

ଫର୍ମ VIII କ

[ନିୟମ 25(1) ଦ୍ରଷ୍ଟବ୍ୟ]

ଅଧକ୍ଷ (ଚେୟାରମ୍ୟାନ୍) ପାଇଁ ମନୋନୟନ ପତ୍ର

1. ପ୍ରାର୍ଥୀଙ୍କୁ ମନୋନୀତ କରାଯାଉଥିବା :
ପୌରପାଳିକାର ନାମ (ଯଦି କୌଣସି ସଂରକ୍ଷିତ
ଆସନ ପାଇଁ ମନୋନୟନ କରାଯାଉଥାଏ, ତେବେ
ତାହା ଦର୍ଶାନ୍ତୁ)
2. ପ୍ରାର୍ଥୀଙ୍କ ସମ୍ପୂର୍ଣ୍ଣ ନାମ **ବ୍ରଜକିଶୋର ମହାପାତ୍ର**
3. ଭୋଟର ତାଲିକାରେ ପ୍ରାର୍ଥୀଙ୍କ କ୍ରମିକ ସଂଖ୍ୟା **ବୃଦ୍ଧନମ୍ବର ୩୮, କ୍ରମିକ ସଂଖ୍ୟା ୮୪**
4. ପିତା-କିମ୍ବା ସ୍ୱାମୀଙ୍କ ନାମ **ସ୍ୱା - ଶୁକ୍ତେଶ୍ୱର ଚନ୍ଦ୍ର ମହାପାତ୍ର**
5. ବୟସ **୪୮ ବର୍ଷ**
6. ଠିକଣା **ନିକାଲିପଡ଼ା, ୧୦ନମ୍ବର ଡ୍ରାଏ, ମୁଖ୍ୟସ୍ତ୍ରୀବାହିନୀ କଲୋନୀ**
7. ପ୍ରାର୍ଥୀ କେଉଁ ବର୍ଗର **ମହିଳା, ସାଧାରଣ ବର୍ଗ**
8. ପ୍ରସ୍ତାବକାରୀଙ୍କ ପୂରା ନାମ **ଜିଏମ୍ ମିଶ୍ରଙ୍କୁ ସିଏମ୍**
9. ଭୋଟର ତାଲିକାରେ ପ୍ରସ୍ତାବକଙ୍କ କ୍ରମିକ ସଂଖ୍ୟା : **ବୃଦ୍ଧନମ୍ବର ୩୮, କ୍ରମିକନମ୍ବର - ୩୮**
10. ପ୍ରସ୍ତାବକାରୀଙ୍କ ସ୍ୱାକ୍ଷର **ଜିଏମ୍ ମିଶ୍ରଙ୍କୁ ସିଏମ୍**
11. ସମର୍ଥକଙ୍କ ପୂରା ନାମ **ସୌରଭ ମହାପାତ୍ର**
12. ଭୋଟର ତାଲିକାରେ ସମର୍ଥକଙ୍କ କ୍ରମିକ ସଂଖ୍ୟା **ବୃଦ୍ଧନମ୍ବର - ୩୭, କ୍ରମିକ ନମ୍ବର - ୮୩୪**
13. ସମର୍ଥକଙ୍କ ସ୍ୱାକ୍ଷର **ସୌରଭ ମହାପାତ୍ର**
14. ପ୍ରାର୍ଥୀଙ୍କ ଦ୍ୱାରା ଗୃହୀତ ନିର୍ବାଚନ ସଂକେତ : **ସାକ୍ଷରତା**

ପ୍ରାର୍ଥୀଙ୍କ ଘୋଷଣାମାମା

ମୁଁ ଘୋଷଣା କରୁଛି କି ନିୟମ 25 ର ଆବଶ୍ୟକତା ଅନୁଯାୟୀ ମୋର ବୟସ ଏକୋଇଶ ବର୍ଷ ଏବଂ ମୁଁ ନିର୍ବାଚନରେ ଛିଡ଼ା ହେବାକୁ ଇଚ୍ଛୁକ । ମୁଁ ପୁନଶ୍ଚ ଘୋଷଣା କରୁଛି କି ମୁଁ ଏହି ନିର୍ବାଚନ ପାଇଁ.....
ଦଳ ଦ୍ଵାରା ପ୍ରାର୍ଥନା କରାଯାଇଛି । ମୁଁ ପୁନଶ୍ଚ ଘୋଷଣା କରୁଛି କି ମୁଁ ନିର୍ବାଚନ ପାଇଁ ଜଣେ ସ୍ଵାଧୀନ ପ୍ରାର୍ଥୀ ଭାବରେ ଛିଡ଼ା ହେବି । (ଯାହା ଅନାବଶ୍ୟକ ତାକୁ କାଟି ଦିଅନ୍ତୁ)

ପ୍ରୀତିକା ମାଞ୍ଜରୀ
Briti Kana Majumdar
ପ୍ରାର୍ଥୀଙ୍କ ସ୍ଵାକ୍ଷର

ମୁଁ ପୁନଶ୍ଚ ଘୋଷଣା କରୁଛି କି..... ବରମୋହନ ବିଜ୍ଞାପିତ ଅଞ୍ଚଳ ପରିଷଦ/ପୌରପାଳିକାର ପଦ ପୂରଣ ପାଇଁ ମୁଁ ଯୋଗ୍ୟ ଅଟେ ଏବଂ ଓଡ଼ିଶା ପୌରାଞ୍ଚଳ ଅଧିନିୟମ 1950 ର କୌଣସି ଧାରା ଅନୁଯାୟୀ ଅଯୋଗ୍ୟ ନୁହେଁ ।

ପ୍ରୀତିକା ମାଞ୍ଜରୀ
Briti Kana Majumdar
ପ୍ରାର୍ଥୀଙ୍କ ସ୍ଵାକ୍ଷର

ନିର୍ବାଚନ ଅଧିକାରୀ କିମ୍ବା ଅନ୍ୟ ପ୍ରାଧିକୃତ ବ୍ୟକ୍ତିଙ୍କ ଦ୍ଵାରା ପୃଷ୍ଠାକ୍ରମ

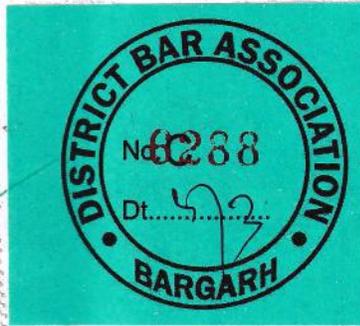
କ୍ରମିକ ସଂଖ୍ୟା..... 09.....

ଏହି ମନୋନୟନ ପତ୍ରଟି..... ପ୍ରୀତିକା ମାଞ୍ଜରୀ..... କି ଦ୍ଵାରା ମୋତେ କମଳାକାନ୍ତ ମାଞ୍ଜରୀ.....
ଦିନ, ତାରିଖ ପ୍ରଦାନ କରାଗଲା ।
.....05.09.2021.....ରେ 05.09.21

ପ୍ରୀତିକା ମାଞ୍ଜରୀ
Briti Kana Majumdar
ନିର୍ବାଚନ ଅଧିକାରୀ କିମ୍ବା ଅନ୍ୟ ପ୍ରାଧିକୃତ ବ୍ୟକ୍ତିଙ୍କ ସ୍ଵାକ୍ଷର

ଯାଞ୍ଚ ପରେ ସିଦ୍ଧାନ୍ତ

ନିର୍ବାଚନ ଅଧିକାରୀଙ୍କ ସ୍ଵାକ୍ଷର



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AFFIDAVIT TO BE FILED BY THE CANDIDATE ALONGWITH NOMINATION PAPER TO THE ELECTION OFFICER /RETURNING OFFICER FOR ELECTION TO OFFICE OF

71
5/23/22
Ward No. 10 of Bargarh NAC/Municipality/Municipal Corporation for the office of Councillor /Corporator/

OR _____ NAC/Municipality/Municipal Corporation for the office of Chairperson/Mayor

(strike out whichever is not applicable)

I, Paitikana Majumdar (son/daughter/wife of Mukul Chandra Majumdar Aged..... years, resident of Bengalipara, Ward No. 10, Bargarh (mention full postal address), a candidate at the above election, do hereby solemnly affirm and state on oath as under:-

(1) I am a candidate set up by-----

(name of the political party) / am contesting as an Independent candidate. (strike out whichever is not applicable)

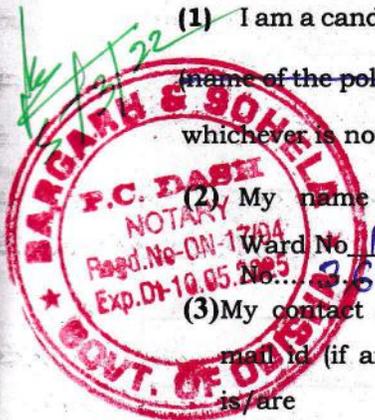
(2) My name is enrolled in Bargarh (Name of the Ward No. 10 Municipality/ Municipal Corporation), at Serial No. 84 in Booth No. 36

(3) My contact telephone number(s) is/are 9348014002 and my e-mail id (if any) is..... and my social media account(s) (if any) is/are

(i).....

(ii).....

Paitikana Majumdar



(4) Details of Permanent Account Number (PAN) and status of filing of Income tax return:

Sl. No.	Names	PAN	The financial year for which the last Income-tax return has been filed	Total income shown in Income Tax Return (in Rupees) for the last five Financial Years completed (as on 31 st March)
1.	Self	No Pan card Allotted		(i)
				(ii)
				(iii)
				(iv)
				(v)
2.	Spouse	No Pan card Allotted		(i)
				(ii)
				(iii)
				(iv)
				(v)
3.	HUF (If Candidate is Karta/Coparcener)	No Pan card Allotted		(i)
				(ii)
				(iii)
				(iv)
				(v)
4.	Dependent 1	No Pan card Allotted		(i)
				(ii)
				(iii)
				(iv)
				(v)

Part of Affidavit



5.	Dependent 2	No pan card Allotted		(i)	
				(ii)	
				(iii)	
				(iv)	
				(v)	
6.	Dependent 3...	No pan card Allotted		(i)	
				(ii)	
				(iii)	
				(iv)	
				(v)	

Note: It is mandatory for PAN holder to mention PAN and in case of no PAN, it should be clearly stated "No PAN allotted".

(5) Pending criminal cases

(i) I declare that there is no pending criminal case against me.

(Tick this alternative if there is no criminal case pending against the Candidate and write NOT APPLICABLE against alternative (ii) below) - *Not applicable*

OR

(ii) The following criminal cases are pending against me: *No*

If there are pending criminal cases against the candidate, then tick this alternative and score off alternative (i) above, and give details of all pending cases in the Table below)

Table

(a)	FIR No. with name and address of Police Station concerned			
	<i>Not Pending</i>	<i>No</i>	<i>No</i>	<i>No</i>

Pritikana Maykmdz

b)	Case No. with Name of the Court	No		
c)	Section(s) of concerned Acts/Codes involved (give no. of the Section, e.g. Section..... of IPC, etc.).	No		
d)	Brief description of offence	No		
e)	Whether charges have been framed (mention YES or NO)	No		
f)	If answer against (e) above is YES, then give the date on which charges were framed	No		
g)	Whether any Appeal/Application for revision has been filed against the proceedings (Mention YES or NO)	No		

Part of Affidavit

(6) Cases of conviction

(i) I declare that I have not been convicted for any criminal offence.

(Tick this alternative, if the candidate has not been convicted and write NOT APPLICABLE against alternative (ii) below)

Not applicable

OR

(ii) I have been convicted for the offences mentioned below:

(If the candidate has been convicted, then tick this alternative and score off alternative

(i) above, and give details in the Table below)

Table

(a)	Case No.	No		
(b)	Name of the Court	No		
(c)	Sections of Acts/Codes involved (give no. of the Section, e.g. Section..... of IPC, etc.).	No		

(d)	Brief description of offence for which convicted	No		
(e)	Dates of orders of conviction	No		
(f)	Punishment imposed(indicate period of imprisonment awarded and/or quantum of the fine imposed)	No		
(g)	Whether any Appeal has been filed against conviction order (Mention YES or No) Repeat the above sequence in respect of each separate case of conviction.	No		
(h)	If answer to (g) above is YES, give details and present status of appeal	No		
(i)	Discharged /acquitted in the cases(s) Section of the Act and description of the offence	No		
(j)	The Court which had taken cognizance	No		
(k)	Case No	No		
(l)	Details of Appeal/application for revision etc. if any filed against above order taking cognizance	No		
(m)	Cases(s) is/ are pending against me which cognizance has been taken by Court Section Act and Description of the offence for which cognizance	No		
(n)	The Court Which had taken cognizance	No		
(o)	Case No	No		

(p)	Details of Appeal/application for revision etc. if any filed against above order taking cognizance	No		
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1. Details should be given in reverse chronological order, i.e., the latest case to be mentioned first and backwards in the order of dates for the other cases. No
2. Additional sheet may be added if required.

(7) That I give herein below the details of the assets (movable and immovable etc.) of myself, my spouse and all dependents:

A. Details of movable assets :

Part of Affidavit

Note: 1. Assets in joint name indicating the extent of joint ownership will also have to be given. No

Note: 2. In case of deposit/Investment, the details including Serial Number, Amount, date of deposit, the scheme, Name of Bank/Institution and Branch are to be given. No

Note: 3. Value of Bonds/Share Debentures as per the current market value in Stock Exchange in respect of listed companies and as per books in case of non-listed companies should be given. No

Note: 4. 'Dependent' means parents, son(s), daughter(s) of the candidate or spouse and any other person related to the candidate whether by blood or marriage, who have no separate means of income and who are dependent on the candidate for their livelihood. No

Note: 5. Details including amount is to be given separately in respect of each investment No

Note: 6. Details should include the interest in or ownership. No

Explanation,- For the purpose of this Form, the expression" includes, details of all deposits or investments ;

S. No.	Description	Self	Spouse	HUF	Dependent -1	Dependent -2	Dependent -3
(i)	Cash in hand	1000	✓				

ii)	Details of deposit in Bank accounts (FDRs, Term Deposits and all other types of deposits including saving accounts), Deposits with Financial Institutions, Post Office/Current Accounts, Non-Banking Financial Companies and Cooperative societies and the amount in each such deposit	No					
(iii)	Details of investment in Bonds, Debentures/Shares and units in companies/Mutual Funds and others and the amount.	No					
(iv)	Details of investment in NSS, Postal Saving, Insurance Policies and investment in any Financial instruments in Post office or Insurance Company and the amount	No					
(v)	Personal loans/advance given to any person or entity including firm, company, Trust etc and other receivables from debtors and the amount.	No					
(vi)	Motor Vehicles such as Jeep, Cars, Bus, Trucks Heavy Vehicles (Details of Make, registration number, etc. year of purchase and amount) with approx. present market value according to you	No					
(vii)	Jewellery, Gold, Gold Ornaments Silver and Silver Ornaments valuable thing(s) (give details of weight and value) with approx. present market value according to you	No					
(viii)	Any other assets such as value of claims/interest	No					
(ix)	Gross Total value	No					

(8) Details of Immovable assets:

Note: 1. Properties in joint ownership indicating the extent of joint ownership will also have to be indicated **No**

Note: 2. Each land or building or apartment should be mentioned separately in this format **No**

Note: 3. Details should include the interest in or ownership of assets. **No**

Sl. No	Description	Self	Spouse	HUF	Dependent-1	Dependent-2	Dependent-3
(i)	<u>Agricultural Land</u> Location(s) Survey number(s)	No					
	Area (total measurement in acres)	No					
	Whether inherited property (Yes or No)	No					
	Date of purchase in case of self - acquired property	No					
	Cost of Land (in case of purchase) at the time of purchase	No					
	Any investment on the land by way of development, construction etc	No					
	Approximate Current market value	No					
(ii)	<u>Non-Agricultural Land</u> Location(s) Survey number(s)	No					
	Area (total measurement in sq. ft.)	No					
	Whether inherited property (Yes or No)	No					
	Date of purchase in case of self - acquired property	No					
	Cost of Land (in case of purchase) at the time of purchase	No					

Part of ...

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	Any Investment on the land by way of development, construction etc.	No				
	Approximate current market value	No				
(iii)	Commercial Buildings (including apartments) -Location(s) -Survey number(s)	No				
	Area (total measurement in sq. ft.)	No				
	Built-up Area (total measurement in sq.ft.)	No				
	Whether inherited property (Yes or No)	No				
	Date of purchase in case of self - acquired property Part of Affidavit	No				
	Cost of property (in case of purchase) at the time of purchase	No				
	Any Investment on the property by way of development, construction etc.	No				
	Approximate current market value	No				
(iv)	Residential Buildings (including apartments): -Location (s) -Survey number(s)	No				
	Area (Total measurement in sq. ft)	No				
	Built up Area (Total measurement in sq. ft.)	No				
	Whether inherited property (Yes or No)	No				
	Date of purchase in case of self - acquired property	No				

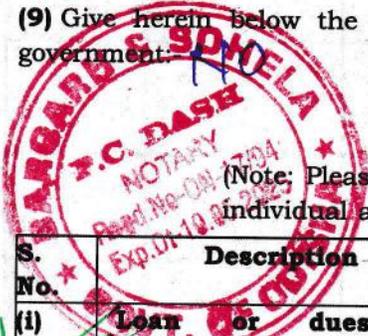


Pratiksha Majumdar

	Cost of property (in case of purchase) at the time of purchase	No				
	Any Investment on the land by way of development, construction etc.	No				
	Approximate current market value	No				
(v)	Others (such as interest in property)	No				
(vi)	Total of current market value of (i) to (v) above	No				

Part of Affidavit.

(9) Give herein below the details of liabilities/dues to public financial institutions and government:



(Note: Please give separate details of name of bank, institution, entity or individual and amount before each item)

S. No.	Description	Self	Spouse	HUF	Dependent-1	Dependent-2	Dependent-3
(i)	Loan or dues to Bank/Financial Institution(s) Name of Bank or Financial Institution, Amount outstanding, Nature of loan	No					
	Loan or dues to any other individuals/entity other than mentioned above. Name(s), Amount outstanding, nature of loan	No					
	Any other liability	No					
	Grand total of liabilities	No					

Prati Kana Majumdar

(10) Details of profession or occupation:

- (a) Self..... No
- (b) Spouse No

(10A) Details of source(s) of income:

- (a) Self..... No
- (b) Spouse No

(C) Source of income, if any, of dependents,..... No

(10B) Contracts with appropriate Government and any public company or companies

- (a) details of contracts entered by the candidate..... No
- (b) details of contracts entered into by spouse No
- (c) details of contracts entered into by dependents No
- (d) details of contracts entered into by Hindu Undivided Family or trust in which the candidate or spouse or dependents have interest No
- (e) details of contracts, entered into by Partnership Firms in which candidate or spouse or dependents are partners No
- (f) details of contracts, entered into by private companies in which candidate or spouse or dependents have share No

(11). My educational qualification is as under:

Pre-university (P.U.) Pass, Calcutta University.

(Give details of highest School / University education mentioning the full form of the certificate/ diploma/ degree course, name of the School / College/ University and the year in which the course was completed.)

VERIFICATION

I, the deponent, above named, do hereby verify and declare that the contents of this affidavit are true and correct to the best of my knowledge and belief and no part of it is false and nothing material has been concealed there from. I further declare that:-

- (a) there is no case of conviction or pending case against me other than those mentioned in items 5 and 6 of Part A and B above;
- (b) I, my spouse, or my dependents do not have any asset or liability, other than those mentioned in items 7 and 8, 9 above.

Verified at..... Bargarh, this the..... 05th day of..... MAR 22

Witnesses:

1. Chittaranjan Dash, 5/101 Bhojaraj Dash word No-70, Bargarh
2. Amarnath Dasgupta, Dularani Dasgupta W/N 12 Bgrh

I declare to me
5/3/22
Advocate

The Deponent having been identified by
A. K. Mazumdar advocate
Bargarh, Solemnly affirm & declared on
at 5th MAR-22 A.M./P.M.
sworn this affidavit

DEPONENT

5/3/22

Note: 1. Affidavit should be filed latest by 3.00 PM on the last day of filing nominations.

Note: 2. Affidavit should be sworn before an Oath Commissioner or Magistrate of the First Class or before a Notary Public or Executive Magistrate.

Note: 3. All columns should be filled up and no column to be left blank. If there is no information to furnish in respect of any item, either "Nil" or "Not applicable", as the case may be, should be mentioned.

Note: 4. The affidavit should be either typed or written legibly and neatly.

Note: 5. Each page of the Affidavit should be signed by the deponent and the Affidavit should bear on each page the stamp of the Notary or Oath Commissioner or Magistrate of the First Class or Executive Magistrate before whom the Affidavit is sworn.

ଫାରମ IX

[ନିୟମ 25 ଟିପ୍ପଣୀ-1 ଦ୍ରଷ୍ଟବ୍ୟ]

ରାଜନୈତିକ ଦଳ ଦ୍ଵାରା ସମର୍ଥତ ପ୍ରାର୍ଥୀଙ୍କ ନାମ ଜଣାଇବା ନିମନ୍ତେ ପ୍ରାଧିକୃତ ବ୍ୟକ୍ତି

ପ୍ରାପକ,

ନିର୍ବାଚନ ଅଧିକାରୀ ପୌରପାଳିକା

ବିଷୟ : ପୌର ପରିଷଦର ସଭ୍ୟପଦ ନିମିତ୍ତ ସାଧାରଣ ନିର୍ବାଚନ ।

ସଙ୍କେତ ଆବେଦନ ଓ ଦଳୀୟ ପ୍ରାର୍ଥୀମାନଙ୍କ ନାମ ଜଣାଇବା ନିମିତ୍ତ ପ୍ରାଧିକୃତ ବ୍ୟକ୍ତି ବା ବ୍ୟକ୍ତିବୃନ୍ଦ ।

ମହାଶୟ,

ଓଡ଼ିଶା ମ୍ୟୁନିସିପାଲ (ଘାତଗୁଡ଼ିକର ସାନି ସୀମା ନିର୍ଦ୍ଧାରଣ, ଆସନ ଆରକ୍ଷଣ ଏବଂ ନିର୍ବାଚନ ପରିଚାଳନା) ନିୟମାବଳୀ, 1994ର ନିୟମ 25 (8) ଅନୁଯାୟୀ ମୁଁ ଏତଦ୍ଵାରା ଜଣାଉଅଛି ଯେ ନିମ୍ନଲିଖିତ ବ୍ୟକ୍ତି/ବ୍ୟକ୍ତିମାନେ ଉପରୋକ୍ତ ନିର୍ବାଚନରେ ଆମ ଦଳର ପ୍ରାର୍ଥୀଙ୍କ ନାମସ୍ଵପାରିଶ କରିବା ପାଇଁ ପ୍ରାଧିକୃତ ହୋଇଛନ୍ତି ଏବଂ ଏହି ଦଳ ଏକ *ଜାତୀୟ/..... ରାଜ୍ୟର ରାଜ୍ୟ ସ୍ତରୀୟ/ପଞ୍ଜୀକୃତ ଅଣସ୍ଵୀକୃତ ରାଜନୈତିକ ଦଳ ।

ନୋଟିସ୍ ପ୍ରେରଣ କରିବା ନିମିତ୍ତ ପ୍ରାଧିକୃତ ବ୍ୟକ୍ତିଙ୍କ ନାମ	ଦଳରେ ଅଧିଷ୍ଠିତ ହୋଇଥିବା ପଦବୀର ନାମ	କେଉଁ ଜିଲ୍ଲା/ଅଞ୍ଚଳ/ପୌରପାଳିକା ପାଇଁ ପ୍ରାଧିକୃତ
1	2	3
1.		
2.		
3.		

2. ଉପରୋକ୍ତ ପ୍ରାଧିକୃତ ବ୍ୟକ୍ତିଙ୍କର ନମୁନା ସ୍ଵାକ୍ଷର ନିମ୍ନରେ ପ୍ରଦତ୍ତ ହେଲା :

- ଶ୍ରୀ କର ନମୁନା ସ୍ଵାକ୍ଷର
(i) _____ (ii) _____ (iii) _____
- ଶ୍ରୀ କର ନମୁନା ସ୍ଵାକ୍ଷର
(i) _____ (ii) _____ (iii) _____
- ଶ୍ରୀ କର ନମୁନା ସ୍ଵାକ୍ଷର
(i) _____ (ii) _____ (iii) _____

ଆପଣଙ୍କର ବିଶ୍ଵସ୍ତ

ସ୍ଥାନ

ତାରିଖ

ରାଜନୈତିକ ଦଳର ରାଜ୍ୟ ସ୍ତରୀୟ ସଂଗଠନର ଅଧ୍ୟକ୍ଷ/
ସଂପାଦକଙ୍କ ସ୍ଵାକ୍ଷର,
ଦଳର ନାମ
ଦଳର ମୋହର

ବି.ଦ୍ର. :- ମନୋନୟନ ପତ୍ର ଯାଞ୍ଚ ନିମନ୍ତେ ଧାର୍ଯ୍ୟ ତାରିଖର ଅନୁ୍ୟନ ଦୁଇଦିନ ପୂର୍ବରୁ ଅପରାହ୍ନ ୫ ଘଟିକା ମଧ୍ୟରେ ଏହା ନିର୍ବାଚନ ଅଧିକାରୀଙ୍କ ନିକଟରେ ନିଶ୍ଚିତ ପହଞ୍ଚିବା ଆବଶ୍ୟକ । ଫର୍ମଟି କାଳିରେ ସ୍ଵାକ୍ଷରିତ (ink signed) ନିଶ୍ଚୟ ହେବ । କୌଣସି ପାସିମାଲ୍ଲ ବା ରବର ସ୍ଵାକ୍ଷର ଦସ୍ତଖତ ଗ୍ରହଣୀୟ ହେବ ନାହିଁ । ଫାକ୍ସ ମାଧ୍ୟମରେ ପ୍ରେରିତ ଫର୍ମ ଗ୍ରହଣୀୟ ହେବ ନାହିଁ ।

*ପ୍ରଯୁଜ୍ୟ ହେଉ ନ ଥିବା ଅଂଶ କାଟି ଦିଅନ୍ତୁ ।

ଫାରମ X

[ନିୟମ 25 ଟିସଣୀ-1 ଦ୍ରଷ୍ଟବ୍ୟ]

ରାଜନୈତିକ ଦଳ ଦ୍ୱାରା ସମର୍ଥତ ପ୍ରାର୍ଥୀମାନଙ୍କର ନାମ ସମ୍ପର୍କରେ ନୋଟିସ୍

ପ୍ରାପକ,

ନିର୍ବାଚନ ଅଧିକାରୀ ଘୌର ପାଳିକା

ବିଷୟ : ଘୌର ପରିଷଦ ସାଧାରଣ ନିର୍ବାଚନ ନିମନ୍ତେ ପ୍ରାର୍ଥୀ ଚୟନ ସମ୍ପର୍କରେ ।

ମହାଶୟ,

ଓଡ଼ିଶା ମ୍ୟୁନିସିପାଲ (ଡ୍ୱାର୍ଡଗୁଡ଼ିକର ସାନି ସୀମା ନିର୍ଦ୍ଧାରଣ, ଆସନ ଆରକ୍ଷଣ ଏବଂ ନିର୍ବାଚନ ପରିଚାଳନା) ନିୟମାବଳୀ, 1994ର ନିୟମ 25 (8) ଅନୁଯାୟୀ ମୁଁ ନୋଟିସ୍ ଦେଉଅଛି ଯେ ନିମ୍ନଲିଖିତ ବ୍ୟକ୍ତି ଦଳଦ୍ୱାରା ଘୌର ପରିଷଦର ଆସନ ସାଧାରଣ ନିର୍ବାଚନରେ ଦଳୀୟ ପ୍ରାର୍ଥୀ ରୂପେ ସମର୍ଥତ ହୋଇଛନ୍ତି ।

କ୍ରମିକ ସଂଖ୍ୟା	ଘୌର ପାଳିକାର ନାମ	ଅନୁମୋଦିତ ପ୍ରାର୍ଥୀଙ୍କ ନାମ (ଡ୍ୱାର୍ଡ ଡ୍ୱାରୀ)	ଅନୁମୋଦିତ ପ୍ରାର୍ଥୀଙ୍କ ପିତା/ସ୍ୱାମୀଙ୍କ ନାମ	ଅନୁମୋଦିତ ପ୍ରାର୍ଥୀଙ୍କ ଡାକ ଠିକଣା
1	2	3	4	5

ଆପଣଙ୍କର ବିଶ୍ୱସ୍ତ

ସ୍ଥାନ

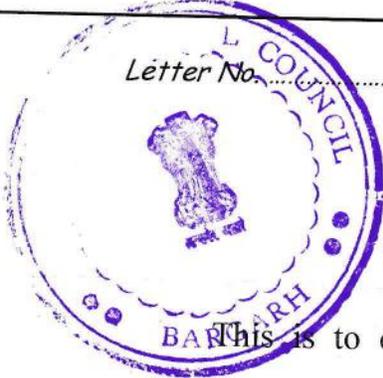
ତାରିଖ

ରାଜ୍ୟସ୍ତରୀୟ ସଂଗଠନର ଅଧ୍ୟକ୍ଷ
କିମ୍ବା ସମ୍ପାଦକ/ରାଜନୈତିକ ଦଳ ଦ୍ୱାରା
ଫାରମ IXରେ ଦିଆଯାଇଥିବା
ପ୍ରାଧିକୃତ ଅଧିକାରୀଙ୍କ ନାମ ଓ ସ୍ୱାକ୍ଷର
ଦଳର ନାମ
(ଦଳର ମୋହର)

ବି.ଦ୍ୱ. : ମନୋନୟନ ପତ୍ର ଯାହା ନିମନ୍ତେ ଧାର୍ଯ୍ୟ ତାରିଖର ଅନୁ୍ୟନ ଏକଦିନ ପୂର୍ବରୁ ଅପରାହ୍ଣ ୫ ଘଟିକା ମଧ୍ୟରେ ଏହା ନିର୍ବାଚନ ଅଧିକାରୀଙ୍କ ନିକଟରେ ନିଶ୍ଚିତ ପହଞ୍ଚିବା ଆବଶ୍ୟକ । ଫର୍ମଟି କାଳିରେ ସ୍ୱାକ୍ଷରିତ (ink signed) ନିଶ୍ଚୟ ହେବ । କୌଣସି ଫାସିମାଇଲ ବା ରବର ସ୍ତମ୍ପର ବ୍ୟବହାର ଗ୍ରହଣୀୟ ହେବ ନାହିଁ । ଫାକ୍ସ ମାଧ୍ୟମରେ ପ୍ରେରିତ ଫର୍ମ ଗ୍ରହଣୀୟ ହେବ ନାହିଁ ।



HOUSING AND URBAN DEVELOPMENT DEPARTMENT
OFFICE OF THE MUNICIPAL COUNCIL : BARGARH
AT/PO/DIST.-BARGARH, PIN-768028



Date :

NO DUES CERTIFICATE

This is to certify that **No Dues** of Bargarh Municipality is outstanding against **Smt. Pritikana Majumdar, W/o Mukul Ch Majumdar** of W.N.10 Bargarh.

This certificate is being issued for the purpose of filing nomination for ensuing general election to Bargarh Municipality.

Sd/-
Executive Officer
Bargarh Municipality

Memo No. 1086 /Dt. 05-03-22

Copy to **Smt. Pritikana Majumdar**, W.No.10, Bargarh for information and necessary action with reference to his application dt.04.03.2022.

[Signature]
Executive Officer
Bargarh Municipality
5/3/22

Receipt for deposit amount

(Prescribed by the State Election Commission)

No. 07

Date 02.03.2022

Received from Smt./Shri Preetikana Mazumdar

Rs. 100/- (Rupees One hundred only)

on account of security deposit for candidature for the office of the * Chair person Councillor/Corporator of

Ward No 10 of Barganb * Municipality / N. A. C. /Municipal Corporation.

Place Barganb


12-13-22
Election Officer

* Strike out whichever is not applicable.

OGP—MP—DTP-U-2 (SEC) 48—3,000 Bks.—25-5-2018



SWORN BEFORE THE NOTARY PUBLIC, BARGARH.

AFFIDAVIT

67
5/3/22

I, Smt. pritikana Mazumdar, aged about 58 years, wife of Mukul Chandra Mazumdar, resident of Bargarh, Ward No.10, P.O./P.S./Dist. Bargarh, do hereby solemnly affirm and state as follows :-

1. That, I am a permanent resident of above mentioned address.
2. That, I am the legally married wife of Mukul Chandra Mazumdar and except him, I have not more than one spouse living.

That, I have only son Sourav Mazumdar and I have not more than two child.

That, I swear this affidavit to produce before the authority concern for participate in ensuing Municipality election.

Hence, this affidavit.

That the contents of this affidavit from para 1 to 4 are true to the best of my knowledge and belief.

I, Identify the deponent who has signed in my presence.



5/3/22

Advocate, Bargarh.

Pritikana Majumdar

Deponent.

The Deponent having been identified by A. K. Mazumdar advocate Bargarh, Solemnly affirm & declared on at 5th MAR 22 A.M./P.M. sworn this affidavit

Pritikana Majumdar

P.C. Dash, Notary Bargarh & Sohela Regd.No-ON/17/94



ଭାରତ ସରକାର
Government of India



Download Date: 31/01/2020



ପ୍ରିତିକନା ମଜୁମଦାର
Pritikana Mazumdar
ଜନ୍ମ ତାରିଖ /DOB: 14/04/1966
ସ୍ତ୍ରୀ/ FEMALE

Issue Date: 21/01/2020

2374 4109 6357

VID : 9145 1895 8830 2974

ମୋ ଆଧାର, ମୋ ପରିଚୟ

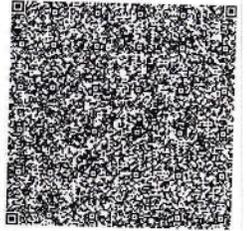


ଭାରତୀୟ ବିଶିଷ୍ଟ ପରିଚୟ ପ୍ରାଧିକରଣ
Unique Identification Authority of India



ଠିକଣା:
8(5), ବଙ୍ଗାଲିପଡା, ବରଗଡ଼, ଖାର୍ଦ୍ଦ ନଂ-10, ବରଗଡ଼,
ଓଡ଼ିଶା - 768028

Address:
8(5), BANGALIPARA, BARGARH, WARD
NO-10, Bargarh, Bargarh,
Odisha - 768028



2374 4109 6357

VID : 9145 1895 8830 2974



1947



help@uidai.gov.in



www.uidai.gov.in