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Receipt for deposit amount

(Prescribed by the State Election Commission)

No. 128

Date 07-03-2022

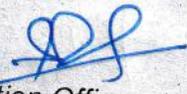
Received from Smt./Shri Kalpema Mathu

Rs. 100/- (Rupees one hundred only)

on account of security deposit for candidature for the office of the * Chairperson Councillor/Corporator of

Ward No 08 of Banganh * Municipality / N. A. C. /Municipal Corporation.

Place Banganh



Election Officer

* Strike out whichever is not applicable.

ଫର୍ମ VIII କ

[ନିୟମ 25(1) ଦ୍ରଷ୍ଟବ୍ୟ]

ଅଧକ୍ଷ (ଚେୟାରମ୍ୟାନ) ପାଇଁ ମନୋନୟନ ପତ୍ର

- 1. ପ୍ରାର୍ଥୀଙ୍କୁ ମନୋନୀତ କରାଯାଉଥିବା ପୌରପାଳିକାର ନାମ (ଯଦି କୌଣସି ସଂରକ୍ଷିତ ଆସନ ପାଇଁ ମନୋନୟନ କରାଯାଉଥାଏ, ତେବେ ତାହା ବର୍ଣ୍ଣାନ୍ତୁ) : ଦତ୍ତଶର୍ମା ଦେବୀକାନ୍ତ
ମୁକ୍ତିଳା (ସାଧ୍ୟାୟ)
- 2. ପ୍ରାର୍ଥୀଙ୍କ ସମ୍ପୂର୍ଣ୍ଣ ନାମ : କାଳିନୀ ମାତ୍ୱୀ
- 3. ଭୋଟର ତାଲିକାରେ ପ୍ରାର୍ଥୀଙ୍କ କ୍ରମିକ ସଂଖ୍ୟା : ୧୦୪୫ ଦ୍ରୁପ ନଗର ପ୍ରା. ଦ୍ୱା. ନଂ-୮
- 4. ପିତା କିମ୍ବା ସ୍ୱାମୀଙ୍କ ନାମ : ଦତ୍ତଶର୍ମା ମାତ୍ୱୀ
- 5. ବୟସ : ୪୨
- 6. ଠିକଣା : ଅକ୍ଷୟଚିନ୍ତା ଦ୍ୱାର ନଂ-୮, ଦତ୍ତଶର୍ମା
ଗୋ/ଥା/ଝ :- ଦତ୍ତଶର୍ମା
- 7. ପ୍ରାର୍ଥୀ କେଉଁ ବର୍ଗର : ଅନ୍ୟ ପଞ୍ଜିଆ ବର୍ଗ
- 8. ପ୍ରସ୍ତାବକାରୀଙ୍କ ପୂରା ନାମ : ଅକ୍ଷୟଚିନ୍ତା ମୁକ୍ତିଳା
- 9. ଭୋଟର ତାଲିକାରେ ପ୍ରସ୍ତାବକଙ୍କ କ୍ରମିକ ସଂଖ୍ୟା : ୧୦୨ ଦ୍ରୁପ ନଗର ପ୍ରା. ଦ୍ୱା. ନଂ-୧୦
- 10. ପ୍ରସ୍ତାବକାରୀଙ୍କ ସ୍ୱାକ୍ଷର : ଅକ୍ଷୟଚିନ୍ତା ମୁକ୍ତିଳା
- 11. ସମର୍ଥକଙ୍କ ପୂରା ନାମ : ବିକ୍ରମ କୁମାର ସାହୁ
- 12. ଭୋଟର ତାଲିକାରେ ସମର୍ଥକଙ୍କ କ୍ରମିକ ସଂଖ୍ୟା : ୧୮୨ ଦ୍ରୁପ ନଗର ପ୍ରା. ଦ୍ୱା. ନଂ-୧୨
- 13. ସମର୍ଥକଙ୍କ ସ୍ୱାକ୍ଷର : ବିକ୍ରମ କୁମାର ସାହୁ
- 14. ପ୍ରାର୍ଥୀଙ୍କ ଦ୍ୱାରା ଗୃହୀତ ନିର୍ବାଚନ ସଂକେତ : ଚକ୍ର

ପ୍ରାର୍ଥୀଙ୍କ ଘୋଷଣାନାମା

ମୁଁ ଘୋଷଣା କରୁଛି କି ନିୟମ 25 ର ଆବଶ୍ୟକତା ଅନୁଯାୟୀ ମୋର ବୟସ ଏକୋଇଶ ବର୍ଷ ଏବଂ ମୁଁ ନିର୍ବାଚନରେ ଛିଡ଼ା ହେବାକୁ ଇଚ୍ଛୁକ । ମୁଁ ପୁନଶ୍ଚ ଘୋଷଣା କରୁଛି କି ମୁଁ ଏହି ନିର୍ବାଚନ ପାଇଁ.....
ଦଳ ଦ୍ଵାରା ପ୍ରାୟୋଜିତ ହୋଇଛି । ମୁଁ ପୁନଶ୍ଚ ଘୋଷଣା କରୁଛି କି ମୁଁ ନିର୍ବାଚନ ପାଇଁ ଜଣେ ସ୍ଵାଧୀନ ପ୍ରାର୍ଥୀ ଭାବରେ ଛିଡ଼ା ହେବି । (ଯାହା ଆବଶ୍ୟକ ତାକୁ କାଟି ଦିଅନ୍ତୁ)

କଲ୍ୟାଣ ମାଝି
ପ୍ରାର୍ଥୀଙ୍କ ସ୍ଵାକ୍ଷର

ମୁଁ ପୁନଶ୍ଚ ଘୋଷଣା କରୁଛି କି..... ବିଜ୍ଞାପିତ ଅଞ୍ଚଳ ପରିଷଦ/ପୌରପାଳିକାର ପଦ ପୂରଣ ପାଇଁ ମୁଁ ଯୋଗ୍ୟ ଅଟେ ଏବଂ ଓଡ଼ିଶା ପୌରାଞ୍ଚଳ ଅଧିନିୟମ 1950 ର କୌଣସି ଧାରା ଅନୁଯାୟୀ ଅଯୋଗ୍ୟ ନୁହେଁ ।

କଲ୍ୟାଣ ମାଝି
ପ୍ରାର୍ଥୀଙ୍କ ସ୍ଵାକ୍ଷର

ନିର୍ବାଚନ ଅଧିକାରୀ କିମ୍ବା ଅନ୍ୟ ପ୍ରାଧିକୃତ ବ୍ୟକ୍ତିଙ୍କ ଦ୍ଵାରା ପୃଷ୍ଠାଙ୍କନ କ୍ରମିକ ସଂଖ୍ୟା.....

ଏହି ମନୋନୟନ ପତ୍ରଟି.....
ଦିନ, ତାରିଖ ପ୍ରଦାନ କରାଗଲା ।

ନିର୍ବାଚନ ଅଧିକାରୀ କିମ୍ବା ଅନ୍ୟ ପ୍ରାଧିକୃତ ବ୍ୟକ୍ତିଙ୍କ ସ୍ଵାକ୍ଷର

ଯାଞ୍ଚ ପରେ ସିକାନ୍ତ

କଲ୍ୟାଣ ମାଝି
ନିର୍ବାଚନ ଅଧିକାରୀଙ୍କ ସ୍ଵାକ୍ଷର



Sl. No. 189
Date 7/3/2022

AFFIDAVIT TO BE FILED BY THE CANDIDATE ALONGWITH NOMINATION PAPER TO THE ELECTION OFFICER /RETURNING OFFICER FOR ELECTION TO OFFICE OF

Ward No. _____ of _____ NAC/Municipality/Municipal Corporation for the office of Councillor /Corporator/

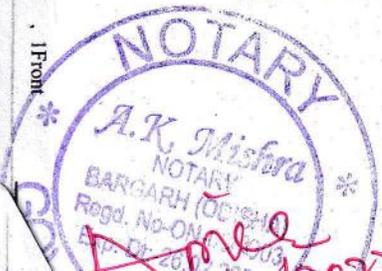
OR Bargarh NAC/Municipality/Municipal Corporation for the office of Chairperson/Mayor

(strike out whichever is not applicable)

I, Kalpna Majhi son/daughter/wife of Upendra Majhi Aged 52 years, resident of Khajuriksa, W.P.S., Bargarh (mention full postal address), a candidate at the above election, do hereby solemnly affirm and state on oath as under:-

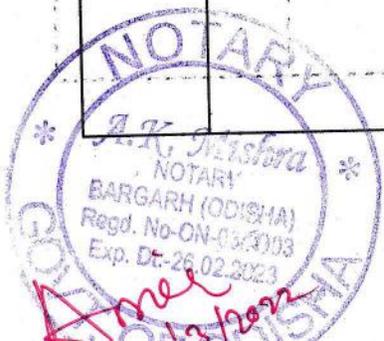
- (1) I am a candidate set up by Biju Janata Dal (name of the political party) / am contesting as an Independent candidate. (strike out whichever is not applicable)
- (2) My name is enrolled in Bargarh (Name of the Ward No. 8 Municipality/ Municipal Corporation), at Serial No. 1092 in Booth No. 28
- (3) My contact telephone number(s) is/are 7683831315 / 7873791315 and my e-mail id (if any) is majhi.kalpna59 and my social media account(s) (if any) is/are @gmail.com

- (i) Face book
 - (ii) what's APP
 - (iii) Twitter
 - (iv) Instagram
- } Kalpna Majhi



(4) Details of Permanent Account Number (PAN) and status of filing of Income tax return:

Sl. No.	Names	PAN	The financial year for which the last Income-tax return has been filed	Total income shown in Income Tax Return (in Rupees) for the last five Financial Years completed (as on 31 st March)	
1.	Self Kalpana Majhi	No PAN Allotted	Not Applicable	(i)	Nil
				(ii)	Nil
				(iii)	Nil
				(iv)	Nil
				(v)	Nil
2.	Spouse Upendra Majhi	PAN NO CAHPM 4822P	Not filed	(i)	Nil
				(ii)	Nil
				(iii)	Nil
				(iv)	Nil
				(v)	Nil
3.	HUF (If Candidate is Karta/Coparcener)	No PAN Allotted	Not Applicable	(i)	Nil
				(ii)	Nil
				(iii)	Nil
				(iv)	Nil
				(v)	Nil
4.	Dependent 1 Abinash Majhi	PAN NO ESYPM 0498E	2019-20 2020-21	(i)	2,99,000/-
				(ii)	4,98,368/-
				(iii)	Nil
				(iv)	Nil
				(v)	Nil



5.	Dependent 2 Abhishek Majhi	PAN No FSVP M4560B	NOT filed	(i)	N/A
				(ii)	N/A
				(iii)	N/A
				(iv)	N/A
				(v)	N/A
6.	Dependent 3... Nil	NO PAN allotted	NOT Applicable	(i)	N/A
				(ii)	N/A
				(iii)	N/A
				(iv)	N/A
				(v)	N/A

Note: It is mandatory for PAN holder to mention PAN and in case of no PAN, it should be clearly stated "No PAN allotted".

(5) Pending criminal cases

(i) I declare that there is no pending criminal case against me.

(Tick this alternative if there is no criminal case pending against the Candidate and write NOT APPLICABLE against alternative (ii) below)

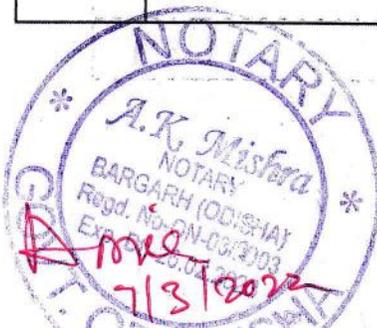
OR

(ii) The following criminal cases are pending against me: NOT APPLICABLE

(If there are pending criminal cases against the candidate, then tick this alternative and score off alternative (i) above, and give details of all pending cases in the Table below)

Table

(a)	FIR No. with name and address of Police Station concerned				
	N/A	N/A	N/A	N/A	N/A



Kalpana Majhi

b)	Case No. with Name of the Court	Nil	Nil	Nil
c)	Section(s) of concerned Acts/Codes involved (give no. of the Section, e.g. Section.....of IPC, etc.).	Nil	Nil	Nil
d)	Brief description of offence	Nil	Nil	Nil
e)	Whether charges have been framed (mention YES or NO)	Nil	Nil	Nil
f)	If answer against (e) above is YES, then give the date on which charges were framed	Nil	Nil	Nil
g)	Whether any Appeal/Application for revision has been filed against the proceedings (Mention YES or NO)	Nil	Nil	Nil

(6) Cases of conviction

✓ (i) I declare that I have not been convicted for any criminal offence. ✓

(Tick this alternative, if the candidate has not been convicted and write NOT APPLICABLE against alternative (ii) below)

OR

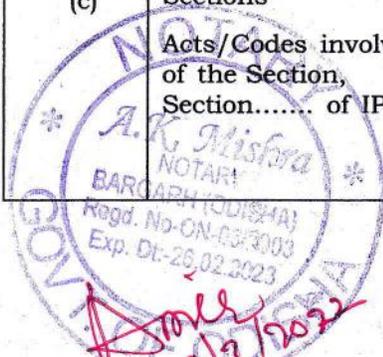
(ii) I have been convicted for the offences mentioned below: Not APPLICABLE

(If the candidate has been convicted, then tick this alternative and score off alternative

(i) above, and give details in the Table below)

Table

(a)	Case No.	Nil	Nil	Nil
(b)	Name of the Court	Nil	Nil	Nil
(c)	Sections of Acts/Codes involved (give no. of the Section, e.g. Section..... of IPC, etc.).	Nil	Nil	Nil



(d)	Brief description of offence for which convicted	Nil	Nil	Nil
(e)	Dates of orders of conviction	Nil	Nil	Nil
(f)	Punishment imposed(indicate period of imprisonment awarded and/or quantum of the fine imposed)	Nil	Nil	Nil
(g)	Whether any Appeal has been filed against conviction order (Mention YES or No) Repeat the above sequence in respect of each separate case of conviction.	Nil	Nil	Nil
(h)	If answer to (g) above is YES, give details and present status of appeal	Nil	Nil	Nil
(i)	Discharged /acquitted in the cases(s) Section of the Act and description of the offence	Nil	Nil	Nil
(j)	The Court Which had taken cognizance	Nil	Nil	Nil
(k)	Case No	Nil	Nil	Nil
(l)	Details of Appeal/application for revision etc. if any filed against above order taking cognizance	Nil	Nil	Nil
(m)	Cases(s) is/ are pending against me which cognizance has been taken by Court Section Act and Description of the offence for which cognizance	Nil	Nil	Nil
(n)	The Court Which had taken cognizance	Nil	Nil	Nil
(o)	Case No	Nil	Nil	Nil



Kalpama Mohli

(p)	Details of Appeal/application for revision etc. if any filed against above order taking cognizance	Nil	Nil	Nil
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1. Details should be given in reverse chronological order, i.e., the latest case to be mentioned first and backwards in the order of dates for the other cases.
2. Additional sheet may be added if required.

(7) That I give herein below the details of the assets (movable and immovable etc.) of myself, my spouse and all dependents:

A. Details of movable assets :

Note: 1. Assets in joint name indicating the extent of joint ownership will also have to be given.

Note: 2. In case of deposit/Investment, the details including Serial Number, Amount, date of deposit, the scheme, Name of Bank/Institution and Branch are to be given.

Note: 3. Value of Bonds/Share Debentures as per the current market value in Stock Exchange in respect of listed companies and as per books in case of non-listed companies should be given.

Note: 4. 'Dependent' means parents, son(s), daughter(s) of the candidate or spouse and any other person related to the candidate whether by blood or marriage, who have no separate means of income and who are dependent on the candidate for their livelihood.

Note: 5. Details including amount is to be given separately in respect of each investment

Note: 6. Details should include the interest in or ownership.

Explanation,- For the purpose of this Form, the expression " includes, details of all deposits or investments ;

S. No.	Description	Self	Spouse Upendra MaJhi	HUF	Dependent -1 Abinash MaJhi	Dependent -2 Abhishek MaJhi	Depende -3
(i)	Cash in hand	Rs 52000/-	RS 43000/-	Nil	581925/-	Nil	Nil



6 Kalpana MaJhi

	Any Investment on the land by way of development, construction etc.	Nil	Construction over 24/4/2033 For Residence Nil	Nil	Nil	Nil
	Approximate current market value	Nil	1200000/- Nil	Nil	Nil	Nil
(iii)	Commercial Buildings (including apartments) -Location(s) -Survey number(s)	Nil	Nil	Nil	Nil	Nil
	Area (total measurement in sq. ft.)	Nil	Nil	Nil	Nil	Nil
	Built-up Area (total measurement in sq.ft.)	Nil	Nil	Nil	Nil	Nil
	Whether inherited property (Yes or No)	Nil	Nil	Nil	Nil	Nil
	Date of purchase in case of self - acquired property	Nil	Nil	Nil	Nil	Nil
	Cost of property (in case of purchase) at the time of purchase	Nil	Nil	Nil	Nil	Nil
	Any Investment on the property by way of development, construction etc.	Nil	Nil	Nil	Nil	Nil
	Approximate current market value	Nil	Nil	Nil	Nil	Nil
(iv)	Residential Buildings (including apartments): -Location (s) -Survey number(s)	Nil	W N 18 Ghalipali 24/4/2033 Bgh.	Nil	Nil	Nil
	Area (Total measurement in sq. ft)	Nil	2516 sq.ft	Nil	Nil	Nil
	Built up Area (Total measurement in sq. ft.)	Nil	850 sq.ft	Nil	Nil	Nil
	Whether inherited property (Yes or No)	Nil	No	Nil	Nil	Nil
	Date of purchase in case of self - acquired property	Nil	7-7-92	Nil	Nil	Nil



10) Details of profession or occupation:

- (a) Self..... Business
- (b) Spouse Business

(10A) Details of source(s) of income:

- (a) Self..... Business
- (b) Spouse Business

(C) Source of income, if any, of dependents,..... Business of Abinash MaJhi (son)

(10B) Contracts with appropriate Government and any public company or companies

- (a) details of contracts entered by the candidate..... Nil
- (b) details of contracts entered into by spouse Nil
- (c) details of contracts entered into by dependents Nil
- (d) details of contracts entered into by Hindu Undivided Family or trust in which the candidate or spouse or dependents have interest Nil
- (e) details of contracts, entered into by Partnership Firms in which candidate or spouse or dependents are partners Nil
- (f) details of contracts, entered into by private companies in which candidate or spouse or dependents have share Nil

(11). My educational qualification is as under:

Matsriculation from Govt. Girls High School Bargarh under H.S.C Odisha.

(Give details of highest School / University education mentioning the full form of the certificate/ diploma/ degree course, name of the School /College/ University and the year in which the course was completed.)

VERIFICATION

I, the deponent above named, do hereby verify and declare that the contents of this affidavit are true and correct to the best of my knowledge and belief and no part of it is false and nothing material has been concealed there from. I further declare that:-

- (a) there is no case of conviction or pending case against me other than those mentioned in items 5 and 6 of Part A and B above;
- (b) I, my spouse, or my dependents do not have any asset or liability, other than those mentioned in items 7 and 8, 9 above.

Verified at Bargarh this the 7th day of March 2022

Witnesses:

1. AJETA Kumar Bizihi
s/o Late Padmana Bizihi
2. Ra. No. 8, Borun Astor Barh

Identity the Deponent
Kalpama Majhi
7/3/22
Adv.
Bh

Upendra Majhi Kalpama Majhi **DEPONENT**

Having been identified by Sri. U.K. Mahapatra Advocate, solemnly affirmed before me this 7th day of March 2022 at about 11.15 A.M. at Bargarh

U.Nor 8, Bargarh who seemed perfectly understood the contents of the affidavit at the time of making affidavit
Amie

ent-3

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Nil

Nil

- Note:** 1. Affidavit should be filed latest by 3.00 PM on the last day of filing nominations.
- Note:** 2. Affidavit should be sworn before an Oath Commissioner or Magistrate of the First Class or before a Notary Public or Executive Magistrate.
- Note:** 3. All columns should be filled up and no column to be left blank. If there is no information to furnish in respect of any item, either "Nil" or "Not applicable", as the case may be, should be mentioned.
- Note:** 4. The affidavit should be either typed or written legibly and neatly.
- Note:** 5. Each page of the Affidavit should be signed by the deponent and the Affidavit should bear on each page the stamp of the Notary or Oath Commissioner or Magistrate of the First Class or Executive Magistrate before whom the Affidavit is sworn.



ଫର୍ମ VIII କ

[ନିୟମ 25(1) ଦ୍ରଷ୍ଟବ୍ୟ]

ଅଧକ୍ଷ (ଚେୟାରମ୍ୟାନ) ପାଇଁ ମନୋନୟନ ପତ୍ର

- 1. ପ୍ରାର୍ଥୀଙ୍କୁ ମନୋନୀତ କରାଯାଉଥିବା ପୌରପାଳିକାର ନାମ (ଯଦି କୌଣସି ସଂରକ୍ଷିତ ଆସନ ପାଇଁ ମନୋନୟନ କରାଯାଉଥାଏ, ତେବେ ତାହା ଦର୍ଶାନ୍ତୁ) : ଦତ୍ତଶର୍ମା ଚୌଧୁରୀ
ମୃତ୍ୟୁଲୀ (ସାଧାରଣ)
- 2. ପ୍ରାର୍ଥୀଙ୍କ ସମ୍ପୂର୍ଣ୍ଣ ନାମ : କଲ୍ୟାଣ ମାତୃ
- 3. ଭୋଟର ତାଲିକାରେ ପ୍ରାର୍ଥୀଙ୍କ କ୍ରମିକ ସଂଖ୍ୟା : Sl. ୮୪
~~୧୦୪୨~~ ଦ୍ରୁପ ମଧୁସୂଦନ ଦ୍ଵାରା
- 4. ପିତା କିମ୍ବା ସ୍ଵାମୀଙ୍କ ନାମ : ଦତ୍ତଶର୍ମା ମାତୃ
- 5. ବୟସ : ୪୨
- 6. ଠିକଣା : ଅନୁରାଧିକ୍ରା ଦ୍ଵାରା - ୮, ଦତ୍ତଶର୍ମା
ଗୋ/ଥା/ସଂ - ଦତ୍ତଶର୍ମା
- 7. ପ୍ରାର୍ଥୀ କେଉଁ ବର୍ଗର : ଅନ୍ୟ ବର୍ଗର ବର୍ଗ
- 8. ପ୍ରସ୍ତାବକାରୀଙ୍କ ପୂରା ନାମ : ଅକ୍ଷୟକାନ୍ତ ମହାପାତ୍ର
- 9. ଭୋଟର ତାଲିକାରେ ପ୍ରସ୍ତାବକଙ୍କ କ୍ରମିକ ସଂଖ୍ୟା : ୪୦୨ ଦ୍ରୁପ ମଧୁସୂଦନ ଦ୍ଵାରା ୧୦
- 10. ପ୍ରସ୍ତାବକାରୀଙ୍କ ସ୍ଵାକ୍ଷର : ଅକ୍ଷୟକାନ୍ତ ମହାପାତ୍ର
- 11. ସମର୍ଥକଙ୍କ ପୂରା ନାମ : ବିନୟ କୁମାର ମହାପାତ୍ର
- 12. ଭୋଟର ତାଲିକାରେ ସମର୍ଥକଙ୍କ କ୍ରମିକ ସଂଖ୍ୟା : ୧୮୨ ଦ୍ରୁପ ମଧୁସୂଦନ ଦ୍ଵାରା ୧୨
- 13. ସମର୍ଥକଙ୍କ ସ୍ଵାକ୍ଷର : ବିନୟ କୁମାର ମହାପାତ୍ର
- 14. ପ୍ରାର୍ଥୀଙ୍କ ଦ୍ଵାରା ଗୃହୀତ ନିର୍ବାଚନ ସଂକେତ : ୭୮୫

ପ୍ରାର୍ଥୀଙ୍କ ଘୋଷଣାମାମା

ମୁଁ ଘୋଷଣା କରୁଛି କି ନିୟମ 25 ର ଆବଶ୍ୟକତା ଅନୁଯାୟୀ ମୋର ବୟସ ଏକୋଇଶ ବର୍ଷ ଏବଂ ମୁଁ ନିର୍ବାଚନରେ ଛିଡ଼ା ହେବାକୁ ଇଚ୍ଛୁକ । ମୁଁ ପୁନଶ୍ଚ ଘୋଷଣା କରୁଛି କି ମୁଁ ଏହି ନିର୍ବାଚନ ପାଇଁ... ବିଜୁ ଜନପା ଦଳ ଦଳ ଦ୍ଵାରା ପ୍ରାୟୋଜିତ ହୋଇଛି । ମୁଁ ପୁନଶ୍ଚ ଘୋଷଣା କରୁଛି କି ମୁଁ ନିର୍ବାଚନ ପାଇଁ ଜଣେ ସ୍ଵାଧୀନ ପ୍ରାର୍ଥୀ ଭାବରେ ଛିଡ଼ା ହେବି । (ଯାହା ଅନାବଶ୍ୟକ ତାକୁ କାଟି ଦିଅନ୍ତୁ)

କଲ୍ୟାଣ ମାଣି

ପ୍ରାର୍ଥୀଙ୍କ ସ୍ଵାକ୍ଷର

ମୁଁ ପୁନଶ୍ଚ ଘୋଷଣା କରୁଛି କି... ବିଭାଗ ବିଭାଗ ବିଜ୍ଞାପିତ ଅଞ୍ଚଳ ପରିଷଦ/ପୌରପାଳିକାର ପଦ ପୂରଣ ପାଇଁ ମୁଁ ଯୋଗ୍ୟ ଅଟେ ଏବଂ ଓଡ଼ିଶା ପୌରାଞ୍ଚଳ ଅଧିନିୟମ 1950 ର କୌଣସି ଧାରା ଅନୁଯାୟୀ ଅଯୋଗ୍ୟ ନୁହେଁ ।

କଲ୍ୟାଣ ମାଣି

ପ୍ରାର୍ଥୀଙ୍କ ସ୍ଵାକ୍ଷର

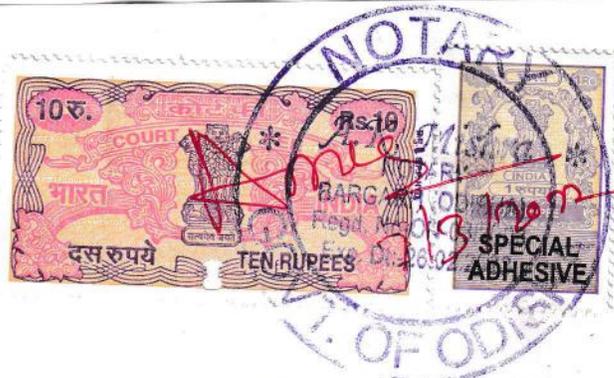
ନିର୍ବାଚନ ଅଧିକାରୀ କିମ୍ବା ଅନ୍ୟ ପ୍ରାଧିକୃତ ବ୍ୟକ୍ତିଙ୍କ ଦ୍ଵାରା ପୃଷ୍ଠାକନ କ୍ରମିକ ସଂଖ୍ୟା... ୪

ଏହି ମନୋନୟନ ପତ୍ରଟି... କଲ୍ୟାଣ ମାଣି...ଙ୍କ ଦ୍ଵାରା ମୋଡେ... ୧୩/୧୧/୨୧... ୦୧ରେ ୦୦୩.୦୩.୨୧ ଦିନ, ତାରିଖ ପ୍ରଦାନ କରାଗଲା ।

ନିର୍ବାଚନ ଅଧିକାରୀ କିମ୍ବା ଅନ୍ୟ ପ୍ରାଧିକୃତ ବ୍ୟକ୍ତିଙ୍କ ସ୍ଵାକ୍ଷର

ଯାଞ୍ଚ ପରେ ସିକ୍ଵାନ୍ତ

କଲ୍ୟାଣ ମାଣି
13-11-21
ନିର୍ବାଚନ ଅଧିକାରୀଙ୍କ ସ୍ଵାକ୍ଷର



Sl. No 190
Date 7/3/2022

**SWORN BEFORE THE NOTARY PUBLIC, BARGARH
AFFIDAVIT**

I, **Kalpna Majhi**, aged about 52 years, W/o- Upendra Majhi, Occupation- Business, Resident of Ward No.08, Khajurtikra, Bargarh, P.O./P.S./Dist- Bargarh, (Odisha), Pin-768028, do hereby solemnly affirm swear as follows:-

1. That, I am filing nomination for the post of Chairman Bargarh Municipality Council.
2. That, by means of this affidavit I do hereby undertake and declare that I have married to Upendra Majhi and out of our wedlock two children namely Abhisekh & Abhinash were born.
3. That, I have not more than one spouse and I have not more than two children.
4. That, this affidavit is to be produce before election officer Bargarh Municipal Election Bargarh.



That, the contents of this affidavit from Para 1 to 6 are all true to the best of my knowledge and belief.

I identify the deponent who has signed in my presence

Upendra Majhi
7/3/2022
Advocate, Bargarh

Kalpna Majhi
DEPONENT

~~The~~ deponent, *Kalpna Majhi* having been identified by Sri. *A.K. Mahapatra* Advocate, solemnly affirmed before me this *7th* day of *March* *2022* at about *11:05* A.M./P.M. at *Bargarh*.
Readover & explained to the deponent who seemed perfectly understood the contents at the time of making affidavit.
Amit
SRI A. K. MISHRA
7/3/2022



ଭାରତ ସରକାର
Unique Identification Authority of India
Government of India

ନାମାଙ୍କନ କ୍ରମ / Enrollment No.: 1040/18202/02140

To
କର୍ମୀ ମାଝି
KALPANA MAJHI
KHAJURTIKRA W.N-8
BARGARH
Bargarh
Bargarh
Orissa 768028
7683831315
376793628
MA767936282FT



ଆପଣଙ୍କ ଆଧାର ସଂଖ୍ୟା / Your Aadhaar No. :

6715 8426 8169

ମୋ ଆଧାର, ମୋ ପରିଚୟ



ଭାରତ ସରକାର
Government of India



କର୍ମୀ ମାଝି
KALPANA MAJHI
ପିତା : ନିତାଇ ଥେଲା
Father : NITAI THELA
ଜନ୍ମ ତାରିଖ / DOB : 01/01/1970
ମହିଳା / Female



6715 8426 8169



ସୂଚନା

- ଆଧାର ପରିଚୟର ପ୍ରମାଣ ଅଟେ, ନାଗରିକତାର ନୁହେଁ ।
- ପରିଚୟର ପ୍ରମାଣ ଅନୁଲୀନ ଅପେକ୍ଷିତେ ସାରା ପ୍ରାନ୍ତ କରନ୍ତୁ ।

INFORMATION

- Aadhaar is proof of identity, not of citizenship .
- To establish identity, authenticate online .

■ ଆଧାର ସାରାଦେଶରେ ବୈଧ ।

■ ଭବିଷ୍ୟତରେ ଏହି ଆଧାର, ସମସ୍ତ ସରକାରୀ ଓ ବେସରକାରୀ ସେବା ପ୍ରାପ୍ତ କରିବାରେ ସହାୟକ ହେବ ।

■ Aadhaar is valid throughout the country .

■ Aadhaar will be helpful in availing Government and Non-Government services in future .



ଭାରତ ସରକାର

Unique Identification Authority of India

ଠିକଣା:
ଖଜୁରତିକ୍ରା ଖ.ନ-୮, ବରଗଡ଼, ଓଡ଼ିଶା, ୭୬୮୦୨୮
Address:
KHAJURTIKRA W.N-8,
BARGARH, Bargarh, Orissa, 768028

6715 8426 8169

S.R. No. 84
B.N. 28

FORM X

[See Rule 25 Note I & 43(3)]

Notice as to names of candidates sponsored by the political party

To

The Election Officer **Bargarh Municipality**SUBJECT— General Elections of Chairperson/Councillor to **Bargarh** Municipal Council—
Sponsoring of candidates.

Sir,

In pursuance of Rule 25 (8) of the Odisha Municipal (Delimitation of Wards, Reservation of Seats and Conduct of Election) Rules, 1994, I hereby give notice that the following person has been sponsored by **BIJU JANATA DAL** Party as its candidate at the ensuing General/By-Elections of **Chairperson/Councillors** to **Bargarh Municipality** Municipal Council.

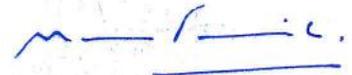
Sl. No	Name of the Municipality	Name of the approved candidates	Father's/Husband's name of approved candidates	Postal address of approved candidates
1	2	3	4	5
1	BARGARH	<u>Kalpna Majhi</u> (Chairperson)	Upendra Majhi	R/O - W.N-08 Khajurtikira Bargarh P.O. Dist- BARGARH
2	BARGARH	<u>Bedamati Seth</u> (Councillor for Ward No.1)	w/o Uddhab Seth	R/O - W.N-01 Kecabnagar P.O. Dist - Bargarh
3	BARGARH	<u>Rebati Naik</u> (Councillor for Ward No.2)	w/o Chyam Sundar Naik	R/O - Balitkira W.N-02 P.O. Dist - Bargarh
4	BARGARH	<u>Rajkumar Dash</u> (Councillor for Ward No.3)	s/o Dhabaleswar Dash	R/O - W.N-12 P.O. Dist - Bargarh
5	BARGARH	<u>Roshan Pradhan</u> (Councillor for Ward No.4)	s/o Hadu Pradhan	R/O - W.N-04 Tali pada P.O. Dist - Bargarh
6	BARGARH	<u>Rajesh Agrawal</u> (Councillor for Ward No.5)	s/o Ganeshram Agrawal	R/O - W.N-05 Bisipada P.O. Dist - Bargarh
7	BARGARH	<u>Sanak Ku. Agrawal</u> (Councillor for Ward No.6)	s/o Ramjilal Agrawal	R/O - W.N-06 P.O. Dist - Bargarh
8	BARGARH	<u>Manoj Ku. Singh</u> (Councillor for Ward No.7)	s/o Ganesh Pr. Singh	R/O - W.N-07 Bisipada P.O. Dist - Bargarh
9	BARGARH	<u>Reena Mahapatra</u> (Councillor for Ward No.8)	w/o Nimaicharan Mahapatra	R/O - W.N-07 Nuapada P.O. Dist - Bargarh
10	BARGARH	<u>Priya Tandi</u>	w/o Kamal	R/O - W.N-16

11	BARGARH	<u>Umacharan Rout</u> (Councillor for Ward No.10)	S/o - Raghunath Rout	R/o. W.N-10 P.O/Dit - Bargarh
12	BARGARH	<u>Suhanda Panda</u> (Councillor for Ward No.11)	w/o - Satya narayan Panda	R/o. W.N-11 Shaktinagar P.O/Dit - Bargarh
13	BARGARH	<u>Sarala Bagarti</u> (Councillor for Ward No.12)	w/o - Toshabanta Bagarti	R/o - Katakia Paga W.N-12 P.O/Dit - Bargarh
14	BARGARH	<u>Kabita Behera</u> (Councillor for Ward No.13)	w/o - Sanjit Kumar Behera	R/o - College Road W.N-13 P.O/Dit - Bargarh
15	BARGARH	<u>Nitu Mahana</u> (Councillor for Ward No.14)	w/o Dhruva- narayan Mahana	R/o - Gangadhar Nagar W.N-14 P.O/Dit - Bargarh
16	BARGARH	<u>Aktara Chandr-Beik</u> (Councillor for Ward No.15)	s/o Benuddhar Beik	R/o - Govindpali W.N-15 P.O/Dit - Bargarh
17	BARGARH	<u>Jyostna Paik</u> (Councillor for Ward No.16)	w/o Dayasagar Paik	R/o - W.N-16 Gandhinagar P.O/Dit - BARGARH
18	BARGARH	<u>Ankita Mahapatra</u> (Councillor for Ward No.17)	w/o Debebrata Mahapatra	R/o - W.N-17 P.O/Dit - Bargarh
19	BARGARH	<u>Khiteswar Kumbhar</u> (Councillor for Ward No.18)	s/o Gourcheri Kumbhar	W.N-18 P.O/Dit - Bargarh
20	BARGARH	<u>Prabhasini Munda</u> (Councillor for Ward No.19)	w/o Kartika Munda	W.N-19 P.O/Dit - Bargarh

Place: **Bhubaneswar**

Date: **01/03/2022**

Yours faithfully,



(NAVEEN PATNAIK)

(Name and Signature of the President or Secretary of the State Level Organisation of the Political Party or of the Office Bearer authorized in Form IX by the Political party)



(Seal of the Party)

**President
BIJU JANATA DAL
ODISHA**

- N.B. 1. This must be delivered to the Election Officer at least one day before the date, fixed for scrutiny of nomination paper.
2. Form must be signed in ink by the office bearer(s) mentioned above. No facsimile signature or signature by means of rubber stamp, etc. shall be accepted.
3. No form transmitted by Fax shall be accepted.



HOUSING AND URBAN DEVELOPMENT DEPARTMENT

OFFICE OF THE MUNICIPAL COUNCIL : BARGARH

AT/PO/DIST.-BARGARH, PIN-768028



Letter No.

Date :

NO DUES CERTIFICATE

This is to certify that **No Dues** of Bargarh Municipality is outstanding against **Smt. Kalpana Majhi** of W.N.08 Bargarh.

This certificate is being issued for the purpose of filing nomination for ensuing general election to Bargarh Municipality.

Sd/-
Executive Officer
Bargarh Municipality

Memo No. 1078 /Dt. 05-03-22

Copy to **Smt. Kalpana Majhi**, W.No.08, Bargarh for information and necessary action with reference to his application dt.04.03.2022.

[Signature]
Executive Officer
Bargarh Municipality
5/3/22