

ଫର୍ମ VIII କ

[ନିୟମ 25(1) ଦ୍ରଷ୍ଟବ୍ୟ]

ଅଧକ୍ଷ (ଚେୟାରମ୍ୟାନ) ପାଇଁ ମନୋନୟନ ପତ୍ର

- 1. ପ୍ରାର୍ଥୀଙ୍କୁ ମନୋନୀତ କରାଯାଉଥିବା ପୌରପାଳିକାର ନାମ (ଯଦି କୌଣସି ସଂରକ୍ଷିତ ଆସନ ପାଇଁ ମନୋନୟନ କରାଯାଉଥାଏ, ତେବେ ତାହା ଦର୍ଶାନ୍ତୁ) : ବହୁଗଡ଼ି ମ୍ୟୁନିସିପାଲିଟି  
ଧେଶାସଂସ୍କୃତି ମହିଷ୍ୟ
- 2. ପ୍ରାର୍ଥୀଙ୍କ ସମ୍ପୂର୍ଣ୍ଣ ନାମ : ମାମି ମିଶ୍ର ଏ ମଣି ମିଶ୍ର
- 3. ଭୋଟର ତାଲିକାରେ ପ୍ରାର୍ଥୀଙ୍କ କ୍ରମିକ ସଂଖ୍ୟା : ୪୭୬ ବୁଧନଂକଂ ଭ୍ରାମିଂ ୧୦
- 4. ପିତା କିମ୍ବା ସ୍ୱାମୀଙ୍କ ନାମ : ଦେବାନିମ ମିଶ୍ର
- 5. ବୟସ : ୩୮
- 6. ଠିକଣା : ବହୁଗଡ଼ି ଭ୍ରାମିଂ ୧୦ ଧନପୁରୀ କଟକ  
ପୋ/ଆ/ନ- ବହୁଗଡ଼ି
- 7. ପ୍ରାର୍ଥୀ କେଉଁ ବର୍ଗର : ମାଧ୍ୟମିକ
- 8. ପ୍ରସ୍ତାବକାରୀଙ୍କ ପୂରା ନାମ : ଚନ୍ଦ୍ରନା କର
- 9. ଭୋଟର ତାଲିକାରେ ପ୍ରସ୍ତାବକଙ୍କ କ୍ରମିକ ସଂଖ୍ୟା : ୪୭୦ ବୁଧନଂକଂ ଭ୍ରାମିଂ ୧୦
- 10. ପ୍ରସ୍ତାବକାରୀଙ୍କ ସ୍ୱାକ୍ଷର : - ଚନ୍ଦ୍ରନା କର
- 11. ସମର୍ଥକଙ୍କ ପୂରା ନାମ : ଶୁଭାନୁ କର
- 12. ଭୋଟର ତାଲିକାରେ ସମର୍ଥକଙ୍କ କ୍ରମିକ ସଂଖ୍ୟା : ୪୭୧ ବୁଧନଂକଂ ଭ୍ରାମିଂ ୧୦
- 13. ସମର୍ଥକଙ୍କ ସ୍ୱାକ୍ଷର : - ଶୁଭାନୁ କର
- 14. ପ୍ରାର୍ଥୀଙ୍କ ଦ୍ୱାରା ଗୃହୀତ ନିର୍ବାଚନ ସଂକ୍ଷେପ :  
 ଦ୍ୱାରାତାହାତ  
 ମାତ୍ରକେନ୍ଦ୍ର } ମାମି ମିଶ୍ର  
 ଚ୍ୟାହା ହେତା }

ପ୍ରାର୍ଥୀଙ୍କ ଘୋଷଣାନାମା

ମୁଁ ଘୋଷଣା କରୁଛି କି ନିୟମ 25 ର ଆବଶ୍ୟକତା ଅନୁଯାୟୀ ମୋର ବୟସ ଏକୋଇଶ ବର୍ଷ ଏବଂ ମୁଁ ନିର୍ବାଚନରେ ଛିଡ଼ା ହେବାକୁ ଇଚ୍ଛୁକ । ମୁଁ ପୁନଶ୍ଚ ଘୋଷଣା କରୁଛି କି ମୁଁ ଏହି ନିର୍ବାଚନ ପାଇଁ.....ସୁଦିନ ସ୍ୱାର୍ଥୀ..... ଦଳ ଦ୍ୱାରା ପ୍ରାୟୋଜିତ ହୋଇଛି । ମୁଁ ପୁନଶ୍ଚ ଘୋଷଣା କରୁଛି କି ମୁଁ ନିର୍ବାଚନ ପାଇଁ ଜଣେ ସ୍ୱାଧୀନ ପ୍ରାର୍ଥୀ ଭାବରେ ଛିଡ଼ା ହେବି । (ଯାହା ଆବଶ୍ୟକ ତାକୁ କାଟି ଦିଅନ୍ତୁ)

\* Mami Mishra

ପ୍ରାର୍ଥୀଙ୍କ ସ୍ୱାକ୍ଷର

ମୁଁ ପୁନଶ୍ଚ ଘୋଷଣା କରୁଛି କି.....ବହୁଗଳ..... ବିଜ୍ଞାପିତ ଅଞ୍ଚଳ ପରିଷଦ/ପୌରପାଳିକାର ପଦ ପୂରଣ ପାଇଁ ମୁଁ ଯୋଗ୍ୟ ଅଟେ ଏବଂ ଓଡ଼ିଶା ପୌରାଞ୍ଚଳ ଅଧିନିୟମ 1950 ର କୌଣସି ଧାରା ଅନୁଯାୟୀ ଅଯୋଗ୍ୟ ନୁହେଁ ।

\* Mami Mishra

ପ୍ରାର୍ଥୀଙ୍କ ସ୍ୱାକ୍ଷର

ନିର୍ବାଚନ ଅଧିକାରୀ କିମ୍ବା ଅନ୍ୟ ପ୍ରାଧିକୃତ ବ୍ୟକ୍ତିଙ୍କ ଦ୍ୱାରା ପୃଷ୍ଠାକନ

କ୍ରମିକ ସଂଖ୍ୟା.....୦୭.....

ଏହି ମନୋନୟନ ପତ୍ରଟି.....ମାମି ମିଶ୍ର.....ଙ୍କ ଦ୍ୱାରା ମୋଡେ.....କୋପୁ.ପୁ.ସି.ମ.୦।ରେ.....୦୩.୧୩.୨୨..... ଦିନ, ତାରିଖ ପ୍ରଦାନ କରାଗଲା ।

ନିର୍ବାଚନ ଅଧିକାରୀ କିମ୍ବା ଅନ୍ୟ ପ୍ରାଧିକୃତ ବ୍ୟକ୍ତିଙ୍କ ସ୍ୱାକ୍ଷର

ଯାଞ୍ଚ ପରେ ସିଦ୍ଧାନ୍ତ

ନିର୍ବାଚନ ଅଧିକାରୀଙ୍କ ସ୍ୱାକ୍ଷର



120  
7/2/22

**AFFIDAVIT TO BE FILED BY THE CANDIDATE ALONGWITH NOMINATION PAPER TO THE ELECTION OFFICER /RETURNING OFFICER FOR ELECTION TO OFFICE OF**

Ward No. 10 of Bargurh NAC/Municipality/Municipal Corporation for the office of Councillor /Corporator/

OR Bargurh NAC/Municipality/Municipal Corporation for the office of Chairperson/Mayor

(strike out whichever is not applicable)

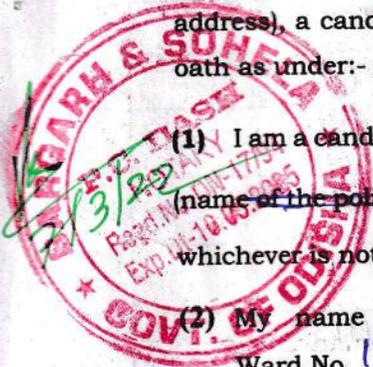
I Mami Mishra <sup>@Mami Mishra</sup> son/daughter/wife of Debashis Mishra Aged 38 years, resident of Shikhand Nagar W.N-10 (Amardeep Colony) P.O.PS-Bargurh Dist.Bargurh (mention full postal address), a candidate at the above election, do hereby solemnly affirm and state on oath as under:-

(1) I am a candidate set up by Independent (name of the political party) / am contesting as an Independent candidate. (strike out whichever is not applicable)

(2) My name is enrolled in Amardeep Colony Bargurh (Name of the Ward No. 10 Municipality/ Municipal Corporation), at Serial No. 476 in Booth No. 35

(3) My contact telephone number(s) is/are 7978261833 and my e-mail id (if any) is no. and my social media account(s) (if any) is/are

- (i) no.
- (ii) no.



Mami Mishra

**(4) Details of Permanent Account Number (PAN) and status of filing of Income tax return:**

Sl. No.	Names	PAN	The financial year for which the last Income-tax return has been filed	Total income shown in Income Tax Return (in Rupees) for the last five Financial Years completed (as on 31 <sup>st</sup> March)
1.	Self  Mami Mishra	AYOPM6403D	2021-22	(i) 2,45,420
				(ii) NIL
				(iii) NIL
				(iv) NIL
				(v) NIL
2.	Spouse	NIL	NIL	(i) NIL
				(ii) NIL
				(iii) NIL
				(iv) NIL
				(v) NIL
3.	HUF (if Candidate is Karta/Coparcener)	NIL	NIL	(i) NIL
				(ii) NIL
				(iii) NIL
				(iv) NIL
				(v) NIL
4.	Dependent 1  Ritika Mishra Age-15y8m	NIL	NIL	(i) NIL
				(ii) NIL
				(iii) NIL
				(iv) NIL
				(v) NIL

Part of Affidavit.



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5.	Dependent 2	NIL	NIL	(i)	NIL
				(ii)	NIL
				(iii)	NIL
				(iv)	NIL
				(v)	NIL
6.	Dependent 3...	NIL	NIL	(i)	NIL
				(ii)	NIL
				(iii)	NIL
				(iv)	NIL
				(v)	NIL

Note: It is mandatory for PAN holder to mention PAN and in case of no PAN, it should be clearly stated "No PAN allotted".

**(5) Pending criminal cases**

Part of Affidavit

(i) I declare that there is no pending criminal case against me.

(Tick this alternative if there is no criminal case pending against the Candidate and write NOT APPLICABLE against alternative (ii) below)

OR

(ii) The following criminal cases are pending against me:

(If there are pending criminal cases against the candidate, then tick this alternative and score off alternative (i) above, and give details of all pending cases in the Table below)

Table

(a)	FIR No. with name and address of Police Station concerned	NIL	NIL	NIL
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b)	Case No. with Name of the Court	NIL	NIL	NIL
c)	Section(s) of concerned Acts/Codes involved (give no. of the Section, e.g. Section.....of IPC, etc.).	NIL	NIL	NIL
d)	Brief description of offence	NIL	NIL	NIL
e)	Whether charges have been framed (mention YES or NO)	NIL	NIL	NIL
f)	If answer against (e) above is YES, then give the date on which charges were framed	NIL	NIL	NIL
g)	Whether any Appeal/Application for revision has been filed against the proceedings (Mention YES or NO)	NIL	NIL	NIL

**(6) Cases of conviction**

(i) I declare that I have not been convicted for any criminal offence.

(Tick this alternative, if the candidate has not been convicted and write NOT APPLICABLE against alternative (ii) below)

OR

(ii) I have been convicted for the offences mentioned below:

(If the candidate has been convicted, then tick this alternative and score off alternative

(i) above, and give details in the Table below)

**Table**

(a)	Case No.	NIL	NIL	NIL
(b)	Name of the Court	NIL	NIL	NIL
(c)	Sections of Acts/Codes involved (give no. of the Section, e.g. Section..... of IPC, etc.).	NIL	NIL	NIL

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(d)	Brief description of offence for which convicted	NIL	NIL	NIL
(e)	Dates of orders of conviction	NIL	NIL	NIL
(f)	Punishment imposed(indicate period of imprisonment awarded and/or quantum of the fine imposed)	NIL	NIL	NIL
(g)	Whether any Appeal has been filed against conviction order (Mention YES or No) Repeat the above sequence in respect of each separate case of conviction.	NIL	NIL	NIL
(h)	If answer to (g) above is YES, give details and present status of appeal	NIL	NIL	NIL
(i)	Discharged /acquitted in the cases(s) Section of the Act and description of the offence	NIL	NIL	NIL
(j)	The Court Which had taken cognizance	NIL	NIL	NIL
(k)	Case No	NIL	NIL	NIL
(l)	Details of Appeal/application for revision etc. if any filed against above order taking cognizance	NIL	NIL	NIL
(m)	Cases(s) is/ are pending against me which cognizance has been taken by Court Section Act and Description of the offence for which cognizance	NIL	NIL	NIL
(n)	The Court Which had taken cognizance	NIL	NIL	NIL
(o)	Case No	NIL	NIL	NIL

(p)	Details of Appeal/application for revision etc. if any filed against above order taking cognizance	NIL	NIL	NIL
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1. Details should be given in reverse chronological order, i.e., the latest case to be mentioned first and backwards in the order of dates for the other cases.
2. Additional sheet may be added if required.

(7) That I give herein below the details of the assets (movable and immovable etc.) of myself, my spouse and all dependents:

**A. Details of movable assets :**

Note: 1. Assets in joint name indicating the extent of joint ownership will also have to be given.

Note: 2. In case of deposit/Investment, the details including Serial Number, Amount, date of deposit, the scheme, Name of Bank/Institution and Branch are to be given.

Note: 3. Value of Bonds/Share Debentures as per the current market value in Stock Exchange in respect of listed companies and as per books in case of non-listed companies should be given.

Note: 4. 'Dependent' means parents, son(s), daughter(s) of the candidate or spouse and any other person related to the candidate whether by blood or marriage, who have no separate means of income and who are dependent on the candidate for their livelihood.

Note: 5. Details including amount is to be given separately in respect of each investment

Note: 6. Details should include the interest in or ownership.

**Explanation,- For the purpose of this Form, the expression " includes, details of all deposits or investments ;**

S. No.	Description	Self	Spouse	HUF	Dependent -1	Dependent -2	Dependent -3
(i)	Cash in hand	30,000	20,000	NIL	NIL	NIL	NIL

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**(8) Details of Immovable assets:**

Note: 1. Properties in joint ownership indicating the extent of joint ownership will also have to be indicated

Note: 2. Each land or building or apartment should be mentioned separately in this format

Note: 3. Details should include the interest in or ownership of assets.

Sl. No	Description	Self	Spouse	HUF	Dependent-1	Dependent-2	Dependent-3
(i)	<u>Agricultural Land</u> Location(s) Survey number(s)	NIL	NIL	NIL	NIL	NIL	NIL
	Area (total measurement in acres)	NIL	NIL	NIL	NIL	NIL	NIL
	Whether inherited property (Yes or No)	NIL	NIL	NIL	NIL	NIL	NIL
	Date of purchase in case of self - acquired property	NIL	NIL	NIL	NIL	NIL	NIL
	Cost of Land (in case of purchase) at the time of purchase	NIL	NIL	NIL	NIL	NIL	NIL
	Any Investment on the land by way of development, construction etc.	NIL	NIL	NIL	NIL	NIL	NIL
	Approximate Current market value	NIL	NIL	NIL	NIL	NIL	NIL
(ii)	<u>Non-Agricultural Land</u> Location(s) Survey number(s)	NIL	NIL	NIL	NIL	NIL	NIL
	Area (total measurement in sq. ft.)	NIL	NIL	NIL	NIL	NIL	NIL
	Whether inherited property (Yes or No)	NIL	NIL	NIL	NIL	NIL	NIL
	Date of purchase in case of self - acquired property	NIL	NIL	NIL	NIL	NIL	NIL
	Cost of Land (in case of purchase) at the time of purchase	NIL	NIL	NIL	NIL	NIL	NIL

	Any Investment on the land by way of development, construction etc.	NIL	NIL	NIL	NIL	NIL	NIL
	Approximate current market value	NIL	NIL	NIL	NIL	NIL	NIL
(iii)	<b>Commercial Buildings</b> (including apartments) -Location(s) -Survey number(s)	NIL	NIL	NIL	NIL	NIL	NIL
	Area (total measurement in sq. ft.)	NIL	NIL	NIL	NIL	NIL	NIL
	Built-up Area (total measurement in sq.ft.)	NIL	NIL	NIL	NIL	NIL	NIL
	Whether inherited property (Yes or No)	NIL	NIL	NIL	NIL	NIL	NIL
	Date of purchase in case of self - acquired property	NIL	NIL	NIL	NIL	NIL	NIL
	Cost of property (in case of purchase) at the time of purchase	NIL	NIL	NIL	NIL	NIL	NIL
	Any Investment on the property by way of development, construction etc.	NIL	NIL	NIL	NIL	NIL	NIL
	Approximate current market value	NIL	NIL	NIL	NIL	NIL	NIL
(iv)	<b>Residential Buildings</b> (including apartments): -Location (s) -Survey number(s)	NIL	NIL	NIL	NIL	NIL	NIL
	Area (Total measurement in sq. ft)	NIL	NIL	NIL	NIL	NIL	NIL
	Built up Area (Total measurement in sq. ft.)	NIL	NIL	NIL	NIL	NIL	NIL
	Whether inherited property (Yes or No)	NIL	NIL	NIL	NIL	NIL	NIL
	Date of purchase in case of self - acquired property	NIL	NIL	NIL	NIL	NIL	NIL



MAMI Mishra

	Cost of property (in case of purchase) at the time of purchase	NIL	NIL	NIL	NIL	NIL	NIL
	Any Investment on the land by way of development, construction etc.	NIL	NIL	NIL	NIL	NIL	NIL
	Approximate current market value	NIL	NIL	NIL	NIL	NIL	NIL
(v)	Others (such as interest in property)	NIL	NIL	NIL	NIL	NIL	NIL
(vi)	Total of current market value of (i) to (v) above	NIL	NIL	NIL	NIL	NIL	NIL

(9) Give herein below the details of liabilities/dues to public financial institutions and government.

(Note: Please give separate details of name of bank, institution, entity or individual and amount before each item)

S. No.	Description	Self	Spouse	HUF	Dependent-1	Dependent-2	Dependent-3
(1)	<b>Loan or dues to Bank/Financial Institution(s)</b>						
	Name of Bank or Financial Institution, Amount outstanding, Nature of loan	NIL	NIL	NIL	NIL	NIL	NIL
	<b>Loan or dues to any other individuals/entity other than mentioned above.</b>						
	Name(s), Amount outstanding, nature of loan	NIL	NIL	NIL	NIL	NIL	NIL
	<b>Any other liability</b>	NIL	NIL	NIL	NIL	NIL	NIL
	<b>Grand total of liabilities</b>	NIL	NIL	NIL	NIL	NIL	NIL

**(10) Details of profession or occupation:**

- (a) Self..... Business
- (b) Spouse ..... Business

**(10A) Details of source(s) of income:**

- (a) Self..... Business
- (b) Spouse ..... Business

(C) Source of income, if any, of dependents,..... Nil

**(10B) Contracts with appropriate Government and any public company or companies**

- (a) details of contracts entered by the candidate..... Nil
- (b) details of contracts entered into by spouse ..... Nil
- (c) details of contracts entered into by dependents ..... Nil
- (d) details of contracts entered into by Hindu Undivided Family or trust in which the candidate or spouse or dependents have interest ..... Nil
- (e) details of contracts, entered into by Partnership Firms in which candidate or spouse or dependents are partners ..... Nil
- (f) details of contracts, entered into by private companies in which candidate or spouse or dependents have share ..... Nil

**(11). My educational qualification is as under:**

B.A. pass (G.M college) Sambalpur

(Give details of highest School / University education mentioning the full form of the certificate/ diploma/ degree course, name of the School /College/ University and the year in which the course was completed.)

**VERIFICATION**

I, the deponent, above named, do hereby verify and declare that the contents of this affidavit are true and correct to the best of my knowledge and belief and no part of it is false and nothing material has been concealed there from. I further declare that:-

- (a) there is no case of conviction or pending case against me other than those mentioned in items 5 and 6 of Part A and B above;
- (b) I, my spouse, or my dependents do not have any asset or liability, other than those mentioned in items 7 and 8 , 9 above.

Verified at..... Bargarh..... this the..... 7th..... day of..... March.....

Witnesses:

1. Sushanta Hota

2. ସୁଶାନ୍ତ ହତା

Identified by me

Advocate M.M. Mishra  
07.3.22

Mami Mishra

Mami Mishra  
The Deponent having been identified by M. Pandey advocate  
Bargarh Solely affirm & declared on  
at 7th MAR-22 A.M./P.M.  
over the affidavit

**DEPONENT**

7/3/22  
P. C. Dash, Notary  
Bargarh & Soheia

**Note:** 1. Affidavit should be filed latest by 3.00 PM on the last day of filing nominations.

**Note:** 2. Affidavit should be sworn before an Oath Commissioner or Magistrate of the First Class or before a Notary Public or Executive Magistrate.

**Note:** 3. All columns should be filled up and no column to be left blank. If there is no information to furnish in respect of any item, either "Nil" or "Not applicable", as the case may be, should be mentioned.

**Note:** 4. The affidavit should be either typed or written legibly and neatly.

**Note:** 5. Each page of the Affidavit should be signed by the deponent and the Affidavit should bear on each page the stamp of the Notary or Oath Commissioner or Magistrate of the First Class or Executive Magistrate before whom the Affidavit is sworn.

Mami Mishra

  
 ଗଣତନ୍ତ୍ର ସରକାର  
 GOVERNMENT OF INDIA



ନାମ / Name  
**MAMI MISHRA**  
 ପିତା : ଲଳିତ କୁମାର ରଥ  
 Father : LALIT KUMAR RATH  
 ଜନ୍ମ ବର୍ଷ / Year of Birth : 1984  
 ମହିଳା / Female



8265 3990 7529

ଆଧାର - ସାଧାରଣ ଜନତାର ଅଧିକାର

  
 ଭାରତୀୟ ଦିଗ୍‌ଗଣ ପରିଚୟ କର୍ତ୍ତୃପକ୍ଷ  
 UNIQUE IDENTIFICATION AUTHORITY OF INDIA

**ଠିକଣା:**  
 ଅମରଦିପ କଲୋନି, ବରଗଡ଼, ଓଡ଼ିଶା,  
 ବରଗଡ଼, ଭୈରା, 768028

**Address:**  
 AMARDIP COLONY,  
 BARGARH, Bargarh,  
 Bargarh, Orissa, 768028

---

  
 1947  
 1800 180 1947

  
[help@uidai.gov.in](mailto:help@uidai.gov.in)

  
[www.uidai.gov.in](http://www.uidai.gov.in)

  
 P.O. Box No.1947,  
 Bengaluru-560 001

Voter ID  
 No - ACU 0738930

  
HOUSING AND URBAN DEVELOPMENT DEPARTMENT  
**OFFICE OF THE MUNICIPAL COUNCIL : BARGARH**  
AT/PO/DIST.-BARGARH, PIN-768028

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Letter No. ....

Date : .....

**NO DUES CERTIFICATE**

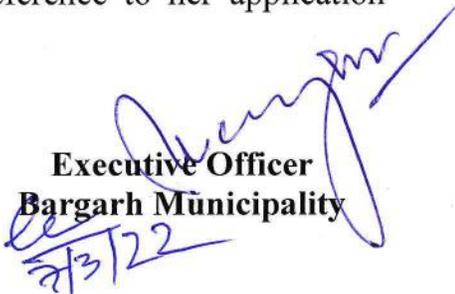
This is to certify that **No Dues** of Bargarh Municipality is outstanding against **Smt. Mami Mishra W/o Debasis Mishra** of W.N.10 Bargarh.

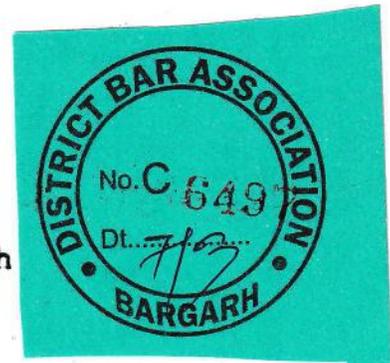
This certificate is being issued for the purpose of filing nomination for ensuing general election to Bargarh Municipality.

  
**Executive Officer**  
**Bargarh Municipality**

**Memo No.** 1250 /**Dt.** 07-03-22

Copy to **Smt. Mami Mishra** of W.N.10 Bargarh for information and necessary action with reference to her application dt. 07.03.2022.

  
**Executive Officer**  
**Bargarh Municipality**

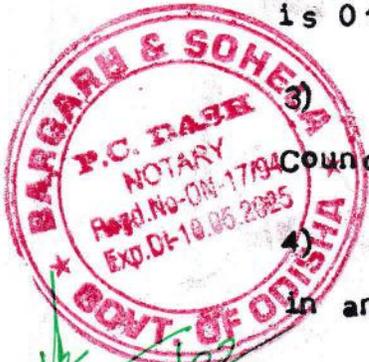


Sworn Before the Notary Public, Bargarh  
Affidavit.

113  
7/3/22

I, Mami Mishra @ Mani Mishra W/o. Debashish Mishra, aged about \_\_\_\_\_ years, resident of ward No. 10, Bargarh, PO/PS/Dist. Bargarh, do hereby solemnly affirm and state as follows:-

- 1) That I am a permanent resident of Bargarh, Ward No. 10, PO/PS/Dist. Bargarh.
- 2) That I am a marriage person, having my one female child namely- Miss. Ritika Mishra, her Date of birth is 01.10.2006 only, and there is no any issue.



7/3/22

3) That now I am participating the Municipality Councilor Election 2022, as a Ward member of ward No. 10,

4) That there is no any criminal case in my name in any Court of police station .

5) That I am free from all municipality holding taxes.

6) That if the facts stated above are found to be false I will liable as per law.

That the contents of this affidavit from paras 1 to 6 are all true to my knowledge and belief.

Mami Mishra

Identify by me.

Deponent.  
Dt. 7.3.2022.

*[Signature]*  
Advocate, Bargarh

The Deponent having been identified by  
*R. K. Sahu* - advocate  
Bargarh, Solemnly affirm & declared on  
dt. 7/3/22 at 2:30 P.M.  
sworn this affidavit

Mami Mishra

7/3/22

ଫାରମ IX

[ ନିୟମ 25 ଟିସଣୀ-1 ଦ୍ରଷ୍ଟବ୍ୟ ]

ରାଜନୈତିକ ଦଳ ଦ୍ୱାରା ସମର୍ଥତ ପ୍ରାର୍ଥୀଙ୍କ ନାମ ଜଣାଇବା ନିମନ୍ତେ ପ୍ରାଧିକୃତ ବ୍ୟକ୍ତି

ପ୍ରାପକ,

ନିର୍ବାଚନ ଅଧିକାରୀ ..... ପୌରପାଳିକା

ବିଷୟ : ..... ପୌର ପରିଷଦର ସଭ୍ୟପଦ ନିମିତ୍ତ ସାଧାରଣ ନିର୍ବାଚନ ।

ସଙ୍କେତ ଆବେଦନ ଓ ଦଳୀୟ ପ୍ରାର୍ଥୀମାନଙ୍କ ନାମ ଜଣାଇବା ନିମିତ୍ତ ପ୍ରାଧିକୃତ ବ୍ୟକ୍ତି ବା ବ୍ୟକ୍ତିବୃନ୍ଦ ।

ମହାଶୟ,

ଓଡ଼ିଶା ମ୍ୟୁନିସିପାଲ (ଓ୍ୱାର୍ଡଗୁଡ଼ିକର ସାନି ସାମା ନିର୍ଦ୍ଧାରଣ, ଆସନ ଆରକ୍ଷଣ ଏବଂ ନିର୍ବାଚନ ପରିଚାଳନା) ନିୟମାବଳୀ, 1994ର ନିୟମ 25 (8) ଅନୁଯାୟୀ ମୁଁ ଏତଦ୍ୱାରା ଜଣାଇଅଛି ଯେ ନିମ୍ନଲିଖିତ ବ୍ୟକ୍ତି/ବ୍ୟକ୍ତିମାନେ ଉପରୋକ୍ତ ନିର୍ବାଚନରେ ଆମ ଦଳର ପ୍ରାର୍ଥୀଙ୍କ ନାମସୂଚାରିଣ କରିବା ପାଇଁ ପ୍ରାଧିକୃତ ହୋଇଛନ୍ତି ଏବଂ ଏହି ଦଳ ଏକ \*ଜାତୀୟ/..... ରାଜ୍ୟର ରାଜ୍ୟ ସ୍ତରୀୟ/ପଞ୍ଚାକୃତ ଅଣସ୍ୱୀକୃତ ରାଜନୈତିକ ଦଳ ।

ନୋଟିସ୍ ପ୍ରେରଣ କରିବା ନିମିତ୍ତ ପ୍ରାଧିକୃତ ବ୍ୟକ୍ତିଙ୍କ ନାମ	ଦଳରେ ଅଧିଷ୍ଠିତ ହୋଇଥିବା ପଦବୀର ନାମ	କେଉଁ ଜିଲ୍ଲା/ଅଞ୍ଚଳ/ପୌରପାଳିକା ପାଇଁ ପ୍ରାଧିକୃତ
1	2	3
1.		
2.		
3.		

2. ଉପରୋକ୍ତ ପ୍ରାଧିକୃତ ବ୍ୟକ୍ତିଙ୍କର ନମୁନା ସ୍ୱାକ୍ଷର ନିମ୍ନରେ ପ୍ରଦତ୍ତ ହେଲା :

- ଶ୍ରୀ ..... ଜର ନମୁନା ସ୍ୱାକ୍ଷର  
(i) \_\_\_\_\_ (ii) \_\_\_\_\_ (iii) \_\_\_\_\_
- ଶ୍ରୀ ..... ଜର ନମୁନା ସ୍ୱାକ୍ଷର  
(i) \_\_\_\_\_ (ii) \_\_\_\_\_ (iii) \_\_\_\_\_
- ଶ୍ରୀ ..... ଜର ନମୁନା ସ୍ୱାକ୍ଷର  
(i) \_\_\_\_\_ (ii) \_\_\_\_\_ (iii) \_\_\_\_\_

ଆପଣଙ୍କର ବିଶ୍ୱସ୍ତ

ସ୍ଥାନ .....

ତାରିଖ .....

ରାଜନୈତିକ ଦଳର ରାଜ୍ୟ ସ୍ତରୀୟ ସଂଗଠନର ଅଧ୍ୟକ୍ଷ/

ସଂପାଦକଙ୍କ ସ୍ୱାକ୍ଷର,

ଦଳର ନାମ .....

ଦଳର ମୋହର .....

ବି.ଦ୍ର. :- ମନୋନୟନ ପତ୍ର ଯାହା ନିମନ୍ତେ ଧାର୍ଯ୍ୟ ତାରିଖର ଅନ୍ତ୍ୟନ୍ତ ଦୁଇଦିନ ପୂର୍ବରୁ ଅପରାହ୍ଣ ୫ ଘଟିକା ମଧ୍ୟରେ ଏହା ନିର୍ବାଚନ ଅଧିକାରୀଙ୍କ ନିକଟରେ ନିଶ୍ଚିତ ପହଞ୍ଚିବା ଆବଶ୍ୟକ । ଫର୍ମଟି କାଳିରେ ସ୍ୱାକ୍ଷରିତ (ink signed) ନିଶ୍ଚୟ ହେବ । କୌଣସି ଫାସିମାଇଲ ବା ରବର ସ୍ୱାକ୍ଷର ଦସ୍ତଖତ ଗ୍ରହଣୀୟ ହେବ ନାହିଁ । ଫାକ୍ସ ମାଧ୍ୟମରେ ପ୍ରେରିତ ଫର୍ମ ଗ୍ରହଣୀୟ ହେବ ନାହିଁ ।

\*ପ୍ରଯୁଜ୍ୟ ହେଉ ନ ଥିବା ଅଂଶ କାଟି ଦିଅନ୍ତୁ ।

ଫାରମ X

[ ନିୟମ 25 ଟିସିଏ-1 ଦ୍ରଷ୍ଟବ୍ୟ ]

ରାଜନୈତିକ ଦଳ ଦ୍ୱାରା ସମର୍ଥତ ପ୍ରାର୍ଥୀମାନଙ୍କର ନାମ ସମ୍ପର୍କରେ ନୋଟିସ୍

ପ୍ରାପକ,

ନିର୍ବାଚନ ଅଧିକାରୀ ..... ପୌର ପାଳିକା

ବିଷୟ : ..... ପୌର ପରିଷଦ ସାଧାରଣ ନିର୍ବାଚନ ନିମନ୍ତେ ପ୍ରାର୍ଥୀ ଚୟନ ସମ୍ପର୍କରେ ।

ମହାଶୟ,

ଓଡ଼ିଶା ମ୍ୟୁନିସିପାଲ (ଓ୍ୱାର୍ଡଗୁଡ଼ିକର ସାନି ସାମା ନିର୍ଦ୍ଧାରଣ, ଆସନ ଆରକ୍ଷଣ ଏବଂ ନିର୍ବାଚନ ପରିଚାଳନା) ନିୟମାବଳୀ, 1994ର ନିୟମ 25 (8) ଅନୁଯାୟୀ ମୁଁ ନୋଟିସ୍ ଦେଉଅଛି ଯେ ନିମ୍ନଲିଖିତ ବ୍ୟକ୍ତି ..... ଦଳଦ୍ୱାରା ..... ପୌର ପରିଷଦର ଆସନ ସାଧାରଣ ନିର୍ବାଚନରେ ଦଳୀୟ ପ୍ରାର୍ଥୀ ରୂପେ ସମର୍ଥତ ହୋଇଛନ୍ତି ।

କ୍ରମିକ ସଂଖ୍ୟା	ପୌର ପାଳିକାର ନାମ	ଅନୁମୋଦିତ ପ୍ରାର୍ଥୀଙ୍କ ନାମ (ଓ୍ୱାର୍ଡ ଓ୍ୱାରୀ)	ଅନୁମୋଦିତ ପ୍ରାର୍ଥୀଙ୍କ ପିତା/ସ୍ୱାମୀଙ୍କ ନାମ	ଅନୁମୋଦିତ ପ୍ରାର୍ଥୀଙ୍କ ଡାକ ଠିକଣା
1	2	3	4	5

ଆପଣଙ୍କର ବିଶ୍ୱସ୍ତ

ସ୍ଥାନ .....

ତାରିଖ .....

ରାଜ୍ୟସ୍ତରୀୟ ସଂଗଠନର ଅଧ୍ୟକ୍ଷ  
କିମ୍ବା ସମ୍ପାଦକ/ରାଜନୈତିକ ଦଳ ଦ୍ୱାରା  
ଫାରମ IXରେ ବିଆଯାଇଥିବା  
ପ୍ରାଧିକୃତ ଅଧିକାରୀଙ୍କ ନାମ ଓ ସ୍ୱାକ୍ଷର  
ଦଳର ନାମ .....  
( ଦଳର ମୋହର )

ବି.ଦ୍ର. : ମନୋନୟନ ପତ୍ର ଯାହା ନିମନ୍ତେ ଧାର୍ଯ୍ୟ ତାରିଖର ଅନୁ୍ୟନ ଏକଦିନ ପୂର୍ବରୁ ଅପରାହ୍ନ ୫ ଘଟିକା ମଧ୍ୟରେ ଏହା ନିର୍ବାଚନ ଅଧିକାରୀଙ୍କ ନିକଟରେ ନିଶ୍ଚିତ ପହଞ୍ଚିବା ଆବଶ୍ୟକ । ଫର୍ମଟି କାଳିରେ ସ୍ୱାକ୍ଷରିତ (ink signed) ନିଶ୍ଚୟ ହେବ । କୌଣସି ପାସିମାଇଲ ବା ରବର ସ୍ୱାକ୍ଷର ଦସ୍ତଖତ ଗ୍ରହଣୀୟ ହେବ ନାହିଁ । ଫାକ୍ସ ମାଧ୍ୟମରେ ପ୍ରେରିତ ଫର୍ମ ଗ୍ରହଣୀୟ ହେବ ନାହିଁ ।