

Receipt for deposit amount

(Prescribed by the State Election Commission)

No. 28

Date 04.03.2022

Received from Smt./Sri Uma Raut

Rs. 100/- (Rupees one hundred rupees only)

on account of security deposit for candidature for the office of the * Councillor/Corporator of

Ward No 10 of Bargach * Municipality / N. A. C. /Municipal Corporation.

Place Bargach


Election Officer

* Strike out whichever is not applicable.

C-28

ଫାରମ VIII

[ନିୟମ 25 (I) ଦ୍ରଷ୍ଟବ୍ୟ]

ମନୋନୟନ ପତ୍ର

- 1. ଡାକ୍ତର ସଂଖ୍ୟା ବା ନାମ : ଭାର୍ତ ନଂ. ୧୦ ।
ଯାହା ପାଇଁ ପ୍ରାର୍ଥୀ ମନୋନୀତ ହୋଇଛନ୍ତି
(ସଂରକ୍ଷିତ ପଦବୀ ପାଇଁ ମନୋନୟନ
ଯଦି ଥାଏ ଉଲ୍ଲେଖ କରନ୍ତୁ) ।
ସ୍ୱାମୀନାଥ
- 2. ପ୍ରାର୍ଥୀଙ୍କ ପୂରା ନାମ : କୁମାର ଚନ୍ଦ୍ର ଶ୍ରୀକୃଷ୍ଣ
- 3. ଭୋଟର ତାଲିକାରେ ପ୍ରାର୍ଥୀଙ୍କ କ୍ରମିକ ସଂଖ୍ୟା : କ୍ର:ନଂ - ୪୨୨ । କୁମ୍ଭ ନମ୍ବର - 35
- 4. ପିତା ବା ସ୍ୱାମୀଙ୍କ ନାମ : ରଘୁନାଥ ଶ୍ରୀକୃଷ୍ଣ
- 5. ବୟସ : ୩୮ ବର୍ଷ
- 6. ଠିକଣା : ସିଦ୍ଧାନ୍ତନଗର, ଭାର୍ତ ନଂ - ୧୦, ଜଗତସିଂହ,
ଆନା/୧/ଜିଲ୍ଲା - ଜଗତସିଂହ, ଓଡ଼ିଶା ।
- 7. ଗୋଷ୍ଠୀ : ସାଧୁଗଣ ବର୍ଗ
- 8. ପ୍ରସ୍ତାବକଙ୍କ ପୂରା ନାମ : ସୁରେଶ୍ୱରୀ କୁମାରୀ ଦାଶ କୁମ୍ଭ ନମ୍ବର - 38
- 9. ଭୋଟର ତାଲିକାରେ ପ୍ରସ୍ତାବକଙ୍କ କ୍ରମିକ ସଂଖ୍ୟା : କ୍ର:ନଂ - ୮୪୪
- 10. ପ୍ରସ୍ତାବକଙ୍କ ସ୍ୱାକ୍ଷର : Suresh Kumar Das
- 11. ସମର୍ଥକଙ୍କ ପୂରା ନାମ : ସତ୍ୟଜିତ ସାହୁ
- 12. ଭୋଟର ତାଲିକାରେ ସମର୍ଥକଙ୍କ କ୍ରମିକ ସଂଖ୍ୟା : କ୍ର:ନଂ - ୩୩୩ । କୁମ୍ଭ ନମ୍ବର - 35
- 13. ସମର୍ଥକଙ୍କ ସ୍ୱାକ୍ଷର : Satyajit Sahoo
- 14. ପ୍ରାର୍ଥୀଙ୍କ ଦ୍ୱାରା ସ୍ଥିରୀକୃତ ନିର୍ବାଚନ ସଂକେତ : ଶାଙ୍ଖ

ପ୍ରାର୍ଥୀଙ୍କ ଘୋଷଣା

ମୁଁ ଓଡ଼ିଶା ମ୍ୟୁନିସିପାଲ (ଡ୍ଵାର୍ତ୍ତଗୁଡ଼ିକର ସାନି ସୀମା ନିର୍ଦ୍ଧାରଣ, ଆସନ ଆରକ୍ଷଣ ଓ ନିର୍ବାଚନ ପରିଚାଳନା) ନିୟମାବଳୀ, 1994ର ନିୟମ 25 ଅନୁଯାୟୀ ଘୋଷଣା କରୁଅଛି ଯେ ମୋର ବୟସ 21 ବର୍ଷ ଅଟେ ଏବଂ ମୁଁ ନିର୍ବାଚନରେ ପ୍ରାର୍ଥୀ ହେବାକୁ ଇଚ୍ଛୁକ । ମୁଁ ପୁନଶ୍ଚ ଘୋଷଣା କରୁଅଛି ଯେ ମୁଁ ଏହି ନିର୍ବାଚନ ପାଇଁ ସ୍ଵୀକୃତ..... ଦଳ ଦ୍ଵାରା ସମର୍ଥତ/ମୁଁ ପୁନଶ୍ଚ ଘୋଷଣା କରୁଅଛି ଯେ ମୁଁ ଏହି ନିର୍ବାଚନ ପାଇଁ ସ୍ଵାଧୀନ ପ୍ରାର୍ଥୀ ରୂପେ ପ୍ରତିଦ୍ଵନ୍ଦ୍ଵିତା କରିବାକୁ ଚାହେଁ । (ବି.ଦ୍ର.-ଅନାବଶ୍ୟକ ଅଂଶକୁ କାଟି ଦିଅନ୍ତୁ) ।

ମୁଁ ପୁନଶ୍ଚ ଘୋଷଣା କରୁଅଛି ଯେ ମୁଁ ନିର୍ବାଚନରେ ଭାଗ ନେବା ପାଇଁ ଯୋଗ୍ୟ ଏବଂ ଓଡ଼ିଶା ମ୍ୟୁନିସିପାଲ ଅଧିନିୟମ, 1950ର କୌଣସି ଧାରାରେ ନିରାକୃତ..... ଫୌର ପରିଷଦ/ଅଧିବୃତ୍ତିତ କ୍ଷେତ୍ର ପରିଷଦ ଅନ୍ତର୍ଗତ ୧୦..... ଡ୍ଵାର୍ତ୍ତ ସଭ୍ୟ ପଦବୀ ପୂରଣ ପାଇଁ ଅଯୋଗ୍ୟ ନୁହେଁ ।

ଉମା ଚରଣ ହାତୁଡ଼
Uma Charan Rout
ପ୍ରାର୍ଥୀଙ୍କ ସ୍ଵାକ୍ଷର

ନିର୍ବାଚନ ଅଧିକାରୀ/ଅନ୍ୟ ପ୍ରାଧିକୃତ ଅଧିକାରୀଙ୍କ ନିମନ୍ତେ ଉଦ୍ଦିଷ୍ଟ

ମନୋନୟନ ପତ୍ରର କ୍ରମିକ ସଂଖ୍ୟା ୦୮.....
ଏହି ମନୋନୟନ ପତ୍ର ମୋ ନିକଟରେ ଉମା ଚରଣ ହାତୁଡ଼..... କ ଦ୍ଵାରା
୦୬.୦୩.୨୨ ତାରିଖ ୦୭:୪୫..... ମନରେ ଦାଖଲ କରାଗଲା ।

[Signature]
ନିର୍ବାଚନ ଅଧିକାରୀ
ପ୍ରାଧିକୃତ ଅଧିକାରୀଙ୍କ ସ୍ଵାକ୍ଷର

ମନୋନୟନ ପତ୍ର ଯାଞ୍ଚ ପରେ ନିଷ୍ପତ୍ତି :

ନିର୍ବାଚନ ଅଧିକାରୀଙ୍କ ସ୍ଵାକ୍ଷର

-----Perforation-----



Sl. No. 156
Date 5/3/2022

AFFIDAVIT TO BE FILED BY THE CANDIDATE ALONGWITH NOMINATION PAPER TO THE ELECTION OFFICER /RETURNING OFFICER FOR ELECTION TO OFFICE OF



Ward No. 10 of Bargarh NAC/Municipality/Municipal Corporation for the office of Councillor /Corporator/

OR _____ NAC/Municipality/Municipal Corporation for the office of Chairperson/Mayor

(strike out whichever is not applicable)

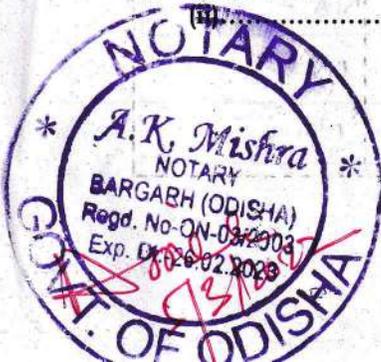
I, Uma Charan Rout son/daughter/wife of Raghunath Rout Aged 48 years, resident of Wt. No. 10, Sibanendrapur, Bargarh (mention full postal address), a candidate at the above election, do hereby solemnly affirm and state on oath as under:-

(1) I am a candidate set up by Biju Janta Dal (name of the political party) / am contesting as an Independent candidate. (strike out whichever is not applicable)

(2) My name is enrolled in Bargarh Municipality (Name of the Ward No 10 Municipality/ Municipal Corporation), at Serial No. 422 in Booth No. 36

(3) My contact telephone number(s) is/are 7008417374 and my e-mail id (if any) is Nil and my social media account(s) (if any) is/are

(i) umacharanrout @ facebook



Uma charan rout

(4) Details of Permanent Account Number (PAN) and status of filing of Income tax return:

Sl. No.	Names	PAN	The financial year for which the last Income-tax return has been filed	Total income shown in Income Tax Return (in Rupees) for the last five Financial Years completed (as on 31 st March)	
1.	Self Umacharan Rout	AJOPRO 189A	-NA-	(i)	- NA -
				(ii)	- NA -
				(iii)	- NA -
				(iv)	- NA -
				(v)	- NA -
2.	Spouse Runu Rout	NO PAN Alloted	-NA-	(i)	- NA -
				(ii)	- NA -
				(iii)	- NA -
				(iv)	- NA -
				(v)	- NA -
3.	HUF (If Candidate is Karta/Coparcener) NA		-NA-	(i)	- NA -
				(ii)	- NA -
				(iii)	- NA -
				(iv)	- NA -
				(v)	- NA -
4.	Dependent 1 Priyanka Rout	NO PAN Alloted	-NA-	(i)	- NA -
				(ii)	- NA -
				(iii)	- NA -
				(iv)	- NA -
				(v)	- NA -



Uma Charan Rout

5.	Dependent 2 Shreyansh Rawl	NO PAN Allotted	-NA-	(i)	-NA-
				(ii)	-NA-
				(iii)	-NA-
				(iv)	-NA-
				(v)	-NA-
6.	Dependent 3... -NA-	-Nil-	-Nil-	(i)	NA
				(ii)	-NA-
				(iii)	NA-
				(iv)	-NA-
				(v)	NA-

Note: It is mandatory for PAN holder to mention PAN and in case of no PAN, it should be clearly stated "No PAN allotted".

(5) Pending criminal cases

(i) I declare that there is no pending criminal case against me. ✓

(Tick this alternative if there is no criminal case pending against the Candidate and write NOT APPLICABLE against alternative (ii) below)

OR

(ii) The following criminal cases are pending against me: -NA-

(If there are pending criminal cases against the candidate, then tick this alternative and score off alternative (i) above, and give details of all pending cases in the Table below)

Table

FIR No. with name and address of Police Station concerned	- Nil -	- Nil -	- Nil -	- Nil -
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Uma charan Rawl

b)	Case No. with Name of the Court	- NIL -	- NIL -	- NIL -
c)	Section(s) of concerned Acts/Codes involved (give no. of the Section, e.g. Section..... of IPC, etc.).	- NIL -	- NIL -	- NIL -
d)	Brief description of offence	- NIL -	- NIL -	- NIL -
e)	Whether charges have been framed (mention YES or NO)	- NIL -	- NIL -	- NIL -
f)	If answer against (e) above is YES, then give the date on which charges were framed	- NIL -	- NIL -	- NIL -
g)	Whether any Appeal/Application for revision has been filed against the proceedings (Mention YES or NO)	- NIL -	- NIL -	- NIL -

(6) Cases of conviction

(i) I declare that I have not been convicted for any criminal offence. ✓

(Tick this alternative, if the candidate has not been convicted and write NOT APPLICABLE against alternative (ii) below)

OR

If the candidate has been convicted for the offences mentioned below: - Nil -

If the candidate has been convicted, then tick this alternative and score off alternative

(ii) above, and give details in the Table below)

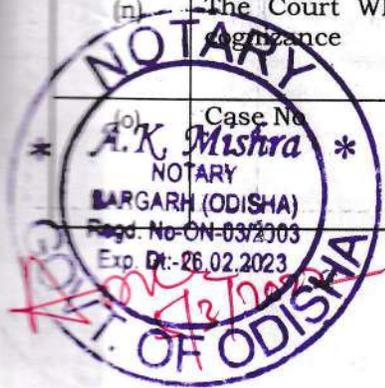
Table

(a)	Case No.	- Nil -	- NIL -	- NIL -
(b)	Name of the Court	- NIL -	- NIL -	- NIL -
(c)	Sections of Acts/Codes involved (give no. of the Section, e.g. Section..... of IPC, etc.).	- NIL -	- NIL -	- NIL -

Uma Charan Row



(a)	Brief description of offence for which convicted	- NIL -	- NIL -	- NIL -
(b)	Dates of orders of conviction	- NIL -	- NIL -	- NIL -
(c)	Punishment imposed(indicate period of imprisonment awarded and/or quantum of the fine imposed)	- NIL -	- NIL -	- NIL -
(d)	Whether any Appeal has been filed against conviction order (Mention YES or No) Repeat the above sequence in respect of each separate case of conviction.	- NIL -	- NIL -	- NIL -
(e)	If answer to (g) above is YES, give details and present status of appeal	- NIL -	- NIL -	- NIL -
(f)	Discharged /acquitted in the cases(s) Section of the Act and description of the offence	- NIL -	- NIL -	- NIL -
(g)	The Court Which had taken cognizance	- NIL -	- NIL -	- NIL -
(h)	Case No	- NIL -	- NIL -	- NIL -
(i)	Details of Appeal/application for revision etc. if any filed against above order taking cognizance	- NIL -	- NIL -	- NIL -
(j)	Cases(s) is/ are pending against me which cognizance has been taken by Court Section Act and Description of the offence for which cognizance	- NIL -	- NIL -	- NIL -
(k)	The Court Which had taken cognizance	- NIL -	- NIL -	- NIL -
(l)	Case No	- NIL -	- NIL -	- NIL -



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(p)	Details of Appeal/application for revision etc. if any filed against above order taking cognizance	- NIL -	- NIL -	- NIL -
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1. Details should be given in reverse chronological order, i.e., the latest case to be mentioned first and backwards in the order of dates for the other cases.
2. Additional sheet may be added if required.

(7) That I give herein below the details of the assets (movable and immovable etc.) of myself, my spouse and all dependents:

A. Details of movable assets :

Note: 1. Assets in joint name indicating the extent of joint ownership will also have to be given.

Note: 2. In case of deposit/Investment, the details including Serial Number, Amount, date of deposit, the scheme, Name of Bank/Institution and Branch are to be given.

Note: 3. Value of Bonds/Share Debentures as per the current market value in Stock Exchange in respect of listed companies and as per books in case of non-listed companies should be given.

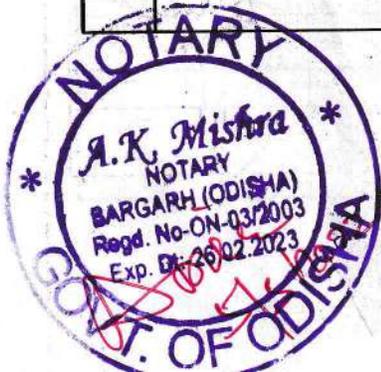
Note: 4. 'Dependent' means parents, son(s), daughter(s) of the candidate or spouse and any other person related to the candidate whether by blood or marriage, who have no separate means of income and who are dependent on the candidate for their livelihood.

Note: 5. Details including amount is to be given separately in respect of each investment.

Note: 6. Details should include the interest in or ownership.

Explanation,- For the purpose of this Form, the expression "includes, details of all deposits or investments ;

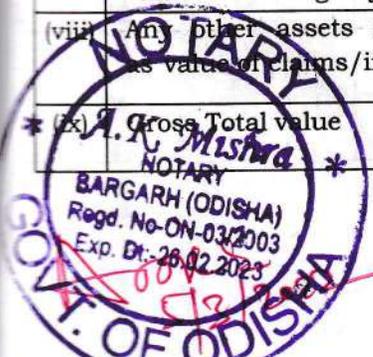
S. No.	Description	Self	Spouse	HUF	Dependent -1	Dependent -2	Dependent -3
(i)	Cash in hand	Rs 1,00,000/-	Rs 50,000/-	- Nil	- Nil	- Nil	- Nil



Uma Choudhary Kant

	<p>Details of deposit in Bank accounts (FDRs, Term Deposits and all other types of deposits including saving accounts), Deposits with Financial Institutions, Post Office/Current Accounts, Non-Banking Financial Companies and Cooperative societies and the amount in each such deposit</p>	<p>SBI Main Branch A/c No 1104 2757 878 Rs 4,71,387/-</p>	<p>SBI A/c No 32633 0302 56 Rs 2,29,385/- Central Bank A/c No. 3860 701787 Rs 44015/-</p>	<p>- Nil -</p>	<p>- Nil -</p>	<p>- Nil -</p>	<p>- Nil -</p>
	<p>Details of investment in Bonds, Debentures/Shares and units in companies/Mutual Funds and others and the amount.</p>	<p>- Nil -</p>	<p>- Nil -</p>	<p>- Nil -</p>	<p>- Nil -</p>	<p>- Nil -</p>	<p>- Nil -</p>
	<p>Details of investment in NSS, Postal Saving, Insurance Policies and investment in any Financial instruments in Post office or Insurance Company and the amount</p>	<p>LIC 59455 9296 to 59455 9299 Rs 14003/-</p>	<p>- Nil -</p>	<p>- Nil -</p>	<p>- Nil -</p>	<p>- Nil -</p>	<p>- Nil -</p>
	<p>Personal loans/advance given to any person or entity including firm, company, Trust etc. and other receivables from debtors and the amount.</p>	<p>NIL -</p>	<p>NIL -</p>	<p>- NIL -</p>	<p>- NIL -</p>	<p>- NIL -</p>	<p>- NIL -</p>
	<p>Motor Vehicles such as Jeep, Cars Bus, Trucks Heavy Vehicles (Details of Make, registration number. etc. year of purchase and amount) with approx. present market value according to you</p>	<p>Motor cycle - OD-17C 9595. Rs 20,000/-</p>	<p>- NIL -</p>	<p>- NIL -</p>	<p>- NIL -</p>	<p>- NIL -</p>	<p>- NIL -</p>
	<p>Jewellery, Gold, Silver and Silver Ornaments valuable thing(s) (give details of weight and value) with approx. present market value according to you</p>	<p>10 gm gold ornament - Rs - 40,000/-</p>	<p>100 gm Rs 4,00,000/-</p>	<p>- NIL -</p>	<p>- NIL -</p>	<p>- NIL -</p>	<p>- NIL -</p>
	<p>Any other assets such as value of claims/interest</p>	<p>- NIL -</p>	<p>- NIL -</p>	<p>- NIL -</p>	<p>- NIL -</p>	<p>- NIL -</p>	<p>- NIL -</p>
<p>* (ix) Gross Total value</p>	<p>A. K. Mishra NOTARY</p>	<p>Rs 5,00,000/-</p>	<p>723400</p>	<p>- NIL -</p>	<p>- NIL -</p>	<p>- NIL -</p>	<p>- NIL -</p>

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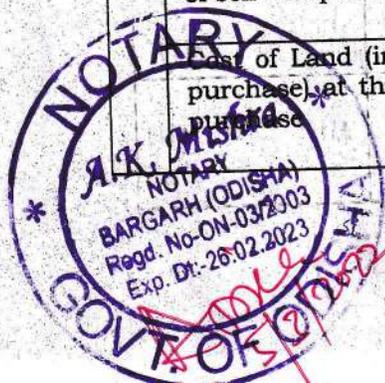
(8) Details of Immovable assets:

Note: 1. Properties in joint ownership indicating the extent of joint ownership will also have to be indicated

Note: 2. Each land or building or apartment should be mentioned separately in this format

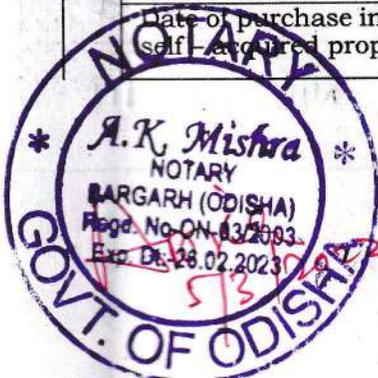
Note: 3. Details should include the interest in or ownership of assets.

Sl. No	Description	Self	Spouse	HUF	Dependent-1	Dependent-2	Dependent-3
(i)	<u>Agricultural Land</u>						
	Location(s) Survey number(s)	NIL	NIL	NIL	NIL	NIL	
	Area (total measurement in acres)	NIL	NIL	NIL	NIL	NIL	
	Whether inherited property (Yes or No)	NIL	NIL	NIL	NIL	NIL	
	Date of purchase in case of self - acquired property	NIL	NIL	NIL	NIL	NIL	
	Cost of Land (in case of purchase) at the time of purchase	NIL	NIL	NIL	NIL	NIL	
	Any Investment on the land by way of development, construction etc.	NIL	NIL	NIL	NIL	NIL	
Approximate Current market value	NIL	NIL	NIL	NIL	NIL		
(ii)	<u>Non-Agricultural Land</u>						
	Location(s) Survey number(s)	NIL	NIL	NIL	NIL	NIL	
	Area (total measurement in sq. ft.)	NIL	NIL	NIL	NIL	NIL	
	Whether inherited property (Yes or No)	NIL	NIL	NIL	NIL	NIL	
	Date of purchase in case of self - acquired property	NIL	NIL	NIL	NIL	NIL	
Cost of Land (in case of purchase) at the time of purchase	NIL	NIL	NIL	NIL	NIL		



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	Any Investment on the land by way of development, construction etc.	-NIL-	-NIL-	-NIL-	-NIL-	-NIL-	-NIL-
	Approximate current market value	-NIL-	NIL	-NIL-	-NIL-	-NIL-	-NIL-
(iii)	Commercial Buildings (including apartments) -Location(s) -Survey number(s)	-NIL-	-NIL-	-NIL-	-NIL-	-NIL-	-NIL-
	Area (total measurement in sq. ft.)	-NIL-	-NIL-	-NIL-	-NIL-	-NIL-	-NIL-
	Built-up Area (total measurement in sq.ft.)	-NIL-	-NIL-	-NIL-	-NIL-	-NIL-	-NIL-
	Whether inherited property (Yes or No)	NIL-	-NIL-	-NIL-	-NIL-	-NIL-	NIL
	Date of purchase in case of self - acquired property	NIL-	NIL	NIL	-NIL-	-NIL-	-NIL-
	Cost of property (in case of purchase) at the time of purchase	-NIL-	-NIL-	-NIL-	NIL-	NIL	-NIL-
	Any Investment on the property by way of development, construction etc.	-NIL-	NIL	-NIL-	NIL	NIL	-NIL-
	Approximate current market value	-NIL-	-NIL-	-NIL-	-NIL-	-NIL-	-NIL-
(iv)	Residential Buildings (including apartments): -Location (s) -Survey number(s)	-NIL-	-NIL-	-NIL-	-NIL-	-NIL-	-NIL-
	Area (Total measurement in sq. ft)	-NIL-	-NIL-	-NIL-	-NIL-	-NIL-	-NIL-
	Built up Area (Total measurement in sq. ft.)	-NIL-	-NIL-	-NIL-	-NIL-	-NIL-	-NIL-
	Whether inherited property (Yes or No)	-NIL-	-NIL-	-NIL-	-NIL-	-NIL-	-NIL-
	Date of purchase in case of self - acquired property	NIL	NIL	-NIL-	NIL-	NIL	NIL



Uma choro raw

0) Details of pro

	Cost of property (in case of purchase) at the time of purchase	NIL	NIL	NIL	NIL	NIL	NIL
	Any Investment on the land by way of development, construction etc.	NIL	NIL	NIL	NIL	NIL	NIL
	Approximate current market value	NIL	NIL	NIL	NIL	NIL	NIL
(v)	Others (such as interest in property)	NIL	NIL	NIL	NIL	NIL	NIL
(vi)	Total of current market value of (i) to (v) above	NIL	NIL	NIL	NIL	NIL	NIL

(9) Give herein below the details of liabilities/dues to public financial institutions and government:-

(Note: Please give separate details of name of bank, institution, entity or individual and amount before each item)

S. No.	Description	Self	Spouse	HUF	Dependent-1	Dependent-2	Dependent-3
(i)	Loan or dues to Bank/Financial Institution(s) Name of Bank or Financial Institution, Amount outstanding, Nature of loan.	NIL	NIL	NIL	NIL	NIL	NIL
	Loan or dues to any other individuals/entity other than mentioned above. Name(s), Amount outstanding, nature of loan	NIL	NIL	NIL	NIL	NIL	NIL
	Any other liability	NIL	NIL	NIL	NIL	NIL	NIL
	Grand total of Liabilities	NIL	NIL	NIL	NIL	NIL	NIL



Chakraborty Raw



Details of profession or occupation:

- (a) Self..... Business
- (b) Spouse Business

10A) Details of source(s) of income:

- (a) Self..... Business
- (b) Spouse .. Business
- (c) Source of income, if any, of dependents,..... N.A

(10B) Contracts with appropriate Government and any public company or companies

- (a) details of contracts entered by the candidate... N.A
- (b) details of contracts entered into by spouse ... N.A
- (c) details of contracts entered into by dependents ... N.A
- (d) details of contracts entered into by Hindu Undivided Family or trust in which the candidate or spouse or dependents have interest N.A
- (e) details of contracts, entered into by Partnership Firms in which candidate or spouse or dependents are partners N.A
- (f) details of contracts, entered into by private companies in which candidate or spouse or dependents have share N.A

(11). My educational qualification is as under:

10th PASSED (GEORGE HIGH SCHOOL) BARGARH.

Give details of highest School / University education mentioning the full form of the certificate/ diploma/ degree course, name of the School / College/ University and the year in which the course was completed.)

VERIFICATION

I, the deponent, above named, do hereby verify and declare that the contents of this affidavit are true and correct to the best of my knowledge and belief and no part of it is false and nothing material has been concealed there from. I further declare that:-

- (a) there is no case of conviction or pending case against me other than those mentioned in items 5 and 6 of Part A and B above;
- (b) my spouse, or my dependents do not have any asset or liability, other than those mentioned in items 7 and 8, 9 above.

Verified at Bargarh this the 5th day of March 2022

Witnesses:

- 1. Manish chandra Pandey
s/o. J Prakash chandra Pandey
R.O. ward No-10 Bargarh
- 2. Poojay Kumar Ray

s/o. Jaganbikari Ray
R.O. ward no-10 Bargarh

Umacharan Rout
DEPONENT

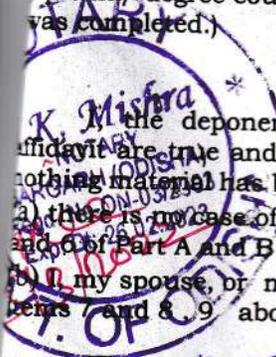
Uma charan Rout

Having been identified by M.K. Mahapatra
I, the deponent, solemnly affirmed before the 5th
day of March 2022 at Bargarh
that the contents of the affidavit are true and correct to the best of my knowledge and belief and no part of it is false and nothing material has been concealed there from. I further declare that:-

Identified by me
M.K. Mahapatra
Bargarh

Uma charan Rout

Amal
19/03/2022



- Note:** 1. Affidavit should be filed latest by 3.00 PM on the last day of filing nominations.
- Note:** 2. Affidavit should be sworn before an Oath Commissioner or Magistrate of the First Class or before a Notary Public or Executive Magistrate.
- Note:** 3. All columns should be filled up and no column to be left blank. If there is no information to furnish in respect of any item, either "Nil" or "Not applicable", as the case may be, should be mentioned.
- Note:** 4. The affidavit should be either typed or written legibly and neatly.
- Note:** 5. Each page of the Affidavit should be signed by the deponent and the Affidavit should bear on each page the stamp of the Notary or Oath Commissioner or Magistrate of the First Class or Executive Magistrate before whom the Affidavit is sworn.



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Sl. No 155
Date 4/3/2022



SWORN BEFORE THE NOTARY PUBLIC , AT BARGARH

AFFIDAVIT

I , Uma Charan Rout , aged about 48 years , S/o. Raghunath Rout, Occupation – Business , Resident of At – Ward No. 10 , P.O./P.S./Dist – Bargarh (Odisha) , PIN – 768028 , do hereby solemnly affirm and swear as follows :

1. That , I am filing nomination for the post of Councilor of Ward No. 10.
2. That , by means of this affidavit , I do hereby undertake and declare that , I married to Runu Rout and out of our wedlock , two children namely Priyanka Rout and Shreyansh Rout are born.
3. That , I have not more than One Spouse living and I have not more than two children.
4. That , this affidavit is to be produced before Election Officer , Bargarh Municipal Election , Bargarh.

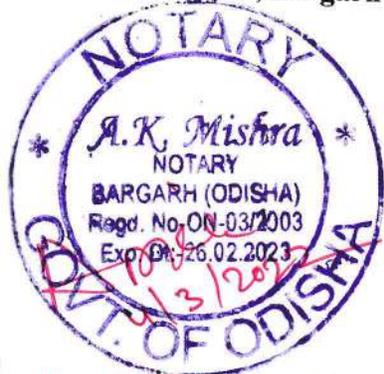
That , the contents of this affidavit from Para – 01 to 04 are all true to the best of my knowledge and belief.

I identify the deponent who
Has signed in my presence

Advocate , Bargarh

Uma Charan Rout

Deponent



As deponent Uma Charan Rout
having been identified by Sr. U.K. Mahapatra
Advocate, solemnly affirmed before me this
5th day of March 2022 at about 12:40 P.M. at
Bargarh
Readover & explained to the deponent
who seemed perfectly understood the contents
of the time of making affidavit

Amal
4/3/2022

Uma Charan Rout



HOUSING AND URBAN DEVELOPMENT DEPARTMENT
OFFICE OF THE MUNICIPAL COUNCIL : BARGARH
AT/PO/DIST.-BARGARH, PIN-768028

Letter No.

Date :

NO DUES CERTIFICATE

This is to certify that **No Dues** of Bargarh Municipality is outstanding against **Sri Uma Charan Rout S/o Kashinath Rout** of W.N.10 Bargarh.

This certificate is being issued for the purpose of filing nomination for ensuing general election to Bargarh Municipality.

Sd/-
Executive Officer
Bargarh Municipality

Memo No. 1082 /Dt. 05-02-2022

Copy to **Sri Uma Charan Rout**, W.No.10, Bargarh for information and necessary action with reference to his application dt.04.03.2022.

[Signature]
Executive Officer
Bargarh Municipality

[Signature]
5/3/22



ELECTION COMMISSION OF INDIA

ଭାରତୀୟ ନିର୍ବାଚନ କମିଶନ

IDENTITY CARD OR/17/127/108736

ପରିଚୟ ପତ୍ର



Elector's Name : Umacharan Raut
 ଭୋଟରଙ୍କ ନାମ : ଉମାଚରଣ ରାଉତ
 Father's/Mother's/
 Husband's Name : F - Raghunath Raut
 ପିତା/ମାତା/ସ୍ୱାମୀଙ୍କ ନାମ : ଫି - ରଘୁନାଥ ରାଉତ
 Sex / ଲିଙ୍ଗ : Male ପୁରୁଷ
 Age as on 1.1.1994: 18
 ୧.୧.୧୯୯୪ ରେ ବୟସ : ୧୮

Address :

Vill./Ward : Ward No.10 Bandhutikra

G.P./Town : Bargarh

P.S. : Bargarh

Dist. : Bargarh

ଠିକଣା :

ଗ୍ରାମ/ଘାଟ : ଷାର୍ଡ ନ-୧୦ ବାନ୍ଧୁତିକ୍ରା

ଗ୍ରାମ/ସହର : ବରଗଡ଼

ଆମା : ବରଗଡ଼

ଜିଲ୍ଲା : ବରଗଡ଼

This card can be used as an Identity Card under different Government Programmes.

ଏହି ପରିଚୟ ପତ୍ର ବିଭିନ୍ନ ସରକାରୀ ଯୋଜନାରେ ପରିଚୟ ପତ୍ର ରୂପେ ବ୍ୟବହାର କରାଯାଇପାରିବ ।

Signature

Facsimile Signature of
Electoral Registration Officer
for Bargarh A.C.
ବରଗଡ଼

Bargarh
ବରଗଡ଼
30/11/94
୩୦/୧୧/୯୪

ବିଧାନସଭା ନିର୍ବାଚନ ମଣ୍ଡଳୀର ନିର୍ବାଚନ-
ରେଜିଷ୍ଟ୍ରିକରଣ ଅଫିସରଙ୍କ ଦସ୍ତଖତ

Umacharan Raut

[See Rule 25 Note I & 43(3)]
 Notice as to names of candidates sponsored by the political party

To

The Election Officer **Bargarh Municipality**

SUBJECT— General Elections of Chairperson/Councillor to **Bargarh** Municipal Council—
 Sponsoring of candidates.

Sir,

In pursuance of Rule 25 (8) of the Odisha Municipal (Delimitation of Wards, Reservation of Seats and Conduct of Election) Rules, 1994, I hereby give notice that the following person has been sponsored by **BIJU JANATA DAL** Party as its candidate at the ensuing General/By-Elections of **Chairperson/Councillors** to **Bargarh Municipality** Municipal Council.

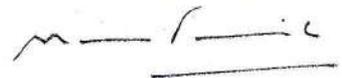
Sl. No	Name of the Municipality	Name of the approved candidates	Father's/Husband's name of approved candidates	Postal address of approved candidates
1	2	3	4	5
1	BARGARH	<u>Kalpna Majhi</u> (Chairperson)	Upendra Majhi	R/O - W.N. - 08 Khajurkira Bargarh P.O. Dist - BARGARH
2	BARGARH	<u>Bedamati Seth</u> (Councillor for Ward No.1)	w/o Uddhab Seth	R/O - W.N. - 01 Kesabnagar P.O. Dist - Bargarh
3	BARGARH	<u>Rebati Naik</u> (Councillor for Ward No.2)	w/o Chyam Sundar Naik	R/O - Bali kira W.N. - 02 P.O. Dist - Bargarh
4	BARGARH	<u>Rajkumar Dash</u> (Councillor for Ward No.3)	s/o Dhabakswar Dash	R/O - W.N. - 12 P.O. Dist - Bargarh
5	BARGARH	<u>Roshan Pradhan</u> (Councillor for Ward No.4)	s/o Hradu Pradhan	R/O - W.N. - 04 Tali pada P.O. Dist - Bargarh
6	BARGARH	<u>Rajesh Agrawal</u> (Councillor for Ward No.5)	s/o Ganeshram Agrawal	R/O - W.N. - 05 Bisipada P.O. Dist - Bargarh
7	BARGARH	<u>Janak Ku. Agrawal</u> (Councillor for Ward No.6)	s/o Ramjilal Agrawal	R/O - W.N. - 06 P.O. Dist - Bargarh
8	BARGARH	<u>Manoj Ku. Singh</u> (Councillor for Ward No.7)	s/o Ganesh Pr. Singh	R/O - W.N. - 07 Bisipada P.O. Dist - Bargarh
9	BARGARH	<u>Reena Mahapatra</u> (Councillor for Ward No.8)	w/o Nimaicharan Mahapatra	R/O - W.N. - 07 Nuapada P.O. Dist - Bargarh
10	BARGARH	<u>Priya Tandi</u> (Councillor for Ward No.9)	w/o Kamal Tandi	R/O - W.N. - 16 P.O. Dist - Bargarh

11	BARGARH	<u>Umacharan Rout</u> (Councillor for Ward No.10)	S/o - Raghunath Rout	R/O - W.N-10 P.O/Dit - Bargarh
12	BARGARH	<u>Sunanda Panda</u> (Councillor for Ward No.11)	W/o - Salya narayan Panda	R/O - W.N-11 Shaktinagar P.O/Dit - Bargarh
13	BARGARH	<u>Savala Bagarti</u> (Councillor for Ward No.12)	w/o - Toshabanta Bagarti	R/O - Kataria P.O/Dit - Bargarh
14	BARGARH	<u>Kabita Behera</u> (Councillor for Ward No.13)	w/o - Sanjit Kumar Behera	R/O - Collage Road W.N-13 P.O/Dit - Bargarh
15	BARGARH	<u>Nitu Mahana</u> (Councillor for Ward No.14)	w/o Dhruva-narayan Mahana	R/O - Gangedhar Nagar W.N-14 P.O/Dit - Bargarh
16	BARGARH	<u>Aktara Chandre Borik</u> (Councillor for Ward No.15)	S/O Benuddhar Borik	R/O - Govindpali W.N-15 P.O/Dit - Bargarh
17	BARGARH	<u>Jyostna Paik</u> (Councillor for Ward No.16)	w/o Dayasagar Paik	R/O - W.N-16 Gandhinagar P.O/Dit - BARGARH
18	BARGARH	<u>Ankita Mahapatra</u> (Councillor for Ward No.17)	w/o Debabrata Mahapatra	R/O - W.N-17 P.O/Dit - Bargarh
19	BARGARH	<u>Kheteswar Kumbhar</u> (Councillor for Ward No.18)	S/O Gouraheri Kumbhar	W.N-18 P.O/Dit - Bargarh
20	BARGARH	<u>Prabhasini Munda</u> (Councillor for Ward No.19)	w/o Kartika Munda	W.N-19 P.O/Dit - Bargarh

Place: **Bhubaneswar**

Date: **01/03/2022**

Yours faithfully,



(NAVEEN PATNAIK)

(Name and Signature of the President or Secretary of the State Level Organisation of the Political Party or of the Office Bearer authorized in Form IX by the Political party

President
BIJU JANATA DAL
ODISHA



(Seal of the Party)

- N.B. 1. This must be delivered to the Election Officer at least one day before the date, fixed for scrutiny of nomination paper.
2. Form must be signed in ink by the office bearer(s) mentioned above. No facsimile signature or signature by means of rubber stamp, etc. shall be accepted.
3. No form transmitted by Fax shall be accepted.