

WARD No. 10

61

### Receipt for deposit amount

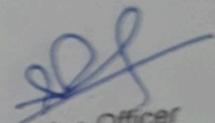
(Prescribed by the State Election Commission)

Date 06-03-2022

No. 93

Received from Smt./Shri Manoj Ray  
Rs. 100/- (Rupees one hundred only)  
on account of security deposit for candidature for the office of the \* Councillor/Corporator of  
Ward No. 10 of Bansgach \* Municipality / N.A.C Municipal Corporation.

Place Bansgach

  
Election Officer

\* Strike out whichever is not applicable.  
CGP-MF-DTP-U-2 (SEC) 48-3,000 Bks-25-5-2018

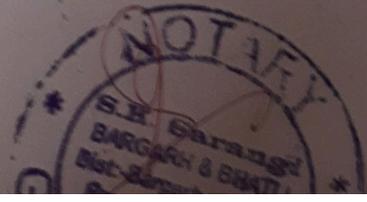
- 10. ପ୍ରତ୍ଯାବଦ୍ଧ ସ୍ୱାକ୍ଷର
- 11. ସମ୍ପୂର୍ଣ୍ଣକ ସୂଚା ନମ
- 12. ଗୋଟିଏ ଚାକିରୀରେ ସମ୍ପୂର୍ଣ୍ଣକ କୁଳିକ ସଂଖ୍ୟା
- 13. ସମ୍ପୂର୍ଣ୍ଣକ ସ୍ୱାକ୍ଷର
- 14. ପ୍ରତ୍ଯାବ୍ଦ ସୂଚା ଦ୍ୱିତୀୟକ ନିର୍ବାଚନ ସଂକେତ

ଶ୍ରୀମାତା ରାୟ  
38, ଟୁଆରୋ. ନଗ, ବୃତ୍ତି  
Raja Ray  
୨୮୫ ନମ୍ବ

Ward No. 10 Municipality/ Municipal Corporation  
No. 37 Perforation 76080

(3) My contact telephone number(s) is/are.....  
mail id (if any) is..... NA and my social media  
is/are

(i) Manoj Ray (Facebook)  
(ii) NA



MANOJ RAY

61

# Receipt for deposit amount

(Prescribed by the State Election Commission)

93

Date 06-03-2022

Received from Smt./Shri Mamot Ray

100/- (Rupees One hundred only)

amount of security deposit for candidature for the office of the \* Councillor/Corporator of

No 10 of Bangach \* Municipality / ~~N.A.C.~~ / Municipal Corporation.

Bangach

the out whichever is not applicable.

  
Election Officer

ପାରମ VIII  
 [ ନିୟମ 25 (I) ଦ୍ରଷ୍ଟବ୍ୟ ]  
 ମନୋନୟନ ପତ୍ର

1. ପ୍ରାର୍ଥକ ସଂଖ୍ୟା ବା ନାମ : ଦ୍ଵାଦଶ-୧୦  
 ଯାହା ପାଇଁ ପ୍ରାର୍ଥୀ ମନୋନୀତ ହୋଇଛନ୍ତି  
 (ସଂରକ୍ଷିତ ପଦବୀ ପାଇଁ ମନୋନୟନ  
 ଯଦି ଥାଏ ଉଲ୍ଲେଖ କରନ୍ତୁ ) ।
2. ପ୍ରାର୍ଥକ ପୂରା ନାମ : ମନୋଜ ଦାସ
3. ଭୋଚର ତାଲିକାରେ ପ୍ରାର୍ଥକ କ୍ରମିକ ସଂଖ୍ୟା : ୧୧୧, କୃପା.ନ.୩୭, ଦ୍ଵାଦଶ-୧୦
4. ପିତା ବା ସ୍ଵାମୀଙ୍କ ନାମ : ରାମ ଦୟାଲ ଦାସ
5. ବୟସ : ୩୦ ବର୍ଷ
6. ଠିକଣା : ମହାତ୍ମା-ଦ୍ଵାଦଶ-୧୦, ବହୁଗଡ଼  
 ଗୋଧାଧାନା/କୃଷି/ଉତ୍ପାଦନ-କର୍ମକ୍ଷେତ୍ର  
 ଭିନ ଜୋଡ଼ି - ୭୬୮୦୦୮
7. ଗୋଷ୍ଠୀ : ଆଧ୍ୟାତ୍ମିକ
8. ପ୍ରସ୍ତାବକଙ୍କ ପୂରା ନାମ : କୁମ୍ଭକାରୀ ଗୋଷ୍ଠୀ
9. ଭୋଚର ତାଲିକାରେ ପ୍ରସ୍ତାବକଙ୍କ କ୍ରମିକ ସଂଖ୍ୟା : ୫୫୪, କୃପା.ନ. ୩୫, ଦ୍ଵାଦଶ-୧୦
10. ପ୍ରସ୍ତାବକଙ୍କ ସ୍ଵାକ୍ଷର : Shaik Murtuza
11. ସମର୍ଥକଙ୍କ ପୂରା ନାମ : ରାଜା ରାୟ
12. ଭୋଚର ତାଲିକାରେ ସମର୍ଥକଙ୍କ କ୍ରମିକ ସଂଖ୍ୟା : ୫୯, କୃପା.ନ. ୩୭, ଦ୍ଵାଦଶ-୧୦
13. ସମର୍ଥକଙ୍କ ସ୍ଵାକ୍ଷର : Raja Ray
14. ପ୍ରାର୍ଥକ ଦ୍ଵାରା ସ୍ଥିରାକୃତ ନିର୍ବାଚନ ସଂକ୍ଷେପ : ଦ୍ଵାଦଶ

Perforation

୩୦

ପ୍ରାର୍ଥୀଙ୍କ ଘୋଷଣା

ମୁଁ ଓଡ଼ିଶା ମ୍ୟୁନିସିପାଲ (ଓଡ଼ିଶା ଗୁଡ଼ିକର ସାନି ସୀମା ନିର୍ଦ୍ଧାରଣ, ଆସନ ଆରକ୍ଷଣ ଓ ନିର୍ବାଚନ ପରିଚାଳନା) ନିୟମାବଳୀ, 1994ର  
ଅନୁଦିନ 25 ଅନୁଯାୟୀ ଘୋଷଣା କରୁଅଛି ଯେ ମୋର ବୟସ 21 ବର୍ଷ ଅଟେ ଏବଂ ମୁଁ ନିର୍ବାଚନରେ ପ୍ରାର୍ଥୀ ହେବାକୁ ଲକ୍ଷ୍ୟ କରୁଅଛି । ମୁଁ ପୁନଶ୍ଚ  
ଘୋଷଣା କରୁଅଛି ଯେ ମୁଁ ଏହି ନିର୍ବାଚନ ପାଇଁ ନାମାନ୍ତର... ଦଳ ଦ୍ୱାରା ସମର୍ଥନ/ମୁଁ ପୁନଶ୍ଚ ଘୋଷଣା କରୁଅଛି ଯେ ମୁଁ ଏହି  
ନିର୍ବାଚନ ପାଇଁ ସ୍ୱାଧୀନ ପ୍ରାର୍ଥୀ ରୂପେ ପ୍ରତିଦ୍ୱନ୍ଦ୍ୱିତା କରିବାକୁ ଚାହେଁ । (ବି.ଦ୍ର.-ଅନାବଶ୍ୟକ ଅଂଶକୁ କାଟି ଦିଅନ୍ତୁ ) ।

ମୁଁ ପୁନଶ୍ଚ ଘୋଷଣା କରୁଅଛି ଯେ ମୁଁ ନିର୍ବାଚନରେ ଭାଗ ନେବା ପାଇଁ ଯୋଗ୍ୟ ଏବଂ ଓଡ଼ିଶା ମ୍ୟୁନିସିପାଲ ଅଧିନିୟମ, 1950ର  
କୌଣସି ଧାରାରେ ନାମାନ୍ତର..... ପୌର ପରିଷଦ/ଅଧିକାରୀଙ୍କ ସ୍ୱେଚ୍ଛା ପରିଷଦ ଅନ୍ତର୍ଗତ ୧୦..... ଓଡ଼ିଶା ସରକାରଙ୍କ  
ପୂରଣ ପାଇଁ ଅଯୋଗ୍ୟ ନୁହେଁ ।

MANOJ RAY  
ପ୍ରାର୍ଥୀଙ୍କ ସ୍ୱାକ୍ଷର

ମନୀଷ ରାୟ

ନିର୍ବାଚନ ଅଧିକାରୀ/ଅନ୍ୟ ପ୍ରାଧିକୃତ ଅଧିକାରୀଙ୍କ ନିମନ୍ତେ ଉଦ୍ଦିଷ୍ଟ

ମନୋନୟନ ପତ୍ରର କ୍ରମିକ ସଂଖ୍ୟା ୧୧ ୨୧.....

ଏହି ମନୋନୟନ ପତ୍ର ମୋ ନିକଟରେ ମନୋଜ ରାୟ..... କ ଦ୍ୱାରା

୦୭.୦୩.୨୨ ତାରିଖ ୦୨.୧୧..... ମନରେ ଦାଖଲ କରାଗଲା ।

ମନୋନୟନ ପତ୍ର ଯାଞ୍ଚ ପରେ ନିଷ୍ପତ୍ତି :

  
ନିର୍ବାଚନ ଅଧିକାରୀ/  
ପ୍ରାଧିକୃତ ଅଧିକାରୀଙ୍କ ସ୍ୱାକ୍ଷର  
ନିର୍ବାଚନ ଅଧିକାରୀ  
ପୌର ପରିଷଦ, ବରଗଡ଼  
ନିର୍ବାଚନ ଅଧିକାରୀଙ୍କ ସ୍ୱାକ୍ଷର



if  
ph

Sl. No. 206  
Date: 6/3/22

**AFFIDAVIT TO BE FILED BY THE CANDIDATE ALONGWITH NOMINATION PAPER TO THE ELECTION OFFICER /RETURNING OFFICER FOR ELECTION TO OFFICE OF**

Ward No. 10 of Bargarh NAC/Municipality/Municipal Corporation for the office of Councillor /Corporator/

OR \_\_\_\_\_ NAC/Municipality/Municipal Corporation for the office of Chairperson/Mayor

(strike out whichever is not applicable)

I, Manoj Ray son/daughter/wife of Randajal Ray Aged 30 years, resident of Ward No-10, Bargarh (mention full postal address), a candidate at the above election, do hereby solemnly affirm and state on oath as under:-

(1) I am a candidate set up by Indian National Congress (name of the political party) / am contesting as an Independent candidate. (strike out whichever is not applicable)

(2) My name is enrolled in Bargarh (Name of the Ward No. 10 Municipality/ Municipal Corporation), at Serial No 222 in Booth No. 37

(3) My contact telephone number(s) is/are 7608817166 and my e-mail id (if any) is NA and my social media account(s) (if any) is/are

(i) Manoj Ray (Facebook)  
(ii) NA



MANOJ RAY



**(4) Details of Permanent Account Number (PAN) and status of filing of Income tax return:**

Sl. No.	Names	PAN	The financial year for which the last Income-tax return has been filed	Total income shown in Income Tax Return (in Rupees) for the last five Financial Years completed (as on 31 <sup>st</sup> March)	
1.	Self	N/A	N/A	(i)	N/A
				(ii)	N/A
				(iii)	N/A
				(iv)	N/A
				(v)	N/A
2.	Spouse	N/A	N/A	(i)	N/A
				(ii)	N/A
				(iii)	N/A
				(iv)	N/A
				(v)	N/A
3.	HUF (If Candidate is Karta/Coparcener)	N/A	N/A	(i)	N/A
				(ii)	N/A
				(iii)	N/A
				(iv)	N/A
				(v)	N/A
4.	Dependent 1	N/A	N/A	(i)	N/A
				(ii)	N/A
				(iii)	N/A
				(iv)	N/A
				(v)	N/A



5.	Dependent 2	N/A	N/A	N/A	(i)	N/A
					(ii)	N/A
					(iii)	N/A
					(iv)	N/A
					(v)	N/A
6.	Dependent 3...	N/A	N/A	N/A	(i)	N/A
					(ii)	N/A
					(iii)	N/A
					(iv)	N/A
					(v)	N/A

Note: It is mandatory for PAN holder to mention PAN and in case of no PAN, it should be clearly stated "No PAN allotted". **NO PAN allotted**

**(5) Pending criminal cases**

(i) I declare that there is no pending criminal case against me.  
 (Tick this alternative if there is no criminal case pending against the Candidate and write NOT APPLICABLE against alternative (ii) below)

OR

(ii) The following criminal cases are pending against me:  
 (If there are pending criminal cases against the candidate, then tick this alternative and score off alternative (i) above, and give details of all pending cases in the Table below)

Table

(a)	FIR No. with name and address of Police Station concerned			
	N/A	N/A	N/A	N/A

MANOJ RAY



b)	Case No. with Name of the Court	N/A	N/A	N/A
c)	Section(s) of concerned Acts/Codes involved (give no. of the Section, e.g. Section..... of IPC, etc.).	N/A	N/A	N/A
d)	Brief description of offence	N/A	N/A	N/A
e)	Whether charges have been framed (mention YES or NO)	-NO-	-NO-	-NO-
f)	If answer against (e) above is YES, then give the date on which charges were framed	-N/A-	N/A	N/A
g)	Whether any Appeal/Application for revision has been filed against the proceedings (Mention YES or NO)	-NO-	-NO-	-NO-

**(6) Cases of conviction**

(i) I declare that I have not been convicted for any criminal offence.

(Tick this alternative, if the candidate has not been convicted and write NOT APPLICABLE against alternative (ii) below)

OR

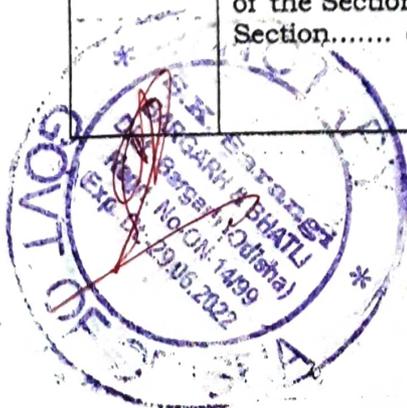
(ii) I have been convicted for the offences mentioned below:

(If the candidate has been convicted, then tick this alternative and score off alternative

(i) above, and give details in the Table below)

**Table**

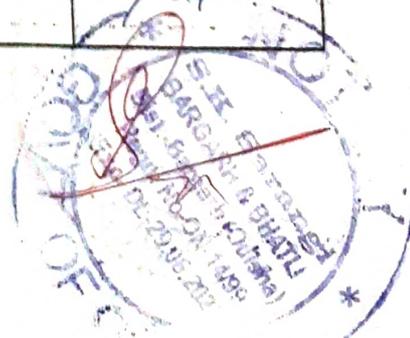
(a)	Case No.	N/A	N/A	N/A
(b)	Name of the Court	N/A	N/A	N/A
(c)	Sections of Acts/Codes involved (give no. of the Section, e.g. Section..... of IPC, etc.),	N/A	N/A	N/A



MANOJ RAY

(d)	Brief description of offence for which convicted	N/A	N/A	N/A
(e)	Dates of orders of conviction	N/A	N/A	N/A
(f)	Punishment imposed(indicate period of imprisonment awarded and/or quantum of the fine imposed)	N/A	N/A	N/A
(g)	Whether any Appeal has been filed against conviction order (Mention YES or No) Repeat the above sequence in respect of each separate case of conviction.	NO	NO	NO
(h)	If answer to (g) above is YES, give details and present status of appeal	N/A	N/A	N/A
(i)	Discharged /acquitted in the cases(s) Section of the Act and description of the offence	N/A	N/A	N/A
(j)	The Court Which had taken cognizance	N/A	N/A	N/A
(k)	Case No	N/A	N/A	N/A
(l)	Details of Appeal/application for revision etc. if any filed against above order taking cognizance	N/A	N/A	N/A
(m)	Cases(s) is/ are pending against me which cognizance has been taken by Court Section Act and Description of the offence for which cognizance	N/A	N/A	N/A
(n)	The Court Which had taken cognizance	N/A	N/A	N/A
(o)	Case No	N/A	N/A	N/A

MANOJ RAJ



(p)	Details of litigation/application for revision etc. if any filed against above order taking cognizance.	N/A	N/A	N/A
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1. Details should be given in reverse chronological order, i.e., the latest case to be mentioned first and backwards in the order of dates for the other cases.
2. Additional sheet may be added if required.

(7) That I give herein below the details of the assets (movable and immovable etc.) of myself, my spouse and all dependents:

**A. Details of movable assets:**

Note: 1. Assets in joint name indicating the extent of joint ownership will also have to be given.

Note: 2. In case of deposit/investment, the details including Serial Number, Amount, date of deposit, the scheme, Name of Bank/Institution and Branch are to be given.

Note: 3. Value of Bonds/Share Debentures as per the current market value in Stock Exchange in respect of listed companies and as per books in case of non-listed companies should be given.

Note: 4. 'Dependent' means parents, son(s), daughter(s) of the candidate or spouse and any other person related to the candidate whether by blood or marriage, who have no separate means of income and who are dependent on the candidate for their livelihood.

Note: 5. Details including amount is to be given separately in respect of each investment.

Note: 6. Details should include the interest in or ownership.

**Explanation,- For the purpose of this Form, the expression "includes" includes details of all deposits or investments;**

S. No.	Description	Self	Spouse	HUF	Dependent	Dependent	Dependent
(1)	Cash in hand	1000/-	1000/-	NIL	NIL	NIL	NIL



ii)	Details of deposit in Bank accounts (FDRs, Term Deposits and all other types of deposits including saving accounts), Deposits with Financial Institutions, Post Office/Current Accounts, Non-Banking Financial Companies and Cooperative societies and the amount in each such deposit	NIL	State Bank of India Impu Pay/Ac-20480962663 (Criticel-20000)	NIL	NIL	NIL	NIL	NIL
(iii)	Details of investment in Bonds, Debentures/Shares and units in companies/Mutual Funds and others and the amount.	NIL	NIL	NIL	NIL	NIL	NIL	NIL
(iv)	Details of investment in NSS, Postal Saving, Insurance Policies and investment in any Financial instruments in Post office or Insurance Company and the amount	NIL	NIL	NIL	NIL	NIL	NIL	NIL
(v)	Personal loans/advance given to any person or entity including firm, company, Trust etc. and other receivables from debtors and the amount.	NIL	NIL	NIL	NIL	NIL	NIL	NIL
(vi)	Motor Vehicles such as Jeep, Cars Bus, Trucks Heavy Vehicles (Details of Make, registration number, etc. year of purchase and amount ) with approx. present market value according to you	NIL	NIL	NIL	NIL	NIL	NIL	NIL
(vii)	Jewellery, Gold, Gold Ornaments Silver and Silver Ornaments valuable thing(s) (give details of weight and value) with approx. present market value according to you	NIL	NIL	NIL	NIL	NIL	NIL	NIL
(viii)	Any other assets such as value of claims/interest	NIL	NIL	NIL	NIL	NIL	NIL	NIL
(ix)	Gross Total value	Rs 90,000	Rs 25,000	NIL	NIL	NIL	NIL	NIL

MANOJ RAY



**(8) Details of Immovable assets:**

Note: 1. Properties in joint ownership indicating the extent of joint ownership will have to be indicated  
 Note: 2. Each land or building or apartment should be mentioned separately in this format  
 Note: 3. Details should include the interest in or ownership of assets.

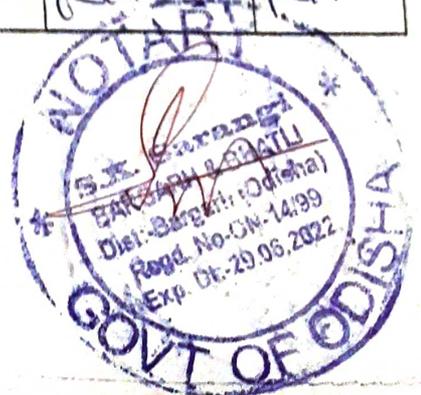
Sl. No	Description	Self	Spouse	HUF	Dependent-1	Dependent-2	Dependent-3
(i)	<u>Agricultural Land</u> Location(s) Survey number(s)	NIL	NIL	NIL	NIL	NIL	NIL
	Area (total measurement in acres)	NIL	NIL	NIL	NIL	NIL	NIL
	Whether inherited property (Yes or No)	NIL	NIL	NIL	NIL	NIL	NIL
	Date of purchase in case of self - acquired property	NIL	NIL	NIL	NIL	NIL	NIL
	Cost of Land (in case of purchase) at the time of purchase	NIL	NIL	NIL	NIL	NIL	NIL
	Any Investment on the land by way of development, construction etc.	NIL	NIL	NIL	NIL	NIL	NIL
	Approximate Current market value	NIL	NIL	NIL	NIL	NIL	NIL
(ii)	<u>Non-Agricultural Land</u> Location(s) Survey number(s)	NIL	NIL	NIL	NIL	NIL	NIL
	Area (total measurement in sq. ft.)	NIL	NIL	NIL	NIL	NIL	NIL
	Whether inherited property (Yes or No)	NIL	NIL	NIL	NIL	NIL	NIL
	Date of purchase in case of self - acquired property	NIL	NIL	NIL	NIL	NIL	NIL
	Cost of Land (in case of purchase) at the time of purchase	NIL	NIL	NIL	NIL	NIL	NIL

MANOJ RAY



Any Investment on the land by way of development, construction etc.	NIL	NIL	NIL	NIL	NIL	NIL
	NIL	NIL	NIL	NIL	NIL	NIL
Approximate current market value	NIL	NIL	NIL	NIL	NIL	NIL
(iii) <u>Commercial Buildings</u> (including apartments) -Location(s) -Survey number(s)	NIL	NIL	NIL	NIL	NIL	NIL
Area (total measurement in sq. ft.)	NIL	NIL	NIL	NIL	NIL	NIL
Built-up Area (total measurement in sq.ft.)	NIL	NIL	NIL	NIL	NIL	NIL
Whether inherited property (Yes or No)	NIL	NIL	NIL	NIL	NIL	NIL
Date of purchase in case of self - acquired property	NIL	NIL	NIL	NIL	NIL	NIL
Cost of property (in case of purchase) at the time of purchase	NIL	NIL	NIL	NIL	NIL	NIL
Any Investment on the property by way of development, construction etc.	NIL	NIL	NIL	NIL	NIL	NIL
Approximate current market value	NIL	NIL	NIL	NIL	NIL	NIL
(iv) <u>Residential Buildings</u> (including apartments): -Location (s) -Survey number(s)	NIL	NIL	NIL	NIL	NIL	NIL
Area (Total measurement in sq. ft)	NIL	NIL	NIL	NIL	NIL	NIL
Built up Area (Total measurement in sq. ft.)	NIL	NIL	NIL	NIL	NIL	NIL
Whether inherited property (Yes or No)	No	No	No	No	No	No
Date of purchase in case of self - acquired property	NIL	NIL	NIL	NIL	NIL	NIL

MANOJ RAY



	Cost of property (in case of purchase) at the time of purchase	Nil	Nil	Nil	Nil	Nil	Nil
	Any Investment on the land by way of development, construction etc.	Nil	Nil	Nil	Nil	Nil	Nil
	Approximate current market value	Nil	Nil	Nil	Nil	Nil	Nil
(v)	Others (such as interest in property)	Nil	Nil	Nil	Nil	Nil	Nil
(vi)	Total of current market value of (i) to (v) above	Nil	Nil	Nil	Nil	Nil	Nil

(9) Give herein below the details of liabilities/dues to public financial institutions and government:-

(Note: Please give separate details of name of bank, institution, entity or individual and amount before each item)

S. No.	Description	Self	Spouse	HUF	Dependent-1	Dependent-2	Dependent-3
(i)	<b>Loan or dues to Bank/Financial Institution(s)</b> Name of Bank or Financial Institution, Amount outstanding, Nature of loan	Nil	Nil	Nil	Nil	Nil	Nil
	<b>Loan or dues to any other individuals/entity other than mentioned above.</b> Name(s), Amount outstanding, nature of loan	Nil	Nil	Nil	Nil	Nil	Nil
	<b>Any other liability</b>	Nil	Nil	Nil	Nil	Nil	Nil
	<b>Grand total of liabilities</b>	Nil	Nil	Nil	Nil	Nil	Nil

MANOJ RAY



10) Details of profession or occupation:

- (a) Self... Business man
- (b) Spouse... House wife

(10A) Details of source(s) of income:

- (a) Self... Business man
- (b) Spouse... House wife

(C) Source of income, if any, of dependents,.... NIL

(10B) Contracts with appropriate Government and any public company or companies

- (a) details of contracts entered by the candidate... NIL
- (b) details of contracts entered into by spouse ... NIL
- (c) details of contracts entered into by dependents ... NIL
- (d) details of contracts entered into by Hindu Undivided Family or trust in which the candidate or spouse or dependents have interest ..... NIL
- (e) details of contracts, entered into by Partnership Firms in which candidate or spouse or dependents are partners ..... NIL
- (f) details of contracts, entered into by private companies in which candidate or spouse or dependents have share ..... NIL

(11). My educational qualification is as under:

Gth Pass - Hindi Boys School, Bargam

(Give details of highest School / University education mentioning the full form of the certificate/ diploma/ degree course, name of the School / College/ University and the year in which the course was completed)

VERIFICATION

I, the deponent, above named, do hereby verify and declare that the contents of this affidavit are true and correct to the best of my knowledge and belief and no part of it is false and nothing material has been concealed there from. I further declare that:-

- (a) there is no case of conviction or pending case against me other than those mentioned in items 5 and 6 of Part A and B above,
- (b) I, my spouse or my dependents do not have any asset or liability, other than those mentioned in items 7 and 8, 9 above.

Verified at Bargam this the 6th day of March 2022

Witnesses:

- 1.
- 2.

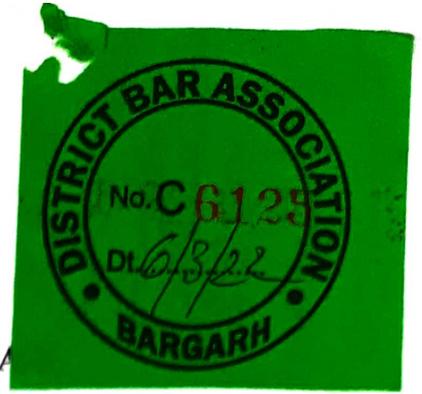
S.K. Sarangi  
**S.K. Sarangi**  
 NOTARY, Bargam & Bhatti  
 Dist:-Bargam (Odisha)  
 Regd. No-ON-14/99  
 Exp. Dt:-29.06.2022

MANOJ RAY  
**MANOJ RAY**  
 DEPONENT

**Identified by me**  
[Signature]  
 Advocate, Bargam

MANOJ RAY

- 10.
- Note: 1.** Affidavit should be filed latest by 3.00 PM on the last day of filing nominations.
- Note: 2.** Affidavit should be sworn before an Oath Commissioner or Magistrate of the First Class or before a Notary Public or Executive Magistrate.
- Note: 3.** All columns should be filled up and no column to be left blank. If there is no information to furnish in respect of any item, either "Nil" or "Not applicable", as the case may be, should be mentioned.
- Note: 4.** The affidavit should be either typed or written legibly and neatly.
- Note: 5.** Each page of the Affidavit should be signed by the deponent and the Affidavit should bear on each page the stamp of the Notary or Oath Commissioner or Magistrate of the First Class or Executive Magistrate before whom the Affidavit is sworn.



No. 205  
Date 6/03/2022

SWORN BEFORE THE NOTARY PUBLIC, BARGARH

I Manoj Ray.....S/o./ D/o./ W/o. Ram Prasad Ray.....  
aged about 30..... years, occupation Business..... R/o W.No - 10.....  
BARGARH, Po/Ps/Dist – BARGARH do hereby solemnly affirm and state as follows;

- 1- That, I am the permanent resident of the above mentioned address.
- 2- That, I hereby declare that I do not have more than two children or not more than one spouse living.
- 3- That, I swear this affidavit to procedure before the Election Commissioner Odisha for the purpose of contesting in Municipal Council Election - 2022.
- 4- That, the contents of this affidavit from para-1 to para-3 are all true to the best of my knowledge and belief.



MANOJ RAY

DEPONENT

The above named deponent being identified by S.K. Sarangi Advocate, appeared before me on this 06th day of March at 10:30 AM/PM Bargarh  
Manoj Ray  
S.K. Sarangi, NOTARY  
Bargarh & Bhatli, Dist:-Bargarh  
Regd. No-ON-14/99, Exp. Dt:-29.06.2022

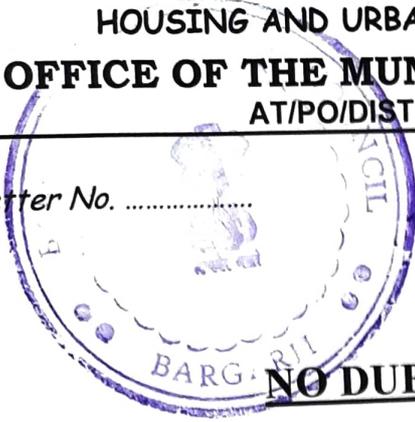
MANOJ RAY



HOUSING AND URBAN DEVELOPMENT DEPARTMENT  
**OFFICE OF THE MUNICIPAL COUNCIL : BARGARH**  
AT/PO/DIST.-BARGARH, PIN-768028

Letter No. ....

Date : .....



**NO DUES CERTIFICATE**

This is to certify that **No Dues** of Bargarh Municipality is outstanding against **Sri Manoj Ray S/o Ramdayal Ray** of W.N.10 Bargarh.

This certificate is being issued for the purpose of filing nomination for ensuing general election to Bargarh Municipality.

  
**Executive Officer**  
**Bargarh Municipality**

**Memo No.** 1229 /**Dt.** 06-03-22

Copy to **Sri Manoj Ray** of W.N.10 Bargarh for information and necessary action with reference to his application dt.06.03.2022.

  
**Executive Officer**  
**Bargarh Municipality**  
6/3/22

Form IX  
[ See Rule 25 Note I ]

Communication with regard to authorized persons to intimate names of candidates sponsored by the Political Party.

To

The Election Officer .. Bargarh ..... Municipality

SUBJECT: General Elections of Chairperson / Councilors to .. Bargarh .. Municipal Council - Allotment of Symbols - Authorisation of persons to intimate names of candidates.

Sir,

In pursuance of Rule 25 (8) of the Odisha Municipal (Delimitation of Wards, Reservation of Seats and Conduct of Election) Rules, 1994, I hereby intimate that the following person(s) has / have been authorised by the party, which is a National Party / State Party in the State of .. Odisha .. / Registered unrecognised party, to intimate the names of the candidates proposed to be sponsored by the party for the Election cited above-

Name of person authorised to send notice	Name of office held in the party	District (s) / Area (s) Municipalities in respect of which he has been authorised
(1)	(2)	(3)
Shri Niranjan Patnaik	President	For all Wards of NACs / Municipalities of the State

2. The specimen signatures of the person(s) so authorised are given hereunder-

(1) Specimen Signatures of Shri Niranjan Patnaik

(i) [Signature] ..... (ii) [Signature] ..... (iii) [Signature] .....

(2) Specimen Signatures of Shri Niranjan Patnaik

(i) ..... (ii) ..... (iii) .....

(3) Specimen Signatures of Shri Niranjan Patnaik

(i) ..... (ii) ..... (iii) .....

Yours faithfully

Place: .. Bargarh .....

Date: .. 07/03/2022 .....

[Signature]  
President / Secretary  
of the State level

Organisation of the Political Party  
President  
Odisha Pradesh Congress Committee



Name of the Party  
(Seal of the Party)

"N.B.(1) This must be communicated to the Election Officer at least two days before the date fixed for scrutiny of nomination paper.

(2) Form must be signed in ink by the office bearer(s) mentioned above. No facsimile signature or signature by means of rubber stamp, etc. shall be accepted.

(3) No form transmitted by Fax shall be accepted.

## Form X

[ See Rule 25 Note 1 &amp; 43 (3) ]

Notice as to names of candidates sponsored by the political party

To

The Election Officer .. Bargash .. MunicipalitySUBJECT: General Election of Chairperson / Councilor to .. Bargash .. Municipal Council- Sponsoring of candidates.

Sir,

In pursuance of Rule 25 (8) of the Odisha Municipal (Delimitation of Wards, Reservation of Seats and Conduct of Election) Rules, 1994, I hereby give notice that the following person has been sponsored by **Indian National Congress Party** as its candidate at the ensuing General / By-Election of Councillor to. W.No. 10, Bargash Municipal Council.

Sl. No.	Name of the Municipality	Name of the approved candidate	Father's / Husband's name of approved candidate	Postal address of approved candidate
1	2	3	4	5
	<u>Bargash</u>	<u>Manoj Ray</u>	<u>Ramadoyal Ray</u>	<u>Bargash Town W.No - 10 PO/PS/DIST Bargash</u>

Yours faithfully



(Niranjana Patnaik)

(Name and signature of the President

Place: BargashDate: 07/03/2022

or Secretary of the State Level Organisation of the Political Party or of the Office Bearer authorised in Form IX by the Political Party.)

**President**  
**Odisha Pradesh Congress Committee**  
(Seal of the Party)

- N.B.- (1) This must be delivered to Election Officer at least one day before the date fixed for scrutiny of nomination papers.
- (2) Form must be signed in ink by office bearer(s) mentioned above. No facsimile signature or signature by means of rubber stamp, etc. shall be accepted.
- (3) No form transmitted by Fax shall be accepted.