

SINo. 67

CHECKLIST W.No 11

Dt.

| SL No | Name of the Document | Submitted | To be Submitted |
|-------|---|-----------|-----------------|
| 01 | Nomination paper duly filled up & full signature of the proposer, sender candidate. | ✓ | |
| 02 | M.R (Money Receipt) | ✓ | |
| 03 | Affidavit duly filled up & signed by the candidate in each page | ✓ | |
| 04 | Affidavit or more than two children & one spouse | ✓ | |
| 05 | Caste certificate in case of SC/ST. | N/A | |
| 06 | Party Ticket in Form IX & X | ✓ | |
| 07 | Voter ID/ Aadhar Card | ✓ | |
| 08 | Clearance of Tax Form NAC/ Municipality. | ✓ | |

Election Officer

67

Receipt for deposit amount

(Prescribed by the State Election Commission)

No. 70

Date 06-03-2022

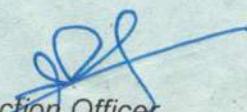
Received from Smt./Shri Sima Kumbhar

Rs. 100/- (Rupees One hundred Only)

on account of security deposit for candidature for the office of the * Councillor/~~Corporator of~~

Ward No 11 of Banganh * Municipality / N.A.C. /Municipal Corporation:

Place Banganh


Election Officer

* Strike out whichever is not applicable.

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ଫାରମ VIII

[ନିୟମ 25 (I) ଦ୍ରଷ୍ଟବ୍ୟ]

ମନୋନୟନ ପତ୍ର

- 1. ପ୍ରାର୍ଥର ସଂଖ୍ୟା ବା ନାମ : ଡ୍ରା.ଜି.ନି. ୧୧
ଯାହା ପାଇଁ ପ୍ରାର୍ଥୀ ମନୋନୀତ ହୋଇଛନ୍ତି
(ସଂରକ୍ଷିତ ପଦବୀ ପାଇଁ ମନୋନୟନ
ଯଦି ଥାଏ ଉଲ୍ଲେଖ କରନ୍ତୁ) ।
- 2. ପ୍ରାର୍ଥୀଙ୍କ ପୂରା ନାମ : ସି.ଏ. ଚନ୍ଦ୍ରଶେଖର
- 3. ଭୋଗର ତାଲିକାରେ ପ୍ରାର୍ଥୀଙ୍କ କ୍ରମିକ ସଂଖ୍ୟା : ୮୧, ଉପନି. ୪୦, ଡ୍ରା.ଜି.ନି. ୧୧
- 4. ପିତା ବା ସ୍ୱାମୀଙ୍କ ନାମ : ପ୍ରଫୁଲ୍ଲ ଚନ୍ଦ୍ରଶେଖର
- 5. ବୟସ : ୪୯ ବର୍ଷ
- 6. ଠିକଣା : ମଙ୍ଗଳା ବଜାର, ଡ୍ରା.ଜି.ନି. ୧୧
- 7. ଗୋଷ୍ଠୀ : ସ୍ୱାଧୀନ ମହିଳା
- 8. ପ୍ରସ୍ତାବକଙ୍କ ପୂରା ନାମ : ପ୍ରଫୁଲ୍ଲ ଚନ୍ଦ୍ରଶେଖର
- 9. ଭୋଗର ତାଲିକାରେ ପ୍ରସ୍ତାବକଙ୍କ କ୍ରମିକ ସଂଖ୍ୟା : ୮୭୭, ଉପନି. ୪୧, ଡ୍ରା.ଜି.ନି. ୧୧
- 10. ପ୍ରସ୍ତାବକଙ୍କ ସ୍ୱାକ୍ଷର : ପ୍ରଫୁଲ୍ଲ ଚନ୍ଦ୍ରଶେଖର
- 11. ସମର୍ଥକଙ୍କ ପୂରା ନାମ : ଜଗନ୍ନାଥ
- 12. ଭୋଗର ତାଲିକାରେ ସମର୍ଥକଙ୍କ କ୍ରମିକ ସଂଖ୍ୟା : ୩୪୯, ଉପନି. ୪୦, ଡ୍ରା.ଜି.ନି. ୧୧
- 13. ସମର୍ଥକଙ୍କ ସ୍ୱାକ୍ଷର : Sambhu Samu
- 14. ପ୍ରାର୍ଥୀଙ୍କ ଦ୍ୱାରା ସ୍ଥିରାକୃତ ନିର୍ବାଚନ ସଂକେତ : ହାତ ଚିହ୍ନ

ପ୍ରାର୍ଥୀଙ୍କ ଘୋଷଣା

ମୁଁ ଓଡ଼ିଶା ମ୍ୟୁନିସିପାଲ (ଓଡ଼ିଶା ଗୁଡ଼ିକର ସାନି ସୀମା ନିର୍ଦ୍ଧାରଣ, ଆସନ ଆରକ୍ଷଣ ଓ ନିର୍ବାଚନ ପରିଚାଳନା) ନିୟମାବଳୀ, 1994ର ନିୟମ 25 ଅନୁଯାୟୀ ଘୋଷଣା କରୁଅଛି ଯେ ମୋର ବୟସ 21 ବର୍ଷ ଅଟେ ଏବଂ ମୁଁ ନିର୍ବାଚନରେ ପ୍ରାର୍ଥୀ ହେବାକୁ ଇଚ୍ଛୁକ । ମୁଁ ପୁନଶ୍ଚ ଘୋଷଣା କରୁଅଛି ଯେ ମୁଁ ଏହି ନିର୍ବାଚନ ପାଇଁ କୌଣସି କାର୍ଯ୍ୟକ୍ରମ ଦଳ ଦ୍ୱାରା ସମର୍ଥତ/ମୁଁ ପୁନଶ୍ଚ ଘୋଷଣା କରୁଅଛି ଯେ ମୁଁ ଏହି ନିର୍ବାଚନ ପାଇଁ ସ୍ୱାଧୀନ ପ୍ରାର୍ଥୀ ରୂପେ ପ୍ରତିଦ୍ୱନ୍ଦିତା କରିବାକୁ ଚାହେଁ । (ବି.ଦ୍ର.-ଅନାବଶ୍ୟକ ଅଂଶକୁ କାଟି ଦିଅନ୍ତୁ) ।

ମୁଁ ପୁନଶ୍ଚ ଘୋଷଣା କରୁଅଛି ଯେ ମୁଁ ନିର୍ବାଚନରେ ଭାଗ ନେବା ପାଇଁ ଯୋଗ୍ୟ ଏବଂ ଓଡ଼ିଶା ମ୍ୟୁନିସିପାଲ ଅଧିନିୟମ, 1950ର କୌଣସି ଧାରାରେ ନିର୍ଦ୍ଧାରିତ ଯୌଗ୍ୟତା/ଅଧିକାରୀତା କ୍ଷେତ୍ର ପରିଷଦ ଅନ୍ତର୍ଗତ ଓଡ଼ିଶା ସଭ୍ୟ ପଦବୀ ପୂରଣ ପାଇଁ ଅଯୋଗ୍ୟ ନୁହେଁ ।

(Signature)
ପ୍ରାର୍ଥୀଙ୍କ ସ୍ୱାକ୍ଷର

ନିର୍ବାଚନ ଅଧିକାରୀ/ଅନ୍ୟ ପ୍ରାଧିକୃତ ଅଧିକାରୀଙ୍କ ନିମନ୍ତେ ଉଦ୍ଦିଷ୍ଟ

ମନୋନୟନ ପତ୍ରର କ୍ରମିକ ସଂଖ୍ୟା 50
ଏହି ମନୋନୟନ ପତ୍ର ମୋ ନିକଟରେ ନିର୍ବାଚନ ଅଧିକାରୀ କ ଦ୍ୱାରା
..... 02.02.22 ତାରିଖ 02.25 ମଧ୍ୟରେ ଦାଖଲ କରାଗଲା ।

(Signature)
ନିର୍ବାଚନ ଅଧିକାରୀ/
ପ୍ରାଧିକୃତ ଅଧିକାରୀଙ୍କ ସ୍ୱାକ୍ଷର
ନିର୍ବାଚନ ଅଧିକାରୀ
ମନୋନୟନ, ବରଗଡ଼

ମନୋନୟନ ପତ୍ର ଯାଞ୍ଚ ପରେ ନିଷ୍ପତ୍ତି :

ନିର୍ବାଚନ ଅଧିକାରୀଙ୍କ ସ୍ୱାକ୍ଷର

-----Perforation-----



SI NO 207
Date 6/2/22

AFFIDAVIT TO BE FILED BY THE CANDIDATE ALONGWITH NOMINATION PAPER TO THE ELECTION OFFICER /RETURNING OFFICER FOR ELECTION TO OFFICE OF

Ward No. 11 of BARGARH NAC/Municipality/Municipal Corporation for the office of Councillor /Corporator/

OR _____ NAC/Municipality/Municipal Corporation for the office of Chairperson/Mayor

(strike out whichever is not applicable)

I, Sima Kumbhar son/daughter/wife of Dukhu Kumbhar Aged 46 years, resident of CWN-11, BARGARH, P.O.P.C./DIST-BARGARH (mention full postal address), a candidate at the above election, do hereby solemnly affirm and state on oath as under:-

(1) I am a candidate set up by INDIAN NATIONAL CONGRESS (name of the political party) / am contesting as an Independent candidate. (strike out whichever is not applicable)

(2) My name is enrolled in BARGARH (Name of the Ward No. 11 Municipality/ Municipal Corporation), at Serial No. 81 in Booth No. 40

(3) My contact telephone number(s) is/are 9178336626 and my e-mail id (if any) is NA and my social media account(s) (if any) is/are

(i) NA
(ii) NA



Handwritten signature in blue ink.



(4) Details of Permanent Account Number (PAN) and status of filing of Income tax return:

| Sl. No. | Names | PAN | The financial year for which the last Income-tax return has been filed | Total income shown in Income Tax Return (in Rupees) for the last five Financial Years completed (as on 31 st March) | |
|---------|--|-----------------|--|--|-----|
| | | | | | |
| 1. | Self | NO PAN Allotted | NIL | (i) | NIL |
| | | | | (ii) | NIL |
| | | | | (iii) | NIL |
| | | | | (iv) | NIL |
| | | | | (v) | NIL |
| 2. | Spouse | NO PAN Allotted | NIL | (i) | NIL |
| | | | | (ii) | NIL |
| | | | | (iii) | NIL |
| | | | | (iv) | NIL |
| | | | | (v) | NIL |
| 3. | HUF (If Candidate is Karta/Coparcener) | NO PAN Allotted | NIL | (i) | NIL |
| | | | | (ii) | NIL |
| | | | | (iii) | NIL |
| | | | | (iv) | NIL |
| | | | | (v) | NIL |
| 4. | Dependent 1 | NO PAN Allotted | NIL | (i) | NIL |
| | | | | (ii) | NIL |
| | | | | (iii) | NIL |
| | | | | (iv) | NIL |
| | | | | (v) | NIL |

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| | | | | | |
|----|----------------|-----|-----|-------|-----|
| 5. | Dependent 2 | NIL | NIL | (i) | NIL |
| | | | | (ii) | NIL |
| | | | | (iii) | NIL |
| | | | | (iv) | NIL |
| | | | | (v) | NIL |
| 6. | Dependent 3... | NIL | NIL | (i) | NIL |
| | | | | (ii) | NIL |
| | | | | (iii) | NIL |
| | | | | (iv) | NIL |
| | | | | (v) | NIL |

Note: It is mandatory for PAN holder to mention PAN and in case of no PAN, it should be clearly stated "No PAN allotted". *NOT allotted*

(5) Pending criminal cases

(i) I declare that there is no pending criminal case against me.

(Tick this alternative if there is no criminal case pending against the Candidate and write NOT APPLICABLE against alternative (ii) below)

OR *NA*

(ii) The following criminal cases are pending against me:

(If there are pending criminal cases against the candidate, then tick this alternative and score off alternative (i) above, and give details of all pending cases in the Table below)

Table

| | | | | |
|-----|---|-----|-----|-----|
| (a) | FIR No. with name and address of Police Station concerned | NIL | NIL | NIL |
|-----|---|-----|-----|-----|



Handwritten signature and scribbles

| | | | | |
|----|--|-----|-----|-----|
| b) | Case No. with Name of the Court | NIL | NIL | NIL |
| c) | Section(s) of concerned Acts/Codes involved (give no. of the Section, e.g. Section.....of IPC, etc.). | NIL | NIL | NIL |
| d) | Brief description of offence | NIL | NIL | NIL |
| e) | Whether charges have been framed (mention YES or NO) | NIL | NIL | NIL |
| f) | If answer against (e) above is YES, then give the date on which charges were framed | NIL | NIL | NIL |
| g) | Whether any Appeal/Application for revision has been filed against the proceedings (Mention YES or NO) | NIL | NIL | NIL |

(6) Cases of conviction

(i) I declare that I have not been convicted for any criminal offence.

(Tick this alternative, if the candidate has not been convicted and write NOT APPLICABLE against alternative (ii) below)

OR NA

(ii) I have been convicted for the offences mentioned below:

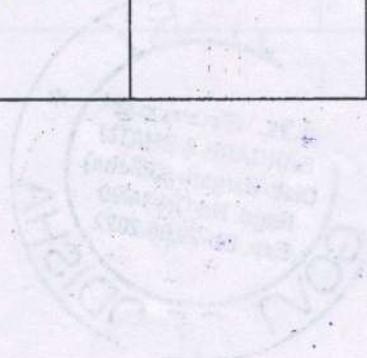
(If the candidate has been convicted, then tick this alternative and score off alternative

(i) above, and give details in the Table below)

Table

| | | | | |
|-----|--|-----|-----|-----|
| (a) | Case No. | NIL | NIL | NIL |
| (b) | Name of the Court | NIL | NIL | NIL |
| (c) | Sections of Acts/Codes involved (give no. of the Section, e.g. Section..... of IPC, etc.). | NIL | NIL | NIL |

Handwritten signature



| | | | | |
|-----|---|-----|-----|-----|
| (d) | Brief description of offence for which convicted | NIL | NIL | NIL |
| (e) | Dates of orders of conviction | NIL | NIL | NIL |
| (f) | Punishment imposed(indicate period of imprisonment awarded and/or quantum of the fine imposed) | NIL | NIL | NIL |
| (g) | Whether any Appeal has been filed against conviction order (Mention YES or No) Repeat the above sequence in respect of each separate case of conviction. | NO | NO | NO |
| (h) | If answer to (g) above is YES, give details and present status of appeal | NIL | NIL | NIL |
| (i) | Discharged /acquitted in the cases(s) Section of the Act and description of the offence | NIL | NIL | NIL |
| (j) | The Court Which had taken cognizance | NIL | NIL | NIL |
| (k) | Case No | NIL | NIL | NIL |
| (l) | Details of Appeal/application for revision etc. if any filed against above order taking cognizance | NIL | NIL | NIL |
| (m) | Cases(s) is/ are pending against me which cognizance has been taken by Court Section Act and Description of the offence for which cognizance | NIL | NIL | NIL |
| (n) | The Court Which had taken cognizance | NIL | NIL | NIL |
| (o) | Case No | NIL | NIL | NIL |



5/11/2022

| | | | | |
|-----|--|-----|-----|-----|
| (p) | Details of Appeal/application for revision etc. if any filed against above order taking cognizance | NIL | NIL | NIL |
|-----|--|-----|-----|-----|

1. Details should be given in reverse chronological order, i.e., the latest case to be mentioned first and backwards in the order of dates for the other cases.
2. Additional sheet may be added if required.

(7) That I give herein below the details of the assets (movable and immovable etc.) of myself, my spouse and all dependents:

A. Details of movable assets :

Note: 1. Assets in joint name indicating the extent of joint ownership will also have to be given.

Note: 2. In case of deposit/Investment, the details including Serial Number, Amount, date of deposit, the scheme, Name of Bank/Institution and Branch are to be given.

Note: 3. Value of Bonds/Share Debentures as per the current market value in Stock Exchange in respect of listed companies and as per books in case of non-listed companies should be given.

Note: 4. 'Dependent' means parents, son(s), daughter(s) of the candidate or spouse and any other person related to the candidate whether by blood or marriage, who have no separate means of income and who are dependent on the candidate for their livelihood.

Note: 5. Details including amount is to be given separately in respect of each investment

Note: 6. Details should include the interest in or ownership.

Explanation,- For the purpose of this Form, the expression " includes, details of all deposits or investments ;

| S. No. | Description | Self | Spouse | HUF | Dependent -1 | Dependent -2 | Dependent -3 |
|--------|--------------|-------|--------|-----|--------------|--------------|--------------|
| (i) | Cash in hand | 40000 | NIL | NIL | NIL | NIL | NIL |



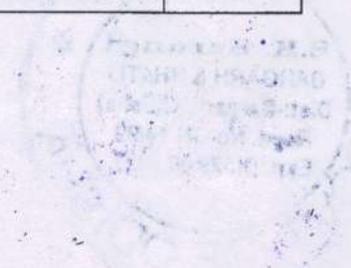
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| | | | | | | | | |
|--------|--|-----------------------|-----|-----|-----|-----|-----|-----|
| ii) | Details of deposit in Bank accounts (FDRs, Term Deposits and all other types of deposits including saving accounts), Deposits with Financial Institutions, Post Office/Current Accounts, Non-Banking Financial Companies and Cooperative societies and the amount in each such deposit | UNION BANK BARGARH | | | | | | |
| | | RS500/- | NIL | NIL | NIL | NIL | NIL | NIL |
| (iii) | Details of investment in Bonds, Debentures/Shares and units in companies/Mutual Funds and others and the amount. | | NIL | NIL | NIL | NIL | NIL | NIL |
| (iv) | Details of investment in NSS, Postal Saving, Insurance Policies and investment in any Financial instruments in Post office or Insurance Company and the amount | | NIL | NIL | NIL | NIL | NIL | NIL |
| (v) | Personal loans/advance given to any person or entity including firm, company, Trust etc. and other receivables from debtors and the amount. | | NIL | NIL | NIL | NIL | NIL | NIL |
| (vi) | Motor Vehicles such as Jeep, Cars Bus, Trucks Heavy Vehicles (Details of Make, registration number. etc. year of purchase and amount) with approx. present market value according to you | | NIL | NIL | NIL | NIL | NIL | NIL |
| (vii) | Jewellery, Gold, Gold Ornaments Silver and Silver Ornaments valuable thing(s) (give details of weight and value) with approx. present market value according to you | 10gm | NIL | NIL | NIL | NIL | NIL | NIL |
| (viii) | Any other assets such as value of claims/interest | | NIL | NIL | NIL | NIL | NIL | NIL |
| (ix) | Gross Total value | 36000/- | NIL | NIL | NIL | NIL | NIL | NIL |



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(8) Details of Immovable assets:

Note: 1. Properties in joint ownership indicating the extent of joint ownership will also have to be indicated

Note: 2. Each land or building or apartment should be mentioned separately in this format

Note: 3. Details should include the interest in or ownership of assets.

| Sl. No | Description | Self | Spouse | HUF | Dependent-1 | Dependent-2 | Dependent-3 |
|--------|---|------|--------|-----|-------------|-------------|-------------|
| (i) | <u>Agricultural Land</u> Location(s) Survey number(s) | NIL | NIL | NIL | NIL | NIL | NIL |
| | Area (total measurement in acres) | NIL | NIL | NIL | NIL | NIL | NIL |
| | Whether inherited property (Yes or No) | NO | NO | NO | NO | NO | NO |
| | Date of purchase in case of self - acquired property | NIL | NIL | NIL | NIL | NIL | NIL |
| | Cost of Land (in case of purchase) at the time of purchase | NIL | NIL | NIL | NIL | NIL | NIL |
| | Any Investment on the land by way of development, construction etc. | NIL | NIL | NIL | NIL | NIL | NIL |
| | Approximate Current market value | NIL | NIL | NIL | NIL | NIL | NIL |
| (ii) | <u>Non-Agricultural Land</u> Location(s) Survey number(s) | NIL | NIL | NIL | NIL | NIL | NIL |
| | Area (total measurement in sq. ft.) | NIL | NIL | NIL | NIL | NIL | NIL |
| | Whether inherited property (Yes or No) | NO | NO | NO | NO | NO | NO |
| | Date of purchase in case of self - acquired property | NIL | NIL | NIL | NIL | NIL | NIL |
| | Cost of Land (in case of purchase) at the time of purchase | NIL | NIL | NIL | NIL | NIL | NIL |

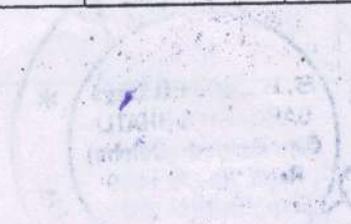


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| | | | | | | | |
|-------|---|-----|-----|-----|-----|-----|-----|
| | Any Investment on the land by way of development, construction etc. | NIL | NIL | NIL | NIL | NIL | NIL |
| | Approximate current market value | NIL | NIL | NIL | NIL | NIL | NIL |
| (iii) | Commercial Buildings (including apartments) -Location(s) -Survey number(s) | NIL | NIL | NIL | NIL | NIL | NIL |
| | Area (total measurement in sq. ft.) | NIL | NIL | NIL | NIL | NIL | NIL |
| | Built-up Area (total measurement in sq.ft.) | NIL | NIL | NIL | NIL | | |
| | Whether inherited property (Yes or No) | NO | NO | NO | NO | NO | NO |
| | Date of purchase in case of self - acquired property | NIL | NIL | NIL | NIL | NIL | NIL |
| | Cost of property (in case of purchase) at the time of purchase | NIL | NIL | NIL | NIL | NIL | NIL |
| | Any Investment on the property by way of development, construction etc. | NIL | NIL | NIL | NIL | NIL | NIL |
| | Approximate current market value | NIL | NIL | NIL | NIL | NIL | NIL |
| (iv) | Residential Buildings (including apartments): -Location (s) -Survey number(s) | NIL | NIL | NIL | NIL | NIL | NIL |
| | Area (Total measurement in sq. ft) | NIL | NIL | NIL | NIL | NIL | NIL |
| | Built up Area (Total measurement in sq. ft.) | NIL | NIL | NIL | NIL | NIL | NIL |
| | Whether inherited property (Yes or No) | NO | NO | NO | NO | NO | NO |
| | Date of purchase in case of self - acquired property | NIL | NIL | NIL | NIL | NIL | NIL |



9 10/11/18



| | | | | | | | |
|------|---|-----|-----|-----|-----|-----|-----|
| | Cost of property (in case of purchase) at the time of purchase | NIL | NIL | NIL | NIL | NIL | NIL |
| | Any Investment on the land by way of development, construction etc. | NIL | NIL | NIL | NIL | NIL | NIL |
| | Approximate current market value | NIL | NIL | NIL | NIL | NIL | NIL |
| (v) | Others (such as interest in property) | NIL | NIL | NIL | NIL | NIL | NIL |
| (vi) | Total of current market value of (i) to (v) above | NIL | NIL | NIL | NIL | NIL | NIL |

(9) Give herein below the details of liabilities/dues to public financial institutions and government:-

(Note: Please give separate details of name of bank, institution, entity or individual and amount before each item)

| S. No. | Description | Self | Spouse | HUF | Dependent-1 | Dependent-2 | Dependent-3 |
|--------|---|------|--------|-----|-------------|-------------|-------------|
| (i) | Loan or dues to Bank/Financial Institution(s) Name of Bank or Financial Institution, Amount outstanding, Nature of loan | NIL | NIL | NIL | NIL | NIL | NIL |
| | Loan or dues to any other individuals/entity other than mentioned above. Name(s), Amount outstanding, nature of loan | NIL | NIL | NIL | NIL | NIL | NIL |
| | Any other liability | NIL | NIL | NIL | NIL | NIL | NIL |
| | Grand total of liabilities | NIL | NIL | NIL | NIL | NIL | NIL |



[Handwritten signature]

(10) Details of profession or occupation:

- (a) Self..... Business
- (b) Spouse Nil

(10A) Details of source(s) of income:

- (a) Self.....
- (b) Spouse

(C) Source of income, if any, of dependents,..... Nil

(10B) Contracts with appropriate Government and any public company or companies

- (a) details of contracts entered by the candidate..... NO
- (b) details of contracts entered into by spouse NO
- (c) details of contracts entered into by dependents NO
- (d) details of contracts entered into by Hindu Undivided Family or trust in which the candidate or spouse or dependents have interest NO
- (e) details of contracts, entered into by Partnership Firms in which candidate or spouse or dependents are partners NO
- (f) details of contracts, entered into by private companies in which candidate or spouse or dependents have share NO

(11). My educational qualification is as under:

..... 5th, N. Sarani school, Bargarh

(Give details of highest School / University education mentioning the full form of the certificate/ diploma/ degree course, name of the School /College/ University and the year in which the course was completed.)

VERIFICATION

I, the deponent, above named, do hereby verify and declare that the contents of this affidavit are true and correct to the best of my knowledge and belief and no part of it is false and nothing material has been concealed there from. I further declare that:-

- (a) there is no case of conviction or pending case against me other than those mentioned in items 5 and 6 of Part A and B above;
- (b) I, my spouse, or my dependents do not have any asset or liability, other than those mentioned in items 7 and 8, 9 above.

Verified at Bargarh this the 6th day of March 2022

Witnesses:

- 1.
- 2.

Sarangi
S.K. Sarangi
NOTARY, Bargarh & Bhatti
Dist:-Bargarh (Odisha)
Regd. No-QN-14/99
Exp. Dt:-29.06.2022

ଶ୍ରୀମତୀ ସୁମିତ୍ରା

DEPONENT

11
ଶ୍ରୀମତୀ ସୁମିତ୍ରା

Identified by me
[Signature]

- Note:** 1. Affidavit should be filed latest by 3.00 PM on the last day of filing nominations.
- Note:** 2. Affidavit should be sworn before an Oath Commissioner or Magistrate of the First Class or before a Notary Public or Executive Magistrate.
- Note:** 3. All columns should be filled up and no column to be left blank. If there is no information to furnish in respect of any item, either "Nil" or "Not applicable", as the case may be, should be mentioned.
- Note:** 4. The affidavit should be either typed or written legibly and neatly.
- Note:** 5. Each page of the Affidavit should be signed by the deponent and the Affidavit should bear on each page the stamp of the Notary or Oath Commissioner or Magistrate of the First Class or Executive Magistrate before whom the Affidavit is sworn.

Handwritten signature in blue ink.



SI No 208
Date 6/12/2022

SWORN BEFORE THE NOTARY PUBLIC, BARGARH

I S. Sima Kumar S/o./ D/o./W/o. Duhkha Kumbhar

aged about 46 years, occupation Kaulee raj R/o W.No -1/1

BARGARH, Po/Ps/Dist – BARGARH do hereby solemnly affirm and state as follows;

- 1- That, I am the permanent resident of the above mentioned address.
- 2- That, I hereby declare that I do not have more than two children or not more than one spouse living.
- 3- That, I swear this affidavit to procedure before the Election Commissioner Odisha for the purpose of contesting in Municipal Council Election - 2022.
- 4- That, the contents of this affidavit from para-1 to para-3 are all true to the best of my knowledge and belief.

ଶ୍ରୀମତୀ ସିମା କୁମାର

DEPONENT



ଶ୍ରୀମତୀ ସିମା କୁମାର

Identified by me
[Signature]
[Signature]

The above named deponent being identified by 13 Sarangi Advocate, appeared before me on this 6th day of March at AM/PM Bargarh

[Signature]
S.K. Sarangi NOTARY
Bargarh & Bhatli, Dist:-Bargarh
Regd. No-ON-14/99, Exp. Dt: 29.06.2022

Form X

[See Rule 25 Note 1 & 43 (3)]

Notice as to names of candidates sponsored by the political party

To

The Election Officer .. Bargarsh .. Municipality

SUBJECT: General Election of Chairperson / Councilor to .. Bargarsh .. Municipal Council- Sponsoring of candidates.

Sir,

In pursuance of Rule 25 (8) of the Odisha Municipal (Delimitation of Wards, Reservation of Seats and Conduct of Election) Rules, 1994, I hereby give notice that the following person has been sponsored by **Indian National Congress Party** as its candidate at the ensuing General / By-Election of Councillor to. w.No-11, Bargarsh Municipal Council.

| Sl. No. | Name of the Municipality | Name of the approved candidate | Father's / Husband's name of approved candidate | Postal address of approved candidate |
|---------|--------------------------|--------------------------------|---|---|
| 1 | 2 | 3 | 4 | 5 |
| | <u>Bargarsh</u> | <u>Sima Kumbhar</u> | <u>Duhkher Kumbhar</u> | <u>Bargarsh Town WNo-11 PO/PS/DIST - Bargarsh</u> |

Yours faithfully

Niranjan Patnaik

(Niranjan Patnaik)

(Name and signature of the President

Place: Bargarsh

Date: 07/03/2022

or Secretary of the State Level Organisation of the Political Party or of the Office Bearer authorised in Form IX by the Political Party.)



President
Odisha Pradesh Congress Committee
(Seal of the Party)

- N.B.- (1) This must be delivered to Election Officer at least one day before the date fixed for scrutiny of nomination papers.
(2) Form must be signed in ink by office bearer(s) mentioned above. No facsimile signature or signature by means of rubber stamp, etc. shall be accepted.
(3) No form transmitted by Fax shall be accepted.

Form IX
[See Rule 25 Note I]

Communication with regard to authorized persons to intimate names of candidates sponsored by the Political Party.

To
The Election Officer ..*Bargash*..... Municipality

SUBJECT: General Elections of Chairperson / Councilors to ..*Bargash*..... Municipal Council - Allotment of Symbols – Authorisation of persons to intimate names of candidates.

Sir,

In pursuance of Rule 25 (8) of the Odisha Municipal (Delimitation of Wards, Reservation of Seats and Conduct of Election) Rules, 1994, I hereby intimate that the following person(s) has / have been authorised by the party, which is a National Party / State Party in the State of ..*Odisha*..... / Registered unrecognised party, to intimate the names of the candidates proposed to be sponsored by the party for the Election cited above-

| Name of person authorised to send notice | Name of office held in the party | District (s) / Area (s) Municipalities in respect of which he has been authorised |
|--|----------------------------------|---|
| (1) | (2) | (3) |
| Shri Niranjana Patnaik | President | For all Wards of NACs / Municipalities of the State |

2. The specimen signatures of the person(s) so authorised are given hereunder-

(1) Specimen Signatures of Shri Niranjana Patnaik

(i) *[Signature]*..... (ii) *[Signature]*..... (iii) *[Signature]*.....

(2) Specimen Signatures of Shri Niranjana Patnaik

(i)..... (ii)..... (iii).....

(3) Specimen Signatures of Shri Niranjana Patnaik

(i)..... (ii)..... (iii).....

Place: ..*Bargash*.....

Date: ..*07/03/2022*.....

Yours faithfully

[Signature]
President / Secretary

of the State level

Organisation of the Political Party
President

Odisha Pradesh Congress Committee



Name of the Party
(Seal of the Party)

“N.B.(1) This must be communicated to the Election Officer at least two days before the date fixed for scrutiny of nomination paper.

(2) Form must be signed in ink by the office bearer(s) mentioned above. No facsimile signature or signature by means of rubber stamp, etc. shall be accepted.

(3) No form transmitted by Fax shall be accepted.



HOUSING AND URBAN DEVELOPMENT DEPARTMENT
OFFICE OF THE MUNICIPAL COUNCIL : BARGARH
AT/PO/DIST.-BARGARH, PIN-768028

Date :

NO DUES CERTIFICATE

This is to certify that **No Dues** of Bargarh Municipality is outstanding against **Smt. Sima Kumbhar** of W.N.11 Bargarh.

This certificate is being issued for the purpose of filing nomination for ensuing general election to Bargarh Municipality.

Sd/-
**Executive Officer
Bargarh Municipality**

Memo No. 1221 /Dt. 06-03-22

Copy to **Smt. Sima Kumbhar** of W.N.11 Bargarh for information and necessary action with reference to her application dt.06.03.2022.

Sd/-
**Executive Officer
Bargarh Municipality**

6/3/22



ELECTION COMMISSION OF INDIA
 ଭାରତୀୟ ନିର୍ବାଚନ କମିଶନ

LRD5165956

IDENTITY CARD
 ପରିଚୟ ପତ୍ର



Elector's Name : Sima Kumbhar
 ଭୋଟରଙ୍କ ନାମ : ସୀମା କୁମ୍ଭାର
 Husband's Name : Duhkhu Kumbhar
 ସ୍ୱାମୀଙ୍କ ନାମ : ଦୁଃଖୁ କୁମ୍ଭାର
 Sex / ଲିଙ୍ଗ : Female / ସ୍ତ୍ରୀ
 Age as on 01/01/2002 : 26
 ୦୧.୦୧.୨୦୦୨ରେ ବୟସ : ୨୬

LRD5165956

Address :

Village/Ward : Bargarh Ward No.- 11 (Part)
 G.P/Town : Bargarh
 P.S. : Bargarh
 District : Bargarh

ଠିକଣା :

ଗ୍ରାମ/ଓର୍ଡ : ବରଗଡ଼-ସା.ନଂ-୧୧(ଅଂଶ)
 ଗ୍ରାମ/ସହର : ବରଗଡ଼
 ଥାନା : ବରଗଡ଼
 ଜିଲ୍ଲା : ବରଗଡ଼

This card can be used as an Identity card
 Under different Government Programmes.

ଏହି ପରିଚୟ ପତ୍ର ବିଭିନ୍ନ ସରକାରୀ ଯୋଜନାରେ
 ପରିଚୟ ପତ୍ର ରୂପେ ବ୍ୟବହାର କରାଯାଇପାରିବ ।

Bargarh
 ବରଗଡ଼

Facsimile Signature of
 Electoral Registration Officer
 For Bargarh AC

25/03/2002
 ୨୫/୦୩/୨୦୦୨

ବରଗଡ଼
 ବିଧାନସଭା ନିର୍ବାଚନ ମଣ୍ଡଳୀର
 ନିର୍ବାଚନ ରେଜିଷ୍ଟ୍ରାରର ଅତିଥିପରିଚୟ ପତ୍ର

ସୀମା କୁମ୍ଭାର