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Receipt for deposit amount

(Prescribed by the State Election Commission)

No. 131

Date 07-03-2022

Received from Smt./Shri Rasakumari Das

Rs. 100/- (Rupees One hundred only)

on account of security deposit for candidature for the office of the * Chairperson ~~Councillor/Corporator~~ of
Ward No. 13 of Banganah * Municipality / N. A. C. / Municipal Corporation.

Place Banganah


Election Officer

* Strike out whichever is not applicable.

ଫର୍ମ VIII କ

[ନିୟମ 25(1) ଦ୍ରଷ୍ଟବ୍ୟ]

ଅଧକ୍ଷ (ଚେନ୍ନାଇ) ପାଇଁ ମନୋନୟନ ପତ୍ର

- 1. ପ୍ରାର୍ଥୀଙ୍କୁ ମନୋନୀତ କରାଯାଉଥିବା ପୌରପାଳିକାର ନାମ (ଯଦି କୌଣସି ସଂରକ୍ଷିତ ଆସନ ପାଇଁ ମନୋନୟନ କରାଯାଉଥାଏ, ତେବେ ତାହା ଦର୍ଶାନ୍ତୁ) : ଚୋମ୍ବିଆଳକ୍ଷ୍ମୀ ଦତ୍ତ
- 2. ପ୍ରାର୍ଥୀଙ୍କ ସମ୍ପୂର୍ଣ୍ଣ ନାମ : ଧୂତ କୁମାରୀ ଦାସ
- 3. ଭୋଚର ତାଲିକାରେ ପ୍ରାର୍ଥୀଙ୍କ କ୍ରମିକ ସଂଖ୍ୟା : ଶ୍ରୀ: ଶ୍ରୀ: ଚୋମ୍ବିଆଳକ୍ଷ୍ମୀ ଦତ୍ତ
- 4. ପିତା କିମ୍ବା ସ୍ୱାମୀଙ୍କ ନାମ : ଶ୍ରୀ: ଧୂତ କୁମାରୀ ଦାସ
- 5. ବୟସ : ୫୨
- 6. ଠିକଣା : ଶ୍ରୀ: ଶ୍ରୀ: ଚୋମ୍ବିଆଳକ୍ଷ୍ମୀ ଦତ୍ତ, ମୁଖ୍ୟ ମନ୍ତ୍ରୀ
- 7. ପ୍ରାର୍ଥୀ କେଉଁ ବର୍ଗର : ଶ୍ରୀ: ଧୂତ କୁମାରୀ ଦାସ
- 8. ପ୍ରସ୍ତାବକାରୀଙ୍କ ପୂରା ନାମ : ଶ୍ରୀ: ଧୂତ କୁମାରୀ ଦାସ
- 9. ଭୋଚର ତାଲିକାରେ ପ୍ରସ୍ତାବକଙ୍କ କ୍ରମିକ ସଂଖ୍ୟା : ଶ୍ରୀ: ଧୂତ କୁମାରୀ ଦାସ
- 10. ପ୍ରସ୍ତାବକାରୀଙ୍କ ସ୍ୱାକ୍ଷର : ମେନୋନିଆ ପୁରୋହିତ
- 11. ସମର୍ଥକଙ୍କ ପୂରା ନାମ : ଧୂତ କୁମାରୀ ଦାସ
- 12. ଭୋଚର ତାଲିକାରେ ସମର୍ଥକଙ୍କ କ୍ରମିକ ସଂଖ୍ୟା : ଶ୍ରୀ: ଧୂତ କୁମାରୀ ଦାସ
- 13. ସମର୍ଥକଙ୍କ ସ୍ୱାକ୍ଷର : ଶ୍ରୀ: ଧୂତ କୁମାରୀ ଦାସ
- 14. ପ୍ରାର୍ଥୀଙ୍କ ଦ୍ୱାରା ଗୃହୀତ ନିର୍ବାଚନ ସଂକେତ : ଶ୍ରୀ: ଧୂତ କୁମାରୀ ଦାସ

ପ୍ରାର୍ଥୀଙ୍କ ଘୋଷଣାମାମା

ମୁଁ ଘୋଷଣା କରୁଛି କି ନିୟମ 25 ର ଆବଶ୍ୟକତା ଅନୁଯାୟୀ ମୋର ବୟସ ଏକୋଇଶ ବର୍ଷ ଏବଂ ମୁଁ ନିର୍ବାଚନରେ ଛିଡ଼ା ହେବାକୁ ଇଚ୍ଛୁକ । ମୁଁ ପୁନଶ୍ଚ ଘୋଷଣା କରୁଛି କି ମୁଁ ଏହି ନିର୍ବାଚନ ପାଇଁ.....
ଦଳ ଦ୍ଵାରା ପ୍ରାୟୋଜିତ ହୋଇଛି । ମୁଁ ପୁନଶ୍ଚ ଘୋଷଣା କରୁଛି କି ମୁଁ ନିର୍ବାଚନ ପାଇଁ ଜଣେ ସ୍ଵାଧୀନ ପ୍ରାର୍ଥୀ ଭାବରେ ଛିଡ଼ା ହେବି । (ଯାହା ଅନାବଶ୍ୟକ ତାକୁ କାଟି ଦିଅନ୍ତୁ)

ରାଜକୃମାର୍ଣ୍ଣି ଦାଶ

ରାଜକୃମାର୍ଣ୍ଣି ଦାଶ

ପ୍ରାର୍ଥୀଙ୍କ ସ୍ଵାକ୍ଷର

ମୁଁ ପୁନଶ୍ଚ ଘୋଷଣା କରୁଛି କି..... ବିଜ୍ଞାପିତ ଅଞ୍ଚଳ ପରିଷଦ/ପୌରପାଳିକାର ପଦ ପୂରଣ ପାଇଁ ମୁଁ ଯୋଗ୍ୟ ଅଟେ ଏବଂ ଓଡ଼ିଶା ପୌରାଞ୍ଚଳ ଅଧିନିୟମ 1950 ର କୌଣସି ଧାରା ଅନୁଯାୟୀ ଅଯୋଗ୍ୟ ନୁହେଁ ।

ରାଜକୃମାର୍ଣ୍ଣି ଦାଶ

ପ୍ରାର୍ଥୀଙ୍କ ସ୍ଵାକ୍ଷର

ନିର୍ବାଚନ ଅଧିକାରୀ କିମ୍ବା ଅନ୍ୟ ପ୍ରାଧିକୃତ ବ୍ୟକ୍ତିଙ୍କ ଦ୍ଵାରା ପୃଷ୍ଠାଙ୍କନ କ୍ରମିକ ସଂଖ୍ୟା.....

ଏହି ମନୋନୟନ ପତ୍ରଟି ଠାକୁରାଣୀଙ୍କ ଦ୍ଵାରା ମୋତେ ଠାରେ ଦିନ, ତାରିଖ ପ୍ରଦାନ କରାଗଲା ।

ନିର୍ବାଚନ ଅଧିକାରୀ କିମ୍ବା ଅନ୍ୟ ପ୍ରାଧିକୃତ ବ୍ୟକ୍ତିଙ୍କ ସ୍ଵାକ୍ଷର

ଯାଞ୍ଚ ପରେ ସିକାନ୍ତ

ନିର୍ବାଚନ ଅଧିକାରୀଙ୍କ ସ୍ଵାକ୍ଷର

Please pass here



AFFIDAVIT TO BE FILED BY THE CANDIDATE ALONGWITH NOMINATION PAPER TO THE ELECTION OFFICER /RETURNING OFFICER FOR ELECTION TO OFFICE OF

Ward No. 13 of Bargarah NAC/Municipality/Municipal Corporation for the office of Councillor /Corporator/

OR Bargarah NAC/Municipality/Municipal Corporation for the office of Chairperson/Mayor

(strike out whichever is not applicable)

I, Rajkumari Das.....son/daughter/wife Bijay Das
of Ward no 13, Bargarah.....Aged 51 years..... years,
resident of Ward no 13, Bargarah, 766028.....(mention full postal
address), a candidate at the above election, do hereby solemnly affirm and state on
oath as under:-

(1) I am a candidate set up by Independent
(name of the political party) / am contesting as an Independent candidate. (strike out
whichever is not applicable)

(2) My name is enrolled in Bargarah Municipality, voter list (Name of the
Ward No. 13 Municipality/ Municipal Corporation), at Serial No. 278..in Booth
No. 178... Ward no 13, Bargarah Municipality.

(3) My contact telephone number(s) is/are 9583723822.....and my e-
mail id (if any) is no..... and my social media account(s) (if any)
is/are no

(i).....
(ii).....

7504155818

राजकुमारी दास

(4) Details of Permanent Account Number (PAN) and status of filing of Income tax return:

Sl. No.	Names	PAN	The financial year for which the last Income-tax return has been filed	Total income shown in Income Tax Return (in Rupees) for the last five Financial Years completed (as on 31 st March)
1.	Self	CFJTD 8476D		(i)
				(ii)
				(iii)
				(iv)
				(v)
2.	Spouse	Not available		(i)
				(ii)
				(iii)
				(iv)
				(v)
3.	HUF (If Candidate is Karta/Coparcener)	Not available		(i)
				(ii)
				(iii)
				(iv)
				(v)
4.	Dependent 1	Not available		(i)
				(ii)
				(iii)
				(iv)
				(v)

5.	Dependent 2	No-		(i)	
				(ii)	
				(iii)	
				(iv)	
				(v)	
6.	Dependent 3...	No-		(i)	
				(ii)	
				(iii)	
				(iv)	
				(v)	

Note: It is mandatory for PAN holder to mention PAN and in case of no PAN, it should be clearly stated "No PAN allotted".

(5) Pending criminal cases

(i) I declare that there is no pending criminal case against me.

(Tick this alternative if there is no criminal case pending against the Candidate and write NOT APPLICABLE against alternative (ii) below) *Not applicable*

OR

(ii) The following criminal cases are pending against me:

(If there are pending criminal cases against the candidate, then tick this alternative and score off alternative (i) above, and give details of all pending cases in the Table below) *NOT APPLICABLE*

Table

(a)	FIR No. with name and address of Police Station concerned	<i>N/A</i>	<i>N/A</i>	<i>N/A</i>
-----	---	------------	------------	------------

b)	Case No. with Name of the Court	N/A		
c)	Section(s) of concerned Acts/Codes involved (give no. of the Section, e.g. Section.....of IPC, etc.).	No-		
d)	Brief description of offence	No-		
e)	Whether charges have been framed (mention YES or NO)	No-		
f)	If answer against (e) above is YES, then give the date on which charges were framed	No-		
g)	Whether any Appeal/Application for revision has been filed against the proceedings (Mention YES or NO)	No-		

(6) Cases of conviction

NOT APPLICABLE

(i) I declare that I have not been convicted for any criminal offence.

(Tick this alternative, if the candidate has not been convicted and write NOT APPLICABLE against alternative (ii) below)

OR

(ii) I have been convicted for the offences mentioned below:

not applicable

(If the candidate has been convicted, then tick this alternative and score off alternative

(i) above, and give details in the Table below)

Table

(a)	Case No.	No		
(b)	Name of the Court	No		
(c)	Sections of Acts/Codes involved (give no. of the Section, e.g. Section..... of IPC, etc.).	No		

(d)	Brief description of offence for which convicted	- No		
(e)	Dates of orders of conviction	No applicable		
(f)	Punishment imposed(indicate period of imprisonment awarded and/or quantum of the fine imposed)	Not applicable		
(g)	Whether any Appeal has been filed against conviction order (Mention YES or No) Repeat the above sequence in respect of each separate case of conviction.	N/A		
(h)	If answer to (g) above is YES, give details and present status of appeal	N/A		
(i)	Discharged /acquitted in the cases(s) Section of the Act and description of the offence	N/A		
(j)	The Court Which had taken cognizance	N/A		
(k)	Case No	N/A		
(l)	Details of Appeal/application for revision etc. if any filed against above order taking cognizance	N/A		
(m)	Cases(s) is/ are pending against me which cognizance has been taken by Court Section Act and Description of the offence for which cognizance	N/A		
(n)	The Court Which had taken cognizance	N/A		
(o)	Case No	N/A		

(p)	Details of Appeal/application for revision etc. if any filed against above order taking cognizance	no/A		
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1. Details should be given in reverse chronological order, i.e., the latest case to be mentioned first and backwards in the order of dates for the other cases.
2. Additional sheet may be added if required.

(7) That I give herein below the details of the assets (movable and immovable etc.) of myself, my spouse and all dependents:

A. Details of movable assets :

Note: 1. Assets in joint name indicating the extent of joint ownership will also have to be given.

Note: 2. In case of deposit/Investment, the details including Serial Number, Amount, date of deposit, the scheme, Name of Bank/Institution and Branch are to be given.

UTKAL GRAMIN BANK OF INDIA - BARGARH Amount = 2000/-

Note: 3. Value of Bonds/Share Debentures as per the current market value in Stock Exchange in respect of listed companies and as per books in case of non-listed companies should be given.

NA

Note: 4. 'Dependent' means parents, son(s), daughter(s) of the candidate or spouse and any other person related to the candidate whether by blood or marriage, who have no separate means of income and who are dependent on the candidate for their livelihood.

Note: 5. Details including amount is to be given separately in respect of each investment

Note: 6. Details should include the interest in or ownership.

- NO

Explanation,- For the purpose of this Form, the expression " includes, details of all deposits or investments ;

S. No.	Description	Self	Spouse	HUF	Dependent -1	Dependent -2	Dependent -3
(i)	Cash in hand	50000					

	Details of deposit in Bank accounts (FDRs, Term Deposits and all other types of deposits including saving accounts), Deposits with Financial Institutions, Post Office/Current Accounts, Non-Banking Financial Companies and Cooperative societies and the amount in each such deposit						
(iii)	Details of investment in Bonds, Debentures/Shares and units in companies/Mutual Funds and others and the amount.		No.				
(iv)	Details of investment in NSS, Postal Saving, Insurance Policies and investment in any Financial instruments in Post office or Insurance Company and the amount		No.				
(v)	Personal loans/advance given to any person or entity including firm, company, Trust etc. and other receivables from debtors and the amount.		No				
(vi)	Motor Vehicles such as Jeep, Cars Bus, Trucks Heavy Vehicles (Details of Make, registration number, etc. year of purchase and amount) with approx. present market value according to you		No				
(vii)	Jewellery, Gold, Gold Ornaments Silver and Silver Ornaments valuable thing(s) (give details of weight and value) with approx. present market value according to you		50000/-				
(viii)	Any other assets such as value of claims/interest		No				
(ix)	Gross Total value		250000/-				

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(8) Details of Immovable assets:*Not applicable*

Note: 1. Properties in joint ownership indicating the extent of joint ownership will also have to be indicated

Note: 2. Each land or building or apartment should be mentioned separately in this format

Note: 3. Details should include the interest in or ownership of assets.

Sl. No	Description	Self	Spouse	HUF	Dependent-1	Dependent-2	Dependent-3
(i)	<u>Agricultural Land</u> Location(s) Survey number(s)		<i>No</i>				
	Area (total measurement in acres)		<i>No</i>				
	Whether inherited property (Yes or No)		<i>No</i>				
	Date of purchase in case of self - acquired property		<i>No</i>				
	Cost of Land (in case of purchase) at the time of purchase		<i>No</i>				
	Any Investment on the land by way of development, construction etc.		<i>No</i>				
	Approximate Current market value		<i>No</i>				
(ii)	<u>Non-Agricultural Land</u> Location(s) Survey number(s)		<i>No</i>				
	Area (total measurement in sq. ft.)		<i>No</i>				
	Whether inherited property (Yes or No)		<i>No</i>				
	Date of purchase in case of self - acquired property		<i>No</i>				
	Cost of Land (in case of purchase) at the time of purchase		<i>No</i>				

	Any Investment on the land by way of development, construction etc.	No				
	Approximate current market value	No				
(iii)	<u>Commercial Buildings</u> (including apartments) -Location(s) -Survey number(s)	No				
	Area (total measurement in sq. ft.)	No				
	Built-up Area (total measurement in sq.ft.)	No				
	Whether inherited property (Yes or No)	No				
	Date of purchase in case of self - acquired property	No				
	Cost of property (in case of purchase) at the time of purchase	No				
	Any Investment on the property by way of development, construction etc.	No				
	Approximate current market value	No				
(iv)	<u>Residential Buildings</u> (including apartments): -Location (s) -Survey number(s)	No				
	Area (Total measurement in sq. ft)	No				
	Built up Area (Total measurement in sq. ft.)	No				
	Whether inherited property (Yes or No)	No				
	Date of purchase in case of self - acquired property	No				

	Cost of property (in case of purchase) at the time of purchase		NO-			
	Any Investment on the land by way of development, construction etc.		NO-			
	Approximate current market value		NO-			
(v)	Others (such as interest in property)		NO-			
(vi)	Total of current market value of (i) to (v) above		NO-			

(9) Give herein below the details of liabilities/dues to public financial institutions and government:-

Not applicable

(Note: Please give separate details of name of bank, institution, entity or individual and amount before each item)

S. No.	Description	Self	Spouse	HUF	Dependent-1	Dependent-2	Dependent-3
(i)	Loan or dues to Bank/Financial Institution(s) Name of Bank or Financial Institution, Amount outstanding, Nature of loan		NO-				
	Loan or dues to any other individuals/entity other than mentioned above. Name(s), Amount outstanding, nature of loan		NO-				
	Any other liability		NO-				
	Grand total of liabilities		NO-				

(10) Details of profession or occupation:

- (a) Self..... Housewife
- (b) Spouse

(10A) Details of source(s) of income:

- (a) Self..... NO
- (b) Spouse NO

(C) Source of income, if any, of dependents... NO

(10B) Contracts with appropriate Government and any public company or companies NO

- (a) details of contracts entered by the candidate..... NO
- (b) details of contracts entered into by spouse NO
- (c) details of contracts entered into by dependents NO
- (d) details of contracts entered into by Hindu Undivided Family or trust in which the candidate or spouse or dependents have interest NO
- (e) details of contracts, entered into by Partnership Firms in which candidate or spouse or dependents are partners NO
- (f) details of contracts, entered into by private companies in which candidate or spouse or dependents have share NO

(11). My educational qualification is as under:

..... 5th Pass - Bahadur Primary School

(Give details of highest School / University education mentioning the full form of the certificate/ diploma/ degree course, name of the School /College/ University and the year in which the course was completed.)

VERIFICATION

I, the deponent, above named, do hereby verify and declare that the contents of this affidavit are true and correct to the best of my knowledge and belief and no part of it is false and nothing material has been concealed there from. I further declare that:-

- (a) there is no case of conviction or pending case against me other than those mentioned in items 5 and 6 of Part A and B above;
- (b) I, my spouse, or my dependents do not have any asset or liability, other than those mentioned in items 7 and 8, 9 above.

Verified at..... Bangalore this the..... 7th day of..... March 2022

Witnesses:

1. Mahendra Prasad Sahit S/O. Gopinath Parthi at Ward No-2 - Borgesh - Mob- 8260013480 राजकुमारी दास
2. Ghanshyam Mahapatra. S/o - Naridhi Bishor Mahapatra at 1 - Ward No-2. 11 Borgesh. Mob- 9938038497

DEPONENT

Note: 1. Affidavit should be filed latest by 3.00 PM on the last day of filing nominations.

Note: 2. Affidavit should be sworn before an Oath Commissioner or Magistrate of the First Class or before a Notary Public or Executive Magistrate.

Note: 3. All columns should be filled up and no column to be left blank. If there is no information to furnish in respect of any item, either "Nil" or "Not applicable", as the case may be, should be mentioned.

Note: 4. The affidavit should be either typed or written legibly and neatly.

Note: 5. Each page of the Affidavit should be signed by the deponent and the Affidavit should bear on each page the stamp of the Notary or Oath Commissioner or Magistrate of the First Class or Executive Magistrate before whom the Affidavit is sworn.

ଫାରମ IX

[ନିୟମ 25 ଟିସଣୀ-1 ଦୃଷ୍ଟ୍ୟ]

ରାଜନୈତିକ ଦଳ ଦ୍ୱାରା ସମର୍ଥତ ପ୍ରାର୍ଥୀଙ୍କ ନାମ ଜଣାଇବା ନିମନ୍ତେ ପ୍ରାଧିକୃତ ବ୍ୟକ୍ତି

ପ୍ରାପକ,

ନିର୍ବାଚନ ଅଧିକାରୀ ଯୌରପାଳିକା

ବିଷୟ : ଯୌର ପରିଷଦର ସଭ୍ୟପଦ ନିମିତ୍ତ ସାଧାରଣ ନିର୍ବାଚନ ।

ସଙ୍କେତ ଆବେଦନ ଓ ଦଳୀୟ ପ୍ରାର୍ଥୀମାନଙ୍କ ନାମ ଜଣାଇବା ନିମିତ୍ତ ପ୍ରାଧିକୃତ ବ୍ୟକ୍ତି ବା ବ୍ୟକ୍ତିବୃନ୍ଦ ।

ମହାଶୟ,

ଓଡ଼ିଶା ମ୍ୟୁନିସିପାଲ (ଡ୍ୱାର୍ଡଗୁଡିକର ସାନି ସାମା ନିର୍ଦ୍ଧାରଣ, ଆସନ ଆରକ୍ଷଣ ଏବଂ ନିର୍ବାଚନ ପରିଚାଳନା) ନିୟମାବଳୀ, 1994ର ନିୟମ 25 (8) ଅନୁଯାୟୀ ମୁଁ ଏତଦ୍ୱାରା ଜଣାଉଅଛି ଯେ ନିମ୍ନଲିଖିତ ବ୍ୟକ୍ତି/ବ୍ୟକ୍ତିମାନେ ଉପରୋକ୍ତ ନିର୍ବାଚନରେ ଆମ ଦଳର ପ୍ରାର୍ଥୀଙ୍କ ନାମସୂଚୀପାରିଶ କରିବା ପାଇଁ ପ୍ରାଧିକୃତ ହୋଇଛନ୍ତି ଏବଂ ଏହି ଦଳ ଏକ *ଜାତୀୟ/..... ରାଜ୍ୟର ରାଜ୍ୟ ସ୍ତରୀୟ/ପଞ୍ଚୀକୃତ ଅଣସ୍ୱୀକୃତ ରାଜନୈତିକ ଦଳ ।

ନୋଟିସ୍ ପ୍ରେରଣ କରିବା ନିମିତ୍ତ ପ୍ରାଧିକୃତ ବ୍ୟକ୍ତିଙ୍କ ନାମ	ଦଳରେ ଅଧିଷ୍ଠିତ ହୋଇଥିବା ପଦବୀର ନାମ	କେଉଁ ଜିଲ୍ଲା/ଅଞ୍ଚଳ/ଯୌରପାଳିକା ପାଇଁ ପ୍ରାଧିକୃତ
1	2	3
1.		
2.		
3.		

2. ଉପରୋକ୍ତ ପ୍ରାଧିକୃତ ବ୍ୟକ୍ତିଙ୍କର ନମୁନା ସ୍ୱାକ୍ଷର ନିମ୍ନରେ ପ୍ରଦତ୍ତ ହେଲା :

1. ଶ୍ରୀ କର ନମୁନା ସ୍ୱାକ୍ଷର
(i) _____ (ii) _____ (iii) _____
2. ଶ୍ରୀ କର ନମୁନା ସ୍ୱାକ୍ଷର
(i) _____ (ii) _____ (iii) _____
3. ଶ୍ରୀ କର ନମୁନା ସ୍ୱାକ୍ଷର
(i) _____ (ii) _____ (iii) _____

ଆପଣଙ୍କର ବିଶ୍ୱସ୍ତ

ସ୍ଥାନ

ତାରିଖ

ରାଜନୈତିକ ଦଳର ରାଜ୍ୟ ସ୍ତରୀୟ ସଂଗଠନର ଅଧ୍ୟକ୍ଷ/
ସଂପାଦକଙ୍କ ସ୍ୱାକ୍ଷର,
ଦଳର ନାମ
ଦଳର ମୋହର

ବି.ଦ୍ର. :- ମନୋନୟନ ପତ୍ର ଯାଞ୍ଚ ନିମନ୍ତେ ଧାର୍ଯ୍ୟ ତାରିଖର ଅନ୍ୟତମ ଦୁଇଦିନ ପୂର୍ବରୁ ଅପରାହ୍ଣ ୪ ଘଟିକା ମଧ୍ୟରେ ଏହା ନିର୍ବାଚନ ଅଧିକାରୀଙ୍କ ନିକଟରେ ନିଶ୍ଚିତ ପହଞ୍ଚିବା ଆବଶ୍ୟକ । ଫର୍ମଟି କାଳିରେ ସ୍ୱାକ୍ଷରିତ (ink signed) ନିଶ୍ଚୟ ହେବ । କୌଣସି ଫାସିମାଇଲ ବା ଉବର ଷ୍ଟାଇଲ ଦସ୍ତଖତ ଗ୍ରହଣୀୟ ହେବ ନାହିଁ । ଫାକ୍ସ ମାଧ୍ୟମରେ ପ୍ରେରିତ ଫର୍ମ ଗ୍ରହଣୀୟ ହେବ ନାହିଁ ।

*ପ୍ରଯୁଜ୍ୟ ହେଉ ନ ଥିବା ଅଂଶ କାଟି ଦିଅନ୍ତୁ ।

ଫାରମ X

[ନିୟମ 25 ଟିସିଏ-1 ଦ୍ରଷ୍ଟବ୍ୟ]

ରାଜନୈତିକ ଦଳ ଦ୍ୱାରା ସମର୍ଥତ ପ୍ରାର୍ଥୀମାନଙ୍କର ନାମ ସମ୍ପର୍କରେ ନୋଟିସ୍

ପ୍ରାପକ,

ନିର୍ବାଚନ ଅଧିକାରୀ ଯୌର ପାଳିକା

ବିଷୟ : ଯୌର ପରିଷଦ ସାଧାରଣ ନିର୍ବାଚନ ନିମନ୍ତେ ପ୍ରାର୍ଥୀ ଚୟନ ସମ୍ପର୍କରେ ।

ମହାଶୟ,

ଓଡ଼ିଶା ମ୍ୟୁନିସିପାଲ (ଓ୍ୱାର୍ଡଗୁଡିକର ସାନି ସୀମା ନିର୍ଦ୍ଧାରଣ, ଆସନ ଆରକ୍ଷଣ ଏବଂ ନିର୍ବାଚନ ପରିଚାଳନା) ନିୟମାବଳୀ, 1994ର ନିୟମ 25 (8) ଅନୁଯାୟୀ ମୁଁ ନୋଟିସ୍ ଦେଉଅଛି ଯେ ନିମ୍ନଲିଖିତ ବ୍ୟକ୍ତି ଦଳଦ୍ୱାରା ଯୌର ପରିଷଦର ଆସନ ସାଧାରଣ ନିର୍ବାଚନରେ ଦଳୀୟ ପ୍ରାର୍ଥୀ ରୂପେ ସମର୍ଥତ ହୋଇଛନ୍ତି ।

କ୍ରମିକ ସଂଖ୍ୟା	ଯୌର ପାଳିକାର ନାମ	ଅନୁମୋଦିତ ପ୍ରାର୍ଥୀଙ୍କ ନାମ (ଓ୍ୱାର୍ଡ ଓ୍ୱାରୀ)	ଅନୁମୋଦିତ ପ୍ରାର୍ଥୀଙ୍କ ପିତା/ସ୍ୱାମୀଙ୍କ ନାମ	ଅନୁମୋଦିତ ପ୍ରାର୍ଥୀଙ୍କ ଡାକ ଠିକଣା
1	2	3	4	5

ଆପଣଙ୍କର ବିଶ୍ୱସ୍ତ

ସ୍ଥାନ
ତାରିଖ

ରାଜ୍ୟସ୍ତରୀୟ ସଂଗଠନର ଅଧ୍ୟକ୍ଷ
କିମ୍ବା ସମ୍ପାଦକ/ରାଜନୈତିକ ଦଳ ଦ୍ୱାରା
ଫାରମ IXରେ ଦିଆଯାଇଥିବା
ପ୍ରାୟୁକୃତ ଅଧିକାରୀଙ୍କ ନାମ ଓ ସ୍ୱାକ୍ଷର
ଦଳର ନାମ
(ଦଳର ମୋହର)

ବି.ଦ୍ର. : ମନୋନୟନ ପତ୍ର ଯାଞ୍ଚ ନିମନ୍ତେ ଧାର୍ଯ୍ୟ ତାରିଖର ଅନ୍ତ୍ୟନ ଏକଦିନ ପୂର୍ବରୁ ଅପରାହ୍ଣ ୫ ଘଟିକା ମଧ୍ୟରେ ଏହା ନିର୍ବାଚନ ଅଧିକାରୀଙ୍କ ନିକଟରେ ନିଶ୍ଚିତ ପହଞ୍ଚିବା ଆବଶ୍ୟକ । ଫର୍ମଟି କାଳିରେ ସ୍ୱାକ୍ଷରିତ (ink signed) ନିଶ୍ଚୟ ହେବ । କୌଣସି ଫାସିମାଇଲ ବା ରବର ସ୍ୱାକ୍ଷର ଦସ୍ତଖତ ଗ୍ରହଣୀୟ ହେବ ନାହିଁ । ଫାକ୍ସ ମାଧ୍ୟମରେ ପ୍ରେରିତ ଫର୍ମ ଗ୍ରହଣୀୟ ହେବ ନାହିଁ ।

Documents to be submitted with Nomination for:-

1. Nomination form.
2. Affidavit prescribed by Election Commission.
3. Caste Certificate as required (SC & ST) Original Should be produced during scrutiny.
4. Form IX/X Political Parties as required at least two day before scrutiny.
5. Clearence of TAX from NAC *Municipality*
6. Affidavit for not more than one spouse living and not more than two children.
7. Form must be ink signed no facsimile signature /rubber stamp signature shall be accepted.

Receipt for deposit amount

(Prescribed by the State Election Commission)

No. 99

Date 06-03-2022

Received from Smt./Shri Rajakumari Das

Rs. 100/- (Rupees One hundred Only)

on account of security deposit for candidature for the office of the * Councillor/Corporator of

Ward No 13 of Banganh * Municipality / ~~N. A. C.~~ / Municipal Corporation

Place Banganh

* Strike out whichever is not applicable.

OGP—MP—DTP-U-2 (SEC) 48—3,000 Bks.—25-5-2018


Election Officer

HOUSING AND URBAN DEVELOPMENT DEPARTMENT
OFFICE OF THE MUNICIPAL COUNCIL : BARGARH
AT/PO/DIST.-BARGARH, PIN-768028

Letter No.

Date :

NO DUES CERTIFICATE

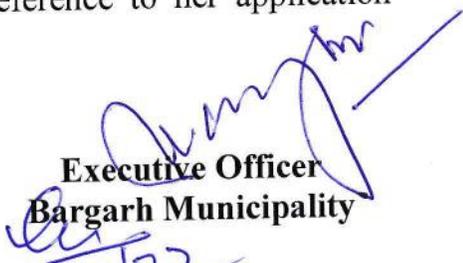
This is to certify that **No Dues** of Bargarh Municipality is outstanding against **Smt. Rajkumari Dash W/o Bijay Dash** of W.N.13 Bargarh.

This certificate is being issued for the purpose of filing nomination for ensuing general election to Bargarh Municipality.


Executive Officer
Bargarh Municipality

Memo No. 1258 /Dt. 07-03-22

Copy to **Smt. Rajkumari Dash** of W.N.13 Bargarh for information and necessary action with reference to her application dt. 07-03-2022.


Executive Officer
Bargarh Municipality

7/3/22