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## Receipt for deposit amount

(Prescribed by the State Election Commission)

No. 39

Date 04.03.2020

Received from Smt./Stri Sabita Jena.

Rs. 100/- (Rupees one hundred only.)

on account of security deposit for candidature for the office of the \* Councillor/Chair person/Corporator of

Ward No 09 of Bargambh \* Municipality / N.A.C. /Municipal Corporation.

Place Bargambh.

  
Election Officer

\* Strike out whichever is not applicable.

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ଫର୍ମ VIII କ

[ନିୟମ 25(1) ଦ୍ରଷ୍ଟବ୍ୟ]

ଅଧକ୍ଷ (ଚେୟାରମ୍ୟାନ) ପାଇଁ ମନୋନୟନ ପତ୍ର

1. ପ୍ରାର୍ଥୀଙ୍କୁ ମନୋନୀତ କରାଯାଉଥିବା ପୌରପାଳିକାର ନାମ (ଯଦି କୌଣସି ସଂରକ୍ଷିତ ଆସନ ପାଇଁ ମନୋନୟନ କରାଯାଉଥାଏ, ତେବେ ତାହା ଦର୍ଶାନ୍ତୁ) : W No. 09 Bargarh
2. ପ୍ରାର୍ଥୀଙ୍କ ସମ୍ପୂର୍ଣ୍ଣ ନାମ : Sabita Jena Ward No. 09
3. ଭୋଟର ତାଲିକାରେ ପ୍ରାର୍ଥୀଙ୍କ କ୍ରମିକ ସଂଖ୍ୟା : SL No. 2470 Bargarh
4. ପିତା କିମ୍ବା ସ୍ୱାମୀଙ୍କ ନାମ : Sudhi Ranjan Jena B No. 34
5. ବୟସ : 46
6. ଠିକଣା : AT- Ward No-09 Bargarh  
Police Th/ Dest- Bargarh
7. ପ୍ରାର୍ଥୀ କେଉଁ ବର୍ଗର : General
8. ପ୍ରସ୍ତାବକାରୀଙ୍କ ପୂର୍ବା ନାମ : Himanshu Sekhar Behara
9. ଭୋଟର ତାଲିକାରେ ପ୍ରସ୍ତାବକଙ୍କ କ୍ରମିକ ସଂଖ୍ୟା : SL No. 1387
10. ପ୍ରସ୍ତାବକାରୀଙ୍କ ସ୍ୱାକ୍ଷର : Himanshu Sekhar Behara
11. ସମର୍ଥକଙ୍କ ପୂର୍ବା ନାମ : Sujit Ranjan Jena
12. ଭୋଟର ତାଲିକାରେ ସମର୍ଥକଙ୍କ କ୍ରମିକ ସଂଖ୍ୟା : 2329
13. ସମର୍ଥକଙ୍କ ସ୍ୱାକ୍ଷର : Sujit Ranjan Jena
14. ପ୍ରାର୍ଥୀଙ୍କ ଦ୍ୱାରା ଗୃହୀତ ନିର୍ବାଚନ ସଂକ୍ଳେତ : First Boy & Girl, Bicycle  
Umbrella



ପ୍ରାର୍ଥୀଙ୍କ ଘୋଷଣାନାମା

ମୁଁ ଘୋଷଣା କରୁଛି କି ନିୟମ 25 ର ଆବଶ୍ୟକତା ଅନୁଯାୟୀ ମୋର ବୟସ ଏକୋଇଶ ବର୍ଷ ଏବଂ ମୁଁ ନିର୍ବାଚନରେ ଛିଡ଼ା ହେବାକୁ ଇଚ୍ଛୁକ । ମୁଁ ପୁନଶ୍ଚ ଘୋଷଣା କରୁଛି କି ମୁଁ ଏହି ନିର୍ବାଚନ ପାଇଁ Independent ଦଳ ଦ୍ଵାରା ପ୍ରାୟୋଜିତ ହୋଇଛି । ମୁଁ ପୁନଶ୍ଚ ଘୋଷଣା କରୁଛି କି ମୁଁ ନିର୍ବାଚନ ପାଇଁ ଜଣେ ସ୍ଵାଧୀନ ପ୍ରାର୍ଥୀ ଭାବରେ ଛିଡ଼ା ହେବି । (ଯାହା ଅନାବଶ୍ୟକ ତାକୁ କାଟି ଦିଅନ୍ତୁ)

ସ୍ଵକ୍ଷିତା ଜେନା  
Sabita Jena

Sabita Jena  
ପ୍ରାର୍ଥୀଙ୍କ ସ୍ଵାକ୍ଷର

ମୁଁ ପୁନଶ୍ଚ ଘୋଷଣା କରୁଛି କି Bargarh ବିଜ୍ଞାପିତ ଅଞ୍ଚଳ ପରିଷଦ/ପୌରପାଳିକାର ପଦ ପୂରଣ ପାଇଁ ମୁଁ ଯୋଗ୍ୟ ଅଟେ ଏବଂ ଓଡ଼ିଶା ପୌରାଞ୍ଚଳ ଅଧିନିୟମ 1950 ର କୌଣସି ଧାରା ଅନୁଯାୟୀ ଅଯୋଗ୍ୟ ନୁହେଁ ।

ସ୍ଵକ୍ଷିତା ଜେନା

Sabita Jena  
ପ୍ରାର୍ଥୀଙ୍କ ସ୍ଵାକ୍ଷର

ନିର୍ବାଚନ ଅଧିକାରୀ କିମ୍ବା ଅନ୍ୟ ପ୍ରାଧିକୃତ ବ୍ୟକ୍ତିଙ୍କ ଦ୍ଵାରା ପୃଷ୍ଠାଙ୍କନ କ୍ରମିକ ସଂଖ୍ୟା OC

ଏହି ମନୋନୟନ ପତ୍ରଟି ସ୍ଵକ୍ଷିତା ଜେନା କ ଦ୍ଵାରା ମୋଡେ ୦୨.୧୧.୨୨ ରେ ୦୨.୧୧.୨୨ ଦିନ, ତାରିଖ ପ୍ରଦାନ କରାଗଲା ।

ନିର୍ବାଚନ ଅଧିକାରୀ କିମ୍ବା ଅନ୍ୟ ପ୍ରାଧିକୃତ ବ୍ୟକ୍ତିଙ୍କ ସ୍ଵାକ୍ଷର

ଯାଞ୍ଚ ପରେ ସିଲ୍

ନିର୍ବାଚନ ଅଧିକାରୀଙ୍କ ସ୍ଵାକ୍ଷର



at  
oph

**AFFIDAVIT TO BE FILED BY THE CANDIDATE ALONG WITH NOMINATION PAPER TO THE ELECTION OFFICER /RETURNING OFFICER FOR ELECTION TO OFFICE OF**

Ward No. 09 of Bargarh NAC/Municipality/Municipal Corporation for the office of Councillor /Corporator/

OR \_\_\_\_\_ NAC/Municipality/Municipal Corporation for the office of Chairperson/Mayor

(strike out whichever is not applicable)

I, Sabita Jena son/daughter/wife of Sudhi Ranjan Jena Aged 46 years, resident of 1A/ward no 09 Bargarh (mention full postal address), a candidate at the above election, do hereby solemnly affirm and state on oath as under:-

(1) I am a candidate set up by Independent (name of the political party) / am contesting as an Independent candidate. (strike out whichever is not applicable)

(2) My name is enrolled in 2470 (Name of the Ward No. 09 Municipality/ Municipal Corporation), at Serial No. \_\_\_\_\_ in Booth No. 34

(3) My contact telephone number(s) is/are 9668092362 and my e-mail id (if any) is \_\_\_\_\_ and my social media account(s) (if any) is/are \_\_\_\_\_

(i).....

(ii).....



Sabita Jena

**(4) Details of Permanent Account Number (PAN) and status of filing of Income tax return:**

Sl. No.	Names	PAN	The financial year for which the last Income-tax return has been filed	Total income shown in Income Tax Return (in Rupees) for the last five Financial Years completed (as on 31 <sup>st</sup> March)
1.	Self	Nil	Nil	(i)
				(ii)
				(iii)
				(iv)
				(v)
2.	Spouse	Nil	Nil	(i)
				(ii)
				(iii)
				(iv)
				(v)
3.	HUF (If Candidate is Karta/Coparcener)	Nil	Nil	(i)
				(ii)
				(iii)
				(iv)
				(v)
4.	Dependent 1	Nil	Nil	(i)
				(ii)
				(iii)
				(iv)
				(v)

Part of Affidavit.



5.	Dependent 2	Nil	Nil	(i)	
				(ii)	
				(iii)	
				(iv)	
				(v)	
6.	Dependent 3...	Nil	Nil	(i)	
				(ii)	
				(iii)	
				(iv)	
				(v)	

Note: It is mandatory for PAN holder to mention PAN and in case of no PAN, it should be clearly stated "No PAN allotted".

**(5) Pending criminal cases**

(i) I declare that there is no pending criminal case against me.

(Tick this alternative if there is no criminal case pending against the Candidate and write NOT APPLICABLE against alternative (ii) below)

OR

(ii) The following criminal cases are pending against me: **NA**

(If there are pending criminal cases against the candidate, then tick this alternative and score off alternative (i) above, and give details of all pending cases in the Table below)

Table

(a)	FIR No. with name and address of Police Station concerned	Nil	Nil	Nil
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b)	Case No. with Name of the Court	Nil	Nil	Nil
c)	Section(s) of concerned Acts/Codes involved (give no. of the Section, e.g. Section..... of IPC, etc.).	Nil	Nil	Nil
d)	Brief description of offence	Nil	Nil	Nil
e)	Whether charges have been framed (mention YES or NO)	Nil	Nil	Nil
f)	If answer against (e) above is YES, then give the date on which charges were framed	Nil	Nil	Nil
g)	Whether any Appeal/Application for revision has been filed against the proceedings (Mention YES or NO)	Nil	Nil	Nil

**(6) Cases of conviction**

(i) I declare that I have not been convicted for any criminal offence.

(Tick this alternative, if the candidate has not been convicted and write NOT APPLICABLE against alternative (ii) below)

OR

(ii) I have been convicted for the offences mentioned below: NA

(If the candidate has been convicted, then tick this alternative and score off alternative (i) above, and give details in the Table below)

**Table**

(a)	Case No.	Nil	Nil	Nil
(b)	Name of the Court	Nil	Nil	Nil
(c)	Sections of Acts/Codes involved (give no. of the Section, e.g. Section..... of IPC, etc.).	Nil	Nil	Nil

(d)	Brief description of offence for which convicted	Nil	Nil	Nil
(e)	Dates of orders of conviction	Nil	Nil	Nil
(f)	Punishment imposed(indicate period of imprisonment awarded and/or quantum of the fine imposed)	Nil	Nil	Nil
(g)	Whether any Appeal has been filed against conviction order (Mention YES or No) Repeat the above sequence in respect of each separate case of conviction.	Nil	Nil	Nil
(h)	If answer to (g) above is YES, give details and present status of appeal	Nil	Nil	Nil
(i)	Discharged /acquitted in the cases(s) Section of the Act and description of the offence	Nil	Nil	Nil
(j)	The Court Which had taken cognizance	Nil	Nil	Nil
(k)	Case No	Nil	Nil	Nil
(l)	Details of Appeal/application for revision etc. if any filed against above order taking cognizance	Nil	Nil	Nil
(m)	Cases(s) is/ are pending against me which cognizance has been taken by Court Section Act and Description of the offence for which cognizance	Nil	Nil	Nil
(n)	The Court Which had taken cognizance	Nil	Nil	Nil
(o)	Case No	Nil	Nil	Nil

(p)	Details of Appeal/application for revision etc. if any filed against above order taking cognizance	Nll	Nll	Nll
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1. Details should be given in reverse chronological order, i.e., the latest case to be mentioned first and backwards in the order of dates for the other cases.
2. Additional sheet may be added if required.

(7) That I give herein below the details of the assets (movable and immovable etc.) of myself, my spouse and all dependents:

**A. Details of movable assets :**

Note: 1. Assets in joint name indicating the extent of joint ownership will also have to be given.

Note: 2. In case of deposit/Investment, the details including Serial Number, Amount, date of deposit, the scheme, Name of Bank/Institution and Branch are to be given.

Note: 3. Value of Bonds/Share Debentures as per the current market value in Stock Exchange in respect of listed companies and as per books in case of non-listed companies should be given.

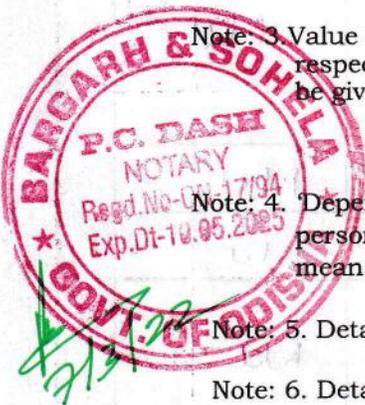
Note: 4. 'Dependent' means parents, son(s), daughter(s) of the candidate or spouse and any other person related to the candidate whether by blood or marriage, who have no separate means of income and who are dependent on the candidate for their livelihood.

Note: 5. Details including amount is to be given separately in respect of each investment

Note: 6. Details should include the interest in or ownership.

**Explanation,- For the purpose of this Form, the expression" includes, details of all deposits or investments ;**

S. No.	Description	Self	Spouse	HUF	Dependent -1	Dependent -2	Dependent -3
(i)	Cash in hand	15000/-	Nll	Nll	Nll	Nll	Nll



Part of Affidavit

ii)	Details of deposit in Bank accounts (FDRs, Term Deposits and all other types of deposits including saving accounts), Deposits with Financial Institutions, Post Office/Current Accounts, Non-Banking Financial Companies and Cooperative societies and the amount in each such deposit	Oriental Bank of Commerce Bargarh Ac No - 12292191038114 RS 122705/-					
iii)	Details of investment in Bonds, Debentures/Shares and units in companies/Mutual Funds and others and the amount.	Nil	Nil	Nil	Nil	Nil	
iv)	Details of investment in NSS, Postal Saving, Insurance Policies and investment in any Financial instruments in Post office or Insurance Company and the amount	Nil	Nil	Nil	Nil	Nil	
v)	Personal loans/advance given to any person or entity including firm, company, Trust etc. and other receivables from debtors and the amount.	Nil	Nil	Nil	Nil	Nil	
vi)	Motor Vehicles such as Jeep, Cars, Bus, Trucks, Heavy Vehicles (Details of Make, registration number, etc. year of purchase and amount ) with approx. present market value according to you	Nil	Nil	Nil	Nil	Nil	
vii)	Jewellery, Gold, Gold Ornaments Silver and Silver Ornaments valuable thing(s) (give details of weight and value) with approx. present market value according to you	30gm RS 150000/-					
viii)	Any other assets such as value of claims/interest	Nil	Nil	Nil	Nil	Nil	
ix)	Gross Total value	RS 160000/-					

**(8) Details of Immovable assets:**

Note: 1. Properties in joint ownership indicating the extent of joint ownership will also have to be indicated

Note: 2. Each land or building or apartment should be mentioned separately in this format

Note: 3. Details should include the interest in or ownership of assets.

Sl. No	Description	Self	Spouse	HUF	Dependent-1	Dependent-2	Dependent-3
(i)	<b>Agricultural Land</b> Location(s) Survey number(s)	Nil	Nil	Nil	Nil	Nil	Nil
	Area (total measurement in acres)	Nil	Nil	Nil	Nil	Nil	Nil
	Whether inherited property (Yes or No)	Nil	Nil	Nil	Nil	Nil	Nil
	Date of purchase in case of self - acquired property	Nil	Nil	Nil	Nil	Nil	Nil
	Cost of Land (in case of purchase) at the time of purchase	Nil	Nil	Nil	Nil	Nil	Nil
	Any Investment on the land by way of development, construction etc.	Nil	Nil	Nil	Nil	Nil	Nil
	Approximate Current market value	Nil	Nil	Nil	Nil	Nil	Nil
(ii)	<b>Non-Agricultural Land</b> Location(s) Survey number(s)	Nil	Nil	Nil	Nil	Nil	Nil
	Area (total measurement in sq. ft.)	Nil	Nil	Nil	Nil	Nil	Nil
	Whether inherited property (Yes or No)	Nil	Nil	Nil	Nil	Nil	Nil
	Date of purchase in case of self - acquired property	Nil	Nil	Nil	Nil	Nil	Nil
	Cost of Land (in case of purchase) at the time of purchase	Nil	Nil	Nil	Nil	Nil	Nil

	Any Investment on the land by way of development, construction etc.	NH	NH	NH	NH	NH	NH
	Approximate current market value	NH	NH	NH	NH	NH	NH
(iii)	<b>Commercial Buildings</b> (including apartments) -Location(s) -Survey number(s)	NH	NH	NH	NH	NH	NH
	Area (total measurement in sq. ft.)	NH	NH	NH	NH	NH	NH
	Built-up Area (total measurement in sq.ft.)	NH	NH	NH	NH	NH	NH
	Whether inherited property (Yes or No)	NH	NH	NH	NH	NH	NH
	Date of purchase in case of self - acquired property	NH	NH	NH	NH	NH	NH
	Cost of property (in case of purchase) at the time of purchase	NH	NH	NH	NH	NH	NH
	Any Investment on the property by way of development, construction etc.	NH	NH	NH	NH	NH	NH
	Approximate current market value	NH	NH	NH	NH	NH	NH
(iv)	<b>Residential Buildings</b> (including apartments): -Location (s) -Survey number(s)	0.05 dec ward no-09			NH	NH	NH
	Area (Total measurement in sq. ft)				NH	NH	NH
	Built up Area (Total measurement in sq. ft.)	2100 sq ft			NH	NH	NH
	Whether inherited property (Yes or No)	Yes			NH	NH	NH
	Date of purchase in case of self - acquired property	NH	NH	NH	NH	NH	NH

	Cost of property (in case of purchase) at the time of purchase	NH	NH	NH	NH	NH	NH
	Any Investment on the land by way of development, construction etc.	NH	NH	NH	NH	NH	NH
	Approximate current market value	NH	NH	NH	NH	NH	NH
(v)	Others (such as interest in property)	NH	NH	NH	NH	NH	NH
(vi)	Total of current market value of (i) to (v) above	NH	NH	NH	NH	NH	NH

(9) Give herein below the details of liabilities/dues to public financial institutions and government:-

(Note: Please give separate details of name of bank, institution, entity or individual and amount before each item)

S. No.	Description	Self	Spouse	HUF	Dependent-1	Dependent-2	Dependent-3
(i)	<b>Loan or dues to Bank/Financial Institution(s)</b> Name of Bank or Financial Institution, Amount outstanding, Nature of loan	NH	NH	NH	NH	NH	NH
	<b>Loan or dues to any other individuals/entity other than mentioned above.</b> Name(s), Amount outstanding, nature of loan	NH	NH	NH	NH	NH	NH
	<b>Any other liability</b>	NH	NH	NH	NH	NH	NH
	<b>Grand total of liabilities</b>	NH	NH	NH	NH	NH	NH

Sabzita Jena

Handwritten mark

**(10) Details of profession or occupation:**

- (a) Self..... House wife.....
- (b) Spouse .....

**(10A) Details of source(s) of income:**

- (a) Self.....
- (b) Spouse .....

(C) Source of income, if any, of dependents,.....

**(10B) Contracts with appropriate Government and any public company or companies**

- (a) details of contracts entered by the candidate..... NH
- (b) details of contracts entered into by spouse ... NH.....
- (c) details of contracts entered into by dependents ..... NH.....
- (d) details of contracts entered into by Hindu Undivided Family or trust in which the candidate or spouse or dependents have interest .....
- (e) details of contracts, entered into by Partnership Firms in which candidate or spouse or dependents are partners .....
- (f) details of contracts, entered into by private companies in which candidate or spouse or dependents have share .....

**(11) My educational qualification is as under:**

(Give details of highest School / University education mentioning the full form of the certificate/ diploma/ degree course, name of the School / College/ University and the year in which the course was completed.)

**VERIFICATION**

I, the deponent, above named, do hereby verify and declare that the contents of this affidavit are true and correct to the best of my knowledge and belief and no part of it is false and nothing material has been concealed there from. I further declare that:-

- (a) there is no case of conviction or pending case against me other than those mentioned in items 5 and 6 of Part A and B above;
- (b) I, my spouse, or my dependents do not have any asset or liability, other than those mentioned in items 7 and 8, 9 above.

Verified at Bargarh.....this the..... 07 th.....day of..... March..... 2022

Witnesses:

1. Himanshu Sekhar Behera  
S/o Krishna Chandra Behera
2. Sujit Ranjan Jena WN No. 09 Bargarh  
S/o Maguni Jena Pol Dist. Bargarh  
WN. 09 Bargarh  
Pol Dist. Bargarh

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The Deponent having been identified by Sabzita Jena advocate **DEPONENT**  
Bargarh, Solemnly affirm & declared as true at 7/13 MAR-22 7:13 A.M./P.M.

Devi Me  
9  
22/3/22

Jena

7/13/22  
C. Das, Notary

**Note:** 1. Affidavit should be filed latest by 3.00 PM on the last day of filing nominations.

**Note:** 2. Affidavit should be sworn before an Oath Commissioner or Magistrate of the First Class or before a Notary Public or Executive Magistrate.

**Note:** 3. All columns should be filled up and no column to be left blank. If there is no information to furnish in respect of any item, either "Nil" or "Not applicable", as the case may be, should be mentioned.

**Note:** 4. The affidavit should be either typed or written legibly and neatly.

**Note:** 5. Each page of the Affidavit should be signed by the deponent and the Affidavit should bear on each page the stamp of the Notary or Oath Commissioner or Magistrate of the First Class or Executive Magistrate before whom the Affidavit is sworn.