

ଫାରମ VIII
[ନିୟମ 25 (I) ଦ୍ରଷ୍ଟବ୍ୟ]

ମନୋନୟନ ପତ୍ର

1. ଡ୍ଵାର୍ତ୍ତର ସଂଖ୍ୟା ବା ନାମ : ଡ୍ଵାର୍ତ୍ତ ନମ୍ବର ୧୦, ମ୍ୟୁନିସିପାଲିଟି କଲେଜ
- ଯାହା ପାଇଁ ପ୍ରାର୍ଥୀ ମନୋନୀତ ହୋଇଛନ୍ତି
(ସଂରକ୍ଷିତ ପଦବୀ ପାଇଁ ମନୋନୟନ
ଯଦି ଥାଏ ଉଲ୍ଲେଖ କରନ୍ତୁ) ।
2. ପ୍ରାର୍ଥୀଙ୍କ ପୂରା ନାମ : ମୁକ୍ତେଶ ଚନ୍ଦ୍ର ମହାପାତ୍ର
3. ଭୋଚର ତାଲିକାରେ ପ୍ରାର୍ଥୀଙ୍କ କ୍ରମିକ ସଂଖ୍ୟା : ହୃଦୟ ନମ୍ବର ୩୫, କମିଶନରୀ ୧୨
4. ପିତା ବା ସ୍ଵାମୀଙ୍କ ନାମ : ପିତା - ଶ୍ରୀ ରମେଶ ନାଥ ମହାପାତ୍ର
5. ବୟସ : ୩୦ ବର୍ଷ
6. ଠିକଣା : ବଙ୍ଗାଳିପଡ଼ା, ୧୦ ନମ୍ବର ଡ୍ଵାର୍ତ୍ତ, ମ୍ୟୁନିସିପାଲିଟି କଲେଜ

7. ଗୋଷ୍ଠୀ : ମାଧ୍ୟାହ୍ନ
8. ପ୍ରସ୍ତାବକଙ୍କ ପୂରା ନାମ : ମୁକ୍ତେଶ ମିଶ୍ର
9. ଭୋଚର ତାଲିକାରେ ପ୍ରସ୍ତାବକଙ୍କ କ୍ରମିକ ସଂଖ୍ୟା : ହୃଦୟ ନମ୍ବର ୩୫, କମିଶନରୀ ୩୩
10. ପ୍ରସ୍ତାବକଙ୍କ ସ୍ଵାକ୍ଷର : MUKTESH MISHRA
11. ସମର୍ଥକଙ୍କ ପୂରା ନାମ : ମୁକ୍ତେଶ ଚନ୍ଦ୍ର ମହାପାତ୍ର
12. ଭୋଚର ତାଲିକାରେ ସମର୍ଥକଙ୍କ କ୍ରମିକ ସଂଖ୍ୟା : ହୃଦୟ ନମ୍ବର ୩୫, କମିଶନରୀ - ୪୫୫୮
13. ସମର୍ଥକଙ୍କ ସ୍ଵାକ୍ଷର : ମୁକ୍ତେଶ ଚନ୍ଦ୍ର ମହାପାତ୍ର
14. ପ୍ରାର୍ଥୀଙ୍କ ଦ୍ଵାରା ସ୍ଥିରୀକୃତ ନିର୍ବାଚନ ସଂକ୍ଷେପ : ବଙ୍ଗାଳିପଡ଼ା, ମାଧ୍ୟାହ୍ନ, ଡ୍ଵାର୍ତ୍ତ

Perforation

ପ୍ରାର୍ଥୀଙ୍କ ଘୋଷଣା

ମୁଁ ଓଡ଼ିଶା ମ୍ୟୁନିସିପାଲ (ଓଡ଼ିଶା ଗୃହମିତ୍ର କମିଶନର ସାନି ସାନା ନିର୍ବାଚଣ, ଆସନ ଆରକ୍ଷଣ ଓ ନିର୍ବାଚନ ପରିଚାଳନା) ନିୟମାବଳୀ, 1950ର ନିୟମ 25 ଅନୁଯାୟୀ ଘୋଷଣା କରୁଅଛି ଯେ ମୋର ବୟସ 21 ବର୍ଷ ଅଟେ ଏବଂ ମୁଁ ନିର୍ବାଚନରେ ପ୍ରାର୍ଥୀ ହେବାକୁ ଇଚ୍ଛୁକ ~~ଅଟେ~~ ଘୋଷଣା କରୁଅଛି ଯେ ମୁଁ ଏହି ନିର୍ବାଚନ ପାଇଁ ନିର୍ବାଚନ ସମର୍ଥକ/ମୁଁ ପୁନଶ୍ଚ ଘୋଷଣା କରୁଅଛି ଯେ ମୁଁ ଏହି ନିର୍ବାଚନ ପାଇଁ ସ୍ଵାଧୀନ ପ୍ରାର୍ଥୀ ରୂପେ ପ୍ରତିଦ୍ଵନ୍ଦ୍ଵିତା କରିବାକୁ ଚାହେଁ । (ବି.ଡୁ.-ଅନାବଦ୍ୟ ଅଂଶକୁ ଭାଙ୍ଗି ଦିଅନ୍ତୁ) ।

ମୁଁ ପୁନଶ୍ଚ ଘୋଷଣା କରୁଅଛି ଯେ ମୁଁ ନିର୍ବାଚନରେ ଭାଗ ନେବା ପାଇଁ ଯୋଗ୍ୟ ଏବଂ ଓଡ଼ିଶା ମ୍ୟୁନିସିପାଲ ଅଧିନିୟମ, 1950ର କୌଣସି ଧାରାରେ ନିୟମ ୯୦ ପୌର ପରିଷଦ/ଅଧିକୃତ କ୍ଷେତ୍ର ପରିଷଦ ଅନ୍ତର୍ଗତ ୧୦ ଶ୍ଵାର୍ତ୍ତ ସଙ୍ଗେ ପଦେ ପୂରଣ ପାଇଁ ଅଯୋଗ୍ୟ ନୁହେଁ ।

ମୁକ୍ତ କିଛି ମୁକ୍ତ ମଦ୍ୟ
ପ୍ରାର୍ଥୀଙ୍କ ଦ୍ଵାରା

ନିର୍ବାଚନ ଅଧିକାରୀ/ଅନ୍ୟ ପ୍ରାଧିକୃତ ଅଧିକାରୀଙ୍କ ନିମନ୍ତେ ଉଦ୍ଦିଷ୍ଟ

ମନୋନୟନ ପତ୍ରର କ୍ରମିକ ସଂଖ୍ୟା ୧୫

ଏହି ମନୋନୟନ ପତ୍ର ମୋ ନିକଟରେ ମୁକ୍ତ କିଛି ମୁକ୍ତ ମଦ୍ୟ ଙ ବ୍ଵାରା
୦୩.୦୩.୨୨ ତାରିଖ ୧୧.୦୧ ମନରେ ଦାଖଲ କରାଗଲା ।


ନିର୍ବାଚନ ଅଧିକାରୀ
ପ୍ରାଧିକୃତ କ୍ଷେତ୍ର ପରିଷଦ

ମନୋନୟନ ପତ୍ର ଯାଞ୍ଚ ପରେ ନିଷ୍ପତ୍ତି :

ନିର୍ବାଚନ ଅଧିକାରୀଙ୍କ ଦ୍ଵାରା



AFFIDAVIT TO BE FILED BY THE CANDIDATE ALONGWITH NOMINATION PAPER TO THE ELECTION OFFICER /RETURNING OFFICER FOR ELECTION TO OFFICE OF

Ward No. 10 of Bargarh NAC/Municipality/Municipal Corporation for the office of Councillor /Corporator/

OR _____ NAC/Municipality/Municipal Corporation for the office of Chairperson/Mayor

(strike out whichever is not applicable)

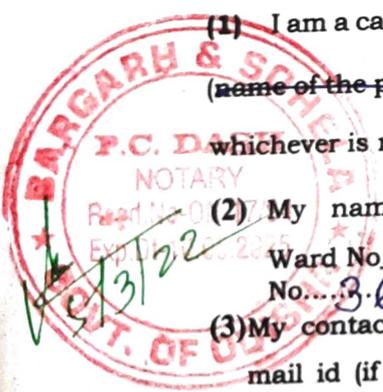
I, Mukul Chandra Hazumdar son/daughter/wife of Gyanendra Chandra Hazumdar Aged 70 years, resident of Bengali Para, P.O. - 10, Bargarh (mention full postal address), a candidate at the above election, do hereby solemnly affirm and state on oath as under:-

(1) I am a candidate set up by _____ (name of the political party) / am contesting as an Independent candidate. (strike out whichever is not applicable)

(2) My name is enrolled in ब.व.व. (Name of the Ward No. 10 Municipality/ Municipal Corporation), at Serial No. 92 in Booth No. 36

(3) My contact telephone number(s) is/are 8018515872 and my e-mail id (if any) is _____ and my social media account(s) (if any) is/are _____

- (i).....
- (ii).....



Mukul Chandra Hazumdar

(4) Details of Permanent Account Number (PAN) and status of filing of income tax return:

Sl. No.	Names	PAN	The financial year for which the last Income-tax return has been filed	Total income shown in Income Tax Return (Rupees) for the last Financial Years completed on 31 st March)
1.	Self	No pan card allotted		(i)
				(ii)
				(iii)
				(iv)
				(v)
2.	Spouse	No pan card allotted		(i)
				(ii)
				(iii)
				(iv)
				(v)
3.	HUF (If Candidate is Karta/Coparcener)	No pan card allotted		(i)
				(ii)
				(iii)
				(iv)
				(v)
4.	Dependent 1	No pan card allotted		(i)
				(ii)

Part of Affidavit



5.	Dependent 2	No PAN card allotted		(i)	
				(ii)	
				(iii)	
				(iv)	
				(v)	
6.	Dependent 3...	No PAN card allotted		(i)	
				(ii)	
				(iii)	
				(iv)	
				(v)	

Note: It is mandatory for PAN holder to mention PAN and in case of no PAN, it should be clearly stated "No PAN allotted".

(5) Pending criminal cases

(i) I declare that there is no pending criminal case against me.

(Tick this alternative if there is no criminal case pending against the Candidate and write NOT APPLICABLE against alternative (ii) below) - Not applicable.

OR

(ii) The following criminal cases are pending against me: No

(If there are pending criminal cases against the candidate, then tick this alternative and score off alternative (i) above, and give details of all pending cases in the Table below)

Table

(a)	FIR No. with name and address of Police Station concerned	No	No	No
	Not Pending			

Harsh Chandra Majumdar

b)	Case No. with Name of the Court	No		
c)	Section(s) of concerned Acts/Codes involved (give no. of the Section, e.g. Section..... of IPC, etc.).	No		
d)	Brief description of offence	No		
e)	Whether charges have been framed (mention YES or NO)	No		
f)	If answer against (e) above is YES, then give the date on which charges were framed	No		
g)	Whether any Appeal/Application for revision has been filed against the proceedings (Mention YES or NO)	No		

(6) Cases of conviction

(i) I declare that I have not been convicted for any criminal offence.

(Tick this alternative, if the candidate has not been convicted and write NOT APPLICABLE against alternative (ii) below) - *Not applicable*

OR

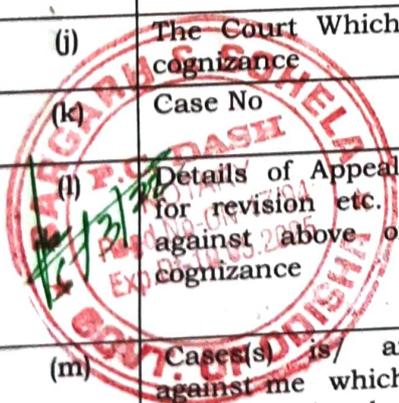
(ii) I have been convicted for the offences mentioned below:
(If the candidate has been convicted, then tick this alternative and score off alternative

(i) above, and give details in the Table below)

		Table		
(a)	Case No.	No		
(b)	Name of the Court	No		
(c)	Sections of Acts/Codes involved (give no. of the Section, e.g. Section..... of IPC, etc.).	No		

(d)	Brief description of offence for which convicted	No		
(e)	Dates of orders of conviction	No		
(f)	Punishment imposed(indicate period of imprisonment awarded and/or quantum of the fine imposed)	No		
(g)	Whether any Appeal has been filed against conviction order (Mention YES or No) Repeat the above sequence in respect of each separate case of conviction.	No		
(h)	If answer to (g) above is YES, give details and present status of appeal	No		
(i)	Discharged /acquitted in the cases(s) Section of the Act and description of the offence	No		
(j)	The Court Which had taken cognizance	No		
(k)	Case No	No		
(l)	Details of Appeal/application for revision etc. if any filed against above order taking cognizance	No		
(m)	Cases(s) is/ are pending against me which cognizance has been taken by Court Section Act and Description of the offence for which cognizance	No		
(n)	The Court Which had taken cognizance	No		
(o)	Case No	No		

Part of Affidavit



Devesh Chandra & Associates

(p)	Details of Appeal/application for revision etc. if any filed against above order taking cognizance	No		
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1. Details should be given in reverse chronological order, i.e., the latest case to be mentioned first and backwards in the order of dates for the other cases. No
2. Additional sheet may be added if required. No

(7) That I give herein below the details of the assets (movable and immovable etc.) of myself, spouse and all dependents:

A. Details of movable assets :

Note: 1. Assets in joint name indicating the extent of joint ownership will also have to be given. No

Note: 2. In case of deposit/Investment, the details including Serial Number, Amount, date of deposit, the scheme, Name of Bank/Institution and Branch are to be given. No

Note: 3. Value of Bonds/Share Debentures as per the current market value in Stock Exchange in respect of listed companies and as per books in case of non-listed companies should be given. No

Note: 4. 'Dependent' means parents, son(s), daughter(s) of the candidate or spouse and any other person related to the candidate whether by blood or marriage, who have no separate means of income and who are dependent on the candidate for their livelihood. No

Note: 5. Details including amount is to be given separately in respect of each investment. No

Note: 6. Details should include the interest in or ownership. No

Explanation,- For the purpose of this Form, the expression " includes, details of all deposits or investments ;

S. No.	Description	Self	Spouse	HUF	Dependent -1	Dependent -2	Dependent -3
(i)	Cash in hand	1000	/				



	Details of deposit in Bank accounts (FDRs, Term Deposits and all other types of deposits including saving accounts), Deposits with Financial Institutions, Post Office/Current Accounts, Non-Banking Financial Companies and Cooperative societies and the amount in each such deposit	No					
(iii)	Details of investment in Bonds, Debentures/Shares and units in companies/Mutual Funds and others and the amount.	No					
(iv)	Details of investment in NSS, Postal Saving, Insurance Policies and investment in any Financial instruments in Post office or Insurance Company and the amount	No					
(v)	Personal loans/advance given to any person or entity including firm, company, Trust etc. and other receivables from debtors and the amount.	No					
(vi)	Motor Vehicles such as Jeep, Cars Bus, Trucks Heavy Vehicles (Details of Make, registration number. etc. year of purchase and amount) with approx. present market value according to you	No					
(vii)	Jewellery, Gold, Gold Ornaments Silver and Silver Ornaments valuable thing(s) (give details of weight and value) with approx. present market value according to you	No					
(viii)	Any other assets such as value of claims/interest	No					
(ix)	Gross Total value	No					

Dheeraj Khawra Rajawadey

(8) Details of Immovable assets:

Note: 1. Properties in joint ownership indicating the extent of joint ownership will have to be indicated **No**
 Note: 2. Each land or building or apartment should be mentioned separately in this format **No**
 Note: 3. Details should include the interest in or ownership of assets. **No**

Sl. No	Description	Self	Spouse	HUF	Dependent-1	Dependent-2
(i)	Agricultural Land	No				
	Location(s) Survey number(s)					
	Area (total measurement in acres)					
	Whether inherited property (Yes or No)					
	Date of purchase in case of self - acquired property					
	Cost of Land (in case of purchase) at the time of purchase					
	Any Investment on the land by way of development, construction etc.					
Approximate Current market value	No					
(ii)	Non-Agricultural Land	No				
	Location(s) Survey number(s)					
	Area (total measurement in sq. ft.)					
	Whether inherited property (Yes or No)					
	Date of purchase in case of self - acquired property					
	Cost of Land (in case of purchase) at the time of purchase					



Pratul Kumar Masumdar

	Any Investment on the land by way of development, construction etc.	NO				
	Approximate current market value	NO				
iii)	Commercial Buildings (including apartments) -Location(s) -Survey number(s)	NO				
	Area (total measurement in sq. ft.)	NO				
	Built-up Area (total measurement in sq.ft.)	NO				
	Whether inherited property (Yes or No)	NO				
	Date of purchase in case of self - acquired property	NO				
	Cost of property (in case of purchase) at the time of purchase	NO				
	Any Investment on the property by way of development, construction etc.	NO				
	Approximate current market value	NO				
(iv)	Residential Buildings (including apartments): Location (s) Survey number(s)	NO				
	Area (Total measurement in sq. ft.)	NO				
	Built up Area (Total measurement in sq. ft.)	NO				
	Whether inherited property (Yes or No)	NO				
	Date of purchase in case of self - acquired property	NO				



Pratap Chandra Dasgupta

	Cost of property (in case of purchase) at the time of purchase	NO				
	Any Investment on the land by way of development, construction etc.	NO				
	Approximate current market value	NO				
(v)	Others (such as interest in property)	NO				
(vi)	Total of current market value of (i) to (v) above	NO				

(9) Give herein below the details of liabilities/dues to public financial institutions and government: **NO**

(Note: Please give separate details of name of bank, institution, entity or individual and amount before each item)

S. No.	Description	Self	Spouse	HUF	Dependent-1	Dependent-2	Dependent-3
(i)	Loan or dues to Bank/Financial Institution(s) Name of Bank or Financial Institution, Amount outstanding, Nature of loan	NO					
	Loan or dues to any other individuals/entity other than mentioned above. Name(s), Amount outstanding, nature of loan	NO					
	Any other liability						
	Grand total of liabilities	NO					
		NO					

Details of profession or occupation:

- (a) Self..... No.....
- (b) Spouse No.....

(10A) Details of source(s) of income:

- (a) Self..... No
- (b) Spouse No.....

(C) Source of income, if any, of dependents,..... No.....

(10B) Contracts with appropriate Government and any public company or companies

- (a) details of contracts entered by the candidate..... No..
- (b) details of contracts entered into by spouse No
- (c) details of contracts entered into by dependents No.....
- (d) details of contracts entered into by Hindu Undivided Family or trust in which the candidate or spouse or dependents have interest No.....

(e) details of contracts, entered into by Partnership Firms in which candidate or spouse or dependents are partners No.....

(f) details of contracts, entered into by private companies in which candidate or spouse or dependents have share No.....

(11) My educational qualification is as under:

..... I. A. Pass Panchayat College, Bargarh.

(Give details of highest School / University education mentioning the full form of the certificate/ diploma/ degree course, name of the School / College/ University and the year in which the course was completed.)

VERIFICATION

I, the deponent, above named, do hereby verify and declare that the contents of this affidavit are true and correct to the best of my knowledge and belief and no part of it is false and nothing material has been concealed there from. I further declare that:-

- (a) there is no case of conviction or pending case against me other than those mentioned in items 5 and 6 of Part A and B above;
- (b) I, my spouse, or my dependents do not have any asset or liability, other than those mentioned in items 7 and 8, 9 above.

Verified at..... Bargarh..... this the..... 05th..... day of..... MAR-22.....

Witnesses:

1. Kallataku Chakraborty S/O - R.K. Chakraborty U.No-10, Bargarh
 2. Manojkumar Dash S/O B.P. Dash W.No-10 Bargarh
- Harsh Chandra Mondal

Identified by me
5/3/22
Advocate Dash

Harsh Chandra Mondal

The Deponent having been identified by
A.K. Mazumdar advocate
Bargarh, Solemnly affirm & declared on
at 5th MAR-22 A.M./P.M.
sworn this affidavit

DEPONENT

5/3/22
P.C. Dash, Notary
Bargarh & Sohela
Regd. No-GN/17/94

Note: 1. Affidavit should be filed latest by 3.00 PM on the last day of filing nominations.

Note: 2. Affidavit should be sworn before an Oath Commissioner or Magistrate of the First Class or before a Notary Public or Executive Magistrate.

Note: 3. All columns should be filled up and no column to be left blank. If there is no information to furnish in respect of any item, either "Nil" or "Not applicable", as the case may be, should be mentioned.

Note: 4. The affidavit should be either typed or written legibly and neatly.

Note: 5. Each page of the Affidavit should be signed by the deponent and the Affidavit should bear on each page the stamp of the Notary or Oath Commissioner or Magistrate of the First Class or Executive Magistrate before whom the Affidavit is sworn.

Receipt for deposit amount

(Prescribed by the State Election Commission)

Date... 02.03.2022.

Received from Smt./Shri Mukul Chandra Mazumdar

100/- (Rupees One hundred only)

Amount of security deposit for candidature for the office of the * Councillor/Corporator of

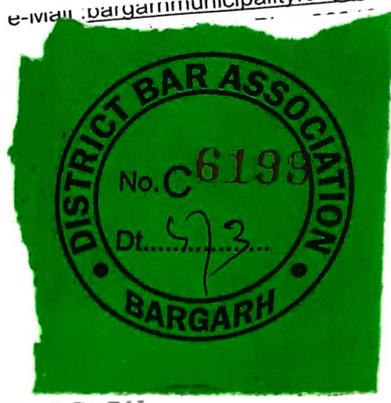
10 of Bangach * Municipality / N. A. C. / Municipal Corporation.

Bangach

Amount whichever is not applicable.


02.03.22
Election Officer

Form No. STP-V-2 (SEC) 48-3000 Bks - 25.5.2018



SWORN BEFORE THE NOTARY PUBLIC, BARGARH.



65
5/3/22

I, Sri Mukul Chandra Mazumdar, aged about 70 years, Son of Late Gynendra Nath Mazumdar, resident of Bargarh, Ward No.10, P.O./P.S./Dist. Bargarh, do hereby solemnly affirm and state as follows :-

1. That, I am a permanent resident of above mentioned address.
2. That, one pritikana Mazumdar is my legally married wife and except her, I have not more than one spouse living.
3. That, I have only son Sourav Mazumdar and I have not more than two child.
4. That, I swear this affidavit to produce before the authority concern for participate in ensuing Municipality election.

Hence, this affidavit.

That the contents of this affidavit from para 1 to 4 are true to the best of my knowledge and belief.

I, Identify the deponent who has signed in my presence.



(Signature)
5/3/22
Advocate, Bargarh.

(Signature)
Mukul Chandra Mazumdar
Deponent.

The Deponent having been identified by A. K. Mazumdar advocate Bargarh, Solemnly affirm & declared on dt. 5th MAR-22 A.M./P.M. sworn this affidavit

(Signature)
5/3/22
P.C. Dash, Notary
Bargarh & Sohela
Regd No-ON/17/94

(Signature)
Mukul Chandra Mazumdar



OFFICE OF THE BARGARH MUNICIPAL COUNCIL : BARGARH
AT/PO/DIST.-BARGARH, PIN-768028



Letter No.

Dt,

NO DUES CERTIFICATE

This is to certify that there is no out standing dues as regards to Holding Tax, Latrine Tax, Water Tax, Light Tax and other dues for the year 2021-22 against Sri Mukul Chandra Majumdar.

sd-
Executive Officer
Bargarh Municipality

Memo No. 1030 Dt. 04-03-2022

Copy to Sri Mukul Chandra Majumdar, W.N.10 Bargarh for kind information and necessary action with reference to his application dt.02.03.2022.

[Signature]
Executive Officer
Bargarh Municipality

5/3/22