

S.No. 24

CHECKLIST

W.No. 9

Dt.

SL No	Name of the Document	Submitted	To be Submitted
01	Nomination paper duly filled up & full signature of the proposer, sender candidate.	<input checked="" type="checkbox"/>	
02	M.R (Money Receipt)	<input checked="" type="checkbox"/>	
03	Affidavit duly filled up & signed by the candidate in each page	<input checked="" type="checkbox"/>	
04	Affidavit or more than two children & one spouse	<input checked="" type="checkbox"/>	
05	Caste certificate in case of SC/ST.	<input checked="" type="checkbox"/>	
06	Party Ticket in Form IX & X	<input checked="" type="checkbox"/>	
07	Voter ID/ Aadhar Card	<input checked="" type="checkbox"/>	
08	Clearance of Tax Form NAC/ Municipality.	<input checked="" type="checkbox"/>	

Election Officer

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Receipt for deposit amount

(Prescribed by the State Election Commission)

No. 22

Date 04.03.2022

Received from Smt./Shri

Priya Tandi

Rs. 50/- (Rupees

Fifty rupee only)

on account of security deposit for candidature for the office of the * Councillor/Corporator of

Ward No 16 of Bargesh * Municipality / N. A. C. /Municipal Corporation.

Place Bargesh


Election Officer

* Strike out whichever is not applicable.

OGP—MP—DTP-U-2 (SEC) 48—3,000 Bks.—25-5-2018

C-20

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ପାରମ VIII
[ନିୟମ 25 (I) ଦ୍ରଷ୍ଟବ୍ୟ]

ମନୋନୟନ ପତ୍ର

- 1. ପ୍ରାର୍ଥକ ସଂଖ୍ୟା ବା ନାମ : ଭାର୍ତନଂ-୯
ଯାହା ପାଇଁ ପ୍ରାର୍ଥୀ ମନୋନୀତ ହୋଇଛନ୍ତି
(ସଂରକ୍ଷିତ ପଦବୀ ପାଇଁ ମନୋନୟନ
ଯଦି ଥାଏ ଉଲ୍ଲେଖ କରନ୍ତୁ) । ଦେବସିନିଭୂକ୍ତ ଯାଜ୍ଞ (S.C) ମନୁକ ।
- 2. ପ୍ରାର୍ଥୀଙ୍କ ପୂରା ନାମ : ପ୍ରିୟା ଚାନ୍ଦି
- 3. ଭୋଗର ତାଲିକାରେ ପ୍ରାର୍ଥୀଙ୍କ କ୍ରମିକ ସଂଖ୍ୟା : କ୍ରମ:ନଂ- ୪୦୪ ଭାର୍ତନଂ-୧୭ କୃଷ ନମ୍ବର- 59
- 4. ପିତା ବା ସ୍ୱାମୀଙ୍କ ନାମ : ଦାମନ ଚାନ୍ଦି ।
- 5. ବୟସ : 33 ବର୍ଷ ।
- 6. ଠିକଣା : ଶାନ୍ତିନଗର ଭାର୍ତନଂ-୧୭, ଜୟପୁର
ଆ/ତାଳି - ଜୟପୁର । ଓଡ଼ିଶା ।
- 7. ଗୋଷ୍ଠୀ : ଦେବସିନିଭୂକ୍ତ ଯାଜ୍ଞ (S.C)
- 8. ପ୍ରସ୍ତାବକଙ୍କ ପୂରା ନାମ : ସୁଜିତ କୁମାର ମହାନ୍ତି
- 9. ଭୋଗର ତାଲିକାରେ ପ୍ରସ୍ତାବକଙ୍କ କ୍ରମିକ ସଂଖ୍ୟା : କ୍ରମ:ନଂ- ୪୭୦ ଭାର୍ତନଂ-୯ । କୃଷ ନମ୍ବର- ୩
- 10. ପ୍ରସ୍ତାବକଙ୍କ ସ୍ୱାକ୍ଷର : ସୁଜିତ କୁମାର ମହାନ୍ତି ।
- 11. ସମର୍ଥକଙ୍କ ପୂରା ନାମ : ସୁଜିତ କୁମାର ପ୍ରଧାନ
- 12. ଭୋଗର ତାଲିକାରେ ସମର୍ଥକଙ୍କ କ୍ରମିକ ସଂଖ୍ୟା : କ୍ରମ- ୧୮୦ ଭାର୍ତନଂ ୯ । କୃଷ ନମ୍ବର- 38
- 13. ସମର୍ଥକଙ୍କ ସ୍ୱାକ୍ଷର : * ସୁଜିତ କୁମାର ପ୍ରଧାନ
- 14. ପ୍ରାର୍ଥୀଙ୍କ ଦ୍ୱାରା ସ୍ଥିରାକୃତ ନିର୍ବାଚନ ସଂକ୍ଷେପ : ଶାନ୍ତି ।

ପ୍ରାର୍ଥୀଙ୍କ ଘୋଷଣା

ମୁଁ ଓଡ଼ିଶା ମ୍ୟୁନିସିପାଲ (ଓ୍ଵାର୍ଡଗୁଡ଼ିକର ସାନି ସାମା ନିର୍ଦ୍ଧାରଣ, ଆସନ ଆରକ୍ଷଣ ଓ ନିର୍ବାଚନ ପରିଚାଳନା) ନିୟମାବଳୀ, 1994ର ନିୟମ 25 ଅନୁଯାୟୀ ଘୋଷଣା କରୁଅଛି ଯେ ମୋର ବୟସ 21 ବର୍ଷ ଅଟେ ଏବଂ ମୁଁ ନିର୍ବାଚନରେ ପ୍ରାର୍ଥୀ ହେବାକୁ ଇଚ୍ଛୁକ । ମୁଁ ପୁନଶ୍ଚ ଘୋଷଣା କରୁଅଛି ଯେ ମୁଁ ଏହି ନିର୍ବାଚନ ପାଇଁ କିନ୍ତୁ କିମ୍ପା..... ଦଳ ଦ୍ଵାରା ସମର୍ଥତ/ମୁଁ ପୁନଶ୍ଚ ଘୋଷଣା କରୁଅଛି ଯେ ମୁଁ ଏହି ନିର୍ବାଚନ ପାଇଁ ସ୍ଵାଧୀନ ପ୍ରାର୍ଥୀ ରୂପେ ପ୍ରତିଦ୍ଵନ୍ଦିତା କରିବାକୁ ଚାହେଁ । (ବି.ପ୍ର.-ଅନାବଶ୍ୟକ ଅଂଶକୁ କାଟି ଦିଅନ୍ତୁ) ।

ମୁଁ ପୁନଶ୍ଚ ଘୋଷଣା କରୁଅଛି ଯେ ମୁଁ ନିର୍ବାଚନରେ ଭାଗ ନେବା ପାଇଁ ଯୋଗ୍ୟ ଏବଂ ଓଡ଼ିଶା ମ୍ୟୁନିସିପାଲ ଅଧିନିୟମ, 1950ର କୌଣସି ଧାରାରେ କିନ୍ତୁ କିମ୍ପା..... ପୌର ପରିଷଦ/ଅଧିବୃତ୍ତିତ କ୍ଷେତ୍ର ପରିଷଦ ଅନ୍ତର୍ଗତ d..... ଓ୍ଵାର୍ଡ ସଭ୍ୟ ପଦବୀ ପୂରଣ ପାଇଁ ଅଯୋଗ୍ୟ ନୁହେଁ ।

ସ୍ଵାମିନାଥ ଦାସ
ପ୍ରାର୍ଥୀଙ୍କ ସ୍ଵାକ୍ଷର

ନିର୍ବାଚନ ଅଧିକାରୀ/ଅନ୍ୟ ପ୍ରାଧିକୃତ ଅଧିକାରୀଙ୍କ ନିମନ୍ତେ ଉଦ୍ଦିଷ୍ଟ

ମନୋନୟନ ପତ୍ରର କ୍ରମିକ ସଂଖ୍ୟା ୨୪.....
ଏହି ମନୋନୟନ ପତ୍ର ମୋ ନିକଟରେ ସ୍ଵାମିନାଥ ଦାସ.....ଙ୍କ ଦ୍ଵାରା
୦୩.୦୩.୨୨ ତାରିଖ ୧.୧୧.....ଠିକଣାରେ ଦାଖଲ କରାଗଲା ।

[Signature]
ନିର୍ବାଚନ ଅଧିକାରୀ/
ପ୍ରାଧିକୃତ ଅଧିକାରୀଙ୍କ ସ୍ଵାକ୍ଷର
ନିର୍ବାଚନ ଅଧିକାରୀ
ପୌର ପରିଷଦ, ବରଗଡ଼

ମନୋନୟନ ପତ୍ର ଯାଞ୍ଚ ପରେ ନିଷ୍ପତ୍ତି :

ନିର୍ବାଚନ ଅଧିକାରୀଙ୍କ ସ୍ଵାକ୍ଷର

-----Perforation-----



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Sl. No 154
Date 5/5/2022

**AFFIDAVIT TO BE FILED BY THE CANDIDATE
NOMINATION PAPER TO THE ELECTION OFFICER /RETURNING OFFICER FOR
ELECTION TO OFFICE OF**



Ward No. 09 of Bargarh NAC/Municipality/Municipal Corporation for the office of Councillor /Corporator/

OR _____ NAC/Municipality/Municipal Corporation for the office of Chairperson/Mayor

(strike out whichever is not applicable)

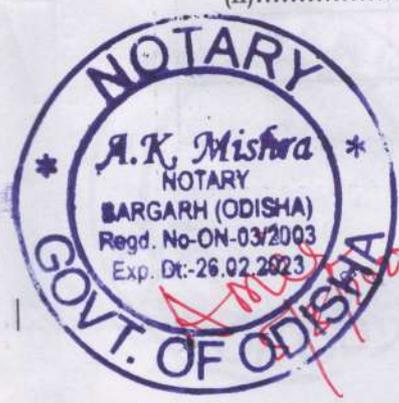
I, Pritya Tandi son/daughter/wife
of Kamal Tandi Aged 33 years,
resident of W.No-16, Gandhi Nagar, Bargarh (mention full postal address), a candidate at the above election, do hereby solemnly affirm and state on oath as under:-

(1) I am a candidate set up by Biju Janata Dal
(name of the political party) / am contesting as an Independent candidate. (strike out whichever is not applicable)

(2) My name is enrolled in Voter List (Name of the
Ward No. 16 Municipality/ Municipal Corporation), at Serial No. 404 in Booth No. 62

(3) My contact telephone number(s) is/are MPB.No. 9777800414 and my e-mail id (if any) is NA and my social media account(s) (if any) is/are

- (i) Pritya Tandi @ facebook
- (ii) NA



Pritya Tandi

(4) Details of Permanent Account Number (PAN) and status of filing of Income tax return:

Sl. No.	Names	PAN	The financial year for which the last Income-tax return has been filed	Total income shown in Income Tax Return (in Rupees) for the last five Financial Years completed (as on 31 st March)
1.	Self Priya Tandi	AOBPT 7817F	2016-2017	(i) 5,70,540 = 00
			2017-2018	(ii) 10,13,950 = 00
			2018-2019	(iii) 6,05,460 = 00
			2019-2020	(iv) 4,98,640 = 00
			2020-2021	(v) 7,47,670 = 00
2.	Spouse Kamal Tandi	AEGPT 1337P	2016-2017	(i) 6,56,220 = 00
			2017-2018	(ii) 7,01,100 = 00
			2018-2019	(iii) 7,02,990 = 00
			2019-2020	(iv) 7,51,940 = 00
			2021-2021	(v) 7,43,030 = 00
3.	HUF (If Candidate is Karta/Coparcener) NA	NO PAN Allotted	NA	(i) NA
				(ii) NA
				(iii) NA
				(iv) NA
				(v) NA
4.	Dependent 1 RONIT TANDI	NO PAN Allotted	NA	(i) NA
				(ii) NA
				(iii) NA
				(iv) NA
				(v) NA



27/10/22

5.	Dependent 2 RISHIKA TANDI	NO PAN Allotted	NA	(i)	NA
				(ii)	NA
				(iii)	NA
				(iv)	NA
				(v)	NA
6.	Dependent 3... NA	NA	NA	(i)	NA
				(ii)	NA
				(iii)	NA
				(iv)	NA
				(v)	NA

Note: It is mandatory for PAN holder to mention PAN and in case of no PAN, it should be clearly stated "No PAN allotted".

(5) Pending criminal cases

(i) I declare that there is no pending criminal case against me. ✓
(Tick this alternative if there is no criminal case pending against the Candidate and write NOT APPLICABLE against alternative (ii) below)

OR

(ii) The following criminal cases are pending against me: NA

(If there are pending criminal cases against the candidate, then tick this alternative and score off alternative (i) above, and give details of all pending cases in the Table below)

Table

(a)	FIR No. with name and address of Police Station concerned	NIL	NIL	NIL
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b)	Case No. with Name of the Court	NIL	NIL	NIL
c)	Section(s) of concerned Acts/Codes involved (give no. of the Section, e.g. Section.....of IPC, etc.).	NIL	NIL	NIL
d)	Brief description of offence	NIL	NIL	NIL
e)	Whether charges have been framed (mention YES or NO)	NIL	NIL	NIL
f)	If answer against (e) above is YES, then give the date on which charges were framed	NIL	NIL	NIL
g)	Whether any Appeal/Application for revision has been filed against the proceedings (Mention YES or NO)	NIL	NIL	NIL

(6) Cases of conviction

(i) I declare that I have not been convicted for any criminal offence. ✓

(Tick this alternative, if the candidate has not been convicted and write NOT APPLICABLE against alternative (ii) below)

OR

If I have been convicted for the offences mentioned below: NA

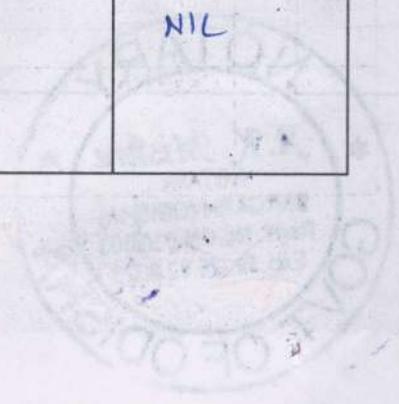
If the candidate has been convicted, then tick this alternative and score off alternative

(ii) above, and give details in the Table below)

Table

(a)	Case No.	NIL	NIL	NIL
(b)	Name of the Court	NIL	NIL	NIL
(c)	Sections of Acts/Codes involved (give no. of the Section, e.g. Section..... of IPC, etc.).	NIL	NIL	NIL

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(d)	Brief description of offence for which convicted	NIL	NIL	NIL
(e)	Dates of orders of conviction	NIL	NIL	NIL
(f)	Punishment imposed(indicate period of imprisonment awarded and/or quantum of the fine imposed)	NIL	NIL	NIL
(g)	Whether any Appeal has been filed against conviction order (Mention YES or No) Repeat the above sequence in respect of each separate case of conviction.	NIL	NIL	NIL
(h)	If answer to (g) above is YES, give details and present status of appeal	NIL	NIL	NIL
(i)	Discharged /acquitted in the cases(s) Section of the Act and description of the offence	NIL	NIL	NIL
(j)	The Court Which had taken cognizance	NIL	NIL	NIL
(k)	Case No	NIL	NIL	NIL
(l)	Details of Appeal/application for revision etc. if any filed against above order taking cognizance	NIL	NIL	NIL
(m)	Cases(s) is/ are pending against me which cognizance has been taken by Court Section Act and Description of the offence for which cognizance	NIL	NIL	NIL
(n)	The Court Which had taken cognizance	NIL	NIL	NIL
(o)	Case No	NIL	NIL	NIL



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(p)	Details of Appeal/application for revision etc. if any filed against above order taking cognizance	NIL	NIL	NIL
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1. Details should be given in reverse chronological order, i.e., the latest case to be mentioned first and backwards in the order of dates for the other cases.
2. Additional sheet may be added if required.

(7) That I give herein below the details of the assets (movable and immovable etc.) of myself, my spouse and all dependents:

A. Details of movable assets :

Note: 1. Assets in joint name indicating the extent of joint ownership will also have to be given.

Note: 2. In case of deposit/Investment, the details including Serial Number, Amount, date of deposit, the scheme, Name of Bank/Institution and Branch are to be given.

Note: 3. Value of Bonds/Share Debentures as per the current market value in Stock Exchange in respect of listed companies and as per books in case of non-listed companies should be given.

Note: 4. 'Dependent' means parents, son(s), daughter(s) of the candidate or spouse and any other person related to the candidate whether by blood or marriage, who have no separate means of income and who are dependent on the candidate for their livelihood.

Note: 5. Details including amount is to be given separately in respect of each investment

Note: 6. Details should include the interest in or ownership.

Explanation,- For the purpose of this Form, the expression " includes, details of all deposits or investments ;



S. No.	Description	Self	Spouse	HUF	Dependent -1	Dependent -2	Dependent -3
(i)	Cash in hand	Rs 100000/-	Rs 125000/-	NA	NA	NA	NA

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ii)	Details of deposit in Bank accounts (FDRs, Term Deposits and all other types of deposits including saving accounts), Deposits with Financial Institutions, Post Office/Current Accounts, Non-Banking Financial Companies and Cooperative societies and the amount in each such deposit	Bank of Baroda A/c ID 32550 10000 2882 INR PRIYA TANDI RS-10, 187-99 Separate sheet attach.	Bank of Baroda A/c ID 3255- 0200 0000 88 Kamala Kamali Tandi Rs. 87,44739 Separate sheet attach.	NA	NA	NA	NA
iii)	Details of investment in Bonds, Debentures/Shares and units in companies/Mutual Funds and others and the amount.	NA	NA	NA	NA	NA	NA
iv)	Details of investment in NSS, Postal Saving, Insurance Policies and investment in any Financial instruments in Post office or Insurance Company and the amount	LIC Policy NO - 59488 9744 RS - 3,00,000	NA	NA	NA	NA	NA
v)	Personal loans/advance given to any person or entity including firm, company, Trust etc. and other receivables from debtors and the amount.	Tractor loan from Mahindra Rs. 4,45,000/-	Vehicle loan from HDFC Bank Rs. 6,70,270/- Rs. 21,000/-	NA	NA	NA	NA
vi)	Motor Vehicles such as Jeep, Cars Bus, Trucks Heavy Vehicles (Details of Make, registration number. etc. year of purchase and amount) with approx. present market value according to you	Tractor bearing No. OD-17X 4605 Year 2021 Rs. 6,00,000/- (6.11.21)	Separate sheet enclosed	NA	NA	NA	NA
vii)	Jewellery, Gold, Gold Ornaments Silver and Silver Ornaments valuable thing(s) (give details of weight and value) with approx. present market value according to you	30 gram gold Rs. 1,20,000/-	NA	NA	NA	NA	NA
viii)	Any other assets such as value of shares/interest	NA	NA	NA	NA	NA	NA
ix)	Gross Total value	RS 906787/-	4762448/-	Nil	Nil	- Nil -	- Nil -



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(8) Details of Immovable assets:

Note: 1. Properties in joint ownership indicating the extent of joint ownership will also have to be indicated

Note: 2. Each land or building or apartment should be mentioned separately in this format

Note: 3. Details should include the interest in or ownership of assets.

Sl. No	Description	Self	Spouse	HUF	Dependent-1	Dependent-2	Dependent-3
(i)	<u>Agricultural Land</u> Location(s) Survey number(s)	Mouza Dang Khatam No-325 233B	NA	NA	NA	NA	NA
	Area (total measurement in acres)	4.052 dec	NA	NA	NA	NA	NA
	Whether inherited property (Yes or No)	Self acquired	NA	NA	NA	NA	NA
	Date of purchase in case of self - acquired property	2017	NA	NA	NA	NA	NA
	Cost of Land (in case of purchase) at the time of purchase	Rs - 7,54,000/-	NA	NA	NA	NA	NA
	Any Investment on the land by way of development, construction etc.	NA	NA	NA	NA	NA	NA
	Approximate Current market value	Rs 5,00,000 Receipt (paid)	NA	NA	NA	NA	NA
(ii)	<u>Non-Agricultural Land</u> Location(s) Survey number(s)	Balijora Khatam 360 196	Bach Macham Khatam 386 556	NA	NA	NA	NA
	Area (total measurement in sq. ft.)	Ac - 3.85	Ac - 0.07dec	NA	NA	NA	NA
	Whether inherited property (Yes or No)	NO	NO	NA	NA	NA	NA
	Date of purchase in case of self - acquired property	2017 2021	2010	NA	NA	NA	NA
	Cost of Land (in case of purchase) at the time of purchase	Rs - 17,71,000/-	Rs - 2,10,000/-	NA	NA	NA	NA



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	Any Investment on the land by way of development, construction etc.	NA	NA	NA	NA	NA	NA
	Approximate current market value	NA	NA	NA	NA	NA	NA
(iii)	<u>Commercial Buildings</u> (including apartments) -Location(s) -Survey number(s)	NA	NA	NA	NA	NA	NA
	Area (total measurement in sq. ft.)	NA	NA	NA	NA	NA	NA
	Built-up Area (total measurement in sq.ft.)	NA	NA	NA	NA	NA	NA
	Whether inherited property (Yes or No)	NA	NA	NA	NA	NA	NA
	Date of purchase in case of self - acquired property	NA	NA	NA	NA	NA	NA
	Cost of property (in case of purchase) at the time of purchase	NA	NA	NA	NA	NA	NA
	Any Investment on the property by way of development, construction etc.	NA	NA	NA	NA	NA	NA
	Approximate current market value	NA	NA	NA	NA	NA	NA
(iv)	<u>Residential Buildings</u> (including apartments): -Location (s) -Survey number(s)	NA	W.N-09 Khadk 972 Plot - 1544	NA	NA	NA	NA
	Area (Total measurement in sq. ft)	NA	950 sq. ft.	NA	NA	NA	NA
	Built up Area (Total measurement in sq. ft.)	NA	950 sq. ft.	NA	NA	NA	NA
	Whether inherited property (Yes or No)	NA	(self acqrd) -NO.	NA	NA	NA	NA
	Date of purchase in case of self - acquired property	NA	2010	NA	NA	NA	NA



Handwritten signature and initials in blue ink.

	Cost of property (in case of purchase) at the time of purchase	NA	Rs 1,21,500/-	NA	NA	NA	NA
	Any Investment on the land by way of development, construction etc.	NA	-NO-	NA	NA	NA	NA
	Approximate current market value	NA	Rs 20,00,000/-	NA	NA	NA	NA
(v)	Others (such as interest in property)	NA	-NO-	NA	NA	NA	NA
(vi)	Total of current market value of (i) to (v) above	NA	Rs 20,00,000/-	NA	NA	NA	NA

(9) Give herein below the details of liabilities/dues to public financial institutions and government:-

(Note: Please give separate details of name of bank, institution, entity or individual and amount before each item)

S. No.	Description	Self	Spouse	HUF	Dependent-1	Dependent-2	Dependent-3
(i)	Loan or dues to Bank/Financial Institution(s) Name of Bank or Financial Institution, Amount outstanding, Nature of loan	Tractor loan Mahindra & Mahindra Bank Rs - 3,70,000/-	Vehicle loan HDFC Bank Rs - 6,00,000/-	- Nil -	- Nil -	- Nil -	- Nil -
	Loan or dues to any other individuals/ entity other than mentioned above. Name(s), * Amount outstanding, nature of	NA	- Nil -	- Nil -	- Nil -	- Nil -	- Nil -
	Other liability	NA	- Nil -	- Nil -	- Nil -	- Nil -	- Nil -
	Grand total of liabilities	Rs 3,70,000/-	Rs 6,00,000/-	- Nil -	- Nil -	- Nil -	- Nil -



7 ଭାଗ୍ୟ ଚାକି

(10) Details of profession or occupation:

- (a) Self..... Business/Contractor - CL-C
- (b) Spouse..... Contractor - Class - B

- (10A) Details of source(s) of income:
- (a) Self..... Business/Contractor, CL-C
 - (b) Spouse..... Contractor - CL-B

(c) Source of income, if any, of dependents,..... NA

(10B) Contracts with appropriate Government and any public company or companies

- (a) details of contracts entered by the candidate..... NA
- (b) details of contracts entered into by spouse NA
- (c) details of contracts entered into by dependents NA
- (d) details of contracts entered into by Hindu Undivided Family or trust in which the candidate or spouse or dependents have interest NA
- (e) details of contracts, entered into by Partnership Firms in which candidate or spouse or dependents are partners NA
- (f) details of contracts, entered into by private companies in which candidate or spouse or dependents have share NA

(11). My educational qualification is as under:

7th pass from Khaliapali School, P.O. Baredol, P.S. Baredarh Dist Bgh

(Give details of highest School / University education mentioning the full form of the certificate/ diploma/ degree course, name of the School /College/ University and the year in which the course was completed)

VERIFICATION

I, the deponent, above named, do hereby verify and declare that the contents of this affidavit are true and correct to the best of my knowledge and belief and no part of it is false and nothing material has been concealed there from. I further declare that:-

- (a) there is no case of conviction or pending case against me other than those mentioned in items 5 and 6 of Part A and B above;
- (b) I, my spouse, or my dependents do not have any asset or liability, other than those mentioned in items 7 and 8, 9 above.

Verified at Bargarh this the 5th day of March 2022

Witnesses:

1. ସ୍ୱଜିତ କୁମାର ସାହୁ
2. ପ୍ରିୟା ଟାଣ୍ଡି

ଶ୍ରୀମତୀ ଚିତ୍ତ

Being identified by Sh. M.K. Mahapatra
ad Bargarh
12.25 A.M.P.
11
3/2022

DEPONENT

Identified by Mr. M.K. Mahapatra
Adv. Bargarh

Natish Kumar
S/o Ballep Sarap
06 Ward No-9
Bargarh

- Note:** 1. Affidavit should be filed latest by 3.00 PM on the last day of filing nominations.
- Note:** 2. Affidavit should be sworn before an Oath Commissioner or Magistrate of the First Class or before a Notary Public or Executive Magistrate.
- Note:** 3. All columns should be filled up and no column to be left blank. If there is no information to furnish in respect of any item, either "Nil" or "Not applicable", as the case may be, should be mentioned.
- Note:** 4. The affidavit should be either typed or written legibly and neatly.
- Note:** 5. Each page of the Affidavit should be signed by the deponent and the Affidavit should bear on each page the stamp of the Notary or Oath Commissioner or Magistrate of the First Class or Executive Magistrate before whom the Affidavit is sworn.



[Handwritten notes in Odia script, including the name 'ପ୍ରଫୁଲ୍ଲ କୁମାର ସାହୁ' and other illegible text.]



Sl. No 153
Date 5/3/2022

SWORN BEFORE THE NOTARY PUBLIC , AT BARGARH

AFFIDAVIT

I , Priya Tandi , aged about 33 years , W/o. Kamal Tandi , Occupation – Business , Resident of At – Ward No. 16 , P.O./P.S./Dist – Bargarh (Odisha) , PIN – 768028 , do hereby solemnly affirm and swear as follows :

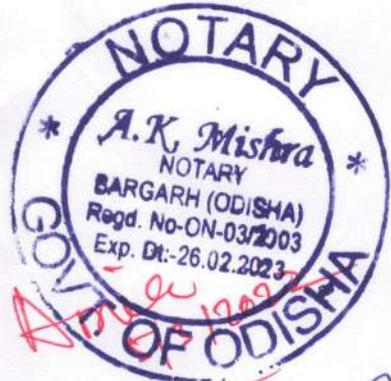
1. That , I am filing nomination for the post of Councilor of Ward No. 09, Bargarh.
2. That , by means of this affidavit , I do hereby undertake and declare that , I am married to Kamal Tandi and out of our wedlock , two children namely Ronit Tandi and Rishika Tandi are born.
3. That , I have not more than One Spouse living and I have not more than two children.
4. That , this affidavit is to be produced before Election Officer , Bargarh Municipal Election , Bargarh.

That , the contents of this affidavit from Para – 01 to 04 are all true to the best of my knowledge and belief.

I identify the deponent who
Has signed in my presence

ପ୍ରିୟା ତାଣ୍ଡି
Deponent

U.K. Mahapatra
5/3/2022
Advocate , Bargarh



Priya Tandi
has been identified by *U.K. Mahapatra*
Address, solemnly affirmed to be
5th March 2022 12:20 P.M. Bargarh
Read over & explained to
deponent perfectly understood
the contents of making affidavit

U.K. Mahapatra
5/3/2022

NOTARY PUBLIC, BARGARH

U.K. Mahapatra



HOUSING AND URBAN DEVELOPMENT DEPARTMENT
OFFICE OF THE MUNICIPAL COUNCIL : BARGARH
AT/PO/DIST.-BARGARH, PIN-768028

Letter No.

Date :

NO DUES CERTIFICATE

This is to certify that there is no out standing dues as regards to Holding Tax, Latrine Tax, Water Tax, Light Tax and other dues for the year 2021-22 against Smt. Priya Tandi.

cd
Executive Officer
Bargarh Municipality

Memo No. 1054 /Dt. 04.03.22

Copy to Smt. Priya Tandi, W.No.16, Bargarh for kind information and necessary action with reference to her application dt. 03.2022.

[Signature]
Executive Officer
Bargarh Municipality
4/3/22

FORM X

[See Rule 25 Note I & 43(3)]

Notice as to names of candidates sponsored by the political party

To

The Election Officer **Bargarh Municipality**SUBJECT— General Elections of Chairperson/Councillor to **Bargarh** Municipal Council—
Sponsoring of candidates.

Sir,

In pursuance of Rule 25 (8) of the Odisha Municipal (Delimitation of Wards, Reservation of Seats and Conduct of Election) Rules, 1994, I hereby give notice that the following person has been sponsored by **BIJU JANATA DAL** Party as its candidate at the ensuing General/By-Elections of **Chairperson/Councillors** to **Bargarh Municipality** Municipal Council.

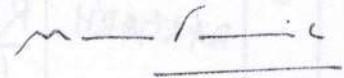
Sl. No	Name of the Municipality	Name of the approved candidates	Father's/Husband's name of approved candidates	Postal address of approved candidates
1	2	3	4	5
1	BARGARH	<u>Kalpna Majhi</u> (Chairperson)	Upendra Majhi	R/O - W.N - 08 Khajur tikira Bargarh P.O Dist - BARGARH
2	BARGARH	<u>Bedimali Seth</u> (Councillor for Ward No.1)	w/o Uddhab Seth	R/O - W.N - 01 Kesabnagar P.O Dist - Bargarh
3	BARGARH	<u>Rebali Naik</u> (Councillor for Ward No.2)	w/o Chyam Sundar Naik	R/O - Bali tikira W.N - 02 P.O Dist - Bargarh
4	BARGARH	<u>Rajkumar Dash</u> (Councillor for Ward No.3)	s/o Dhabaleswar Dash	R/O - W.N - 12 P.O Dist - Bargarh
5	BARGARH	<u>Roshan Pradhan</u> (Councillor for Ward No.4)	s/o Hadu Pradhan	R/O - W.N - 04 Tali pada P.O Dist - Bargarh
6	BARGARH	<u>Rajesh Agrawal</u> (Councillor for Ward No.5)	s/o Ganeshram Agrawal	R/O - W.N - 05 Bisipada P.O Dist - Bargarh
7	BARGARH	<u>Janak Ku. Agrawal</u> (Councillor for Ward No.6)	s/o Ramjital Agrawal	R/O - W.N - 06 P.O Dist - Bargarh
8	BARGARH	<u>Manoj Ku. Singh</u> (Councillor for Ward No.7)	s/o Ganesh Pr. Singh	R/O - W.N - 07 Bisipada P.O Dist - Bargarh
9	BARGARH	<u>Reena Mahapatra</u> (Councillor for Ward No.8)	w/o Nimaicharan Mahapatra	R/O - W.N - 07 Nhapada P.O Dist - Bargarh
10	BARGARH	<u>Priya Tandi</u> (Councillor for Ward No.9)	w/o Kamal Tandi	R/O - W.N - 16 P.O Dist - Bargarh

11	BARGARH	<u>Umacharan Roul</u> (Councillor for Ward No.10)	I/o - Raghunath Roul	R/O - W.N-10 P.O/Dit - Bargarh
12	BARGARH	<u>Suhanda Panda</u> (Councillor for Ward No.11)	W/o - Salya Navayan Panda	R/O - W.N-11 Shaktinagar P.O/Dit - Bargarh
13	BARGARH	<u>Saxala Bagarti</u> (Councillor for Ward No.12)	w/o - Toshabanta Bagarti	R/O - Katakia P.O/Dit - Bargarh
14	BARGARH	<u>Kabita Behera</u> (Councillor for Ward No.13)	W/o - Sanjit Kumar Behera	R/O - College Road W.N-13 P.O/Dit - Bargarh
15	BARGARH	<u>Nitu Mahana</u> (Councillor for Ward No.14)	W/o Dhruva Navayan Mahana	R/O - Gangedhar Nagar W.N-14 P.O/Dit - Bargarh
16	BARGARH	<u>Akshara Chandre Berik</u> (Councillor for Ward No.15)	s/o Benuadhar Berik	R/O - Govindpali W.N-15 P.O/Dit - Bargarh
17	BARGARH	<u>Jyostna Paik</u> (Councillor for Ward No.16)	w/o Dayasagar Paik	R/O - W.N-16 Gandhinagar P.O/Dit - BARGARH
18	BARGARH	<u>Ankita Mahapatra</u> (Councillor for Ward No.17)	W/O Debebrata Mahapatra	R/O - W.N-17 P.O/Dit - Bargarh
19	BARGARH	<u>Khiteswar Kumbhar</u> (Councillor for Ward No.18)	s/o Gourchhari Kumbhar	W.N-18 P.O/Dit - Bargarh
20	BARGARH	<u>Prabhasini Munda</u> (Councillor for Ward No.19)	W/o Kartika Munda	W.N-19 P.O/Dit - Bargarh

Place: **Bhubaneswar**

Date: **01/03/2022**

Yours faithfully,



(NAVEEN PATNAIK)

(Name and Signature of the President or Secretary of the State Level Organisation of the Political Party or of the Office Bearer authorized in Form IX by the Political party

President
BIJU JANATA DAL
ODISHA



(Seal of the Party)

- N.B. 1. This must be delivered to the Election Officer at least one day before the date, fixed for scrutiny of nomination paper.
2. Form must be signed in ink by the office bearer(s) mentioned above. No facsimile signature or signature by means of rubber stamp, etc. shall be accepted.
3. No form transmitted by Fax shall be accepted.


 भारत सरकार
 भारतीय निर्वाचन आयोग
ELECTION COMMISSION OF INDIA
IDENTITY CARD

ACU0308825




ଭୋଟରଙ୍କ ନାମ : ପ୍ରିୟା ତାଣ୍ଡି
 Elector's Name : Priya Tandi
 ସ୍ୱାମୀଙ୍କ ନାମ : କମଳ ତାଣ୍ଡି
 Husband's Name : Kamal Tandi
 ଲିଙ୍ଗ / Sex : ଓ / Female
 ଜନ୍ମ ତାରିଖ / Date of birth : XX/XX/1986

ଗ୍ରାମ/ସ୍ଥାନ : ବରଗଡ଼ (ପ୍ରା. ଓ 16(ଅଂଶ))
 ଗ୍ରାମ/ପଞ୍ଚାୟତ : ବରଗଡ଼
 ଥାନା : ବରଗଡ଼
 ଜିଲ୍ଲା : ବରଗଡ଼

Address :
 Village/Locality : Bargah-Wa-Da.16(Part)
 G.P/Town : Bargah
 P.S. : Bargah
 District : Bargah

Date : 05/01/2012

ବରଗଡ଼ ବିଧାନସଭା ନିର୍ବାଚନ ମଣ୍ଡଳୀର
 ନିର୍ବାଚନ ରେଜିଷ୍ଟ୍ରାର ଅଧିକାରୀଙ୍କ ଦ୍ୱାରା
 Facsimile Signature of
 Electoral Registration Officer
 3, Bargah Assembly Constituency

Do not change the name of the voter. In case of change in address, mention this card no. in the upward form for including your name in the roll at the correct address and to obtain the card with same number.

ପ୍ରିୟା ତାଣ୍ଡି