

Sl No. 10

CHECKLIST W.No. 11

SL No	Name of the Document	Submitted	To be Submitted
1	Nomination paper duly filled up & full signature of the proposer, sender candidate.	✓	
02	M.R (Money Receipt)	✓	
03	Affidavit duly filled up & signed by the candidate in each page	✓	
04	Affidavit on more than two children & one spouse	✓	
05	Caste certificate in case of SC/ST.	NA	
06	Party Ticket in Form IX & X	✓	To be submitted
07	Voter ID/ Aadhar Card	✓	
08	Clearance of Tax Form NAC/ Municipality.	✓	

Mob. 7008361269 - Sumananda Panda


Election Officer
Bargam Municipality
Dt.

Receipt for deposit amount

(Prescribed by the State Election Commission)

No. 10

Date 05.03.2022

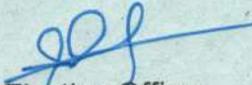
Received from Smt./Shri Sunanda panda

Rs. 100/- (Rupees one Hundred rupee only)

on account of security deposit for candidature for the office of the * Councillor/Corporator of

Ward No 11 of Bargash *Municipality / N. A. C. /Municipal Corporation.

Place Bargash


Election Officer

* Strike out whichever is not applicable.

୧୫

ଫାରମ VIII

[ନିୟମ 25 (I) ଦ୍ରଷ୍ଟବ୍ୟ]

ମନୋନୟନ ପତ୍ର

- 1. ଡ୍ରାଉର୍ ସଂଖ୍ୟା ବା ନାମ : ଡ୍ରାଉ ନଂ- ୧୧, ଦତ୍ତଚନ୍ଦ୍ର ।
ଯାହା ପାଇଁ ପ୍ରାର୍ଥୀ ମନୋନୀତ ହୋଇଛନ୍ତି
(ସଂରକ୍ଷିତ ପଦବୀ ପାଇଁ ମନୋନୟନ
ଯଦି ଥାଏ ଉଲ୍ଲେଖ କରନ୍ତୁ) ।
ମନୁଜି ।
- 2. ପ୍ରାର୍ଥୀଙ୍କ ପୁରା ନାମ : ସୁନୟା ପଣ୍ଡା ।
- 3. ଭୋଚର ତାଲିକାରେ ପ୍ରାର୍ଥୀଙ୍କ କ୍ରମିକ ସଂଖ୍ୟା : 399 ଦ୍ଵା: ନମ୍ବର- ୧୧ ଓଡ଼ିଶା ନମ୍ବର- ୩୩
- 4. ପିତା ବା ସ୍ଵାମୀଙ୍କ ନାମ : ସତ୍ୟ ନାଥାୟୁଜ ପଣ୍ଡା ।
- 5. ବୟସ : ୩୦ ବର୍ଷ
- 6. ଠିକଣା : ଶାନ୍ତିନଗର ଡ୍ରାଉ ନଂ- ୧୧, ଦତ୍ତଚନ୍ଦ୍ର, ସା/ତ/ଖିଲ୍ଲା -
ଦତ୍ତଚନ୍ଦ୍ର, ଭୁବନେଶ୍ଵର ।
- 7. ଗୋଷ୍ଠୀ : ସାମାଜିକ ଦଳ
- 8. ପ୍ରସ୍ତାବକଙ୍କ ପୁରା ନାମ : ପୁରୁଣା ନାଥାୟୁଜ
- 9. ଭୋଚର ତାଲିକାରେ ପ୍ରସ୍ତାବକଙ୍କ କ୍ରମିକ ସଂଖ୍ୟା : କ୍ର: ନଂ- ୫୮୭
- 10. ପ୍ରସ୍ତାବକଙ୍କ ସ୍ଵାକ୍ଷର : ପୁରୁଣା ନାଥାୟୁଜ ଓଡ଼ିଶା ନମ୍ବର- ୪୧
- 11. ସମର୍ଥକଙ୍କ ପୁରା ନାମ : ମାମିନୀ ତ୍ରିପାଠୀ
- 12. ଭୋଚର ତାଲିକାରେ ସମର୍ଥକଙ୍କ କ୍ରମିକ ସଂଖ୍ୟା : କ୍ର: ନଂ- ୭୮୫ ଓଡ଼ିଶା ନମ୍ବର- ୪୧
- 13. ସମର୍ଥକଙ୍କ ସ୍ଵାକ୍ଷର : * ମାମିନୀ ତ୍ରିପାଠୀ
- 14. ପ୍ରାର୍ଥୀଙ୍କ ଦ୍ଵାରା ସ୍ଥିରାକୃତ ନିର୍ବାଚନ ସଂକେତ : ବିଳମ୍ବ

-----Perforation-----

ଅପର ପୃଷ୍ଠା ଦେଖନ୍ତୁ

ପ୍ରାର୍ଥୀଙ୍କ ଘୋଷଣା

ମୁଁ ଓଡ଼ିଶା ମ୍ୟୁନିସିପାଲ (ଡ୍ଵାର୍ତ୍ତଗୁଡ଼ିକର ସାଜି ସାମା ନିର୍ବାଚଣ, ଆସନ ଆରକ୍ଷଣ ଓ ନିର୍ବାଚନ ପରିଚାଳନା) ନିୟମାବଳୀ, 1994ର ନିୟମ 25 ଅନୁଯାୟୀ ଘୋଷଣା କରୁଅଛି ଯେ ମୋର ବୟସ 21 ବର୍ଷ ଅଟେ ଏବଂ ମୁଁ ନିର୍ବାଚନରେ ପ୍ରାର୍ଥୀ ହେବାକୁ ଇଚ୍ଛୁକ । ମୁଁ ପୁନଶ୍ଚ ଘୋଷଣା କରୁଅଛି ଯେ ମୁଁ ଏହି ନିର୍ବାଚନ ପାଇଁ ନିମ୍ନୋକ୍ତ..... ଦଳ ଦ୍ଵାରା ସମର୍ଥନ/ମୁଁ ପୁନଶ୍ଚ ଘୋଷଣା କରୁଅଛି ଯେ ମୁଁ ଏହି ନିର୍ବାଚନ ପାଇଁ ସ୍ଵାଧୀନ ପ୍ରାର୍ଥୀ ରୂପେ ପ୍ରତିଦ୍ଵନ୍ଦ୍ଵିତା କରିବାକୁ ଚାହେଁ । (ବି.ସ୍ଵ.-ଅନାବଶ୍ୟକ ଅଂଶକୁ କାଟି ଦିଅନ୍ତୁ) ।

ମୁଁ ପୁନଶ୍ଚ ଘୋଷଣା କରୁଅଛି ଯେ ମୁଁ ନିର୍ବାଚନରେ ଭାଗ ନେବା ପାଇଁ ଯୋଗ୍ୟ ଏବଂ ଓଡ଼ିଶା ମ୍ୟୁନିସିପାଲ ଅଧିନିୟମ, 1950ର କୌଣସି ଧାରାରେ ନିମ୍ନୋକ୍ତ..... ପୌର ପରିଷଦ/ଅଧିସୂଚିତ କ୍ଷେତ୍ର ପରିଷଦ ଅନ୍ତର୍ଗତ ୧୧..... ଡ୍ଵାର୍ତ୍ତ ସଭ୍ୟ ପଦବୀ ପୂରଣ ପାଇଁ ଅଯୋଗ୍ୟ ନୁହେଁ ।

ସୁଜାତା ପାଣ୍ଡା
Sujata Panda
ପ୍ରାର୍ଥୀଙ୍କ ସ୍ଵାକ୍ଷର

ନିର୍ବାଚନ ଅଧିକାରୀ/ଅନ୍ୟ ପ୍ରାଧିକୃତ ଅଧିକାରୀଙ୍କ ନିମନ୍ତେ ଉଦ୍ଦିଷ୍ଟ

ମନୋନୟନ ପତ୍ରର କ୍ରମିକ ସଂଖ୍ୟା ୧୦.....
ଏହି ମନୋନୟନ ପତ୍ର ମୋ ନିକଟରେ ସୁଜାତା ପାଣ୍ଡା.....ଙ୍କ ଦ୍ଵାରା
୦୫.୦୩.୨୨..... ତାରିଖ ୦୨.୫୫..... ଠିକଣାରେ ଦାଖଲ କରାଗଲା ।

ନିର୍ବାଚନ ଅଧିକାରୀ
ନିର୍ବାଚନ ଅଧିକାରୀଙ୍କ ଦ୍ଵାରା
ପ୍ରାଧିକୃତ ଅଧିକାରୀଙ୍କ ଦ୍ଵାରା

ମନୋନୟନ ପତ୍ର ଯାଞ୍ଚ ପରେ ନିଷ୍ପତ୍ତି :

ନିର୍ବାଚନ ଅଧିକାରୀଙ୍କ ସ୍ଵାକ୍ଷର

-----Perforation-----



Sl. No. 164
Date 5/3/2022

AFFIDAVIT TO BE FILED BY THE CANDIDATE ALONG WITH NOMINATION PAPER TO THE ELECTION OFFICER /RETURNING OFFICER FOR ELECTION TO OFFICE OF

Ward No. 11 of BARGARH NAC/Municipality/Municipal Corporation for the office of Councillor /Corporator/

OR _____ NAC/Municipality/Municipal Corporation for the office of Chairperson/Mayor

(strike out whichever is not applicable)

I, SUNANDA PANDA son/daughter/wife of SATYA NARAYAN PANDA Aged 60 years, resident of Saktinagar W. NO- 11, BARGARH (mention full postal address), a candidate at the above election, do hereby solemnly affirm and state on oath as under:-

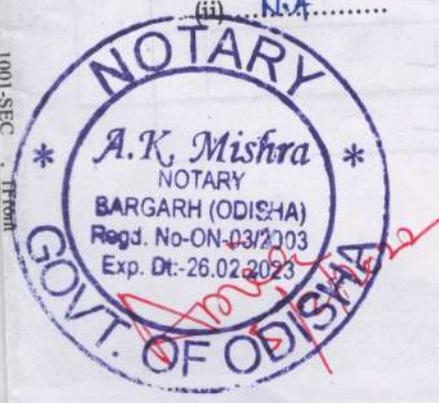
(1) I am a candidate set up by Beju JANTA DAL (name of the political party) / am contesting as an Independent candidate. (strike out whichever is not applicable)

(2) My name is enrolled in Voter list (Name of the Ward No. 11 Municipality/ Municipal Corporation), at Serial No. 322 in Booth No. 39

(3) My contact telephone number(s) is/are 7077025577 and my e-mail id (if any) is N.A and my social media account(s) (if any) is/are

(i) N.A
(ii) N.A

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(4) Details of Permanent Account Number (PAN) and status of filing of Income tax return:

Sl. No.	Names	PAN	The financial year for which the last Income-tax return has been filed	Total income shown in Income Tax Return (in Rupees) for the last five Financial Years completed (as on 31 st March)	
1.	Self SUNANDA PANDA	AVQPP 6877K	NIL	(i)	N.A
				(ii)	N.A
				(iii)	N.A
				(iv)	N.A
				(v)	N.A
2.	Spouse SATYA NARAYAN PANDA	AHWPP 4306M	NIL	(i)	N.A
				(ii)	N.A
				(iii)	N.A
				(iv)	N.A
				(v)	N.A
3.	HUF (If Candidate is Karta/Coparcener)	NIL -	NIL	(i)	- NIL -
				(ii)	NIL
				(iii)	- NIL -
				(iv)	NIL
				(v)	NIL
	Dependent 1	NIL -	NIL	(i)	NIL
				(ii)	NIL
				(iii)	NIL
				(iv)	NIL
				(v)	NIL



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5.	Dependent 2	-NIL-	NIL	(i)	NIL
				(ii)	NIL
				(iii)	NIL
				(iv)	NIL
				(v)	NIL
6.	Dependent 3...	-NIL-	NIL	(i)	NIL
				(ii)	NIL
				(iii)	NIL
				(iv)	NIL
				(v)	NIL

Note: It is mandatory for PAN holder to mention PAN and in case of no PAN, it should be clearly stated "No PAN allotted".

(5) Pending criminal cases

(i) I declare that there is no pending criminal case against me. ✓

(Tick this alternative if there is no criminal case pending against the Candidate and write NOT APPLICABLE against alternative (ii) below)

OR

(ii) The following criminal cases are pending against me: -NIL-

If there are pending criminal cases against the candidate, then tick this alternative and write NOT APPLICABLE against alternative (i) above, and give details of all pending cases in the Table below

Table

(a)	FIR No. with name and address of Police Station concerned	-NIL-	-NIL-	-NIL-
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Samanda Panda



1001-SEC

b)	Case No. with Name of the Court	- NIL -	- NIL -	- NIL -
c)	Section(s) of concerned Acts/Codes involved (give no. of the Section, e.g. Section.....of IPC, etc.).	- NIL -	- NIL -	- NIL -
d)	Brief description of offence	- NIL -	- NIL -	- NIL -
e)	Whether charges have been framed (mention YES or NO)	- NIL -	- NIL -	- NIL -
f)	If answer against (e) above is YES, then give the date on which charges were framed	- NIL -	- NIL -	- NIL -
g)	Whether any Appeal/Application for revision has been filed against the proceedings (Mention YES or NO)	- NIL -	- NIL -	- NIL -

(6) Cases of conviction

(i) I declare that I have not been convicted for any criminal offence. ✓
 (Tick this alternative, if the candidate has not been convicted and write NOT APPLICABLE against alternative (ii) below)

OR

(ii) I have been convicted for the offences mentioned below: - NIL -
 (If the candidate has been convicted, then tick this alternative and score off alternative (i) above, and give details in the Table below)

		Table		
(a)	Case No.	- NIL -	- NIL -	- NIL -
(b)	Name of the Court	- NIL -	- NIL -	- NIL -
(c)	Sections of Acts/Codes involved (give no. of the Section, e.g. Section..... of IPC, etc.).	- NIL -	- NIL -	- NIL -



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(d)	Brief description of offence for which convicted	- NIL -	- NIL -	- NIL -
(e)	Dates of orders of conviction	- NIL -	- NIL -	- NIL -
(f)	Punishment imposed(indicate period of imprisonment awarded and/or quantum of the fine imposed)	- NIL -	- NIL -	- NIL -
(g)	Whether any Appeal has been filed against conviction order (Mention YES or No) Repeat the above sequence in respect of each separate case of conviction.	- NIL -	- NIL -	- NIL -
(h)	If answer to (g) above is YES, give details and present status of appeal	- NIL -	- NIL -	- NIL -
(i)	Discharged /acquitted in the cases(s) Section of the Act and description of the offence	- NIL -	- NIL -	- NIL -
(j)	The Court Which had taken cognizance	- NIL -	- NIL -	- NIL -
(k)	Case No	- NIL -	- NIL -	- NIL -
(l)	Details of Appeal/application for revision etc. if any filed against above order taking cognizance	- NIL -	- NIL -	- NIL -
(m)	Cases(s) is/ are pending against me which cognizance has been taken by Court Section Act and Description of the offence for which cognizance	- NIL -	- NIL -	- NIL -
(n)	The Court Which had taken cognizance	- NIL -	- NIL -	- NIL -
(o)	Case No	- NIL -	- NIL -	- NIL -



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(p)	Details of Appeal/application for revision etc. if any filed against above order taking cognizance	-NIL-	-NIL-	-NIL-
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1. Details should be given in reverse chronological order, i.e., the latest case to be mentioned first and backwards in the order of dates for the other cases.
2. Additional sheet may be added if required.

(7) That I give herein below the details of the assets (movable and immovable etc.) of myself, my spouse and all dependents:

A. Details of movable assets :

Note: 1. Assets in joint name indicating the extent of joint ownership will also have to be given.

Note: 2. In case of deposit/Investment, the details including Serial Number, Amount, date of deposit, the scheme, Name of Bank/Institution and Branch are to be given.

Note: 3. Value of Bonds/Share Debentures as per the current market value in Stock Exchange in respect of listed companies and as per books in case of non-listed companies should be given.

Note: 4. 'Dependent' means parents, son(s), daughter(s) of the candidate or spouse and any other person related to the candidate whether by blood or marriage, who have no separate means of income and who are dependent on the candidate for their livelihood.

Note: 5. Details including amount is to be given separately in respect of each investment

Note: 6. Details should include the interest in or ownership.

Explanation,- For the purpose of this Form, the expression " includes, details of all deposits or investments ;

S. No.	Description	Self	Spouse	HUF	Dependent -1	Dependent -2	Dependent -3
(i)	Cash in hand	RS 57,000	RS 88,000	-NIL-	-NIL-	-NIL-	-NIL-



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ii)	Details of deposit in Bank accounts (FDRs, Term Deposits and all other types of deposits including saving accounts), Deposits with Financial Institutions, Post Office/Current Accounts, Non-Banking Financial Companies and Cooperative societies and the amount in each such deposit	SBI A/c No- 11042726781 RS 9979.59.	SBI A/c No- 11042698708 RS 572,277/- AXIS Bank A/c - 492010007787 RS. 1358	- NIL -	- NIL -	- NIL -	NIL
(iii)	Details of investment in Bonds, Debentures/Shares and units in companies/Mutual Funds and others and the amount.	NBC - Postal RS - 6000/-	- NIL -	NIL -	- NIL -	- NIL -	NIL
(iv)	Details of investment in NSS, Postal Saving, Insurance Policies and investment in any Financial instruments in Post office or Insurance Company and the amount	NIL -	HPFC Life Policy No. 16780826. RS 1,05,000/-	NIL	- NIL -	- NIL -	NIL
(v)	Personal loans/advance given to any person or entity including firm, company, Trust etc. and other receivables from debtors and the amount.	NIL -	CAR LOAN FROM AXIS BANK RS. 7,00,000/- 100% - 17,000/-	NIL	- NIL -	- NIL -	NIL
(vi)	Motor Vehicles such as Jeep, Cars Bus, Trucks Heavy Vehicles (Details of Make, registration number. etc. year of purchase and amount) with approx. present market value according to you	Truck bearing no - OR - 23E - 4372 RS - 10,00,000/- Light motor vehicle (Car No - OD 17R - 4934 OR 17K - 0111 both RS - 9,00,000/-)		NIL	- NIL -	NIL -	NIL
(vii)	Jewellery, Gold, Silver and Gold Ornaments Silver and Silver Ornaments valuable thing(s) (give details of weight and value) with approx. present market value according to you	50 gms Gold RS - 2,00,000/- Silver ornaments 10,000/-	20 gms Gold RS - 80,000/-	- NIL -	- NIL -	NIL	NIL
(viii)	Any other assets such as value of claims/interest	- NIL -	NIL	NIL	- NIL -	NIL	NIL
(ix)	Gross total value	RS 1092980/-	RS 3356635/-	NIL	- NIL -	NIL	NIL



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(8) Details of Immovable assets:

Note: 1. Properties in joint ownership indicating the extent of joint ownership will also have to be indicated

Note: 2. Each land or building or apartment should be mentioned separately in this format

Note: 3. Details should include the interest in or ownership of assets.

Sl. No	Description	Self	Spouse	HUF	Dependent-1	Dependent-2	Dependent-3
(i)	<u>Agricultural Land</u>						
	Location(s) Survey number(s)	NIL	Mouza - Tukunda Kh. 174 218	NIL	NIL	NIL	NIL
	Area (total measurement in acres)	NIL	0.459	NIL	NIL	NIL	NIL
	Whether inherited property (Yes or No)	NIL	Self acquired	NIL	NIL	NIL	NIL
	Date of purchase in case of self - acquired property	NIL	26/7 1997	NIL	NIL	NIL	NIL
	Cost of Land (in case of purchase) at the time of purchase	NIL	RS-25,500	NIL	NIL	NIL	NIL
	Any Investment on the land by way of development, construction etc.	NIL	NIL	NIL	NIL	NIL	NIL
	Approximate Current market value	NIL	30,00,000/-	NIL	NIL	NIL	NIL
(ii)	<u>Non-Agricultural Land</u>						
	Location(s) Survey number(s)	NIL	NIL	NIL	NIL	NIL	NIL
	Area (total measurement in sq. ft.)	NIL	NIL	NIL	NIL	NIL	NIL
	Whether inherited property (Yes or No)	NIL	NIL	NIL	NIL	NIL	NIL
	Date of purchase in case of self - acquired property	NIL	NIL	NIL	NIL	NIL	NIL
	Cost of Land (in case of purchase) at the time of purchase	NIL	NIL	NIL	NIL	NIL	NIL



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	Any Investment on the land by way of development, construction etc.	NIL	NIL	NIL	NIL	NIL	NIL
	Approximate current market value	NIL	NIL	NIL	NIL	NIL	NIL
(iii)	Commercial Buildings (including apartments) -Location(s) -Survey number(s)	NIL	NIL	NIL	NIL	NIL	NIL
	Area (total measurement in sq. ft.)	NIL	NIL	NIL	NIL	NIL	NIL
	Built-up Area (total measurement in sq.ft.)	NIL	NIL	NIL	NIL	NIL	NIL
	Whether inherited property (Yes or No)	NIL	NIL	NIL	NIL	NIL	NIL
	Date of purchase in case of self - acquired property	NIL	NIL	NIL	NIL	NIL	NIL
	Cost of property (in case of purchase) at the time of purchase	NIL	NIL	NIL	NIL	NIL	NIL
	Any Investment on the property by way of development, construction etc.	NIL	NIL	NIL	NIL	NIL	NIL
	Approximate current market value	NIL	NIL	NIL	NIL	NIL	NIL
(iv)	Residential Buildings (including apartments): -Location (s) -Survey number(s)	NIL	Khatano 2414 9988 Plot No- 3276 19755	NIL	NIL	-NIL-	NIL
	Area (Total measurement in sq. ft)	NIL	1308 sq.ft.	NIL	NIL	NIL	NIL
	Built up Area (Total measurement in sq. ft.)	NIL	2600 sq.ft.	NIL	NIL	NIL	NIL
	Whether inherited property (Yes or No)	NIL	Yes	NIL	NIL	NIL	NIL
	Date of purchase in case of self - acquired property	NIL	NA	NIL	NIL	NIL	NIL



Sumanda Panda

	Cost of property (in case of purchase) at the time of purchase	NIL	NIL	NIL	- NIL -	NIL	NIL
	Any Investment on the land by way of development, construction etc.	NIL	NIL	NIL	- NIL -	NIL	NIL
	Approximate current market value	NIL	22,00,000/-	NIL	- NIL -	NIL	NIL
(v)	Others (such as interest in property)	NIL	NIL	NIL	NIL	NIL	NIL
(vi)	Total of current market value of (i) to (v) above	NIL	RS - 50,00,000/-	NIL	NIL	NIL	NIL

(9) Give herein below the details of liabilities/dues to public financial institutions and government:-

(Note: Please give separate details of name of bank, institution, entity or individual and amount before each item)

S. No.	Description	Self	Spouse	HUF	Dependent-1	Dependent-2	Dependent-3
(i)	Loan or dues to Bank/Financial Institution(s) Name of Bank or Financial Institution, Amount outstanding, Nature of loan	NIL	Loan from AXIS Bank RS - 7,00,000/- (Car Loan) PCCo - loan from HDFC Bank RS. 17,000/-	- NIL -	NIL	NIL	NIL
	Loan or dues to any other individuals/entity other than mentioned above. Name(s), Amount outstanding, nature of loan	NIL	NIL	NIL	NIL	NIL	NIL
	Any other liability	NIL	NIL	NIL	NIL	NIL	NIL
	Grand total of liabilities	NIL	RS 7,17,000/-	NIL	NIL	NIL	NIL



Sumanda Panda

(10) Details of profession or occupation:

- (a) Self... Business
- (b) Spouse ... Retd Service from A.C.C.U.

(10A) Details of source(s) of income:

- (a) Self... Business
- (b) Spouse .. Pensioner
- (C) Source of income, if any, of dependents,..... NIL

(10B) Contracts with appropriate Government and any public company or companies

- (a) details of contracts entered by the candidate..... NIL
- (b) details of contracts entered into by spouse NIL
- (c) details of contracts entered into by dependents NIL
- (d) details of contracts entered into by Hindu Undivided Family or trust in which the candidate or spouse or dependents have interest NIL
- (e) details of contracts, entered into by Partnership Firms in which candidate or spouse or dependents are partners NIL
- (f) details of contracts, entered into by private companies in which candidate or spouse or dependents have share NIL

(11). My educational qualification is as under:

10th Passed from Patnagarh High School Bolangir

(Give details of highest School / University education mentioning the full form of the certificate/ diploma/ degree course, name of the School / College/ University and the year in which the course was completed)

VERIFICATION

I, the deponent, above named, do hereby verify and declare that the contents of this affidavit are true and correct to the best of my knowledge and belief and no part of it is false and nothing material has been concealed there from. I further declare that:-
 (a) there is no case of conviction or pending case against me other than those mentioned in items 5 and 6 of Part A and B above;
 (b) I, my spouse, or my dependents do not have any asset or liability, other than those mentioned in items 7 and 8 & 9 above.

Verified at Bargarh this the 5th day of March 2022

Witnesses:

1. Sauadamini Dash
W/o - Benu Madhab Dash
R/o - W.No.11, Bargarh
2. Ram Dargan Mishra
S/o Bibekchand Mishra
R/o - W.No - 11 Bargarh

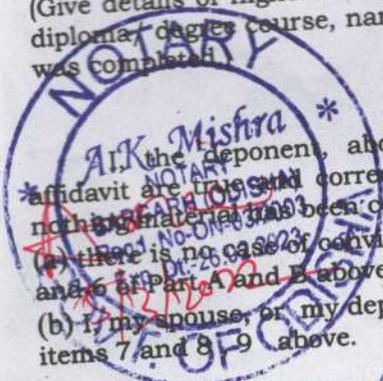
An deponent Sumanada Panda
 having been identified by Sri. M.K. Mahapatra
 Advocate, solemnly affirmed before me the
5th day of March 2022 at Bargarh A.M.P.
 Read over & explained to the deponent
 who seemed perfectly understood the contents
 of the above of making affidavit

NOTARY PUBLIC, BARGARH

DEPONENT

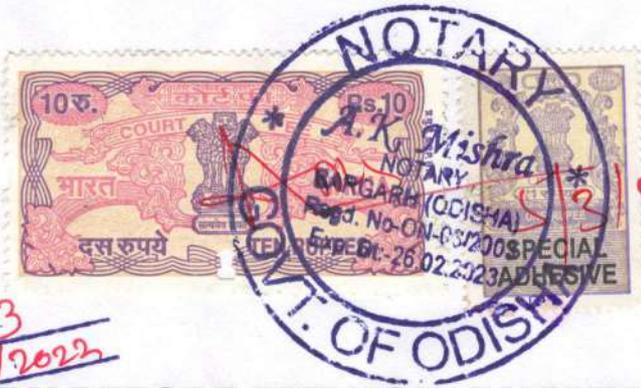
Sumanada Panda

Sumanada Panda
 Affidavit made by me
M/09
Bargarh



- Note:** 1. Affidavit should be filed latest by 3.00 PM on the last day of filing nominations.
- Note:** 2. Affidavit should be sworn before an Oath Commissioner or Magistrate of the First Class or before a Notary Public or Executive Magistrate.
- Note:** 3. All columns should be filled up and no column to be left blank. If there is no information to furnish in respect of any item, either "Nil" or "Not applicable", as the case may be, should be mentioned.
- Note:** 4. The affidavit should be either typed or written legibly and neatly.
- Note:** 5. Each page of the Affidavit should be signed by the deponent and the Affidavit should bear on each page the stamp of the Notary or Oath Commissioner or Magistrate of the First Class or Executive Magistrate before whom the Affidavit is sworn.





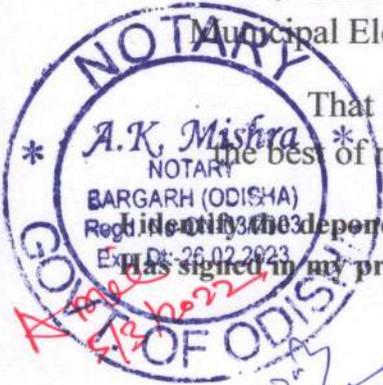
SI. No 163
Date 5/3/2022

SWORN BEFORE THE NOTARY PUBLIC, AT BARGARH

AFFIDAVIT

I, Sunanda Panda, aged about 60 years, W/o. Satyanarayan Panda
Occupation – Business, Resident of At – Shaktinagar, Ward No. 11,
P.O./P.S./Dist – Bargarh (Odisha), PIN – 768028, do hereby solemnly affirm and
swear as follows :

1. That, I am filing nomination for the post of Councilor of Ward No. 11.
2. That, by means of this affidavit, I do hereby undertake and declare that, I am married to Satyanarayan Panda and out of our wedlock, two children namely Abhijeet Panda and Abhilipsha Panda are born.
3. That, I have not more than One Spouse living and I have not more than two children.
4. That, this affidavit is to be produced before Election Officer, Bargarh Municipal Election, Bargarh.



That, the contents of this affidavit from Para – 01 to 04 are all true to the best of my knowledge and belief.

Identified by me the deponent who has signed in my presence

Advocate, Bargarh

Sunanda Panda
Deponent

Sunanda Panda

The deponent, Sunanda Panda
having been identified by Sri. U.K. Mahapatra
Advocate, solemnly affirmed before me this
5th day of March 22 at about 6.12 A.M. at Bargarh
Residence & explained to the deponent
who seemed perfectly understood the contents
of the time of making affidavit

SHRI A. K. MISHRA
NOTARY PUBLIC, BARGARH

5/3/2022



HOUSING AND URBAN DEVELOPMENT DEPARTMENT
OFFICE OF THE MUNICIPAL COUNCIL : BARGARH
AT/PO/DIST.-BARGARH, PIN-768028

Letter No.

Date :

NO DUES CERTIFICATE

This is to certify that there is no out standing dues as regards to Holding Tax, Latrine Tax, Water Tax, Light Tax and other dues for the year 2021-22 against Smt. Sunanda Panda.

sd-
Executive Officer
Bargarh Municipality

Memo No. 1034 /Dt. 04-03-22

Copy to Smt. Sunanda Panda, W.No.11, Bargarh for kind information and necessary action with reference to her application dt.03.03.2022.

[Signature]
Executive Officer
Bargarh Municipality

04/3/22

FORM X

[See Rule 25 Note I & 43(3)]

Notice as to names of candidates sponsored by the political party

To

The Election Officer **Bargarh Municipality**SUBJECT— General Elections of Chairperson/Councillor to **Bargarh** Municipal Council—
Sponsoring of candidates.

Sir,

In pursuance of Rule 25 (8) of the Odisha Municipal (Delimitation of Wards, Reservation of Seats and Conduct of Election) Rules, 1994, I hereby give notice that the following person has been sponsored by **BIJU JANATA DAL** Party as its candidate at the ensuing General/By-Elections of **Chairperson/Councillors** to **Bargarh Municipality** Municipal Council.

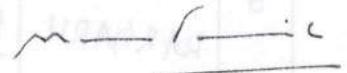
Sl. No	Name of the Municipality	Name of the approved candidates	Father's/Husband's name of approved candidates	Postal address of approved candidates
1	2	3	4	5
1	BARGARH	<u>Kalpna Majhi</u> (Chairperson)	Uendra Majhi	R/O - W.N. 08 Khajurkira Bargarh P.O. Dist - BARGARH
2	BARGARH	<u>Bedamali Seth</u> (Councillor for Ward No.1)	w/o Uddhab Seth	R/O - W.N. - 01 Kecabagar P.O. Dist - Bargarh
3	BARGARH	<u>Rebali Naik</u> (Councillor for Ward No.2)	w/o Chyam Sundar Naik	R/O - Bali tikira W.N. 02 P.O. Dist - Bargarh
4	BARGARH	<u>Rajkumar Dash</u> (Councillor for Ward No.3)	s/o Dhabaleswar Dash	R/O - W.N. - 12 P.O. Dist - Bargarh
5	BARGARH	<u>Roshan Pradhan</u> (Councillor for Ward No.4)	s/o Hadu Pradhan	R/O - W.N. - 04 Tali pada P.O. Dist - Bargarh
6	BARGARH	<u>Rajesh Agrawal</u> (Councillor for Ward No.5)	s/o Ganeshram Agrawal	R/O - W.N. - 05 Bisipada P.O. Dist - Bargarh
7	BARGARH	<u>Janak Ku. Agrawal</u> (Councillor for Ward No.6)	s/o Ramjilal Agrawal	R/O - W.N. - 06 P.O. Dist - Bargarh
8	BARGARH	<u>Manoj Ku. Singh</u> (Councillor for Ward No.7)	s/o Ganesh Pr. Singh	R/O - W.N. - 07 Bisipada P.O. Dist - Bargarh
9	BARGARH	<u>Reena Mahapatra</u> (Councillor for Ward No.8)	w/o Nimaicharan Mahapatra	R/O - W.N. - 07 Nhapada P.O. Dist - Bargarh
10	BARGARH	<u>Pooya Tandi</u> (Councillor for Ward No.9)	w/o Kamal Tandi	R/O - W.N. - 16 P.O. Dist - Bargarh

11	BARGARH	<u>Umacharan Roul</u> (Councillor for Ward No.10)	S/o - Raghunath Roul	R/O - W.N-10 P.O/Dit - Bargarh
12	BARGARH	<u>Sunanda Panda</u> (Councillor for Ward No.11)	W/o - Salya Narayan Panda	R/O - W.N-11 Shaktinagar P.O/Dit - Bargarh
13	BARGARH	<u>Sarala Bagarti</u> (Councillor for Ward No.12)	w/o - Toshabanta Bagarti	R/O - Katakia Pada W.N-12 P.O/Dit - Bargarh
14	BARGARH	<u>Kabita Behera</u> (Councillor for Ward No.13)	W/o - Sanjit Kumar Behera	R/O - College Road W.N-13 P.O/Dit - Bargarh
15	BARGARH	<u>Nitu Mahana</u> (Councillor for Ward No.14)	W/o Dhruva- navayan Mahana	R/O - Gangadhar Nagar W.N-14 P.O/Dit - Bargarh
16	BARGARH	<u>Aktara Chandre Barik</u> (Councillor for Ward No.15)	S/O Benuddhar Barik	R/O - Govindpali W.N-15 P.O/Dit - Bargarh
17	BARGARH	<u>Syostna Paik</u> (Councillor for Ward No.16)	W/o Dayasagar Paik	R/O - W.N-16 Gandhinagar P.O/Dit - BARGARH
18	BARGARH	<u>Ankita Mahapatra</u> (Councillor for Ward No.17)	W/O Debebrata Mahapatra	R/O - W.N-17 P.O/Dit - Bargarh
19	BARGARH	<u>Khiteswar Kumbhar</u> (Councillor for Ward No.18)	S/O Gourchhari Kumbhar	W.N-18 P.O/Dit - Bargarh
20	BARGARH	<u>Prabhasini Munda</u> (Councillor for Ward No.19)	W/o Kartika Munda	W.N-19 P.O/Dit - Bargarh

Place: **Bhubaneswar**

Date: **01/03/2022**

Yours faithfully,



(NAVEEN PATNAIK)

(Name and Signature of the President or Secretary of the State Level Organisation of the Political Party or of the Office Bearer authorized in Form IX by the Political party)



(Seal of the Party)

President
BJU JANATA DAL
ODISHA

- N.B. 1. This must be delivered to the Election Officer at least one day before the date, fixed for scrutiny of nomination paper.
2. Form must be signed in ink by the office bearer(s) mentioned above. No facsimile signature or signature by means of rubber stamp, etc. shall be accepted.
3. No form transmitted by Fax shall be accepted.