

S/No. 35

CHECKLIST w. No. 11

SL No	Name of the Document	Submitted	To be Submitted
01	Nomination paper duly filled up & full signature of the proposer, sender candidate.	✓	
02	M.R (Money Receipt)	✓	
03	Affidavit duly filled up & signed by the candidate in each page	✓	
04	Affidavit on more than two children & one spouse	✓	
05	Caste certificate in case of SC/ST.	N/A	
06	Party Ticket in Form IX & X	✓	
07	Voter ID/ Aadhar Card	✓	<u>To be Submitted</u>
08	Clearance of Tax Form NAC/ Municipality.	✓	<u>To be Submitted</u>

Election Officer

35

Receipt for deposit amount

(Prescribed by the State Election Commission)

No. 69

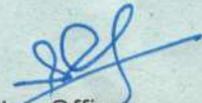
Date 06-03-2022

Received from Smt./Shri Janaka Mallik

Rs. 1001 (Rupees One hundred only)

on account of security deposit for candidature for the office of the * Councillor/Corporator of
Ward No 11 of Banganah * Municipality / ~~N.A.C.~~ / Municipal Corporation.

Place Banganah



Election Officer

* Strike out whichever is not applicable.

OGP—MP—DTP-U-2 (SEC) 48—3,000 Bks.—25-5-2018

6-62

ଫାରମ VIII
[ନିୟମ 25 (I) ଦ୍ରବ୍ୟ]

ମନୋନୟନ ପତ୍ର

- 1. ଡ୍ରାଟର ସଂଖ୍ୟା ବା ନାମ : କର୍ମଚାରୀ ଡ୍ରାଟ ନଂ ୧୧
ଯାହା ପାଇଁ ପ୍ରାର୍ଥୀ ମନୋନୀତ ହୋଇଛନ୍ତି
(ସଂରକ୍ଷିତ ପଦବୀ ପାଇଁ ମନୋନୟନ
ଯଦି ଥାଏ ଉଲ୍ଲେଖ କରନ୍ତୁ) ।
- 2. ପ୍ରାର୍ଥୀଙ୍କ ପୁରା ନାମ : ଜନକ ମଲ୍ଲିକ
- 3. ଭୋଟର ତାଲିକାରେ ପ୍ରାର୍ଥୀଙ୍କ କ୍ରମିକ ସଂଖ୍ୟା : ୫୩୬ ବୃଥାନଂ ୩୮
- 4. ପ୍ରିଜ ବା ସ୍ୱାମୀଙ୍କ ନାମ : କୃଷ୍ଣ ମଲ୍ଲିକ
- 5. ବୟସ : ୩୭
- 6. ଠିକଣା : କର୍ମଚାରୀ ଡ୍ରାଟ ନଂ ୧୧ ଗୋଟି ପଠା ।
- 7. ଗୋଷ୍ଠୀ : ସରକାରୀ, ମଲ୍ଲିକ
- 8. ପ୍ରସ୍ତାବକଙ୍କ ପୁରା ନାମ : ଅନୁମୋଦନ କାର୍ଯ୍ୟ : ୭୪୩ ବୃଥାନଂ ୪୧ କର୍ମଚାରୀ ଡ୍ରାଟ ନଂ
- 9. ଭୋଟର ତାଲିକାରେ ପ୍ରସ୍ତାବକଙ୍କ କ୍ରମିକ ସଂଖ୍ୟା :
- 10. ପ୍ରସ୍ତାବକଙ୍କ ସ୍ୱାକ୍ଷର : J. K. Mahapatra
- 11. ସମର୍ଥକଙ୍କ ପୁରା ନାମ : ପ୍ରଫୁଲ୍ଲ ବାଳି
- 12. ଭୋଟର ତାଲିକାରେ ସମର୍ଥକଙ୍କ କ୍ରମିକ ସଂଖ୍ୟା : ୪୧ ବୃଥାନଂ ୩୮ କର୍ମଚାରୀ ଡ୍ରାଟ ନଂ
- 13. ସମର୍ଥକଙ୍କ ସ୍ୱାକ୍ଷର : ପ୍ରଫୁଲ୍ଲ ବାଳି
- 14. ପ୍ରାର୍ଥୀଙ୍କ ଦ୍ୱାରା ସ୍ଥିରାକୃତ ନିର୍ବାଚନ ସଂକେତ : ସମ୍ପୂର୍ଣ୍ଣ

Perforation

ଅପର ପକ୍ଷା ଦେଖନ୍ତୁ

ପ୍ରାର୍ଥୀଙ୍କ ଘୋଷଣା

ମୁଁ ଓଡ଼ିଶା ମ୍ୟୁନିସିପାଲ (ଡ୍ଵାର୍ତ୍ତଗୁଡ଼ିକର ସାନି ସୀମା ନିର୍ଦ୍ଧାରଣ, ଆସନ ଆରକ୍ଷଣ ଓ ନିର୍ବାଚନ ପରିଚାଳନା) ନିୟମାବଳୀ, 1994ର ନିୟମ 25 ଅନୁଯାୟୀ ଘୋଷଣା କରୁଅଛି ଯେ ମୋର ବୟସ 21 ବର୍ଷ ଅଟେ ଏବଂ ମୁଁ ନିର୍ବାଚନରେ ପ୍ରାର୍ଥୀ ହେବାକୁ ଇଚ୍ଛୁକ । ମୁଁ ପୁନଶ୍ଚ ଘୋଷଣା କରୁଅଛି ଯେ ମୁଁ ଏହି ନିର୍ବାଚନ ପାଇଁ ଦଳ ଦ୍ଵାରା ସମର୍ଥତ/ମୁଁ ପୁନଶ୍ଚ ଘୋଷଣା କରୁଅଛି ଯେ ମୁଁ ଏହି ନିର୍ବାଚନ ପାଇଁ ସ୍ଵାଧୀନ ପ୍ରାର୍ଥୀ ରୂପେ ପ୍ରତିଦ୍ଵନ୍ଦ୍ଵିତା କରିବାକୁ ଚାହେଁ । (ବି.ଦ୍ର.-ଅନାବଶ୍ୟକ ଅଂଶକୁ କାଟି ଦିଅନ୍ତୁ) ।

ମୁଁ ପୁନଶ୍ଚ ଘୋଷଣା କରୁଅଛି ଯେ ମୁଁ ନିର୍ବାଚନରେ ଭାଗ ନେବା ପାଇଁ ଯୋଗ୍ୟ ଏବଂ ଓଡ଼ିଶା ମ୍ୟୁନିସିପାଲ ଅଧିନିୟମ, 1950ର କୌଣସି ଧାରାରେ ପୌର ପରିଷଦ/ଅଧିକୃତ କ୍ଷେତ୍ର ପରିଷଦ ଅନ୍ତର୍ଗତ ଡ୍ଵାର୍ତ୍ତ ସଭ୍ୟ ପଦବୀ ପୂରଣ ପାଇଁ ଅଯୋଗ୍ୟ ନୁହେଁ ।

ଜନତା ମହିଳା
ପ୍ରାର୍ଥୀଙ୍କ ସ୍ଵାକ୍ଷର

ନିର୍ବାଚନ ଅଧିକାରୀ/ଅନ୍ୟ ପ୍ରାଧିକୃତ ଅଧିକାରୀଙ୍କ ନିମନ୍ତେ ଉଦ୍ଦିଷ୍ଟ

ମନୋନୟନ ପତ୍ରର କ୍ରମିକ ସଂଖ୍ୟା *୩୪*
ଏହି ମନୋନୟନ ପତ୍ର ମୋ ନିକଟରେ *ଜନତା ମହିଳା* କ ଦ୍ଵାରା
୦୭.୦୩.୨୨ ତାରିଖ *୧.୪୫* ମିନିଟ୍ରେ ଦାଖଲ କରାଗଲା ।

[Signature]
ନିର୍ବାଚନ ଅଧିକାରୀ/
ପ୍ରାଧିକୃତ ଅଧିକାରୀଙ୍କ ସ୍ଵାକ୍ଷର
ନିର୍ବାଚନ ଅଧିକାରୀଙ୍କ
ପୌର ପରିଷଦ, ବୃନ୍ଦାବନ

ମନୋନୟନ ପତ୍ର ଯାଞ୍ଚ ପରେ ନିଷ୍ପତ୍ତି :

ନିର୍ବାଚନ ଅଧିକାରୀଙ୍କ ସ୍ଵାକ୍ଷର

-----Perforation-----



Sl No 169
Date 6/3/2022

SWORN BEFORE THE NOTARY PUBLIC, BARGARH
AFFIDAVIT

I, **Janata Mallick**, aged about 35 years, Wife of Late Krushna Chandra Mallick, resident of Bargarh, Ward No.11, Gourpada, P.O./P.S./Dist. Bargarh do hereby solemnly affirm and state as follows:-

1. That, I am a permanent resident of above mentioned address.
2. That, I am the legally married wife of Krushna Chandra Mallick and except him, I have not more than one Spouse living.
3. That, I have two issues i.e. Mahindra Mallick (Age 16 years) & Sumit Mallick (Age 14 years) and not more than two child.
4. That I swear this affidavit to produce before the authority concern for participating in ensuing Municipality election. Hence, this affidavit.

That the contents of this affidavit from Para 1 to 4 are true to the best of my knowledge and belief.

I, Identify the deponent who has signed in my presence.

[Signature]
Advocate, Bargarh

[Signature]
Deponent

The above named deponent being identified by *[Signature]* Advocate, appeared before me on this 07 day of March 2022 AM/PM Bargarh

[Signature]
S.K. Sarangi
Bargarh & Bhati, Dist. Bargarh
Regd. No. ON-14/99, Exp. Dt. 29.06.2022

[Signature]



AFFIDAVIT TO BE FILED BY THE CANDIDATE ALONGWITH NOMINATION PAPER TO THE ELECTION OFFICER /RETURNING OFFICER FOR ELECTION TO OFFICE OF BARGARH MUNICIPALITY

SI NO 120
Date 6/8/22

Ward No. 11 of Bargarh NAC/Municipality/Municipal Corporation for the office of Councillor /Corporator/

OR _____ NAC/Municipality/Municipal Corporation for the office of Chairperson/Mayor
(strike out whichever is not applicable)

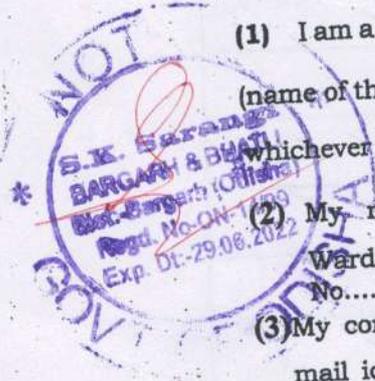
I, Jayata Mallick son/daughter/wife of Krushna Chandra Mallick Aged 35 years, resident of Gourpada, W.N-11 PO/Dist -Bargarh (mention full postal address), a candidate at the above election, do hereby solemnly affirm and state on oath as under:-

(1) I am a candidate set up by Bharatiya Jayata Party (name of the political party) / am contesting as an Independent candidate. (strike out whichever is not applicable)

(2) My name is enrolled in Gourpada, Bargarh (Name of the Ward No. 11 Municipality/ Municipal Corporation), at Serial No.in Booth No.

(3) My contact telephone number(s) is/are 7077305748 and my e-mail id (if any) is NIL and my social media account(s) (if any) is/are

(i).....
(ii).....



उत्तर। प्रमाणित।

(4) Details of Permanent Account Number (PAN) and status of filing of Income tax return:

Sl. No.	Names	PAN	The financial year for which the last Income-tax return has been filed	Total income shown in Income Tax Return (in Rupees) for the last five Financial Years completed (as on 31 st March)	
1.	Self	NOT Allocated	NIL	(i)	NIL
				(ii)	NIL
				(iii)	NIL
				(iv)	NIL
				(v)	NIL
2.	Spouse	NOT Allocated	NIL	(i)	NIL
				(ii)	NIL
				(iii)	NIL
				(iv)	NIL
				(v)	NIL
3.	HUF (if Candidate is Karta/Coparcener)	NIL	NIL	(i)	NIL
				(ii)	NIL
				(iii)	NIL
				(iv)	NIL
				(v)	NIL
4.	Dependent 1	NIL	NIL	(i)	NIL
				(ii)	NIL
				(iii)	NIL
				(iv)	NIL
				(v)	NIL



लाला प्रदीप

5.	Dependent 2	NIL	NIL	(i)	NIL
				(ii)	NIL
				(iii)	NIL
				(iv)	NIL
				(v)	NIL
6.	Dependent 3...	NIL	NIL	(i)	NIL
				(ii)	NIL
				(iii)	NIL
				(iv)	NIL
				(v)	NIL

Note: It is mandatory for PAN holder to mention PAN and in case of no PAN, it should be clearly stated "No PAN allotted".

Pending criminal cases

(i) I declare that there is no pending criminal case against me.

(Tick this alternative if there is no criminal case pending against the Candidate and write NOT APPLICABLE against alternative (ii) below)

OR

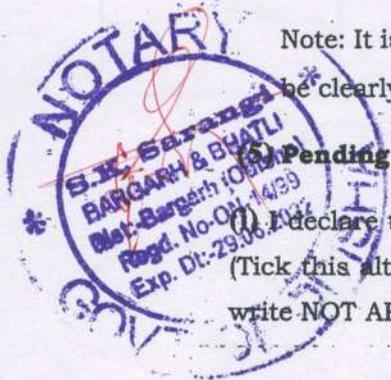
(ii) The following criminal cases are pending against me:

(If there are pending criminal cases against the candidate, then tick this alternative and score off alternative (i) above, and give details of all pending cases in the Table below)

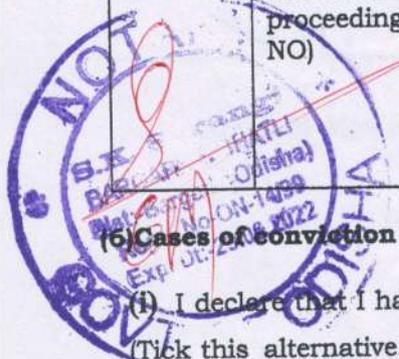
Table

(a)	FIR No. with name and address of Police Station concerned	NIL	NIL	NIL
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b)	Case No. with Name of the Court	NIL	NIL	NIL
c)	Section(s) of concerned Acts/Codes involved (give no. of the Section, e.g. Section.....of IPC, etc.).	NIL	NIL	NIL
d)	Brief description of offence	NIL	NIL	NIL
e)	Whether charges have been framed (mention YES or NO)	NIL	NIL	NIL
f)	If answer against (e) above is YES, then give the date on which charges were framed	NIL	NIL	NIL
g)	Whether any Appeal/Application for revision has been filed against the proceedings (Mention YES or NO)	NIL	NIL	NIL



(6) Cases of conviction

(i) I declare that I have not been convicted for any criminal offence. Tick this alternative, if the candidate has not been convicted and write NOT APPLICABLE against alternative (ii) below)

OR

(ii) I have been convicted for the offences mentioned below:

(If the candidate has been convicted, then tick this alternative and score off alternative (i) above, and give details in the Table below)

Table

(a)	Case No.	NIL	NIL	NIL
(b)	Name of the Court	NIL	NIL	NIL
(c)	Sections of Acts/Codes involved (give no. of the Section, e.g. Section..... of IPC, etc.).	NIL	NIL	NIL

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(d)	Brief description of offence for which convicted	NIL	NIL	NIL
(e)	Dates of orders of conviction	NIL	NIL	NIL
(f)	Punishment imposed(indicate period of imprisonment awarded and/or quantum of the fine imposed)	NIL	NIL	NIL
(g)	Whether any Appeal has been filed against conviction order (Mention YES or No) Repeat the above sequence in respect of each separate case of conviction.	NIL	NIL	NIL
(h)	If answer to (g) above is YES, give details and present status of appeal	NIL	NIL	NIL
(i)	Discharged /acquitted in the cases(s) Section of the Act and description of the offence	NIL	NIL	NIL
(j)	The Court Which had taken cognizance	NIL	NIL	N2
(k)	Case No	NIL	NIL	NIL
(l)	Details of Appeal/application for revision etc. if any filed against above order taking cognizance	NIL	NIL	NIL
(m)	Cases(s) is/ are pending against me which cognizance has been taken by Court Section Act and Description of the offence for which cognizance	NIL	NIL	NIL
(n)	The Court Which had taken cognizance	NIL	NIL	NIL
(o)	Case No	NIL	NIL	NIL

NOTICE
S.I. Sarangi
BARGARH (BHUAI)
Dist. Jagannagar (Orissa)
Regd. No. OH-141-2019
Exp. Dt: 23.06.2022

(p)	Details of Appeal/application for revision etc. if any filed against above order taking cognizance	NIL	NIL	NIL
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1. Details should be given in reverse chronological order, i.e., the latest case to be mentioned first and backwards in the order of dates for the other cases.
2. Additional sheet may be added if required.

(7) That I give herein below the details of the assets (movable and immovable etc.) of myself, my spouse and all dependents:

A. Details of movable assets :

Note: 1. Assets in joint name indicating the extent of joint ownership will also have to be given.

Note: 2. In case of deposit/Investment, the details including Serial Number, Amount, date of deposit, the scheme, Name of Bank/Institution and Branch are to be given.

Note: 3. Value of Bonds/Share Debentures as per the current market value in Stock Exchange in respect of listed companies and as per books in case of non-listed companies should be given.

Note: 4. 'Dependent' means parents, son(s), daughter(s) of the candidate or spouse and any other person related to the candidate whether by blood or marriage, who have no separate means of income and who are dependent on the candidate for their livelihood.

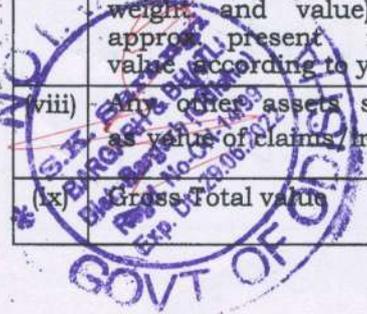
Note: 5. Details including amount is to be given separately in respect of each investment

Note: 6. Details should include the interest in or ownership.

Explanation,- For the purpose of this Form, the expression " includes, details of all deposits or investments ;

S. No.	Description	Self	Spouse	HUF	Dependent -1	Dependent -2	Dependent -3
(i)	Cash in hand	1,000/-	1000/-	NIL	NIL	NIL	NIL

ii)	Details of deposit in Bank accounts (FDRs, Term Deposits and all other types of deposits including saving accounts), Deposits with Financial Institutions, Post Office/Current Accounts, Non-Banking Financial Companies and Cooperative societies and the amount in each such deposit	SBI, Savings Bank 16,000/- Atankhela - 16,000/-	NIL	NIL	NIL	NIL	NIL
iii)	Details of investment in Bonds, Debentures/Shares and units in companies/Mutual Funds and others and the amount.	NIL	NIL	NIL	NIL	NIL	NIL
iv)	Details of investment in NSS, Postal Saving, Insurance Policies and investment in any Financial instruments in Post office or Insurance Company and the amount	NIL	NIL	NIL	NIL	NIL	NIL
v)	Personal loans/advance given to any person or entity including firm, company, Trust etc. and other receivables from debtors and the amount.	NIL	NIL	NIL	NIL	NIL	NIL
vi)	Motor Vehicles such as Jeep, Cars Bus, Trucks Heavy Vehicles (Details of Make, registration number. etc. year of purchase and amount) with approx. present market value according to you	NIL	HH-Spendorf (2016) Value - 30,000/-	NIL	NIL	NIL	NIL
vii)	Jewellery, Gold, Gold Ornaments Silver and Silver Ornaments valuable thing(s) (give details of weight and value) with approx. present market value according to you	0.49 gm Gold value - 29,000/-	NIL	NIL	NIL	NIL	NIL
viii)	Any other assets such as value of claims/interest	NIL	NIL	NIL	NIL	NIL	NIL
(ix)	Gross Total value	37,000/-	33,000/-	NIL	NIL	NIL	NIL



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(8) Details of Immovable assets:

Note: 1. Properties in joint ownership indicating the extent of joint ownership will also have to be indicated

Note: 2. Each land or building or apartment should be mentioned separately in this format

Note: 3. Details should include the interest in or ownership of assets.

Sl. No	Description	Self	Spouse	HUF	Dependent-1	Dependent-2	Dependent-3
(i)	<u>Agricultural Land</u> Location(s) Survey number(s)	NIL	NIL	NIL	NIL	NIL	NIL
	Area (total measurement in acres)	NIL	NIL	NIL	NIL	NIL	NIL
	Whether inherited property (Yes or No)	NIL	NIL	NIL	NIL	NIL	NIL
	Date of purchase in case of self - acquired property	NIL	NIL	NIL	NIL	NIL	NIL
	Cost of Land (in case of purchase) at the time of purchase	NIL	NIL	NIL	NIL	NIL	NIL
	Any Investment on the land by way of development, construction etc.	NIL	NIL	NIL	NIL	NIL	NIL
	Approximate Current market value	NIL	NIL	NIL	NIL	NIL	NIL
(ii)	<u>Non-Agricultural Land</u> Location(s) Survey number(s)	NIL	NIL	NIL	NIL	NIL	NIL
	Area (total measurement in sq. ft.)	NIL	NIL	NIL	NIL	NIL	NIL
	Whether inherited property (Yes or No)	NIL	NIL	NIL	NIL	NIL	NIL
	Date of purchase in case of self - acquired property	NIL	NIL	NIL	NIL	NIL	NIL
	Cost of Land (in case of purchase) at the time of purchase	NIL	NIL	NIL	NIL	NIL	NIL

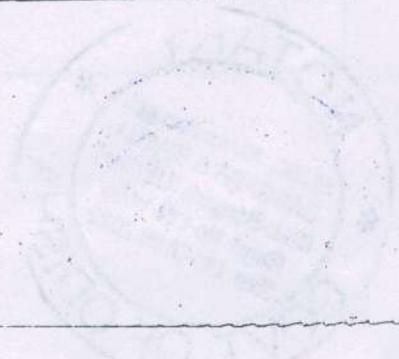


Handwritten signature and date: 29/06/2022

	Any Investment on the land by way of development, construction etc.	NIL	NIL	NIL	NIL	NIL	NIL
	Approximate current market value	NIL	NIL	NIL	NIL	NIL	NIL
(iii)	Commercial Buildings (including apartments) -Location(s) -Survey number(s)	NIL	NIL	NIL	NIL	NIL	NIL
	Area (total measurement in sq. ft.)	NIL	NIL	NIL	NIL	NIL	NIL
	Built-up Area (total measurement in sq.ft.)	NIL	NIL	NIL	NIL	NIL	NIL
	Whether inherited property (Yes or No)	NIL	NIL	NIL	NIL	NIL	NIL
	Date of purchase in case of self - acquired property	NIL	NIL	NIL	NIL	NIL	NIL
	Cost of property (in case of purchase) at the time of purchase	NIL	NIL	NIL	NIL	NIL	NIL
	Any Investment on the property by way of development, construction etc.	NIL	NIL	NIL	NIL	NIL	NIL
	Approximate current market value	NIL	NIL	NIL	NIL	NIL	NIL
(iv)	Residential Buildings (including apartments): -Location (s) -Survey number(s)	NIL	NIL	NIL	NIL	NIL	NIL
	Area (Total measurement in sq. ft)	NIL	NIL	NIL	NIL	NIL	NIL
	Built up Area (Total measurement in sq. ft.)	NIL	NIL	NIL	NIL	NIL	NIL
	Whether inherited property (Yes or No)	NIL	NIL	NIL	NIL	NIL	NIL
	Date of purchase in case of self - acquired property	NIL	NIL	NIL	NIL	NIL	NIL



Handwritten signature or initials.



	Cost of property (in case of purchase) at the time of purchase	NIL	NIL	NIL	NIL	NIL	NIL
	Any Investment on the land by way of development, construction etc.	NIL	NIL	NIL	NIL	NIL	NIL
	Approximate current market value	NIL	NIL	NIL	NIL	NIL	NIL
(v)	Others (such as interest in property)	NIL	NIL	NIL	NIL	NIL	NIL
(vi)	Total of current market value of (i) to (v) above	NIL	NIL	NIL	NIL	NIL	NIL

(9) Give herein below the details of liabilities/dues to public financial institutions and government:-

(Note: Please give separate details of name of bank, institution, entity or individual and amount before each item)

S. No.	Description	Self	Spouse	HUF	Dependent-1	Dependent-2	Dependent-3
(i)	Loan or dues to Bank/Financial Institution(s)						
	Name of Bank or Financial Institution, Amount outstanding, Nature of loan	NIL	NIL	NIL	NIL	NIL	NIL
	Loan or dues to any other individuals/entity other than mentioned above.						
	Name(s), Amount outstanding, nature of loan	NIL	NIL	NIL	NIL	NIL	NIL
	Any other liability	NIL	NIL	NIL	NIL	NIL	NIL
	Grand total of liabilities	NIL	NIL	NIL	NIL	NIL	NIL

10



एक (1) एम.ए.ए.

(10) Details of profession or occupation:

- (a) Self..... House wife
- (b) Spouse part-time job

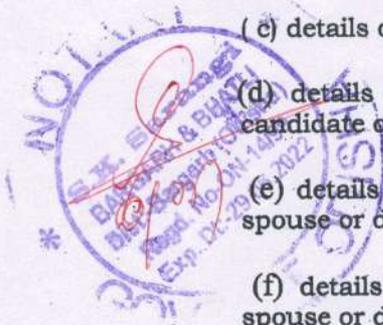
(10A) Details of source(s) of income:

- (a) Self..... House wife
- (b) Spouse part-time job

(C) Source of income, if any, of dependents,..... Nil

(10B) Contracts with appropriate Government and any public company or companies

- (a) details of contracts entered by the candidate..... Nil
- (b) details of contracts entered into by spouse Nil
- (c) details of contracts entered into by dependents Nil
- (d) details of contracts entered into by Hindu Undivided Family or trust in which the candidate or spouse or dependents have interest Nil
- (e) details of contracts, entered into by Partnership Firms in which candidate or spouse or dependents are partners Nil
- (f) details of contracts, entered into by private companies in which candidate or spouse or dependents have share Nil



(11). My educational qualification is as under:

9th pass Chabrasekhar High school, Jagatpura

(Give details of highest School / University education mentioning the full form of the certificate/ diploma/ degree course, name of the School /College/ University and the year in which the course was completed.)

VERIFICATION

I, the deponent, above named, do hereby verify and declare that the contents of this affidavit are true and correct to the best of my knowledge and belief and no part of it is false and nothing material has been concealed there from. I further declare that:-

- (a) there is no case of conviction or pending case against me other than those mentioned in items 5 and 6 of Part A and B above;
- (b) I, my spouse, or my dependents do not have any asset or liability, other than those mentioned in items 7 and 8, 9 above.

Verified at Bargarah this the 6th day of March 2022

Witnesses:

- 1.
- 2.

ଜନକୀ ମିଶ୍ର
DEPONENT

Rishabh
Admiter
Bargarah
21-6/3/22
ଜନକୀ ମିଶ୍ର

S.K. Sarangi
NOTARY, Bargarah & Bhatli
Dist: Bargarah (Odisha)
Regd. No-ON-14/99
Exp. Dt: 20/03/2022

FORM X

[See Rule 25 Note- 1 & 43(3)]

Notice as to names of candidates sponsored by the political party

To

The Election Officer, *Bargarh* Municipality / N.A.C.

SUBJECT:- General Election of Councillor to *Bargarh*
Municipal Council — Sponsoring of candidates.

Sir,

In pursuance of Rule 25 (8) of the Odisha Municipal (Delimitation of Wards, Reservation of Seats and Conduct of Election) Rules, 1994, I hereby give notice that the following person has been sponsored by **Bharatiya Janata Party** as its candidate at the ensuing General Election of Councillor to *Bargarh* Municipal Council.

Sl. No.	Name of the Municipality / N.A.C.	Name of the approved candidate (Ward wise)	Father's/Husband's name of approved candidate	Postal address of approved Candidate
1	2	3	4	5
1	<i>Bargarh</i>	<i>Janata mallick (w.No.11)</i>	<i>Koushna Charan mallick</i>	<i>Gandhara w.No.11 Bargarh Dist. Bargarh</i>

Yours faithfully,

Place: *Bargarh*

Date: *7/3/22*



Nauri Nayak
(*Nauri Nayak*)
(Name and signature
of the Office Bearer authorized in
Form IX by the Political Party)
Vice President
Bharatiya Janata Party
Odisha

(Seal of the Party)

N.B.—(1) This must be delivered to the Election Officer at least one day before the date fixed for scrutiny of nomination papers.

(2) Form must be signed in ink by the office bearer(s) mentioned above. No facsimile signature or signature by means of rubber stamp, etc. shall be accepted.

(3) No form transmitted by Fax shall be accepted.



W.N.11



HOUSING AND URBAN DEVELOPMENT DEPARTMENT

OFFICE OF THE MUNICIPAL COUNCIL : BARGARH

AT/PO/DIST.-BARGARH, PIN-768028

Letter No.

Date :

NO DUES CERTIFICATE

This is to certify that **No Dues** of Bargarh Municipality is outstanding against **Smt. Janata Mallik** of W.N.11 Bargarh.

This certificate is being issued for the purpose of filing nomination for ensuing general election to Bargarh Municipality.

Sd/-
**Executive Officer
Bargarh Municipality**

Memo No. 1189 /Dt. 06-03-22

Copy to **Smt. Janata Mallik** of W.N.11 Bargarh for information and necessary action with reference to her application dt.06.03.2022.

[Signature]
**Executive Officer
Bargarh Municipality**
6/3/22



ଭାରତୀୟ ନିର୍ବାଚନ କମିଶନ
ELECTION COMMISSION OF INDIA
LRD5502414

ପରିଚୟ ପତ୍ର
IDENTITY CARD



ଭୋଟରଙ୍କ ନାମ : ଜନତା ମଲିକ
Elector's Name : Janata Mallick
ସ୍ତ୍ରୀଙ୍କ ନାମ : କୃଷ୍ଣା ମଲିକ
Husband's Name : Krushna Mallick
ଲିଙ୍ଗ / Sex : ସ୍ତ୍ରୀ / Female
0୧/0୧/0୭ ରେ ବୟସ : ୨୨
Age as on 01/01/07 : 22

LRD5502414

ଠିକଣା :
ଗ୍ରାମ/ଓ୍ଵାର୍ଡ : ବରଗଡ଼-ପ୍ରା.ନଂ-୧୧(ଅଂଶ)
ଗ୍ରାମ/ସହର : ବରଗଡ଼
ଥାନା : ବରଗଡ଼
ଜିଲ୍ଲା : ବରଗଡ଼

Address :
Village/Ward : Bargarh-Wa.Nan-11(Part)
G.P/Town : Bargarh
P.S. : Bargarh
District : Bargarh

ଏହି ପରିଚୟ ପତ୍ର ବିଭିନ୍ନ ସରକାରୀ ଯୋଜନାରେ
ପରିଚୟ ପତ୍ର ରୂପେ ବ୍ୟବହାର କରାଯାଇପାରିବ ।
This card can be used as an Identity card
Under different Government Programmes.

ବରଗଡ଼ ବିଧାନସଭା ନିର୍ବାଚନ ମନ୍ତ୍ରଣାଳୟ
Bargarh ନିର୍ବାଚନ ରେଜିଷ୍ଟ୍ରିକରଣ ଅଫିସରଙ୍କ ଦସ୍ତଖତ
0୮/0୨/0୭
08/02/07
Facsimile Signature of
Electoral Registration Officer
For Bargarh AC