

Dt-05/03/22

Sl No. 1

CHECKLIST

Chairperson

SL No	Name of the Document	Submitted	To be Submitted
01	Nomination paper duly filled up & full signature of the proposer, sender candidate.	✓	
02	M.R (Money Receipt)	✓	
03	Affidavit duly filled up & signed by the candidate in each page	✓	
04	Affidavit on more than two children & one spouse	✓	
05	Caste certificate in case of SC/ST.	A.A	
06	Party Ticket in Form IX & X	A.A	
07	Voter ID/ Aadhar Card	✓	
08	Clearance of Tax Form NAC/ Municipality.	✓	

Mob. No. 9937353966


Election Officer
Dt. garh Municipality

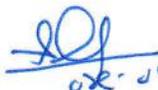
S/No. 1

ରସିଦ

(ମନୋନୟନ ପତ୍ର ଦାଖଲ କରୁଥିବା ବ୍ୟକ୍ତିଙ୍କୁ ଦିଆଯିବ)

ବରଗଡ଼ ପୌର ପରିଷଦର ଅଧ୍ୟକ୍ଷ ନିର୍ବାଚନ ନିମନ୍ତେ ପ୍ରାର୍ଥୀ ସୁସିଦ୍ଧା ଦାମ୍ ଜଣେ
ମନୋନୟନ ପତ୍ରଟି ପ୍ରାର୍ଥୀ / ପ୍ରସ୍ତାବକଙ୍କ ଦ୍ଵାରା ୦୪.୦୩.୨୨ ତାରିଖ ଦିନ ୧୧.୪୫ ସମୟରେ
ମୋଟେ ମୋର କାର୍ଯ୍ୟାଳୟରେ ଦାଖଲ କରାଗଲା । ସମସ୍ତ ମନୋନୟନ ପତ୍ରଗୁଡ଼ିକ ପୌର ପରିଷଦ
ବରଗଡ଼ ଠାରେ ୦୯.୦୩.୨୦୨୨ ତାରିଖ ଦିନ ୧୧.୦୦ ଘଟିକା ସମୟରେ ଯାଞ୍ଚ କରାଯିବ ।

ତାରିଖ ୦୪.୦୩.୨୦୨୨


୦୪.୦୩.୨୨
ନିର୍ବାଚନ ଅଧିକାରୀ /
Election Officer
ପ୍ରାଧିକୃତ ଅଧିକାରୀଙ୍କ ସ୍ଵାକ୍ଷର

Receipt for deposit amount

(Prescribed by the State Election Commission)

No. 08

Date 02.03.2022

Received from Smt./Shri Susmita Dash

Rs. 100/- (Rupees One hundred only.)

on account of security deposit for candidature for the office of the * Chair person Councillor/Corporator of

Ward No 18 of Barganah * Municipality / N. A. C. / Municipal Corporation.

Place Barganah


Election Officer

* Strike out whichever is not applicable.

OGP—MP—DTP-U-2 (SEC) 48—3,000 Bks.—25-5-2018

2

ଫର୍ମ VIII କ

[ନିୟମ 25(1) ଦ୍ରଷ୍ଟବ୍ୟ]

ଅଧକ୍ଷ (ଚେୟାରମ୍ୟାନ) ପାଇଁ ମନୋନୟନ ପତ୍ର

1. ପ୍ରାର୍ଥୀଙ୍କୁ ମନୋନୀତ କରାଯାଉଥିବା ପୌରପାଳିକାର ନାମ (ଯଦି କୌଣସି ସଂରକ୍ଷିତ ଆସନ ପାଇଁ ମନୋନୟନ କରାଯାଉଥାଏ, ତେବେ ତାହା ଦର୍ଶାନ୍ତୁ) : ଯୋଗୁ ସମ୍ପ୍ରଦାନ, ଏସ୍.ଏଚ୍.ଏଚ୍.
2. ପ୍ରାର୍ଥୀଙ୍କ ସମ୍ପୂର୍ଣ୍ଣ ନାମ : ସୁସ୍ମିତା ଦାଶ
3. ଭୋଚର ତାଲିକାରେ ପ୍ରାର୍ଥୀଙ୍କ କ୍ରମିକ ସଂଖ୍ୟା : ୪୦୧ (ସ୍ୱୟମ୍-୫୩)
4. ପିତା କିମ୍ବା ସ୍ୱାମୀଙ୍କ ନାମ : ସମ୍ବେଶ କୁମାର ଦାଶ
5. ବୟସ : ୪୮ ବର୍ଷ
6. ଠିକଣା : ବାଲୁଜିକ୍ରୀ, ହ୍ୱା.ନଂ: ୧୮, ଏସ୍.ଏଚ୍.ଏଚ୍.
7. ପ୍ରାର୍ଥୀ କେଉଁ ବର୍ଗର : ସାଧାରଣ ବର୍ଗ
8. ପ୍ରସ୍ତାବକାରୀଙ୍କ ପୂରା ନାମ : ସମ୍ବେଶ କୁମାର ଦାଶ
9. ଭୋଚର ତାଲିକାରେ ପ୍ରସ୍ତାବକଙ୍କ କ୍ରମିକ ସଂଖ୍ୟା : ୭୮୫ (ସ୍ୱୟମ୍-୭୦), ହ୍ୱା.ନଂ-୧୮
10. ପ୍ରସ୍ତାବକାରୀଙ୍କ ସ୍ୱାକ୍ଷର : ସମ୍ବେଶ କୁମାର ଦାଶ
11. ସମର୍ଥକଙ୍କ ପୂରା ନାମ : କୁମାରୀ ସାହୁ
12. ଭୋଚର ତାଲିକାରେ ସମର୍ଥକଙ୍କ କ୍ରମିକ ସଂଖ୍ୟା : ୮୫୭ (ସ୍ୱୟମ୍-୭୦), ହ୍ୱା.ନଂ-୧୮
13. ସମର୍ଥକଙ୍କ ସ୍ୱାକ୍ଷର : କୁମାରୀ ସାହୁ
14. ପ୍ରାର୍ଥୀଙ୍କ ଦ୍ୱାରା ଗୃହୀତ ନିର୍ବାଚନ ସଂକ୍ଷେପ : e-କ୍ରମାବଳୀ ୩ ବା ୪ ସାହୁଙ୍କର ୩ ହିତା

ପ୍ରାର୍ଥୀଙ୍କ ଘୋଷଣାମାମା

ମୁଁ ଘୋଷଣା କରୁଛି କି ନିୟମ 25 ର ଆବଶ୍ୟକତା ଅନୁଯାୟୀ ମୋର ବୟସ ଏକୋଇଶ ବର୍ଷ ଏବଂ ମୁଁ ନିର୍ବାଚନରେ ଛିଡ଼ା ହେବାକୁ ଇଚ୍ଛୁକ । ମୁଁ ପୁନଶ୍ଚ ଘୋଷଣା କରୁଛି କି ମୁଁ ଏହି ନିର୍ବାଚନ ପାଇଁ.....
କଳ ଦ୍ଵାରା ପ୍ରାର୍ଥନା କରୁଛି । ମୁଁ ପୁନଶ୍ଚ ଘୋଷଣା କରୁଛି କି ମୁଁ ନିର୍ବାଚନ ପାଇଁ ଜଣେ ସ୍ଵାଧୀନ ପ୍ରାର୍ଥୀ ଭାବରେ ଛିଡ଼ା ହେବି । (ଯାହା ଆବଶ୍ୟକ ତାକୁ କାଟି ଦିଅନ୍ତୁ)

ସୁସ୍ମିତା ଦାଶ
ପ୍ରାର୍ଥୀଙ୍କ ସ୍ଵାକ୍ଷର

ମୁଁ ପୁନଶ୍ଚ ଘୋଷଣା କରୁଛି କି.....^{୧୨୩୫}..... ବିଜ୍ଞାପିତ ଅଞ୍ଚଳ-ପରିଷଦ/ପୌରପାଳିକାର
ପଦ ପୂରଣ ପାଇଁ ମୁଁ ଯୋଗ୍ୟ ଅଟେ ଏବଂ ଓଡ଼ିଶା ପୌରାଞ୍ଚଳ ଅଧିନିୟମ 1950 ର କୌଣସି ଧାରା ଅନୁଯାୟୀ
ଅଯୋଗ୍ୟ ନୁହେଁ ।

ସୁସ୍ମିତା ଦାଶ
ପ୍ରାର୍ଥୀଙ୍କ ସ୍ଵାକ୍ଷର
Election Officer
Bargarh Municipality

ନିର୍ବାଚନ ଅଧିକାରୀ କିମ୍ବା ଅନ୍ୟ ପ୍ରାଧିକୃତ ବ୍ୟକ୍ତିଙ୍କ ଦ୍ଵାରା ପୃଷ୍ଠାକନ
କ୍ରମିକ ସଂଖ୍ୟା.....^{0e}.....

ଏହି ମନୋନୟନ ପତ୍ରଟି.....^{ସୁସ୍ମିତା ଦାଶ}.....ଙ୍କ ଦ୍ଵାରା ମୋଡେ.....^{ସୌଧୁକୃଷ୍ଣା}.....ଠାରେ.....^{୧୨୩୫}.....
ଦିନ, ତାରିଖ ପ୍ରଦାନ କରାଗଲା ।

ନିର୍ବାଚନ ଅଧିକାରୀ କିମ୍ବା ଅନ୍ୟ ପ୍ରାଧିକୃତ ବ୍ୟକ୍ତିଙ୍କ ସ୍ଵାକ୍ଷର
Election Officer
Bargarh Municipality

ଯାଞ୍ଚ ପରେ ସିଦ୍ଧାନ୍ତ

ନିର୍ବାଚନ ଅଧିକାରୀଙ୍କ ସ୍ଵାକ୍ଷର



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Serial No. 218
Date 03/03/2022

AFFIDAVIT TO BE FILED BY THE CANDIDATE ALONGWITH NOMINATION PAPER TO THE ELECTION OFFICER /RETURNING OFFICER FOR ELECTION TO OFFICE OF BARGARH MUNICIPALITY, BARGARH

Ward No. _____ of _____ NAC/Municipality/Municipal Corporation for the office of Councillor /Corporator/

OR BARGARH NAC/Municipality/Municipal Corporation for the office of Chairperson/Mayor

(strike out whichever is not applicable)

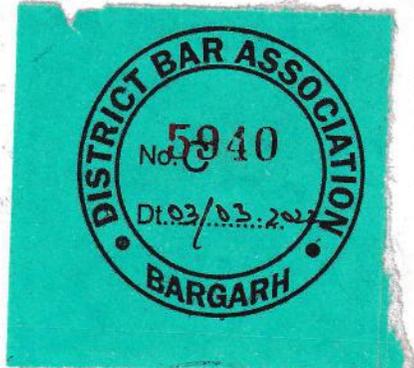
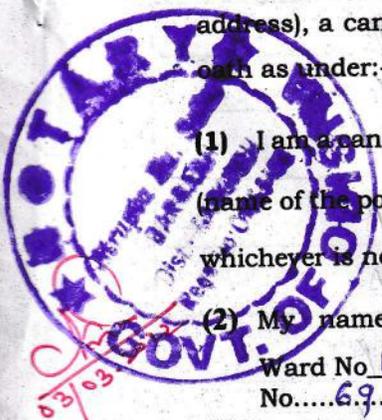
I, SUSMITA DASH.....son/daughter/wife of SANTOSH KUMAR DASH.....Aged 48 years, resident of BANDUTIKRA, W.No-18, PO/POST-BARGARH (mention full postal address), a candidate at the above election, do hereby solemnly affirm and state on oath as under:-

(1) I am a candidate set up by contesting as an independent candidate. (Name of the political party) / am contesting as an Independent candidate. (strike out whichever is not applicable)

(2) My name is enrolled in Bargarh Municipality (Name of the Ward No. 18 Municipality/ Municipal Corporation), at Serial No. 401 in Booth No. 69.....

(3) My contact telephone number(s) is/are 72051 81870.....and my e-mail id (if any) is..... and my social media account(s) (if any) is/are

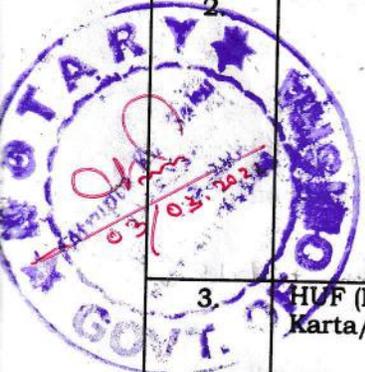
(i).....
(ii).....



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8

(4) Details of Permanent Account Number (PAN) and status of filing of Income tax return:

Sl. No.	Names	PAN	The financial year for which the last Income-tax return has been filed	Total income shown in Income Tax Return (in Rupees) for the last five Financial Years completed (as on 31 st March)
1.	Self	NA	NA	(i) NA
				(ii) NA
				(iii) NA
				(iv) NA
				(v) NA
2.	Spouse	NA	NA	(i) NA
				(ii) NA
				(iii) NA
				(iv) NA
				(v) NA
3.	HUF (If Candidate is Karta/Coparcener)	NA	NA	(i) NA
				(ii) NA
				(iii) NA
				(iv) NA
				(v) NA
4.	Dependent 1	NA	NA	(i) NA
				(ii) NA
				(iii) NA
				(iv) NA
				(v) NA



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5.	Dependent 2	NA	NA	(i)	NA
				(ii)	NA
				(iii)	NA
				(iv)	NA
				(v)	NA
6.	Dependent 3...	NA	NA	(i)	NA
				(ii)	NA
				(iii)	NA
				(iv)	NA
				(v)	NA



Note: It is mandatory for PAN holder to mention PAN and in case of no PAN, it should be clearly stated "No PAN allotted".

(5) Pending criminal cases

(i) I declare that there is no pending criminal case against me.

(Tick this alternative if there is no criminal case pending against the Candidate and write NOT APPLICABLE against alternative (ii) below)

OR

(ii) The following criminal cases are pending against me:

(If there are pending criminal cases against the candidate, then tick this alternative and score off alternative (i) above, and give details of all pending cases in the Table below)

Table

(a)	FIR No. with name and address of Police Station concerned	NA	NA	NA
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b)	Case No. with Name of the Court	NA	NA	NA
c)	Section(s) of concerned Acts/Codes involved (give no. of the Section, e.g. Section..... of IPC, etc.).	NA	NA	NA
d)	Brief description of offence	NA	NA	NA
e)	Whether charges have been framed (mention YES or NO)	NA	NA	NA
f)	If answer against (e) above is YES, then give the date on which charges were framed	NA	NA	NA
g)	Whether any Appeal/Application for revision has been filed against the proceedings (Mention YES or NO)	NA	NA	NA

(6) Cases of conviction

(i) I declare that I have not been convicted for any criminal offence.
 (Tick this alternative, if the candidate has not been convicted and write NOT APPLICABLE against alternative (ii) below)

OR

(ii) I have been convicted for the offences mentioned below:

(If the candidate has been convicted, then tick this alternative and score off alternative

(i) above, and give details in the Table below)

Table

(a)	Case No.	NA		
(b)	Name of the Court	NA		
(c)	Sections of Acts/Codes involved (give no. of the Section, e.g. Section..... of IPC, etc.).	NA		

(d)	Brief description of offence for which convicted	NA		
(e)	Dates of orders of conviction	NA		
(f)	Punishment imposed(indicate period of imprisonment awarded and/or quantum of the fine imposed)	NA		
(g)	Whether any Appeal has been filed against conviction order (Mention YES or No) Repeat the above sequence in respect of each separate case of conviction.	NA		
(h)	If answer to (g) above is YES, give details and present status of appeal	NA		
(i)	Discharged /acquitted in the cases(s) Section of the Act and description of the offence	NA		
(j)	The Court Which had taken cognizance	NA		
(k)	Case No	NA		
(l)	Details of Appeal/application for revision etc. if any filed against above order taking cognizance	NA		
(m)	Cases(s) is/ are pending against me which cognizance has been taken by Court Section Act and Description of the offence for which cognizance	NA		
(n)	The Court Which had taken cognizance	NA		
(o)	Case No	NA		

(p)	Details of Appeal/application for revision etc. if any filed against above order taking cognizance	NA		
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1. Details should be given in reverse chronological order, i.e., the latest case to be mentioned first and backwards in the order of dates for the other cases.
2. Additional sheet may be added if required.

(7) That I give herein below the details of the assets (movable and immovable etc.) of myself, my spouse and all dependents:

A. Details of movable assets :

Note: 1. Assets in joint name indicating the extent of joint ownership will also have to be given.

Note: 2. In case of deposit/Investment, the details including Serial Number, Amount, date of deposit, the scheme, Name of Bank/Institution and Branch are to be given.

Note: 3 Value of Bonds/Share Debentures as per the current market value in Stock Exchange in respect of listed companies and as per books in case of non-listed companies should be given.

Note: 4. 'Dependent' means parents, son(s), daughter(s) of the candidate or spouse and any other person related to the candidate whether by blood or marriage, who have no separate means of income and who are dependent on the candidate for their livelihood.

Note: 5. Details including amount is to be given separately in respect of each investment

Note: 6. Details should include the interest in or ownership.

Explanation,- For the purpose of this Form, the expression" includes, details of all deposits or investments ;

S. No.	Description	Self	Spouse	HUF	Dependent -1	Dependent -2	Dependent -3
(i)	Cash in hand	NIL	NIL	NIL	NIL	NIL	NIL

ii)	Details of deposit in Bank accounts (FDRs, Term Deposits and all other types of deposits including saving accounts), Deposits with Financial Institutions, Post Office/Current Accounts, Non-Banking Financial Companies and Cooperative societies and the amount in each such deposit	S.B.I Bargad Rs 20,000/- (Twenty Thousand)	PNB Bargad Rs 3000/- (Thirty Thousand)	NIL	Central Bank Bargad Rs 17000/- (Seventeen Thousand)	NIL	NIL
(iii)	Details of investment in Bonds, Debentures/Shares and units in companies/Mutual Funds and others and the amount.	NIL	NIL	NIL	NIL	NIL	NIL
(iv)	Details of investment in NSS, Postal Saving, Insurance Policies and investment in any Financial instruments in Post office or Insurance Company and the amount	NIL	NIL	NIL	NIL	NIL	NIL
(v)	Personal loans/advance given to any person or entity including firm, company, Trust etc. and other receivables from debtors and the amount.	NIL	NIL	NIL	NIL	NIL	NIL
(vi)	Motor Vehicles such as Jeep, Cars, Bus, Trucks Heavy Vehicles (Details of Make, registration number, etc. year of purchase and amount) with approx. present market value according to you	NIL	NIL	NIL	NIL	NIL	NIL
(vii)	Jewellery, Gold, Gold Ornaments, Silver and Silver Ornaments valuable thing(s) (give details of weight and value) with approx. present market value according to you	Gold 20gm Rs 1 Lac Silver 50gm Rs 20,000/-	NIL	NIL	NIL	NIL	NIL
(viii)	Any other assets such as value of claims/interest	NIL	NIL	NIL	NIL	NIL	NIL
(ix)	Gross Total value						

(8) Details of Immovable assets:

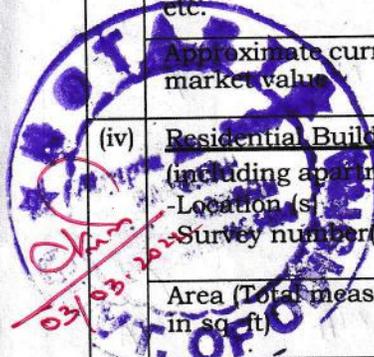
Note: 1. Properties in joint ownership indicating the extent of joint ownership will also have to be indicated

Note: 2. Each land or building or apartment should be mentioned separately in this format

Note: 3. Details should include the interest in or ownership of assets.

Sl. No	Description	Self	Spouse	HUF	Dependent-1	Dependent-2	Dependent-3
(i)	<u>Agricultural Land</u> Location(s) Survey number(s)	NA	NA	NA	NA	NA	NA
	Area (total measurement in acres)	NA	NA	NA	NA	NA	NA
	Whether inherited property (Yes or No)	NA	NA	NA	NA	NA	NA
	Date of purchase in case of self - acquired property	NA	NA	NA	NA	NA	NA
	Cost of Land (in case of purchase) at the time of purchase	NA	NA	NO	NA	NA	NA
	Any Investment on the land by way of development, construction etc.	NA	NA	NA	NA	NA	NA
	Approximate Current market value	NA	NA	NA	NA	NA	NA
(ii)	<u>Non-Agricultural Land</u> Location(s) Survey number(s)	NA	W.No. 18 Bargah	NA	NA	NA	NA
	Area (total measurement in sq. ft.)	NA	1736 sq. ft (A.O. 04) Dant	NA	NA	NA	NA
	Whether inherited property (Yes or No)	NA	NO	NA	NA	NA	NA
	Date of purchase in case of self - acquired property	NA	1990	NA	NA	NA	NA
	Cost of Land (in case of purchase) at the time of purchase	NA	2 lacs	NA	NA	NA	NA

	Any Investment on the land by way of development, construction etc.	YES	NA	NA	NA	NA	NA
	Approximate current market value	151000	NA	NA	NA	NA	NA
(iii)	<u>Commercial Buildings</u> (including apartments) -Location(s) -Survey number(s)	NA	NA	NA	NA	NA	NA
	Area (total measurement in sq. ft.)	NA	NA	NA	NA	NA	NA
	Built-up Area (total measurement in sq.ft.)	NA	NA	NA	NA	NA	NA
	Whether inherited property (Yes or No)	NA	NA	NA	NA	NA	NA
	Date of purchase in case of self - acquired property	NA	NA	NA	NA	NA	NA
	Cost of property (in case of purchase) at the time of purchase	NA	NA	NA	NA	NA	NA
	Any Investment on the property by way of development, construction etc.	NA	NA	NA	NA	NA	NA
	Approximate current market value	NA	NA	NA	NA	NA	NA
(iv)	<u>Residential Buildings</u> (including apartments): -Location (s) -Survey number(s)	NA	W.No-18 Bazargah	NA	NA	NA	NA
	Area (Total measurement in sq. ft.)	NA	1736 sq. ft.	NA	NA	NA	NA
	Built up Area (Total measurement in sq. ft.)	NA	700 sq. ft.	NA	NA	NA	NA
	Whether inherited property (Yes or No)	NA	NO	NA	NA	NA	NA
	Date of purchase in case of self - acquired property	NA	1990	NA	NA	NA	NA



	Cost of property (in case of purchase) at the time of purchase	NA	NA	NA	NA	
	Any Investment on the land by way of development, construction etc.	NA	NA	NA	NA	
	Approximate current market value	NA	NA	NA	NA	
(v)	Others (such as interest in property)	NA	NA	NA	NA	
(vi)	Total of current market value of (i) to (v) above	NA	NA	NA	NA	

(9) Give herein below the details of liabilities/dues to public financial institutions and government.

(Note: Please give separate details of name of bank, institution, entity or individual and amount before each item)

S. No.	Description	Self	Spouse	HUF	Dependent-1	Dependent-2	Dependent-3
(i)	Loan or dues to Bank/Financial Institution(s) Name of Bank or Financial Institution, Amount outstanding, Nature of loan	NA	NA	NA	NA	NA	NA
	Loan or dues to any other individuals/entity other than mentioned above. Name(s), Amount outstanding, nature of loan	NA	NA	NA	NA	NA	NA
	Any other liability	NA	NA	NA	NA	NA	NA
	Grand total of liabilities	NA	NA	NA	NA	NA	NA

(10) Details of profession or occupation:

(a) Self..... House Wife
 (b) Spouse Advocate

(10A) Details of source(s) of income:

(a) Self..... Dependant
 (b) Spouse Rs. 5000/- (Advocate)
 (c) Source of income, if any, of dependents,..... NA

(10B) Contracts with appropriate Government and any public company or companies

(a) details of contracts entered by the candidate..... NA
 (b) details of contracts entered into by spouse NA
 (c) details of contracts entered into by dependents NA
 (d) details of contracts entered into by Hindu Undivided Family or trust in which the candidate or spouse or dependents have interest NA
 (e) details of contracts, entered into by Partnership Firms in which candidate or spouse or dependents are partners NA
 (f) details of contracts, entered into by private companies in which candidate or spouse or dependents have share NA

(11). My educational qualification is as under:

..... 12 Pass, C.H.S.E. 1996, Birnka Women's College, Birnka
10+ (matric) B.S.E.O. 1990, Cement Nagar High School.

(Give details of highest School / University education mentioning the full form of the certificate/ diploma/ degree course, name of the School /College/ University and the year in which the course was completed.)

VERIFICATION

I, the deponent, above named, do hereby verify and declare that the contents of this affidavit are true and correct to the best of my knowledge and belief and no part of it is false and nothing material has been concealed there from. I further declare that:-

- (a) there is no case of conviction or pending case against me other than those mentioned in items 5 and 6 of Part A and B above;
- (b) I, my spouse, or my dependents do not have any asset or liability, other than those mentioned in items 7 and 8, 9 above.

Verified at Bargarh this the 03rd day of March 2022

Witnesses:

1. Rabindra Pradhan / Late Kishan Pradhan
At: V/P- 18- Bargarh
2. At: V/P- 18- Bargarh
At: V/P- 18- Bargarh

ସ୍ୱୀକୃତି ଦାଖଲ

DEPONENT

Atrupta Kumar Sahu
NOTARY
 Regd No. ON 55/2022
 BARGARH

ସ୍ୱୀକୃତି ଦାଖଲ



Note: 1. Affidavit should be filed latest by 3.00 PM on the last day of filing nominations.

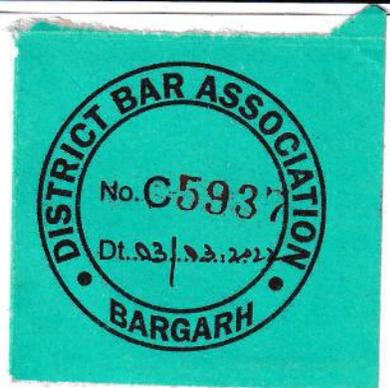
Note: 2. Affidavit should be sworn before an Oath Commissioner or Magistrate of the First Class or before a Notary Public or Executive Magistrate.

Note: 3. All columns should be filled up and no column to be left blank. If there is no information to furnish in respect of any item, either "Nil" or "Not applicable", as the case may be, should be mentioned.

Note: 4. The affidavit should be either typed or written legibly and neatly.

Note: 5. Each page of the Affidavit should be signed by the deponent and the Affidavit should bear on each page the stamp of the Notary or Oath Commissioner or Magistrate of the First Class or Executive Magistrate before whom the Affidavit is sworn.

Serial No. 24
Date 03/03.2022



SWORN BEFORE THE NOTARY PUBLIC, BARGARH.

AFFIDAVIT

I, Susmita Dash, aged about 48 years, W/o. Santosh Kumar Dash, Resident of Bandutikra, Ward No.18, P.O./P.S./Dist. Bargarh do hereby solemnly affirm and state as follows :-

1. That, I am a permanent resident of above mentioned address.
2. That, I am the legally married wife of Santosh Kumar Dash and I have not more than one Spouse living.
3. That, Abhilipsa Dash (DOB: 4.3.2003) is my only daughter and I have not more than two child.

That, I swear this affidavit to produce before the authority concern as required by them for participate in Municipality election.

Hence, this affidavit.

That the contents of this affidavit from para 1 to 4 are true to the best of my knowledge and belief.

I, Identify the deponent who has signed in my presence.

A.K. Sahu
03/03.2022
Advocate, Bargarh.

ସୁସ୍ମିତା ଦାଶ
Deponent.

ସୁସ୍ମିତା ଦାଶ

Atrupta Kumar Sahu
NOTARY
03/03.2022
Regd No. - ON 53/2008
BARGARH
DIST. BARGARH (ODISHA)



HOUSING AND URBAN DEVELOPMENT DEPARTMENT
OFFICE OF THE MUNICIPAL COUNCIL : BARGARH
AT/PO/DIST.-BARGARH, PIN-768028

Letter No. 1025

Date : 03.03.22

NO DUES CERTIFICATE

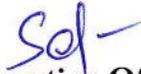
This is to certify that there is no out standing dues as regards to Holding Tax, Latrine Tax, Water Tax, Light Tax and other dues for the year 2021-22 against Smt Susmita Dash, W/o Santosh Ku. Dash, W.No.18.


Executive Officer

Bargarh Municipality

Memo No. 1026 /Dt. 03-03-22

Copy to Smt Susmita Dash, W.No.18, Bargarh for kind information and necessary action with reference to her application dt.03.03.2022.


Executive Officer

Bargarh Municipality



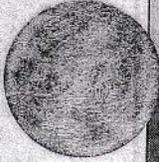
ELECTION COMMISSION OF INDIA

ଭାରତୀୟ ନିର୍ବାଚନ କମିଶନ

LRD5065545

IDENTITY CARD

ପରିଚୟ ପତ୍ର



Elector's Name : Susmita Dash
 ଭୋଟରଙ୍କ ନାମ : ସୁସ୍ମିତା ଦାଶ
 Husband's Name : Santosh kumar Dash
 ସ୍ୱାମୀଙ୍କ ନାମ : ସନ୍ତୋଷ କୁମାର ଦାଶ
 Sex / ଲିଙ୍ଗ : Female / ସ୍ତ୍ରୀ
 Age as on 01/01/2003 : 28
 ୦୧.୦୧.୨୦୦୩ ରେ ବୟସ : ୨୮

Address :

LRD5065545

Village/Ward : Bandutikira
 G.P/Town : Bargarh
 P.S. : Bargarh
 District : Bargarh
 ଠିକଣା :
 ଗ୍ରାମ/ଓର୍ଡ : ବାନ୍ଦୁତିକିରା
 ଗ୍ରାମ/ସହର : ବରଗଡ
 ଥାନା : ବରଗଡ
 ଜିଲ୍ଲା : ବରଗଡ

This card can be used as an Identity card Under different Government Programmes. ଏହି ପରିଚୟ ପତ୍ର ବିଭିନ୍ନ ସରକାରୀ ଯୋଜନାରେ ପରିଚୟ ପତ୍ର ରୂପେ ବ୍ୟବହାର କରାଯାଇପାରିବ ।

Bargarh
 ବରଗଡ
 31/01/2003
 ୩୧/୦୧/୨୦୦୩
 Facsimile Signature of
 Electoral Registration Officer
 For Bargarh AC
 ବରଗଡ
 ବିଧାନସଭା ନିର୍ବାଚନ ମଣ୍ଡଳୀର
 ନିର୍ବାଚନ ରେଜିଷ୍ଟ୍ରାରଙ୍କ ଅଧିକାରୀଙ୍କ ଦସ୍ତଖତ