

भारतीय गैर न्यायिक

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RUPEES

Rs.10



INDIA NON JUDICIAL



ओडिशा ODISHA

51AA 792949

SI.No. 422
Date 04-03-2022

SWORN BEFORE NOTARY PUBLIC, BIJEPUR
AFFIDAVIT

I Minakshi Sahu, aged about 27 years, W/o-Rabindra Sahu, R/o-M.Gandapali, P/o-Jaring, P/S-Bijepur, Dist-Bargarh do here by solemnly affirm and state as follows:-

- 1- That I am the deponent of this affidavit.
- 2- That, I am a permanent resident of village M.Gandapali under Bijepur NAC of PS-Bijepur in the district Bargarh.
- 3- That I have married to one Rabindra Sahu and except him no more other spouse living.
- 4- That, I have not more then two Children.
- 5- That if found false hood or incorrect information, I shall be prosecuted as per law.

Hence this affidavit.

That the contents of this affidavit from paras 1 to 5 are all true to the best of my knowledge and belief.

Identified by
C.C.S.
04-03-2022
Advocate.

The deponent... Minakshi Sahu
being identified by Advocate... C.C.S.
solemnly affirmed before me on
Dt... 4th of March 2022
at about... 5:00 AM/PM at Bijepur

Minakshi Sahu
Deponent

NOTARY PUBLIC, BIJEPUR
03-2022



Please
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SI.No. 421
Date 04-03-2022

AFFIDAVIT TO BE FILED BY THE CANDIDATE ALONGWITH NOMINATION PAPER TO THE ELECTION OFFICER /RETURNING OFFICER FOR ELECTION TO OFFICE OF

Ward No. 10 of Bilepur NAC/Municipality/Municipal Corporation for the office of Councillor /Corporator/

OR NAC/Municipality/Municipal Corporation for the office of Chairperson/Mayor

(strike out whichever is not applicable)

I, Minakshi Sahu son/daughter/wife of Rabindra Sahu Aged 27 years, resident of M. Chandapali, P.O. Bargaon, Bilepur, Dist. Bargarh (mention full postal address), a candidate at the above election, do hereby solemnly affirm and state on oath as under:-

(1) I am a candidate set up by Bharatiya Janata Party

(name of the political party) / am contesting as an Independent candidate. (strike out whichever is not applicable)

(2) My name is enrolled in M.P.C. Bilepur (M. Chandapali) (Name of the Ward No. 10 Municipality/ Municipal Corporation), at Serial No. 358 in Booth No. 10

(3) My contact telephone number(s) is/are 9668150509 and my e-mail id (if any) is nil and my social media account(s) (if any) is/are

(i) nil
(ii) nil

Minakshi Sahu

(4) Details of Permanent Account Number (PAN) and status of filing of Income Tax return:

Dep

Sl. No.	Names	PAN	The financial year for which the last Income-tax return has been filed	Total income shown in Income Tax Return (Rupees) for the last Financial Years complete on 31 st March	
1.	Self	NO PAN allotted	NIL	(i)	6. NIL
				(ii)	NIL
				(iii)	NIL
				(iv)	NIL
				(v)	NIL
2.	Spouse	NO PAN allotted	NIL	(i)	NIL
				(ii)	NIL
				(iii)	NIL
				(iv)	NIL
				(v)	NIL
3.	HUF (If Candidate is Karta/Coparcener)	NA	NA	(i)	NA
				(ii)	NA
				(iii)	NA
				(iv)	NA
				(v)	NA
4.	Dependent 1	NO PAN allotted	NIL	(i)	NIL
				(ii)	NIL
				(iii)	NIL
				(iv)	NIL
				(v)	NIL



Minakshi Sahu

	Dependent 2	N/A	N/A	(i)	N/A
				(ii)	N/A
				(iii)	N/A
				(iv)	N/A
				(v)	N/A
6.	Dependent 3...	N/A	N/A	(i)	N/A
				(ii)	N/A
				(iii)	N/A
				(iv)	N/A
				(v)	N/A

Note: It is mandatory for PAN holder to mention PAN and in case of no PAN, it should be clearly stated "No PAN allotted".

(5) Pending criminal cases

(i) I declare that there is no pending criminal case against me.

(Tick this alternative if there is no criminal case pending against the Candidate and write NOT APPLICABLE against alternative (ii) below)

OR

(ii) The following criminal cases are pending against me: NOT APPLICABLE

(If there are pending criminal cases against the candidate, then tick this alternative and score off alternative (i) above, and give details of all pending cases in the Table below)

Table

a)	FIR No. with name and address of Police Station concerned	N/A	N/A	N/A
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Minakshi Sahu

b)	Case No. with Name of the Court	NIL	NIL
(c)	Section(s) of concerned Acts/Codes involved (give no. of the Section, e.g. Section.....of IPC, etc.).	NIL	NIL
(d)	Brief description of offence	NIL	NIL
(e)	Whether charges have been framed (mention YES or NO)	NIL	NIL
(f)	If answer against (e) above is YES, then give the date on which charges were framed	NIL	NIL
(g)	Whether any Appeal/Application for revision has been filed against the proceedings (Mention YES or NO)	NIL	NIL

(6) Cases of conviction

(i) I declare that I have not been convicted for any criminal offence.
(Tick this alternative, if the candidate has not been convicted and write NOT APPLICABLE against alternative (ii) below)

OR

(ii) I have been convicted for the offences mentioned below: NOT APPLICABLE
(If the candidate has been convicted, then tick this alternative and score off alternative (i) above, and give details in the Table below)

		Table		
(a)	Case No.	NIL	NIL	NIL
(b)	Name of the Court	NIL	NIL	NIL
(c)	Sections of Acts/Codes involved (give no. of the Section, e.g. Section..... of IPC, etc.).	NIL	NIL	NIL



rief description of offence for which convicted	NIL	NIL	NIL
Dates of orders of conviction	NIL	NIL	NIL
Punishment imposed(indicate period of imprisonment awarded and/or quantum of the fine imposed)	NIL	NIL	NIL
Whether any Appeal has been filed against conviction order (Mention YES or No) Repeat the above sequence in respect of each separate case of conviction.	NIL	NIL	NIL
h) If answer to (g) above is YES, give details and present status of appeal	NIL	NIL	NIL
(i) Discharged /acquitted in the cases(s) Section of the Act and description of the offence	NIL	NIL	NIL
(j) The Court Which had taken cognizance	NIL	NIL	NIL
(k) Case No	NIL	NIL	NIL
(l) Details of Appeal/application for revision etc. if any filed against above order taking cognizance	NIL	NIL	NIL
(m) Cases(s) is/ are pending against me which cognizance has been taken by Court Section Act and Description of the offence for which cognizance	NIL	NIL	NIL
(n) The Court Which had taken cognizance	NIL	NIL	NIL
(o) Case No	NIL	NIL	NIL



Minakshi Sahu

(p)	Details of Appeal/application for revision etc. if any filed against above order taking cognizance	NIL	NIL
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1. Details should be given in reverse chronological order, i.e., the latest case mentioned first and backwards in the order of dates for the other cases.
2. Additional sheet may be added if required.

(7) That I give herein below the details of the assets (movable and immovable etc.) of my spouse and all dependents:

A. Details of movable assets :

Note: 1. Assets in joint name indicating the extent of joint ownership will also have to be given.

Note: 2. In case of deposit/Investment, the details including Serial Number, Amount, deposit, the scheme, Name of Bank/Institution and Branch are to be given.

Note: 3. Value of Bonds/Share Debentures as per the current market value in Stock Exchange in respect of listed companies and as per books in case of non-listed companies should be given.

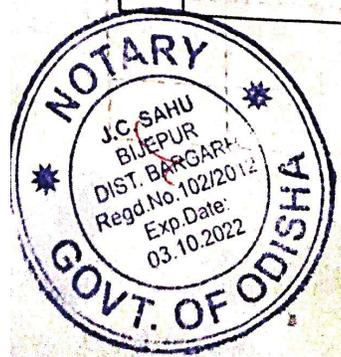
Note: 4. 'Dependent' means parents, son(s), daughter(s) of the candidate or spouse and any other person related to the candidate whether by blood or marriage, who have no separate means of income and who are dependent on the candidate for their livelihood.

Note: 5. Details including amount is to be given separately in respect of each investment.

Note: 6. Details should include the interest in or ownership.

Explanation,- For the purpose of this Form, the expression "includes" includes, details of all deposits or investments ;

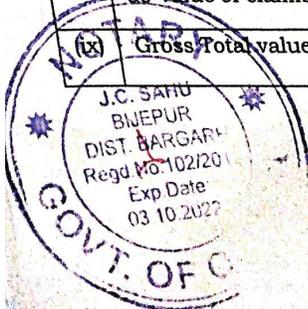
S. No.	Description	Self	Spouse	HUF	Dependent -1	Dependent -2	Dependent -3
(i)	Cash in hand	50,000/-	1,00,000/-	NIL	NIL	NIL	NIL



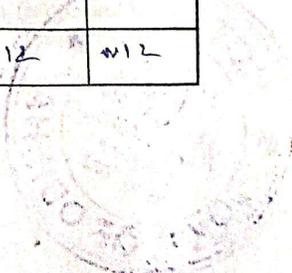
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deposit in unts (FDRs, osits and all es of deposits g saving s), Deposits with al Institutions, Post Current Accounts, anking Financial anies and erative societies and mount in each such sit	S.B.-1 5000/-	UGB Saving 1500/-	NIL	NIL	NIL	NIL
ails of investment in ids, Debentures/Shares d units in mpanies/Mutual Funds d others and the amount.	NIL	NIL	NIL	NIL	NIL	NIL
etails of investment in ISS, Postal Saving, nsurance Policies and investment in any Financial instruments in Post office or Insurance Company and the amount	NIL	NIL	NIL	NIL	NIL	NIL
Personal loans/advance given to any person or entity including firm, company, Trust etc. and other receivables from debtors and the amount.	NIL	NIL	NIL	NIL	NIL	NIL
(vi) Motor Vehicles such as Jeep, Cars Bus, Trucks Heavy Vehicles (Details of Make, registration number. etc. year of purchase and amount) with approx. present market value according to you	Handwritten Statement 50,000/-	NIL	NIL	NIL	NIL	NIL
(vii) Jewellery, Gold, Gold Ornaments Silver and Silver Ornaments valuable thing(s) (give details of weight and value) with approx. present market value according to you	Sold 20gms 30,000/- Silver 12,000/-	NIL	NIL	NIL	NIL	NIL
(viii) Any other assets such as value of claims/interest	NIL	NIL	NIL	NIL	NIL	NIL
(ix) Gross/Total value	2,07,000/-	1,15,500/-	NIL	NIL	NIL	NIL



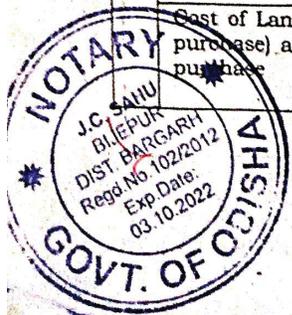
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(B) Details of Immovable assets:

Note: 1. Properties in joint ownership indicating the extent of joint ownership will have to be indicated
 Note: 2. Each land or building or apartment should be mentioned separately in this form
 Note: 3. Details should include the interest in or ownership of assets.

Sl. No	Description	Self	Spouse	HUF	Dependent-1	Dependent-2	Approximate market value
(i)	<u>Agricultural Land</u> Location(s) Survey number(s)	Nil	Minakshi Singh Sahu	Nil	Nil	Nil	Nil
	Area (total measurement in acres)	Nil	6-00	Nil	Nil	Nil	Nil
	Whether inherited property (Yes or No)	Nil	Yes	Nil	Nil	Nil	Nil
	Date of purchase in case of self - acquired property	Nil	ND	Nil	Nil	Nil	Nil
	Cost of Land (in case of purchase) at the time of purchase	Nil	ND	Nil	Nil	Nil	Nil
	Any Investment on the land by way of development, construction etc.	Nil	Nil	Nil	Nil	Nil	Nil
	Approximate Current market value	Nil	60 Lakhs	Nil	Nil	Nil	Nil
(ii)	<u>Non-Agricultural Land</u> Location(s) Survey number(s)	Nil	Nil	Nil	Nil	Nil	Nil
	Area (total measurement in sq. ft.)	Nil	Nil	Nil	Nil	Nil	Nil
	Whether inherited property (Yes or No)	Nil	Nil	Nil	Nil	Nil	Nil
	Date of purchase in case of self - acquired property	Nil	Nil	Nil	Nil	Nil	Nil
	Cost of Land (in case of purchase) at the time of purchase	Nil	Nil	Nil	Nil	Nil	Nil



Minakshi Sahu

Investment on the property by way of development, construction	NIL	NIL	NIL	NIL	NIL	NIL
Approximate current market value	NIL	NIL	NIL	NIL	NIL	NIL
Commercial Buildings						
(including apartments)						
-Location(s)	NIL	NIL	NIL	NIL	NIL	NIL
-Survey number(s)						
Area (total measurement in sq. ft.)	NIL	NIL	NIL	NIL	NIL	NIL
Built-up Area (total measurement in sq.ft.)	NIL	NIL	NIL	NIL	NIL	NIL
Whether inherited property (Yes or No)	NIL	NIL	NIL	NIL	NIL	NIL
Date of purchase in case of self - acquired property	NIL	NIL	NIL	NIL	NIL	NIL
Cost of property (in case of purchase) at the time of purchase	NIL	NIL	NIL	NIL	NIL	NIL
Any Investment on the property by way of development, construction etc.	NIL	NIL	NIL	NIL	NIL	NIL
Approximate current market value	NIL	NIL	NIL	NIL	NIL	NIL
(iv) Residential Buildings (including apartments):						
-Location (s)	NIL	Phase 1, M. G. Road, Paldi	NIL	NIL	NIL	NIL
-Survey number(s)		69				
Area (Total measurement in sq. ft)	NIL	8720	NIL	NIL	NIL	NIL
Built up Area (Total measurement in sq. ft.)	NIL	6540	NIL	NIL	NIL	NIL
Whether inherited property (Yes or No)	NIL	YES	NIL	NIL	NIL	NIL
Date of purchase in case of self - acquired property	NIL	NIL	NIL	NIL	NIL	NIL



	Cost of property (in case of purchase) at the time of purchase	Nil	Nil	Nil	Nil	
	Any Investment on the land by way of development, construction etc.	Nil	Rs 10000	Nil	Nil	
	Approximate current market value	Nil	500000	Nil	Nil	
(v)	Others (such as interest in property)	Nil	Nil	Nil	Nil	
(vi)	Total of current market value of (i) to (v) above	Nil	1000000	Nil	Nil	

Profession or occupation:
 I.....
 Spouse.....
 Details of source(s) of income:
 Self.....
 Spouse.....
 Source of income, if an
 (a) details of contracts with appropriate
 (b) details of contracts entered into
 (c) details of contracts entered into
 (d) details of contracts entered into
 (e) details of contracts entered into
 (f) details of contracts entered into

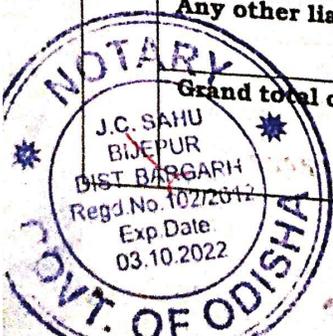
(9) Give herein below the details of liabilities/dues to public financial institutions and government:-

(Note: Please give separate details of name of bank, institution, entity or individual and amount before each item)

S. No.	Description	Self	Spouse	HUF	Dependent-1	Dependent-2	Dependent-3
(i)	Loan or dues to Bank/Financial Institution(s)						
	Name of Bank or Financial Institution, Amount outstanding, Nature of loan	Nil	Nil	Nil	Nil	Nil	Nil
	Loan or dues to any other individuals/ entity other than mentioned above.						
	Name(s), Amount outstanding, nature of loan	Nil	Nil	Nil	Nil	Nil	Nil
	Any other liability	Nil	Nil	Nil	Nil	Nil	Nil
	Grand total of liabilities	Nil	Nil	Nil	Nil	Nil	Nil

(11). My education:
 I have completed
 Give details of diploma/ degree was completed:

I, the affiant are nothing material
 (a) there is nothing material
 and 6 of Part 1 of the
 (b) I, my spouse and dependent
 items 7 and 8 of Part 1 of the
 Verified
 Witness



Minakshi Sahu

profession or occupation:

..... Housewife
..... Cultural artist

Source(s) of income:

If..... Nil
Spouse Rs. 20000/- per month

Source of income, if any, of dependents,..... Nil

Contracts with appropriate Government and any public company or companies

Details of contracts entered by the candidate..... Nil

(a) details of contracts entered into by spouse Nil

(c) details of contracts entered into by dependents Nil

(d) details of contracts entered into by Hindu Undivided Family or trust in which the candidate or spouse or dependents have interest Nil

(e) details of contracts, entered into by Partnership Firms in which candidate or spouse or dependents are partners Nil

(f) details of contracts, entered into by private companies in which candidate or spouse or dependents have share Nil

(11). My educational qualification is as under:

..... +3 Pass, Banskali college, Banskali

(Give details of highest School / University education mentioning the full form of the certificate/ diploma/ degree course, name of the School / College/ University and the year in which the course is completed.)

VERIFICATION

I, the deponent, above named, do hereby verify and declare that the contents of this affidavit are true and correct to the best of my knowledge and belief and no part of it is false and nothing material has been concealed there from. I further declare that:-

(a) there is no case of conviction or pending case against me other than those mentioned in items 5 and 6 of Part A and B above;

(b) I, my spouse, or my dependents do not have any asset or liability, other than those mentioned in items 7 and 8, 9 above.

Verified at... Banskali... this the... 11th... day of... March... 2022.

Witnesses:

1. Akshya Banchoo

2. Sushil Sahu

Minakshi Sahu

DEPONENT

The deponent Minakshi Sahu...
being identified by Advocate, Sushil Sahu
solemnly affirmed before me on
Dt. 11th of March, 2022
at about 5:25 AM PM at Bijepur

Identified by me:
Sushil Sahu
Advocate
04/03/2022

NOTARY PUBLIC, BIJEPUR

