

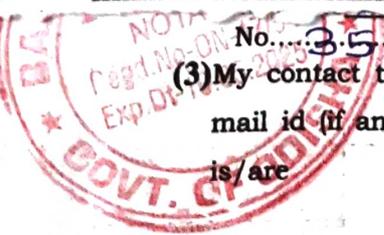
C-410

ଫାରମ VIII  
[ ନିୟମ 25 (I) ଦ୍ରଷ୍ଟବ୍ୟ ]  
ମନୋନୟନ ପତ୍ର

- 1. ପ୍ରାର୍ଥକ ସଂଖ୍ୟା ବା ନାମ : ଭ୍ରାନ୍ତି ୧୦ ବିନାମ ମଗର
- ଯାହା ପାଇଁ ପ୍ରାର୍ଥୀ ମନୋନୀତ ହୋଇଛନ୍ତି  
(ସଂରକ୍ଷିତ ପଦବୀ ପାଇଁ ମନୋନୟନ  
ଯଦି ଥାଏ ଉଲ୍ଲେଖ କରନ୍ତୁ ) । : ଅବସର
- 2. ପ୍ରାର୍ଥୀଙ୍କ ପୂରା ନାମ : ଶ୍ରୀ ଶ୍ରୀ ହାତୁଲ
- 3. ଭୋଚର ତାଲିକାରେ ପ୍ରାର୍ଥୀଙ୍କ କ୍ରମିକ ସଂଖ୍ୟା : ୪୪୭, ଆ.ନ. ୧୦ ବୃତ୍ତନଂ - ୩୪
- 4. ପିତା ବା ସ୍ୱାମୀଙ୍କ ନାମ : ଦେବ ହାତୁଲ
- 5. ବୟସ : ୪୧ ବର୍ଷ
- 6. ଠିକଣା : ମହାନଦୀ ଦ୍ୱୀପ ୧୦  
ହାତୁଲ ପଞ୍ଚମହାଳୀ, ଆ.ନ.ନି. ପଞ୍ଚମହାଳୀ
- 7. ଗୋଷ୍ଠୀ : - ପଞ୍ଚମହାଳୀ
- 8. ପ୍ରସ୍ତାବକଙ୍କ ପୂରା ନାମ : ଦେବୀ ଶ୍ରୀମତୀ ମିତ୍ରୀ ନି. ମହାନଦୀ ଦ୍ୱୀପ ୧୦
- 9. ଭୋଚର ତାଲିକାରେ ପ୍ରସ୍ତାବକଙ୍କ କ୍ରମିକ ସଂଖ୍ୟା : ୨୮୨ ବୃତ୍ତନଂ ୩୪/ଆ/ନି-୩୨୩୮
- 10. ପ୍ରସ୍ତାବକଙ୍କ ସ୍ୱାକ୍ଷର : ଦେବୀ ଶ୍ରୀମତୀ ମିତ୍ରୀ
- 11. ସମର୍ଥକଙ୍କ ପୂରା ନାମ : ଶ୍ରୀ ଶ୍ୟାମଳ କୁମାର ନି. ମହାନଦୀ ଦ୍ୱୀପ ୧୦
- 12. ଭୋଚର ତାଲିକାରେ ସମର୍ଥକଙ୍କ କ୍ରମିକ ସଂଖ୍ୟା : ୪୧ ବୃତ୍ତନଂ ୩୪/ଆ/ନି-୩୨୩୮
- 13. ସମର୍ଥକଙ୍କ ସ୍ୱାକ୍ଷର : ବିନାମ ବିକ୍ରମ
- 14. ପ୍ରାର୍ଥୀଙ୍କ ଦ୍ୱାରା ସ୍ଥିରୀକୃତ ନିର୍ବାଚନ ସଂକେତ : ମହାନଦୀ

Perforation

ଅପର ପୃଷ୍ଠା ଦେଖନ୍ତୁ



No. 35  
(3) My contact telephone number(s) is/are 9776511572 and my e-mail id (if any) is bichiraula@gmail.com and my social media account(s) (if any) is/are

- (i).....
- (ii).....

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ପାରମ VIII  
[ ନିୟମ 25 (I) ଦ୍ରଷ୍ଟବ୍ୟ ]

ମନୋନୟନ ପତ୍ର

1. ପ୍ରାର୍ଥକ ସଂଖ୍ୟା ବା ନାମ  
ଯାହା ପାଇଁ ପ୍ରାର୍ଥୀ ମନୋନୀତ ହୋଇଛନ୍ତି  
(ସଂରକ୍ଷିତ ପଦବୀ ପାଇଁ ମନୋନୟନ  
ଯଦି ଥାଏ ଉଲ୍ଲେଖ କରନ୍ତୁ ) ।

: ଭୂମିକା ୧୦ ବିନାମମ ମଗର

2. ପ୍ରାର୍ଥୀଙ୍କ ପୂରା ନାମ

: ଅକ୍ଷୟ କୁମାର

3. ଭୋଗର ତାଲିକାରେ ପ୍ରାର୍ଥୀଙ୍କ କ୍ରମିକ ସଂଖ୍ୟା

: ଅକ୍ଷୟ କୁମାର, ଆ.ନ. ୧୦ ପୃଷ୍ଠା ୩୦-୩୫

4. ପିତା ବା ସ୍ୱାମୀଙ୍କ ନାମ

: ଦେବ କୁମାର

5. ବୟସ

: ୪୧ ବର୍ଷ

6. ଠିକଣା

: ମହାନଦୀ ପୁଲିକା ୧୦  
ଭାଦ୍ରବୀ ପୁଲିକା, ଆ.ନ.ନି. ପୁଲିକା

7. ଗୋଷ୍ଠୀ

: - ପୁଲିକା ପୁଲିକା

8. ପ୍ରସ୍ତାବକଙ୍କ ପୂରା ନାମ

: ଦେବୀ ଶ୍ରୀମତୀ ମିତ୍ରା ନି. ମହାନଦୀ ପୁଲିକା ୧୦

9. ଭୋଗର ତାଲିକାରେ ପ୍ରସ୍ତାବକଙ୍କ କ୍ରମିକ ସଂଖ୍ୟା

: ୩୮୨ ପୃଷ୍ଠା ୩୦-୩୫/ଆ/ନି- ୩୮୨

10. ପ୍ରସ୍ତାବକଙ୍କ ସ୍ୱାକ୍ଷର

: ଦେବୀ ଶ୍ରୀମତୀ ମିତ୍ରା

11. ସମର୍ଥକଙ୍କ ପୂରା ନାମ

: ଶ୍ରୀ ଶ୍ୟାମଳ କୁମାର ନି. ମହାନଦୀ ପୁଲିକା ୧୦

12. ଭୋଗର ତାଲିକାରେ ସମର୍ଥକଙ୍କ କ୍ରମିକ ସଂଖ୍ୟା

: ୪୧ ପୃଷ୍ଠା ୩୦-୩୫/ଆ/ନି- ୩୮୨

13. ସମର୍ଥକଙ୍କ ସ୍ୱାକ୍ଷର

: ବିନୟ କୁମାର

14. ପ୍ରାର୍ଥୀଙ୍କ ଦ୍ୱାରା ସ୍ଥିରୀକୃତ ନିର୍ବାଚନ ସଂକେତ

: ମହାନଦୀ

ପ୍ରାର୍ଥୀଙ୍କ ଘୋଷଣା

ମୁଁ ଓଡ଼ିଶା ମ୍ୟୁନିସିପାଲ (ଡ୍ଵାର୍ତ୍ତଗୁଡ଼ିକର ସାନି ସାମା ନିର୍ଦ୍ଧାରଣ, ଆସନ ଆରକ୍ଷଣ ଓ ନିର୍ବାଚନ ପରିଚାଳନା) ନିୟମାବଳୀ, 1994ର ନିୟମ 25 ଅନୁଯାୟୀ ଘୋଷଣା କରୁଅଛି ଯେ ମୋର ବୟସ 21 ବର୍ଷ ଅଟେ ଏବଂ ମୁଁ ନିର୍ବାଚନରେ ପ୍ରାର୍ଥୀ ହେବାକୁ ଇଚ୍ଛୁକ । ମୁଁ ପୁନଶ୍ଚ ଘୋଷଣା କରୁଅଛି ଯେ ମୁଁ ଏହି ନିର୍ବାଚନ ପାଇଁ ହାତୀକୁ ଜମିଦାରୀ ଦଳ ଦ୍ଵାରା ସମର୍ଥତ/ମୁଁ ପୁନଶ୍ଚ ଘୋଷଣା କରୁଅଛି ଯେ ମୁଁ ଏହି ନିର୍ବାଚନ ପାଇଁ ସ୍ଵାଧୀନ ପ୍ରାର୍ଥୀ ରୂପେ ପ୍ରତିଦ୍ଵନ୍ଦ୍ଵିତା କରିବାକୁ ଚାହେଁ । ( ବି.ଦ୍ର. - ଅନାବଶ୍ୟକ ଅଂଶକୁ କାଟି ଦିଅନ୍ତୁ ) ।

ମୁଁ ପୁନଶ୍ଚ ଘୋଷଣା କରୁଅଛି ଯେ ମୁଁ ନିର୍ବାଚନରେ ଭାଗ ନେବା ପାଇଁ ଯୋଗ୍ୟ ଏବଂ ଓଡ଼ିଶା ମ୍ୟୁନିସିପାଲ ଅଧିନିୟମ, 1950ର କୌଣସି ଧାରାରେ କୌଣସି ଯୌର ପରିଷଦ/ଅଧିବୃତ୍ତିତ କ୍ଷେତ୍ର ପରିଷଦ ଅନ୍ତର୍ଗତ କୌଣସି ଡ୍ଵାର୍ତ୍ତ ସଭ୍ୟ ପଦର ପୂରଣ ପାଇଁ ଅଯୋଗ୍ୟ ନୁହେଁ ।

ନିର୍ବାଚନ ସ୍ଵାକ୍ଷର  
ପ୍ରାର୍ଥୀଙ୍କ ସ୍ଵାକ୍ଷର

ନିର୍ବାଚନ ଅଧିକାରୀ/ଅନ୍ୟ ପ୍ରାଧିକୃତ ଅଧିକାରୀଙ୍କ ନିମନ୍ତେ ଉଦ୍ଦିଷ୍ଟ

ମନୋନୟନ ପତ୍ରର କ୍ରମିକ ସଂଖ୍ୟା ୦୪

ଏହି ମନୋନୟନ ପତ୍ର ମୋ ନିକଟରେ ବିଷୟ ଗ୍ରାହକ କ ଦ୍ଵାରା ୦୫.୦୩.୨୦୨୨ ତାରିଖ ୧୨:୪୫ ଠିକଣାରେ ଦାଖଲ କରାଗଲା ।

ନିର୍ବାଚନ ଅଧିକାରୀ/  
ନିର୍ବାଚନ ଅଧିକାରୀ  
ପ୍ରାଧିକୃତ ଅଧିକାରୀଙ୍କ ଦ୍ଵାରା  
ଯୌର ପରିଷଦ, ବୃତ୍ତ

ମନୋନୟନ ପତ୍ର ଯାଞ୍ଚ ପରେ ନିଷ୍ପତ୍ତି :

ନିର୍ବାଚନ ଅଧିକାରୀଙ୍କ ସ୍ଵାକ୍ଷର

Perforation



79  
573/2

**AFFIDAVIT TO BE FILED BY THE CANDIDATE ALONGWITH NOMINATION PAPER TO THE ELECTION OFFICER /RETURNING OFFICER FOR ELECTION TO OFFICE OF BARGARH MUNICIPALITY**

Ward No. 10 of Bargarh NAC/Municipality/Municipal Corporation for the office of Councillor /Corporator/

OR \_\_\_\_\_ NAC/Municipality/Municipal Corporation for the office of Chairperson/Mayor  
(strike out whichever is not applicable)

I, Bichitra Raul son/daughter/wife Deva Raul  
of..... Aged 41 years,  
resident of Bargarh WN 10 PO/PS/Dist Bargarh (mention full postal address), a candidate at the above election, do hereby solemnly affirm and state on oath as under:-

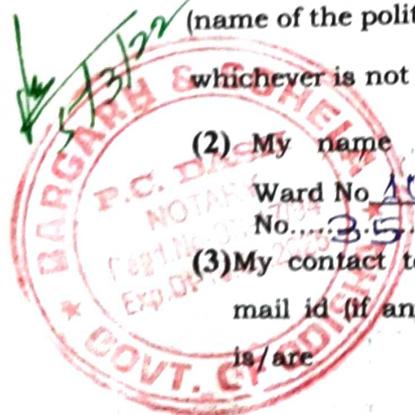
(1) I am a candidate set up by Bharatiya Janata Party  
(name of the political party) / am contesting as an Independent candidate. (strike out whichever is not applicable)

(2) My name is enrolled in Bargarh WN 10 Near Radhakrishna Temple (Name of the Ward No. 10 Municipality/ Municipal Corporation), at Serial No. 152 in Booth No. 35

(3) My contact telephone number(s) is/are 9976511572 and my e-mail id (if any) is bichitraula@gmail.com and my social media account(s) (if any) is/are

(i).....  
(ii).....

Bichitra Raul



**(4) Details of Permanent Account Number (PAN) and status of filing of Income tax return:**

Sl. No.	Names	PAN	The financial year for which the last Income-tax return has been filed	Total income shown in Income Tax Return (in Rupees) for the last five Financial Years completed (as on 31 <sup>st</sup> March)	
				(i)	(ii)
1.	Self	BNJPR 7533L	NIL	(i)	NIL
				(ii)	NIL
				(iii)	NIL
				(iv)	NIL
				(v)	NIL
2.	Spouse  Papini Raul  <b>Part of Affidavit.</b>	NO PAN ALLOTTED	NIL	(i)	NIL
				(ii)	NIL
				(iii)	NIL
				(iv)	NIL
				(v)	NIL
3.	HUF (If Candidate is Karta/Coparcener)	NIL	NIL	(i)	NIL
				(ii)	NIL
				(iii)	NIL
				(iv)	NIL
				(v)	NIL
4.	Dependent 1  Prityanshi Raul (daughter)	NIL		(i)	NIL
				(ii)	NIL
				(iii)	NIL
				(iv)	NIL
				(v)	NIL

5.	Dependent 2 Sriyansh Raul (son)	NIL	NIL	(i)	NIL
				(ii)	NIL
				(iii)	NIL
				(iv)	NIL
				(v)	NIL
6.	Dependent 3... NIL	NIL	NIL	(i)	NIL
				(ii)	NIL
				(iii)	NIL
				(iv)	NIL
				(v)	NIL

Note: It is mandatory for PAN holder to mention PAN and in case of no PAN, it should be clearly stated "No PAN allotted".

**(5) Pending criminal cases**

**Part of Affidavit**

(i) I declare that there is no pending criminal case against me.

(Tick this alternative if there is no criminal case pending against the Candidate and write NOT APPLICABLE against alternative (ii) below)

OR

(ii) The following criminal cases are pending against me:

(If there are pending criminal cases against the candidate, then tick this alternative and score off alternative (i) above, and give details of all pending cases in the Table below)

Table :

a)	FIR No. with name and address of Police Station concerned	NIL	NIL	NIL
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Dr. Chetna Raul

b)	Case No. with Name of the Court	NIL	NIL	NIL
c)	Section(s) of concerned Acts/Codes involved (give no. of the Section, e.g. Section.....of IPC, etc.).	NA	NA	NA
d)	Brief description of offence	NA	NA	NA
e)	Whether charges have been framed (mention YES or NO)	NO	NO	NO
f)	If answer against (e) above is YES, then give the date on which charges were framed	NO	NO	NO
g)	Whether any Appeal/Application for revision has been filed against the proceedings (Mention YES or NO)	NO	NO	NO

Part of Affidavit

**(6) Cases of conviction**

(i) I declare that I have not been convicted for any criminal offence.

(Tick this alternative, if the candidate has not been convicted and write NOT APPLICABLE against alternative (ii) below)

OR

(ii) I have been convicted for the offences mentioned below:

(If the candidate has been convicted, then tick this alternative and score off alternative (i) above, and give details in the Table below)

		Table		
(a)	Case No.	NA	NA	NA
(b)	Name of the Court	NA	NA	NA
(c)	Sections of Acts/Codes involved (give no. of the Section, e.g. Section..... of IPC, etc.).	NA	NA	NA

(d)	Brief description of offence for which convicted	NA	NA	NA
(e)	Dates of orders of conviction	NA	NA	NA
(f)	Punishment imposed(indicate period of imprisonment awarded and/or quantum of the fine imposed)	NA	NA	NA
(g)	Whether any Appeal has been filed against conviction order (Mention YES or No) Repeat the above sequence in respect of each separate case of conviction.	NO	NO	NO
(h)	If answer to (g) above is YES, give details and present status of appeal	NO	NO	NO
(i)	Discharged /acquitted in the cases(s) Section of the Act and description of the offence	NA	NA	NA
(j)	The Court Which had taken cognizance	NA	NA	NA
(k)	Case No	NA	NA	NA
(l)	Details of Appeal/application for revision etc. if any filed against above order taking cognizance	NA	NA	NA
(m)	Cases(s) is/ are pending against me which cognizance has been taken by Court Section Act and Description of the offence for which cognizance	NA	NA	NA
(n)	The Court Which had taken cognizance	NA	NA	NA
(o)	Case No	NA	NA	NA

(p)	Details of Appeal/application for revision etc. if any filed against above order taking cognizance	NA	NA	NA
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1. Details should be given in reverse chronological order, i.e., the latest case to be mentioned first and backwards in the order of dates for the other cases.
2. Additional sheet may be added if required.

(7) That I give herein below the details of the assets (movable and immovable etc.) of myself, spouse and all dependents:

**A. Details of movable assets :**

Note: 1. Assets in joint name indicating the extent of joint ownership will also have to be given.

Note: 2. In case of deposit/Investment, the details including Serial Number, Amount, date of deposit, the scheme, Name of Bank/Institution and Branch are to be given.

Note: 3. Value of Bonds/Share Debentures as per the current market value in Stock Exchange in respect of listed companies and as per books in case of non-listed companies should be given.

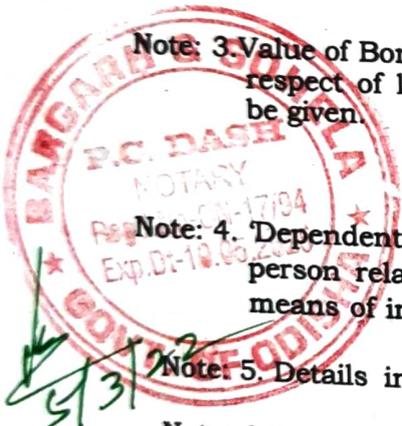
Note: 4. 'Dependent' means parents, son(s), daughter(s) of the candidate or spouse and any other person related to the candidate whether by blood or marriage, who have no separate means of income and who are dependent on the candidate for their livelihood.

Note: 5. Details including amount is to be given separately in respect of each investment.

Note: 6. Details should include the interest in or ownership.

**Explanation,- For the purpose of this Form, the expression "includes, details of all deposits or investments ;**

S. No.	Description	Self	Spouse	HUF	Dependent -1	Dependent -2	Dependent -3
(i)	Cash in hand	20,000	5,000	NIL	NIL	NIL	NIL



ii)	Details of deposit in Bank accounts (FDRs, Term Deposits and all other types of deposits including saving accounts), Deposits with Financial Institutions, Post Office/Current Accounts, Non-Banking Financial Companies and Cooperative societies and the amount in each such deposit	Central SBI Bank of India Bangalore Branch Rs 12,200/-	SBI Bangalore main Branch Rs 1500/-	NIL	NIL	NIL	NIL
iii)	Details of investment in Bonds, Debentures/Shares and units in companies/Mutual Funds and others and the amount.	NIL	NIL	NIL	NIL	NIL	NIL
iv)	Details of investment in NSS, Postal Saving, Insurance Policies and investment in any Financial instruments in Post office or Insurance Company and the amount	LIC Rs 6000	LIC				
v)	Personal loans/advance given to any person or entity including firm, company, Trust etc. and other receivables from debtors and the amount.	NIL	NIL	NIL	NIL	NIL	NIL
vi)	Motor Vehicles such as Jeep, Cars Bus, Trucks Heavy Vehicles (Details of Make, registration number. etc. year of purchase and amount ) with approx. present market value according to you	TATA ACE Rs 3,00,000/- OD-17-P 8097 07.26-10-2018	NIL	NIL	NIL	NIL	NIL
vii)	Jewellery, Gold, Gold Ornaments Silver and Silver Ornaments valuable thing(s) (give details of weight and value) with approx. present market value according to you	gold 10g 45,000/-	gold diamond 20g Rs 90,000/- Silver 100g Rs 6,000/-	NIL	NIL	NIL	NIL
viii)	Any other assets such as value of claims/interest	NIL	NIL	NIL	NIL	NIL	NIL
ix)	Gross Total value			NIL	NIL	NIL	NIL

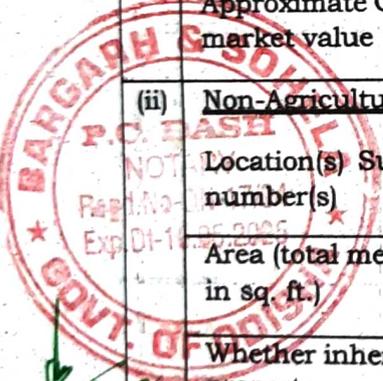
Rs 3,83,200/- Rs 1,02,500/-

Residual Bank

**(8) Details of Immovable assets:**

Note: 1. Properties in joint ownership indicating the extent of joint ownership will also have to be indicated  
 Note: 2. Each land or building or apartment should be mentioned separately in this format  
 Note: 3. Details should include the interest in or ownership of assets.

Sl. No	Description	Self	Spouse	HUF	Dependent-1	Dependent-2	Dependent-3
(i)	<u>Agricultural Land</u> Location(s) Survey number(s)	NIL	NIL	NIL	NIL	NIL	NIL
	Area (total measurement in acres)	NIL	NIL	NIL	NIL	NIL	NIL
	Whether inherited property (Yes or No)	NIL	NIL	NIL	NIL	NIL	NIL
	Date of purchase in case of self - acquired property	NIL	NIL	NIL	NIL	NIL	NIL
	Cost of Land (in case of purchase) at the time of purchase	NIL	NIL	NIL	NIL	NIL	NIL
	Any Investment on the land by way of development, construction etc.	NIL	NIL	NIL	NIL	NIL	NIL
	Approximate Current market value	NIL	NIL	NIL	NIL	NIL	NIL
(ii)	<u>Non-Agricultural Land</u> Location(s) Survey number(s)	NIL	NIL	NIL	NIL	NIL	NIL
	Area (total measurement in sq. ft.)	NIL	NIL	NIL	NIL	NIL	NIL
	Whether inherited property (Yes or No)	NIL	NIL	NIL	NIL	NIL	NIL
	Date of purchase in case of self - acquired property	NIL	NIL	NIL	NIL	NIL	NIL
	Cost of Land (in case of purchase) at the time of purchase	NIL	NIL	NIL	NIL	NIL	NIL



Boehrue Renf

	Any Investment on the land by way of development, construction etc.	NIL	NIL	NIL	NIL	NIL	NIL
	Approximate current market value	NIL	NIL	NIL	NIL	NIL	NIL
iii)	<b>Commercial Buildings</b> (including apartments) -Location(s) -Survey number(s)	NIL	NIL	NIL	NIL	NIL	NIL
	Area (total measurement in sq. ft.)	NIL	NIL	NIL	NIL	NIL	NIL
	Built-up Area (total measurement in sq.ft.)	NIL	NIL	NIL	NIL	NIL	NIL
	Whether inherited property (Yes or No)	NO	NO	NO	NO	NO	NO
	Date of purchase in case of self - acquired property	NIL	NIL	NIL	NIL	NIL	NIL
	Cost of property (in case of purchase) at the time of purchase	NIL	NIL	NIL	NIL	NIL	NIL
	Any Investment on the property by way of development, construction etc.	NIL	NIL	NIL	NIL	NIL	NIL
	Approximate current market value	NIL	NIL	NIL	NIL	NIL	NIL
iv)	<b>Residential Buildings</b> (including apartments) -Location (s) -Survey number(s)	NIL	NIL	NIL	NIL	NIL	NIL
	Area (Total measurement in sq. ft)	NIL	NIL	NIL	NIL	NIL	NIL
	Built up Area (Total measurement in sq. ft.)	NIL	NIL	NIL	NIL	NIL	NIL
	Whether inherited property (Yes or No)	NIL	NIL	NIL	NIL	NIL	NIL
	Date of purchase in case of self - acquired property	NIL	NIL	NIL	NIL	NIL	NIL

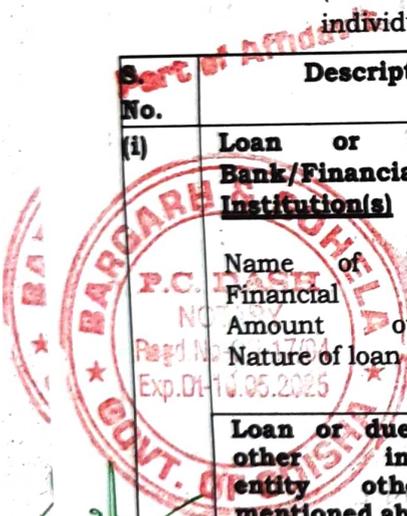
	Cost of property (in case of purchase) at the time of purchase	NIL	NIL	NIL	NIL	NIL	NIL
	Any Investment on the land by way of development, construction etc.	NIL	NIL	NIL	NIL	NIL	NIL
	Approximate current market value	NIL	NIL	NIL	NIL	NIL	NIL
(v)	Others (such as interest in property)	NIL	NIL	NIL	NIL	NIL	NIL
(vi)	Total of current market value of (i) to (v) above	NIL	NIL	NIL	NIL	NIL	NIL

(9) Give herein below the details of liabilities/dues to public financial institutions and government:-

(Note: Please give separate details of name of bank, institution, entity or individual and amount before each item)

No.	Description	Self	Spouse	HUF	Dependent-1	Dependent-2	Dependent-3
(i)	<b>Loan or dues to Bank/Financial Institution(s)</b> Name of Bank or Financial Institution, Amount outstanding, Nature of loan	HDFC Loan ₹10,000/- Credit Card ₹70,000/- HDFC 3000/-	NIL	NIL	NIL	NIL	NIL
	<b>Loan or dues to any other individuals/entity other than mentioned above.</b> Name(s), Amount outstanding, nature of loan	Credit Card Bike Loan	NIL	NIL	NIL	NIL	NIL
	<b>Any other liability</b>	NIL	NIL	NIL	NIL	NIL	NIL
	<b>Grand total of liabilities</b>	₹3000/- NIL	NIL	NIL	NIL	NIL	NIL

Bichitra Roy



26/5/22

26/5/22

**Details of profession or occupation:**

- (a) Self..... Business
- (b) Spouse ..... Housewife

**(10A) Details of source(s) of income:**

- (a) Self..... Business
- (b) Spouse ..... NIL

(C) Source of income, if any, of dependents,..... NIL

**(10B) Contracts with appropriate Government and any public company or companies**

- (a) details of contracts entered by the candidate... NIL
- (b) details of contracts entered into by spouse ... NIL
- (c) details of contracts entered into by dependents ... NIL
- (d) details of contracts entered into by Hindu Undivided Family or trust in which the candidate or spouse or dependents have interest ..... NIL
- (e) details of contracts, entered into by Partnership Firms in which candidate or spouse or dependents are partners ..... NIL
- (f) details of contracts, entered into by private companies in which candidate or spouse or dependents have share ..... NIL

**(11). My educational qualification is as under:**

+2 Panchayat College Bargarh

(Give details of highest School / University education mentioning the full form of the certificate/ diploma/ degree course, name of the School /College/ University and the year in which the course was completed.)

**VERIFICATION**

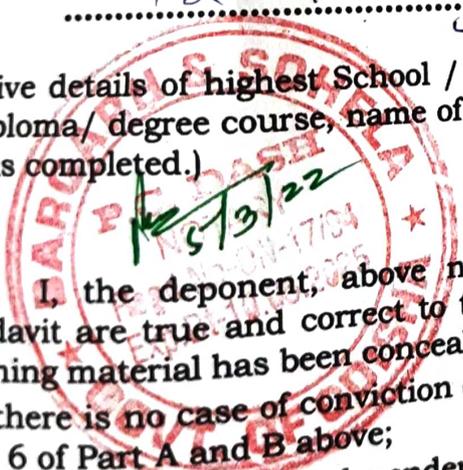
I, the deponent, above named, do hereby verify and declare that the contents of this affidavit are true and correct to the best of my knowledge and belief and no part of it is false and nothing material has been concealed there from. I further declare that:-

- (a) there is no case of conviction or pending case against me other than those mentioned in items 5 and 6 of Part A and B above;
- (b) I, my spouse, or my dependents do not have any asset or liability, other than those mentioned in items 7 and 8, 9 above.

Verified at... Bargarh this the... 5th day of... MARCH 2022

- Witnesses:
1. Debasish Bisi
  2. [Signature]

The Deponent having been identified by M. Pawley advocate  
Bargarh, Solemnly affirm & declared on  
5th MARCH 2022 A.M./P.M.  
 DEPONENT  
[Signature]  
5/3/22  
Dashi, Nibani



**Note:** 1. Affidavit should be filed latest by 3.00 PM on the last day of filing nominations.

**Note:** 2. Affidavit should be sworn before an Oath Commissioner or Magistrate of the First Class or before a Notary Public or Executive Magistrate.

**Note:** 3. All columns should be filled up and no column to be left blank. If there is no information to furnish in respect of any item, either "Nil" or "Not applicable", as the case may be, should be mentioned.

**Note:** 4. The affidavit should be either typed or written legibly and neatly.

**Note:** 5. Each page of the Affidavit should be signed by the deponent and the Affidavit should bear on each page the stamp of the Notary or Oath Commissioner or Magistrate of the First Class or Executive Magistrate before whom the Affidavit is sworn.

## Receipt for deposit amount

(Prescribed by the State Election Commission)

No. 45

Date 05-03-2022

Received from Smt./Shri Bichitra Raul

Rs. 100/- (Rupees One hundred only)

on account of security deposit for candidature for the office of the \* Councillor/~~Corporator of~~

Ward No 10 of Banganah \* Municipality / ~~N.A.C.~~ / Municipal Corporation.

Place Banganah

\* Strike out whichever is not applicable.

  
Election Officer



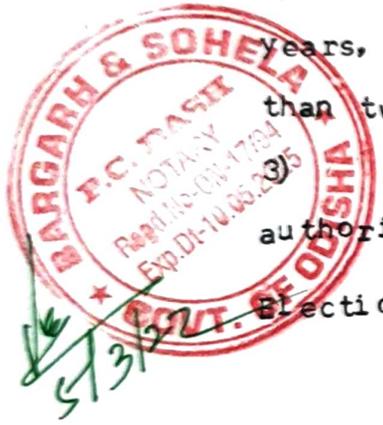
Sworn Before the Notary Public, Bargarh

Affidavit.

78  
5/3/22

I, Bichitra Raul, aged about 41 years, son of Deba Raul, resident of near Radhakaushna Temple, ward No. 10, Bargarh, PO/PS/Dist. Bargarh, do hereby solemnly affirm and state as follows: -

- 1) That I am a permanent resident of above mentioned address.
- 2) That, I am the legally married ~~wkfxef~~ person.
- 3) That, we have two child namely - Priyanshi Raul, age 10 years, ( 2) Shreyansh Raul, aged 6 years. and we have not more than two child.
- 3) That, I swear this affidavit to produce before the authority concern for participating in ensuing Municipality Election, Hence this affidavit.



That the contents of this affidavit from paras 1 to 3 are all true to my knowledge and belief.

Identified by me.

Advocate, Bargarh

5.3.22

Bichitra Raul

Deponent.

Dt. 05.03.2022

Bichitra Raul

The Deponent having been identified by A.K. Panda advocate Bargarh, solemnly affirmed & appeared on 5th MAR-22 A.M./P.M. ~~sworn this affidavit~~

P.C. Dasia, Notary Bargarh & Sohele Regd. No.-ON/17/84

5/3/22



HOUSING AND URBAN DEVELOPMENT DEPARTMENT  
**OFFICE OF THE MUNICIPAL COUNCIL : BARGARH**  
AT/PO/DIST.-BARGARH, PIN-768028

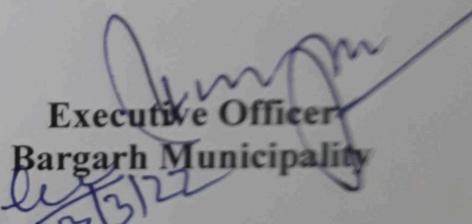
Letter No. 1019

Date: 03-03-2022

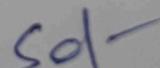
**NO DUES CERTIFICATE**

This is to certify that there is no out standing dues as regards to Holding Tax, Latrine Tax, Water Tax, Light Tax and other dues for the year 2021-22 against Sri Bichitra Kumar Raul, S/o Late Debraj Raul, W.No.10.

Memo No. \_\_\_\_\_ /Dt. \_\_\_\_\_

  
Executive Officer  
Bargarh Municipality

Copy to Sri Bichitra Kumar Raul, W.No.10, Bargarh for kind information and necessary action with reference to her application dt.03.03.2022.

  
Executive Officer  
Bargarh Municipality