s/o Ganesh Pr. Singh	R/O - W.N. - 07 Bisipada P.O. Dist - Bargarh
9	BARGARH	<u>Reena Mahapatra</u> (Councillor for Ward No.8)	w/o Nimaicharan Mahapatra	R/O - W.N. - 07 Nuapada P.O. Dist - Bargarh
10	BARGARH	<u>Priya Tandi</u> (Councillor for Ward No.9)	w/o Kamal Tandi	R/O - W.N. - 16 P.O. Dist - Bargarh

11	BARGARH	<u>Umacharan Rouil</u> (Councillor for Ward No.10)	S/O - Raghunath Rouil	R/O - W.N-10 P.O/Dit - Bargarh
12	BARGARH	<u>Suhanda Panda</u> (Councillor for Ward No.11)	W/O - Salya navayan Panda	R/O - W.N-11 Shaktinagar P.O/Dit - Bargarh
13	BARGARH	<u>Sarala Bagarti</u> (Councillor for Ward No.12)	w/o - Toshabanta Bagarti	R/O - Katakia Pade W.N-12 P.O/Dit - Bargarh
14	BARGARH	<u>Kabita Behera</u> (Councillor for Ward No.13)	W/O - Sanjit Kumar Behera	R/O - College Road W.N-13 P.O/Dit - Bargarh
15	BARGARH	<u>Nitu Mahana</u> (Councillor for Ward No.14)	W/O Dhruva- navayan Mahana	R/O - Gangadhar Nagar W.N-14 P.O/Dit - Bargarh
16	BARGARH	<u>Aktara Chandre Barik</u> (Councillor for Ward No.15)	S/O Bhudhar Barik	R/O - Govindpali W.N-15 P.O/Dit - Bargarh
17	BARGARH	<u>Syostna Paik</u> (Councillor for Ward No.16)	W/O Dayasagar Paik	R/O - W.N-16 Gandhinagar P.O/Dit - BARGARH
18	BARGARH	<u>Ankita Mahapatra</u> (Councillor for Ward No.17)	W/O Debebrata Mahapatra	R/O - W.N-17 P.O/Dit - Bargarh
19	BARGARH	<u>Khiteswar Kumbhar</u> (Councillor for Ward No.18)	S/O Gourcheri Kumbhar	W.N-18 P.O/Dit - Bargarh
20	BARGARH	<u>Prabhasini Munda</u> (Councillor for Ward No.19)	W/O Kartika Munda	W.N-19 P.O/Dit - Bargarh

Place: **Bhubaneswar**

Date: **01/03/2022**

Yours faithfully,





(Seal of the Party)

(NAVEEN PATNAIK)
(Name and Signature of the President
or Secretary of the State Level
Organisation of the Political Party or
of the Office Bearer authorized in
Form IX by the Political party)

President
BJU JANATA DAL
ODISHA

- N.B. 1. This must be delivered to the Election Officer at least one day before the date, fixed for scrutiny of nomination paper.
2. Form must be signed in ink by the office bearer(s) mentioned above. No facsimile signature or signature by means of rubber stamp, etc. shall be accepted.
3. No form transmitted by Fax shall be accepted.