

S/No. 62

CHECKLIST

W.No 9

SL No	Name of the Document	Submitted	To be Submitted
01	Nomination paper duly filled up & full signature of the proposer, sender candidate.	<input checked="" type="checkbox"/>	
02	M.R (Money Receipt)	<input checked="" type="checkbox"/>	
03	Affidavit duly filled up & signed by the candidate in each page	<input checked="" type="checkbox"/>	
04	Affidavit on more than two children & one spouse	<input checked="" type="checkbox"/>	
05	Caste certificate in case of SC/ST.	<input checked="" type="checkbox"/>	
06	Party Ticket in Form IX & X	<input checked="" type="checkbox"/>	
07	Voter ID/ Aadhar Card	<input checked="" type="checkbox"/>	
08	Clearance of Tax Form NAC/ Municipality.	<input checked="" type="checkbox"/>	

Election Officer

62

Receipt for deposit amount

(Prescribed by the State Election Commission)

No. 127

Date 07-03-2022

Received from Smt./Shri Bebi malik

Rs. 100/- (Rupees One hundred only)

on account of security deposit for candidature for the office of the * Councillor/~~Corporator~~ of
Ward No 09 of Bangarh * Municipality / ~~N. A. C.~~ / Municipal Corporation.

Place Bangarh

* Strike out whichever is not applicable.


Election Officer

C-115

62

ପାରମ VIII
[ନିୟମ 25 (I) ବୃତ୍ତବ୍ୟ]

ମନୋନୟନ ପତ୍ର

- 1. ପ୍ରାର୍ଥକ ସଂଖ୍ୟା ବା ନାମ : ଦ୍ଵାଦ ନଂ-୯
ଯାହା ପାଇଁ ପ୍ରାର୍ଥୀ ମନୋନୀତ ହୋଇଛନ୍ତି
(ସଂରକ୍ଷିତ ପଦବୀ ପାଇଁ ମନୋନୟନ
ଯଦି ଥାଏ ଉଲ୍ଲେଖ କରନ୍ତୁ) ।
- 2. ପ୍ରାର୍ଥୀଙ୍କ ପୂରା ନାମ : ଚୋପନ ମଲ୍ଲିକ
- 3. ଭୋଗର ତାଲିକାରେ ପ୍ରାର୍ଥୀଙ୍କ କ୍ରମିକ ସଂଖ୍ୟା : ୪୬୫, ବୃଥ ନଂ-୩୪, ଦ୍ଵାଦ ନଂ-୯
- 4. ଶିକ୍ଷା ବା ସ୍ଵାମୀଙ୍କ ନାମ : ମଦ୍ୟନାଥାୟା ମଲ୍ଲିକ
- 5. ବୟସ : ୪୫ ବର୍ଷ
- 6. ଠିକଣା : ନିବାସ - ଦ୍ଵାଦ ନଂ-୯, ଶ୍ରୀ ଜଗଜ୍ଞାନୀ, ବିଶ୍ଵରାଜ
ଗୋଧାଗା, ଦତ୍ତବିହାରୀ, ବିଶ୍ଵରାଜ
ଦିବ ଜୋଡ଼ - ୭୬୮୦୨୮
- 7. ଗୋଷ୍ଠୀ : ଅପ୍ରାକାଶ ମଲ୍ଲିକ
- 8. ପ୍ରସ୍ତାବକଙ୍କ ପୂରା ନାମ : ଶମ୍ଭୁ ନାରାୟଣ ଚନ୍ଦା
- 9. ଭୋଗର ତାଲିକାରେ ପ୍ରସ୍ତାବକଙ୍କ କ୍ରମିକ ସଂଖ୍ୟା : ୨୯୫, ବୃଥ ନଂ-୩୪, ଦ୍ଵାଦ ନଂ-୯
- 10. ପ୍ରସ୍ତାବକଙ୍କ ସ୍ଵାକ୍ଷର : Shambhu Narayan Jena
- 11. ସମର୍ଥକଙ୍କ ପୂରା ନାମ : ଶତ୍ରୁଘ୍ନା ଚନ୍ଦା
- 12. ଭୋଗର ତାଲିକାରେ ସମର୍ଥକଙ୍କ କ୍ରମିକ ସଂଖ୍ୟା : ୨୯୪, ବୃଥ ନଂ-୩୪, ଦ୍ଵାଦ ନଂ-୯
- 13. ସମର୍ଥକଙ୍କ ସ୍ଵାକ୍ଷର : Subha Kanta Jena
- 14. ପ୍ରାର୍ଥୀଙ୍କ ଦ୍ଵାରା ସ୍ଥିରାକୃତ ନିର୍ବାଚନ ସଂକ୍ଷେପ : ହାତ ଚିତ୍ର

ପ୍ରାର୍ଥୀଙ୍କ ଘୋଷଣା

ମୁଁ ଓଡ଼ିଶା ମ୍ୟୁନିସିପାଲ (ଓ୍ଵାର୍ଡଗୁଡ଼ିକର ସାନି ସୀମା ନିର୍ଦ୍ଧାରଣ, ଆସନ ଆରକ୍ଷଣ ଓ ନିର୍ବାଚନ ପରିଚାଳନା) ନିୟମାବଳୀ, 1994ର ନିୟମ 25 ଅନୁଯାୟୀ ଘୋଷଣା କରୁଅଛି ଯେ ମୋର ବୟସ 21 ବର୍ଷ ଅଟେ ଏବଂ ମୁଁ ନିର୍ବାଚନରେ ପ୍ରାର୍ଥୀ ହେବାକୁ ଇଚ୍ଛୁକ । ମୁଁ ପୁନଶ୍ଚ ଘୋଷଣା କରୁଅଛି ଯେ ମୁଁ ଏହି ନିର୍ବାଚନ ପାଇଁ ଭାରତୀୟ ଜାତୀୟ କଂଗ୍ରେସ ଦ୍ଵାରା ସମର୍ଥିତ/ମୁଁ ପୁନଶ୍ଚ ଘୋଷଣା କରୁଅଛି ଯେ ମୁଁ ଏହି ନିର୍ବାଚନ ପାଇଁ ସ୍ଵାଧୀନ ପ୍ରାର୍ଥୀ ରୂପେ ପ୍ରତିଦ୍ଵନ୍ଦ୍ଵିତା କରିବାକୁ ଚାହେଁ । (ବି.ଦ୍ର.-ଅନାବଶ୍ୟକ ଅଂଶକୁ କାଟି ଦିଅନ୍ତୁ) ।

ମୁଁ ପୁନଶ୍ଚ ଘୋଷଣା କରୁଅଛି ଯେ ମୁଁ ନିର୍ବାଚନରେ ଭାଗ ନେବା ପାଇଁ ଯୋଗ୍ୟ ଏବଂ ଓଡ଼ିଶା ମ୍ୟୁନିସିପାଲ ଅଧିନିୟମ, 1950ର କୌଣସି ଧାରାରେ କୌଣସି ଯୌର ପରିଷଦ/ଅଧିବୃତ୍ତିତ କ୍ଷେତ୍ର ପରିଷଦ ଅନ୍ତର୍ଗତ ୯ ଓ୍ଵାର୍ଡ ସଭ୍ୟ ପଦବୀ ପୂରଣ ପାଇଁ ଅଯୋଗ୍ୟ ନୁହେଁ ।

କେ.ପି. ମଲିକ
ପ୍ରାର୍ଥୀଙ୍କ ସ୍ଵାକ୍ଷର

ନିର୍ବାଚନ ଅଧିକାରୀ/ଅନ୍ୟ ପ୍ରାଧିକୃତ ଅଧିକାରୀଙ୍କ ନିମନ୍ତେ ଉଦ୍ଦିଷ୍ଟ

ମନୋନୟନ ପତ୍ରର କ୍ରମିକ ସଂଖ୍ୟା ୫୨

ଏହି ମନୋନୟନ ପତ୍ର ମୋ ନିକଟରେ କେ.ପି. ମଲିକ କ ଦ୍ଵାରା ୦୭.୦୩.୨୨ ତାରିଖ ୦୨.୫୧ ଠିକଣାରେ ଦାଖଲ କରାଗଲା ।

କେ.ପି. ମଲିକ
ନିର୍ବାଚନ ଅଧିକାରୀ/

ପ୍ରାଧିକୃତ ଅଧିକାରୀଙ୍କ ସ୍ଵାକ୍ଷର
ନିର୍ବାଚନ ଅଧିକାରୀ
ଯୌର ପରିଷଦ, ବରଭଦ୍ର

ମନୋନୟନ ପତ୍ର ଯାଞ୍ଚ ପରେ ନିଷ୍ପତ୍ତି :

ନିର୍ବାଚନ ଅଧିକାରୀଙ୍କ ସ୍ଵାକ୍ଷର

-----Perforation-----



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Sl. No. 203
Date 6/3/2022

AFFIDAVIT TO BE FILED BY THE CANDIDATE ALONGWITH NOMINATION PAPER TO THE ELECTION OFFICER /RETURNING OFFICER FOR ELECTION TO OFFICE OF

Ward No. 09 of BARGARH NAC/Municipality/Municipal Corporation for the office of Councillor /Corporator/

OR _____ NAC/Municipality/Municipal Corporation for the office of Chairperson/Mayor

(strike out whichever is not applicable)

I... Bebi. mallikson/daughter/wife of... Satyannarayan mallikAged... 45 years, resident of... ward No-9, Bargarh, P.O./P.S./Dist- BARGARH (mention full postal address), a candidate at the above election, do hereby solemnly affirm and state on oath as under:-

(1) I am a candidate set up by... Indian National Congress (name of the political party) / am contesting as an Independent candidate. (strike out whichever is not applicable)

(2) My name is enrolled in... BARGARH(Name of the Ward No 09 Municipality/ Municipal Corporation), at Serial No 465...in Booth No. 34.....

(3) My contact telephone number(s) is/are... 9938060738and my e-mail id (if any) is..... and my social media account(s) (if any) is/are

(i).....
(ii).....



बेबी मल्लिक

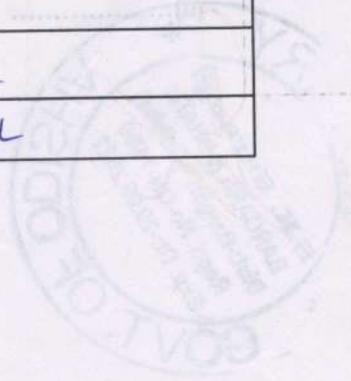


(4) Details of Permanent Account Number (PAN) and status of filing of Income tax return:

Sl. No.	Names	PAN	The financial year for which the last Income-tax return has been filed	Total income shown in Income Tax Return (in Rupees) for the last five Financial Years completed (as on 31 st March)
1.	Self	NO PAN allotted	NIL	(i) NIL
				(ii) NIL
				(iii) NIL
				(iv) NIL
				(v) NIL
2.	Spouse	NO PAN allotted	NIL	(i) NIL
				(ii) NIL
				(iii) NIL
				(iv) NIL
				(v) NIL
3.	HUF (If Candidate is Karta/Coparcener)	NO PAN allotted	NIL	(i) NIL
				(ii) NIL
				(iii) NIL
				(iv) NIL
				(v) NIL
4.	Dependent 1	NO PAN allotted	NIL	(i) NIL
				(ii) NIL
				(iii) NIL
				(iv) NIL
				(v) NIL



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5.	Dependent 2	NO PAN Allotted	NIL	(i)	NIL
				(ii)	NIL
				(iii)	NIL
				(iv)	NIL
				(v)	NIL
6.	Dependent 3...	NO PAN Allotted	NIL	(i)	NIL
				(ii)	NIL
				(iii)	NIL
				(iv)	NIL
				(v)	NIL

Note: It is mandatory for PAN holder to mention PAN and in case of no PAN, it should be clearly stated "No PAN allotted".

(5) Pending criminal cases

(i) I declare that there is no pending criminal case against me.

(Tick this alternative if there is no criminal case pending against the Candidate and write NOT APPLICABLE against alternative (ii) below)

OR NA

(ii) The following criminal cases are pending against me:

(If there are pending criminal cases against the candidate, then tick this alternative and score off alternative (i) above, and give details of all pending cases in the Table below)

Table

(a)	FIR No. with name and address of Police Station concerned	NIL	NIL	NIL
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Handwritten signatures



b)	Case No. with Name of the Court	NIL	NIL	NIL
c)	Section(s) of concerned Acts/Codes involved (give no. of the Section, e.g. Section.....of IPC, etc.).	NIL	NIL	NIL
d)	Brief description of offence	NIL	NIL	NIL
e)	Whether charges have been framed (mention YES or NO)	NIL	NIL	NIL
f)	If answer against (e) above is YES, then give the date on which charges were framed	NIL	NIL	NIL
g)	Whether any Appeal/Application for revision has been filed against the proceedings (Mention YES or NO)	NIL	NIL	NIL

(6) Cases of conviction

(i) I declare that I have not been convicted for any criminal offence.

(Tick this alternative, if the candidate has not been convicted and write NOT APPLICABLE against alternative (ii) below)

OR NA

(ii) I have been convicted for the offences mentioned below:

(If the candidate has been convicted, then tick this alternative and score off alternative

(i) above, and give details in the Table below)

Table

(a)	Case No.	NIL	NIL	NIL
(b)	Name of the Court	NIL	NIL	NIL
(c)	Sections of Acts/Codes involved (give no. of the Section, e.g. Section..... of IPC, etc.).	NIL	NIL	NIL



Handwritten signature and date: 2/2/22

(d)	Brief description of offence for which convicted	NIL	NIL	NIL
(e)	Dates of orders of conviction	NIL	NIL	NIL
(f)	Punishment imposed(indicate period of imprisonment awarded and/or quantum of the fine imposed)	NIL	NIL	NIL
(g)	Whether any Appeal has been filed against conviction order (Mention YES or No) Repeat the above sequence in respect of each separate case of conviction.	NIL	NIL	NIL
(h)	If answer to (g) above is YES, give details and present status of appeal	NIL	NIL	NIL
(i)	Discharged /acquitted in the cases(s) Section of the Act and description of the offence	NIL	NIL	NIL
(j)	The Court Which had taken cognizance	NIL	NIL	NIL
(k)	Case No	NIL	NIL	NIL
(l)	Details of Appeal/application for revision etc. if any filed against above order taking cognizance	NIL	NIL	NIL
(m)	Cases(s) is/ are pending against me which cognizance has been taken by Court Section Act and Description of the offence for which cognizance	NIL	NIL	NIL
(n)	The Court Which had taken cognizance	NIL	NIL	NIL
(o)	Case No	NIL	NIL	NIL

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(p)	Details of Appeal/application for revision etc. if any filed against above order taking cognizance	NIL	NIL	NIL
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1. Details should be given in reverse chronological order, i.e., the latest case to be mentioned first and backwards in the order of dates for the other cases.
2. Additional sheet may be added if required.

(7) That I give herein below the details of the assets (movable and immovable etc.) of myself, my spouse and all dependents:

A. Details of movable assets :

Note: 1. Assets in joint name indicating the extent of joint ownership will also have to be given.

Note: 2. In case of deposit/Investment, the details including Serial Number, Amount, date of deposit, the scheme, Name of Bank/Institution and Branch are to be given.

Note: 3. Value of Bonds/Share Debentures as per the current market value in Stock Exchange in respect of listed companies and as per books in case of non-listed companies should be given.

Note: 4. 'Dependent' means parents, son(s), daughter(s) of the candidate or spouse and any other person related to the candidate whether by blood or marriage, who have no separate means of income and who are dependent on the candidate for their livelihood.

Note: 5. Details including amount is to be given separately in respect of each investment

Note: 6. Details should include the interest in or ownership.

Explanation,- For the purpose of this Form, the expression " includes, details of all deposits or investments ;

S. No.	Description	Self	Spouse	HUF	Dependent	Dependent	Dependent
					-1	-2	-3
(i)	Cash in hand	5000/-	NIL	NIL	NIL	NIL	NIL



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ii)	Details of deposit in Bank accounts (FDRs, Term Deposits and all other types of deposits including saving accounts), Deposits with Financial Institutions, Post Office/Current Accounts, Non-Banking Financial Companies and Cooperative societies and the amount in each such deposit	CENTRAL BANK, BARGARH 105000 AC NO-3291737506 R. 1470/-	NIL	NIL	NIL	NIL	NIL
iii)	Details of investment in Bonds, Debentures/Shares and units in companies/Mutual Funds and others and the amount.		NIL	NIL	NIL	NIL	NIL
iv)	Details of investment in NSS, Postal Saving, Insurance Policies and investment in any Financial instruments in Post office or Insurance Company and the amount		NIL	NIL	NIL	NIL	NIL
v)	Personal loans/advance given to any person or entity including firm, company, Trust etc. and other receivables from debtors and the amount.		NIL	NIL	NIL	NIL	NIL
vi)	Motor Vehicles such as Jeep, Cars Bus, Trucks Heavy Vehicles (Details of Make, registration number. etc. year of purchase and amount) with approx. present market value according to you		NIL	NIL	NIL	NIL	NIL
vii)	Jewellery, Gold, Gold Ornaments Silver and Silver Ornaments valuable thing(s) (give details of weight and value) with approx. present market value according to you	12gm	NIL	NIL	NIL	NIL	NIL
viii)	Any other assets such as value of claims/interest		NIL	NIL	NIL	NIL	NIL
ix)	Gross Total value	42000/-	NIL	NIL	NIL	NIL	NIL

6/11/2019



(8) Details of Immovable assets:

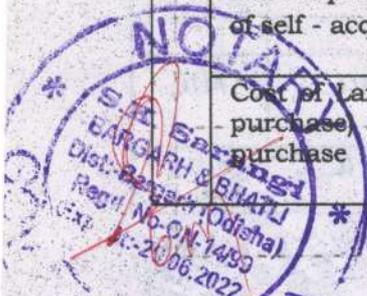
Note: 1. Properties in joint ownership indicating the extent of joint ownership will also have to be indicated

Note: 2. Each land or building or apartment should be mentioned separately in this format

Note: 3. Details should include the interest in or ownership of assets.

Sl. No	Description	Self	Spouse	HUF	Dependent-1	Dependent-2	Dependent-3
(i)	Agricultural Land						
	Location(s) Survey number(s)	NIL	NIL	NIL	NIL	NIL	NIL
	Area (total measurement in acres)	NIL	NIL	NIL	NIL	NIL	NIL
	Whether inherited property (Yes or No)	NO	NO	NO	NO	NO	NO
	Date of purchase in case of self - acquired property	NIL	NIL	NIL	NIL	NIL	NIL
	Cost of Land (in case of purchase) at the time of purchase	NIL	NIL	NIL	NIL	NIL	NIL
	Any Investment on the land by way of development, construction etc.	NIL	NIL	NIL	NIL	NIL	NIL
	Approximate Current market value	NIL	NIL	NIL	NIL	NIL	NIL
(ii)	Non-Agricultural Land						
	Location(s) Survey number(s)	NIL	NIL	NIL	NIL	NIL	NIL
	Area (total measurement in sq. ft.)	NIL	NIL	NIL	NIL	NIL	NIL
	Whether inherited property (Yes or No)	NIL	NIL	NIL	NIL	NIL	NIL
	Date of purchase in case of self - acquired property	NIL	NIL	NIL	NIL	NIL	NIL
	Cost of Land (in case of purchase) at the time of purchase	NIL	NIL	NIL	NIL	NIL	NIL

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	Any Investment on the land by way of development, construction etc.	NIL	NIL	NIL	NIL	NIL	NIL
	Approximate current market value	NIL	NIL	NIL	NIL	NIL	NIL
(iii)	Commercial Buildings (including apartments) -Location(s) -Survey number(s)	NIL	NIL	NIL	NIL	NIL	NIL
	Area (total measurement in sq. ft.)	NIL	NIL	NIL	NIL	NIL	NIL
	Built-up Area (total measurement in sq.ft.)	NIL	NIL	NIL	NIL	NIL	NIL
	Whether inherited property (Yes or No)	NO	NO	NO	NO	NO	NO
	Date of purchase in case of self - acquired property	NIL	NIL	NIL	NIL	NIL	NIL
	Cost of property (in case of purchase) at the time of purchase	NIL	NIL	NIL	NIL	NIL	NIL
	Any Investment on the property by way of development, construction etc.	NIL	NIL	NIL	NIL	NIL	NIL
	Approximate current market value	NIL	NIL	NIL	NIL	NIL	NIL
(iv)	Residential Buildings (including apartments): -Location (s) -Survey number(s)	NIL	NIL	NIL	NIL	NIL	NIL
	Area (Total measurement in sq. ft)	NIL	NIL	NIL	NIL	NIL	NIL
	Built up Area (Total measurement in sq. ft.)	NIL	NIL	NIL	NIL	NIL	NIL
	Whether inherited property (Yes or No)	NO	NO	NO	NO	NO	NO
	Date of purchase in case of self - acquired property	NIL	NIL	NIL	NIL	NIL	NIL

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	Cost of property (in case of purchase) at the time of purchase	NIL	NIL	NIL	NIL	NIL	NIL
	Any Investment on the land by way of development, construction etc.	NIL	NIL	NIL	NIL	NIL	NIL
	Approximate current market value	NIL	NIL	NIL	NIL	NIL	NIL
(v)	Others (such as interest in property)	NIL	NIL	NIL	NIL	NIL	NIL
(vi)	Total of current market value of (i) to (v) above	NIL	NIL	NIL	NIL	NIL	NIL

(9) Give herein below the details of liabilities/dues to public financial institutions and government:-

(Note: Please give separate details of name of bank, institution, entity or individual and amount before each item)

S. No.	Description	Self	Spouse	HUF	Dependent-1	Dependent-2	Dependent-3
(i)	Loan or dues to Bank/Financial Institution(s)	NIL	NIL	NIL	NIL	NIL	NIL
	Name of Bank or Financial Institution, Amount outstanding, Nature of loan						
	Loan or dues to any other individuals/entity other than mentioned above.	NIL	NIL	NIL	NIL	NIL	NIL
	Name(s), Amount outstanding, nature of loan						
	Any other liability	NIL	NIL	NIL	NIL	NIL	NIL
	Grand total of liabilities	NIL	NIL	NIL	NIL	NIL	NIL



(10) Details of profession or occupation:

- (a) Self..... Housewife.....
- (b) Spouse .. Business.....

(10A) Details of source(s) of income:

- (a) Self..... Housewife
- (b) Spouse .. Business.....

(C) Source of income, if any, of dependents,..... NIL.....

(10B) Contracts with appropriate Government and any public company or companies

(a) details of contracts entered by the candidate..... NO

(b) details of contracts entered into by spouse NO.....

(c) details of contracts entered into by dependents NO.....

(d) details of contracts entered into by Hindu Undivided Family or trust in which the candidate or spouse or dependents have interest . NIL.....

(e) details of contracts, entered into by Partnership Firms in which candidate or spouse or dependents are partners NIL.....

(f) details of contracts, entered into by private companies in which candidate or spouse or dependents have share NIL.....

(11). My educational qualification is as under:

..... 7th pass - municipality school, BARGARH.....

(Give details of highest School / University education mentioning the full form of the certificate/ diploma/ degree course, name of the School /College/ University and the year in which the course was completed.)

VERIFICATION

I, the deponent, above named, do hereby verify and declare that the contents of this affidavit are true and correct to the best of my knowledge and belief and no part of it is false and nothing material has been concealed there from. I further declare that:-

(a) there is no case of conviction or pending case against me other than those mentioned in items 5 and 6 of Part A and B above;

(b) I, my spouse, or my dependents do not have any asset or liability, other than those mentioned in items 7 and 8, 9 above.

Verified at Bargarh this the 6th day of March 2022

Witnesses:

- 1. ପ୍ରମୋଦ କୁମାର
- 2. ସୁଜାତା କୁମାର

S.K. Sarangi
NOTARY, Bargarh & Bhatli
Dist:-Bargarh (Odisha)
Regd. No-ON-14/99
Exp. Dt:-29.06.2022

DEPONENT

Identified by me
[Signature]
Bargarh

[Signature]

- Note: 1.** Affidavit should be filed latest by 3.00 PM on the last day of filing nominations.
- Note: 2.** Affidavit should be sworn before an Oath Commissioner or Magistrate of the First Class or before a Notary Public or Executive Magistrate.
- Note: 3.** All columns should be filled up and no column to be left blank. If there is no information to furnish in respect of any item, either "Nil" or "Not applicable", as the case may be, should be mentioned.
- Note: 4.** The affidavit should be either typed or written legibly and neatly.
- Note: 5.** Each page of the Affidavit should be signed by the deponent and the Affidavit should bear on each page the stamp of the Notary or Oath Commissioner or Magistrate of the First Class or Executive Magistrate before whom the Affidavit is sworn.




SI No 204
Date: 6/3/2022



SWORN BEFORE THE NOTARY PUBLIC, BARGARH

I Bebi Mallik S/o/D/o./W/o. Satyaranjan Mallik
aged about 45 years, occupation House wife R/o W.No - 09

BARGARH, Po/Ps/Dist – BARGARH do hereby solemnly affirm and state as follows;

- 1- That, I am the permanent resident of the above mentioned address.
- 2- That, I hereby declare that I do not have more than two children or not more than one spouse living.
- 3- That, I swear this affidavit to procedure before the Election Commissioner Odisha for the purpose of contesting in Municipal Council Election - 2022.
- 4- That, the contents of this affidavit from para-1 to para-3 are all true to the best of my knowledge and belief.

[Signature]
DEPONENT

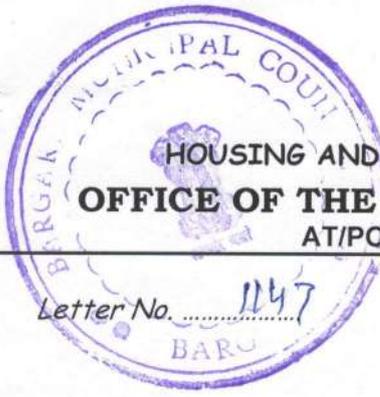


The above named deponent being identified by B. Sarangi Advocate, appeared before me on this 6th day of March at 22 AM/PM Bargarh.

[Signature]
S.K. Sarangi, NOTARY
Bargarh & Bhatli, Dist: Bargarh
Regd. No-ON-14/99, Exp. Dt:-29.06.2022



[Signature]
identified by me
Advocate, Bargarh



HOUSING AND URBAN DEVELOPMENT DEPARTMENT
OFFICE OF THE MUNICIPAL COUNCIL : BARGARH
AT/PO/DIST.-BARGARH, PIN-768028

Letter No. 1147

Date: 06-03-22

NO DUES CERTIFICATE

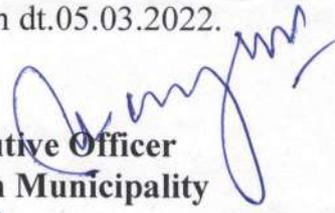
This is to certify that **No Dues** of Bargarh Municipality is outstanding against **Smt Baby Mallik** of W.N.09 Bargarh.

This certificate is being issued for the purpose of filing nomination for ensuing general election to Bargarh Municipality.


Executive Officer
Bargarh Municipality

Memo No. 1148 /Dt. 06-03-22

Copy to **Smt Baby Mallik** of W.N.09 Bargarh for information and necessary action with reference to her application dt.05.03.2022.


Executive Officer
Bargarh Municipality



FORM No. I

(See Rule 3)

GOVERNMENT OF ODISHA

Office of the Tahasildar **Bargarh**

Miscellaneous Certificate Case No **E-SCO/2022/94120**

SCHEDULED CASTE CERTIFICATE

This is to certify that Smt **BEBI MALLICK** daughter of Smt **GHARAJUGI BUDEK** and Shri **RANJA BUDEK**, wife of Shri **SATYANARAYAN MALLICK** of village/town **BARGARH P.S BARGARH** in the district **BARGARH** in the state of Odisha belongs to **Keuta** caste which is recognized as **Scheduled Caste** under the constitution (scheduled Caste / Scheduled Tribe) order 1950 as amended by the scheduled Caste and Scheduled Tribe List (Modification) order 1956 and Scheduled Caste and Scheduled Tribe Order (Amendment) Act, 1976.

Smt **BEBI MALLICK** and her family ordinarily reside(s) in village/town **BARGARH** of **BARGARH** district in the state of Odisha.



Digitally signed by SANJIB KUMAR MEHER

Date:2022.03.07 10:42:45 +05:30

Signature of the Revenue Officer

07/03/2022

**** This is a Digitally Signed Document And Does Not Require Signature ****

NOTE

- (i) It is a digitally signed electronically generated certificate and therefore needs no ink-signed signature.
- (ii) This Certificate is issued as per section 4, 5, & 6 of Information Technology Act 2000 and its subsequent amendments in 2008 and as per Revenue & Disaster Management Department Notification number IMU-13/10-4251/R&DM.
- (iii) For any Query or Verification , Agency /Department / Office may visit <https://edistrict.odisha.gov.in>
- (iv) Tampering of this Certificate will attract penal action.

Form X

[See Rule 25 Note 1 & 43 (3)]

Notice as to names of candidates sponsored by the political party

To

The Election Officer Bargash Municipality

SUBJECT: General Election of Chairperson / Councilor to Bargash Municipal Council- Sponsoring of candidates.

Sir,

In pursuance of Rule 25 (8) of the Odisha Municipal (Delimitation of Wards, Reservation of Seats and Conduct of Election) Rules, 1994, I hereby give notice that the following person has been sponsored by **Indian National Congress Party** as its candidate at the ensuing General / By-Election of Councillor to W.No: 09, Bargash Municipal Council.

Sl. No.	Name of the Municipality	Name of the approved candidate	Father's / Husband's name of approved candidate	Postal address of approved candidate
1	2	3	4	5
	<u>Bargash</u>	<u>Bebi mallick</u>	<u>Satyanarayan Mallick</u>	<u>Bargash Town w.No. '09' PO/PS/ DIST Bargash</u>

Yours faithfully

Niranjan Patnaik

(Niranjan Patnaik)

(Name and signature of the President

Place: Bargash

Date: 07/03/2022

or Secretary of the State Level Organisation of the Political Party or of the Office Bearer authorised in Form IX by the Political Party.)



President

Odisha Pradesh Congress Committee

(Seal of the Party)

- N.B.- (1) This must be delivered to Election Officer at least one day before the date fixed for scrutiny of nomination papers.
- (2) Form must be signed in ink by office bearer(s) mentioned above. No facsimile signature or signature by means of rubber stamp, etc. shall be accepted.
- (3) No form transmitted by Fax shall be accepted.

Form IX
[See Rule 25 Note I]

Communication with regard to authorized persons to intimate names of candidates sponsored by the Political Party.

To
The Election Officer .. Bargarh Municipality

SUBJECT: General Elections of Chairperson / Councilors to .. Bargarh Municipal Council - Allotment of Symbols – Authorisation of persons to intimate names of candidates.

Sir,

In pursuance of Rule 25 (8) of the Odisha Municipal (Delimitation of Wards, Reservation of Seats and Conduct of Election) Rules, 1994, I hereby intimate that the following person(s) has / have been authorised by the party, which is a National Party / State Party in the State of .. O.disha / Registered unrecognised party, to intimate the names of the candidates proposed to be sponsored by the party for the Election cited above-

Name of person authorised to send notice	Name of office held in the party	District (s) / Area (s) Municipalities in respect of which he has been authorised
(1)	(2)	(3)
Shri Niranjana Patnaik	President	For all Wards of NACs / Municipalities of the State

2. The specimen signatures of the person(s) so authorised are given hereunder-

(1) Specimen Signatures of Shri Niranjana Patnaik

(i) [Signature] (ii) [Signature] (iii) [Signature]

(2) Specimen Signatures of Shri Niranjana Patnaik

(i) (ii) (iii)

(3) Specimen Signatures of Shri Niranjana Patnaik

(i) (ii) (iii)

Yours faithfully

Place: .. Bargarh

Date: .. 07/03/2022

[Signature]
President / Secretary
of the State level

Organisation of the Political Party
President

Odisha Pradesh Congress Committee



Name of the Party
(Seal of the Party)

“N.B.(1) This must be communicated to the Election Officer at least two days before the date fixed for scrutiny of nomination paper.

(2) Form must be signed in ink by the office bearer(s) mentioned above. No facsimile signature or signature by means of rubber stamp, etc. shall be accepted.

(3) No form transmitted by Fax shall be accepted.

ଭାରତ ନିର୍ବାଚନ ଆୟୋଗ
 ELECTION COMMISSION OF INDIA
 ଭାରତ ପଞ୍ଜୀକୃତ ଚିତ୍ର - ELECTOR PHOTO IDENTITY CARD
 LRD4870648



ନାମ: Bebi Mallick
 ସ୍ୱାମୀଙ୍କ ନାମ: Satyanarayan Mallick

ଲିଙ୍ଗ/Sex : ଇ1 / Female
 ଜନ୍ମ ତାରିଖ/ବୟସ (Date of Birth/Age) 01/01/1977
 ଠିକଣା :
 ଗ୍ରାମ/ସ୍ଥାନ - ବରଗଡ଼-୩ ନଂ-୨(ଅଂଶ) ଗ୍ରାମ/ପଞ୍ଚାୟତ
 ବରଗଡ଼ ଥାନା - ବରଗଡ଼ ଜିଲ୍ଲା - ବରଗଡ଼

Address :
 Village/Locality - Bargarh-Ward No.
 -9(Part) G.P./Town - Bargarh P.S. -
 Bargarh District - Bargarh

Date : 5/9/2017

ନିର୍ବାଚନ ରେଜିଷ୍ଟ୍ରି ଅଧିକାରୀ
 Electoral Registration Officer

3-ବରଗଡ଼ ବିଧାନସଭା ନିର୍ବାଚନ ମଣ୍ଡଳୀ
 3-Bargarh Assembly Constituency
 ଭାଗ ସଂଖ୍ୟା ଏବଂ ନାମ 74-କ୍ୟାନ୍ନାଲ କୋଲୋନୀ ଗାନ୍ଧୀ ନଗର
 Part No and Name: 74-Canal Colony, Gandhi Nagar

ଟିପ୍ପଣୀ/ Note:
 ଏ ପତ୍ରଟି କେବଳ ପଞ୍ଜୀକୃତ ହେବା ପାଇଁ ବ୍ୟବହୃତ ହେବ ଏବଂ ଏହା କୌଣସି ଭୋଟ ଦେବା ପାଇଁ କିମ୍ବା ଭୋଟ ଦେବା ପାଇଁ କୌଣସି ପ୍ରମାଣ ନୁହେଁ ।
 Mere possession of this card is no guarantee that you are elector in the current electoral roll. Please check your name in the current electoral roll before every election.

ଏହି ପତ୍ରରେ ଉଲ୍ଲେଖ କରାଯାଇଥିବା ଜନ୍ମ ତାରିଖ କେବଳ ଏହା ପାଇଁ ବ୍ୟବହୃତ ହେବ ଏବଂ ଏହା କୌଣସି ଭୋଟ ଦେବା ପାଇଁ କୌଣସି ପ୍ରମାଣ ନୁହେଁ ।
 Date of Birth mentioned in this card shall not be treated as a proof of age/D.O.B. for any purpose other than registration in electoral roll.

ପେଟି ମାଲିକ