

भारतीय गैर न्यायिक

दस
रुपये

TEN
RUPEES

Rs.10

INDIA NON JUDICIAL



ଓଡ଼ିଶା ओडिशा ODISHA

51AA 792980

Sl.No..... 430
Date..... 06-03-2022

SWORN BEFORE NOTARY PUBLIC, BIJEPUR
AFFIDAVIT

I Maithili Dansana, aged about 41 years, W/o-Madan Dansana, R/o-Bijepur, P/o-Bijepur, P/S-Bijepur, Dist-Bargarh do here by solemnly affirm and state as follows:-

- 1- That I am the deponent of this affidavit.
- 2- That, I am a permanent resident of village Bijepur under Bijepur NAC of PS-Bijepur in the district Bargarh.
- 3- That I have married to one Madan Dansana and except her no more other spouse living.
- 4- That, I have not more then two Children.
- 5- That if found false hood or incorrect information, I shall be prosecuted as per law.

Hence this affidavit.

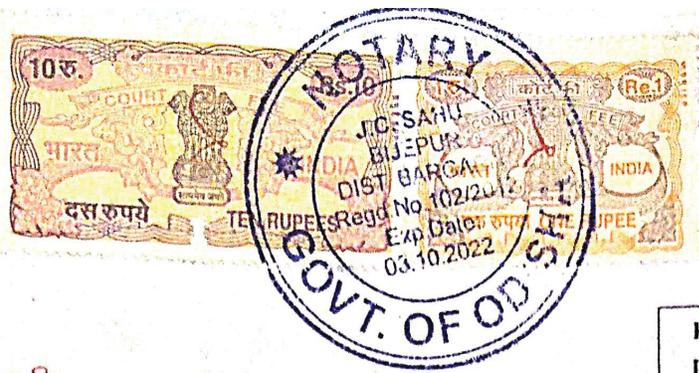
That the contents of this affidavit from paras 1 to 5 are all true to the best of my knowledge and belief.

The deponent... Maithili Dansana
being identified by Advocate... [Signature]
solemnly affirmed before me on
Date..... 06 of March 2022
at about... 11:45 AM/PM at Bijepur

[Signature]
Deponent

NOTARY PUBLIC, BIJEPUR

Identified by me
G.L.S.
06-03-2022
Advocate



Please pass here

Sl.No. 429
Date 06-03-2022

AFFIDAVIT TO BE FILED BY THE CANDIDATE ALONGWITH NOMINATION PAPER TO THE ELECTION OFFICER /RETURNING OFFICER FOR ELECTION TO OFFICE OF

Ward No. 9 of Bijepur NAC/Municipality/Municipal Corporation for the office of Councillor /Corporator/

OR _____ NAC/Municipality/Municipal Corporation for the office of Chairperson/Mayor

(strike out whichever is not applicable)

I, Mathi Devi Das son/daughter/wife of Madan Dev Das Aged 41 years, resident of Bijepur, P.O. P.S. - Bijepur, Dist - Bargarh (mention full postal address), a candidate at the above election, do hereby solemnly affirm and state on oath as under:-

(1) I am a candidate set up by Bharatiya Janata Party (name of the political party) / am contesting as an Independent candidate. (strike out whichever is not applicable)

(2) My name is enrolled in NAC, Bijepur (Name of the Ward No. 9 Municipality/ Municipal Corporation), at Serial No. 536 in Booth No. 9

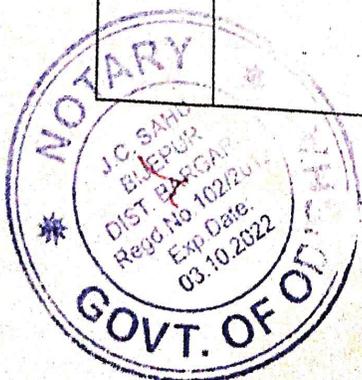
(3) My contact telephone number(s) is/are 984043719 and my e-mail id (if any) is ... and my social media account(s) (if any) is/are

(i).....
(ii).....

मैथिली देवी दास

(4) Details of Permanent Account Number (PAN) and status of filing of Income tax return:

Sl. No.	Names	PAN	The financial year for which the last Income-tax return has been filed	Total income shown in Income Tax Return (in Rupees) for the last five Financial Years completed (as on 31 st March)	
1.	Self	No PAN Noted	NIL	(i)	NIL
				(ii)	NIL
				(iii)	NIL
				(iv)	NIL
				(v)	NIL
2.	Spouse	CXVFDG8672	NIL	(i)	NIL
				(ii)	NIL
				(iii)	NIL
				(iv)	NIL
				(v)	NIL
3.	HUF (If Candidate is Karta/Coparcener)	NA	NA	(i)	NA
				(ii)	NA
				(iii)	NA
				(iv)	NA
				(v)	NA
4.	Dependent 1	No PAN Noted	NIL	(i)	NIL
				(ii)	NIL
				(iii)	NIL
				(iv)	NIL
				(v)	NIL



2 69/2021/2021/1

5.	Dependent 2	NO PAN allotted	NIL	(i)	NIL
				(ii)	NIL
				(iii)	NIL
				(iv)	NIL
				(v)	NIL
6.	Dependent 3...	NA	NA	(i)	NA
				(ii)	NA
				(iii)	NA
				(iv)	NA
				(v)	NA

Note: It is mandatory for PAN holder to mention PAN and in case of no PAN, it should be clearly stated "No PAN allotted".

(5) Pending criminal cases

(i) I declare that there is no pending criminal case against me.

(Tick this alternative if there is no criminal case pending against the Candidate and write NOT APPLICABLE against alternative (ii) below)

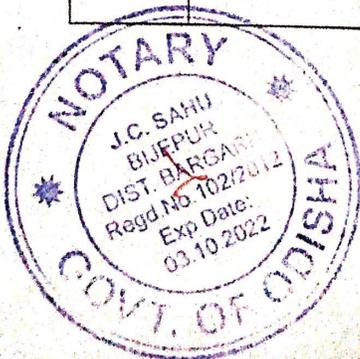
OR

(ii) The following criminal cases are pending against me: NOT APPLICABLE

(If there are pending criminal cases against the candidate, then tick this alternative and score off alternative (i) above, and give details of all pending cases in the Table below)

Table

(a)	FIR No. with name and address of Police Station concerned	NIL	NIL	NIL
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b)	Case No. with Name of the Court	WIL	WIL	WIL
c)	Section(s) of concerned Acts/Codes involved (give no. of the Section, e.g. Section..... of IPC, etc.).	WIL	WIL	WIL
d)	Brief description of offence	WIL	WIL	WIL
e)	Whether charges have been framed (mention YES or NO)	WIL	WIL	WIL
f)	If answer against (e) above is YES, then give the date on which charges were framed	WIL	WIL	WIL
g)	Whether any Appeal/Application for revision has been filed against the proceedings (Mention YES or NO)	WIL	WIL	WIL

(6) Cases of conviction

(i) I declare that I have not been convicted for any criminal offence.

(Tick this alternative, if the candidate has not been convicted and write NOT APPLICABLE against alternative (ii) below)

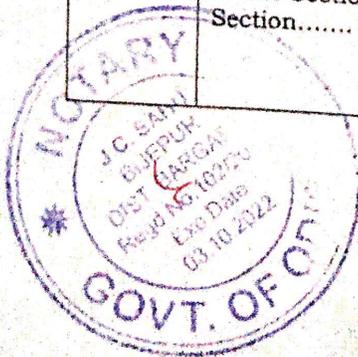
OR

(ii) I have been convicted for the offences mentioned below: NOT APPLICABLE

(If the candidate has been convicted, then tick this alternative and score off alternative

(i) above, and give details in the Table below)

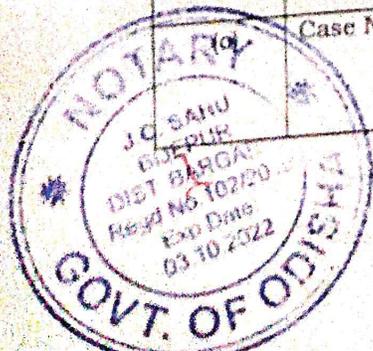
(a)	Case No.	WIL	WIL	WIL
(b)	Name of the Court	WIL	WIL	WIL
(c)	Sections of Acts/Codes involved (give no. of the Section, e.g. Section..... of IPC, etc.).	WIL	WIL	WIL



Handwritten signature in blue ink.

(d)	Brief description of offence for which convicted	wil	wil	wil
(e)	Dates of orders of conviction	wil	wil	wil
(f)	Punishment imposed(indicate period of imprisonment awarded and/or quantum of the fine imposed)	wil	wil	wil
(g)	Whether any Appeal has been filed against conviction order (Mention YES or No) Repeat the above sequence in respect of each separate case of conviction.	wil	wil	wil
(h)	If answer to (g) above is YES, give details and present status of appeal	wil	wil	wil
(i)	Discharged /acquitted in the cases(s) Section of the Act and description of the offence	wil	wil	wil
(j)	The Court Which had taken cognizance	wil	wil	wil
(k)	Case No	wil	wil	wil
(l)	Details of Appeal/application for revision etc. if any filed against above order taking cognizance	wil	wil	wil
(m)	Cases(s) is/ are pending against me which cognizance has been taken by Court Section Act and Description of the offence for which cognizance	wil	wil	wil
(n)	The Court Which had taken cognizance	wil	wil	wil
	Case No	wil	wil	wil

18/08/2021



Details of deposits
Bank accounts (F)
Term Deposits (F)
other types of
including
accou.

(p)	Details of Appeal/application for revision etc. if any filed against above order taking cognizance	NIL	NIL	NIL
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1. Details should be given in reverse chronological order, i.e., the latest case to be mentioned first and backwards in the order of dates for the other cases.
2. Additional sheet may be added if required.

(7) That I give herein below the details of the assets (movable and immovable etc.) of myself, my spouse and all dependents:

A. Details of movable assets :

Note: 1. Assets in joint name indicating the extent of joint ownership will also have to be given.

Note: 2. In case of deposit/Investment, the details including Serial Number, Amount, date of deposit, the scheme, Name of Bank/Institution and Branch are to be given.

Note: 3. Value of Bonds/Share Debentures as per the current market value in Stock Exchange in respect of listed companies and as per books in case of non-listed companies should be given.

Note: 4. 'Dependent' means parents, son(s), daughter(s) of the candidate or spouse and any other person related to the candidate whether by blood or marriage, who have no separate means of income and who are dependent on the candidate for their livelihood.

Note: 5. Details including amount is to be given separately in respect of each investment

Note: 6. Details should include the interest in or ownership.

Explanation,- For the purpose of this Form, the expression " includes, details of all deposits or investments ;

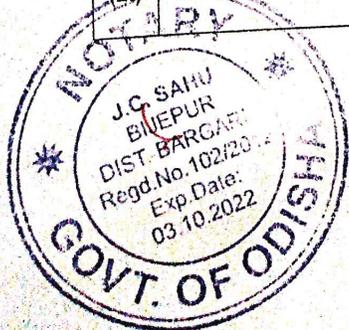
S. No.	Description	Self	Spouse	HUF	Dependent -1	Dependent -2	Dependent -3
(i)	Cash in hand	1Lakh	1Lakh	N/A	NIL	NIL	NIL



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(ii)	Details of deposit in Bank accounts (FDRs, Term Deposits and all other types of deposits including saving accounts), Deposits with Financial Institutions ,Post Office/Current Accounts, Non-Banking Financial Companies and Cooperative societies and the amount in each such deposit	SBI 1327500/- 20,000/-	SBI 1327500/- 40,000/- Post Office 12,000/-	W/L	W/L	W/L	W/L
(iii)	Details of investment in Bonds, Debentures/Shares and units in companies/Mutual Funds and others and the amount.	W/L	W/L	W/L	W/L	W/L	W/L
(iv)	Details of investment in NSS, Postal Saving, Insurance Policies and investment in any Financial instruments in Post office or Insurance Company and the amount	W/L	W/L	W/L	W/L	W/L	W/L
(v)	Personal loans/advance given to any person or entity including firm, company, Trust etc. and other receivables from debtors and the amount.	W/L	W/L	W/L	W/L	W/L	W/L
(vi)	Motor Vehicles, such as Jeep, Cars Bus, Trucks Heavy Vehicles (Details of Make, registration number. etc. year of purchase and amount) with approx. present market value according to you	W/L	Handwritten 5.581 0017N 9987 50,000/-	W/L	W/L	W/L	W/L
(vii)	Jewellery, Gold, Gold Ornaments Silver and Silver Ornaments valuable thing(s) (give details of weight and value) with approx. present market value according to you	Gold 20grams 90,000/- Silver 20grams 12,000/-	W/L	W/L	W/L	W/L	W/L
(viii)	Any other assets such as value of claims/interest	W/L	W/L	W/L	W/L	W/L	W/L
(ix)	Gross Total value	2,22,000/-	20,200/-	W/L	W/L	W/L	W/L

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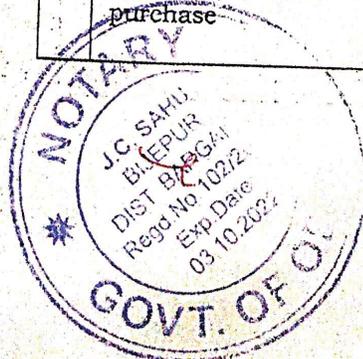
(8) Details of Immovable assets:

Note: 1. Properties in joint ownership indicating the extent of joint ownership will also have to be indicated

Note: 2. Each land or building or apartment should be mentioned separately in this format

Note: 3. Details should include the interest in or ownership of assets.

Sl. No	Description	Self	Spouse	HUF	Dependent-1	Dependent-2	Dependent-3
(i)	<u>Agricultural Land</u> Location(s) Survey number(s)	W/L	W/L	W/L	W/L	W/L	W/L
	Area (total measurement in acres)	W/L	W/L	W/L	W/L	W/L	W/L
	Whether inherited property (Yes or No)	W/L	W/L	W/L	W/L	W/L	W/L
	Date of purchase in case of self - acquired property	W/L	W/L	W/L	W/L	W/L	W/L
	Cost of Land (in case of purchase) at the time of purchase	W/L	W/L	W/L	W/L	W/L	W/L
	Any Investment on the land by way of development, construction etc.	W/L	W/L	W/L	W/L	W/L	W/L
	Approximate Current market value	W/L	W/L	W/L	W/L	W/L	W/L
(ii)	<u>Non-Agricultural Land</u> Location(s) Survey number(s)	W/L	W/L	W/L	W/L	W/L	W/L
	Area (total measurement in sq. ft.)	W/L	W/L	W/L	W/L	W/L	W/L
	Whether inherited property (Yes or No)	W/L	W/L	W/L	W/L	W/L	W/L
	Date of purchase in case of self - acquired property	W/L	W/L	W/L	W/L	W/L	W/L
	Cost of Land (in case of purchase) at the time of purchase	W/L	W/L	W/L	W/L	W/L	W/L

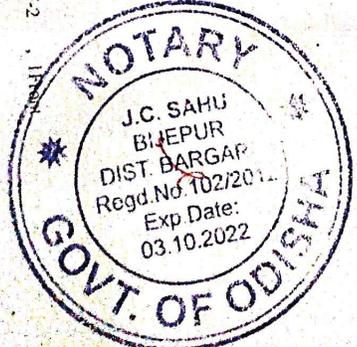


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also

	Any Investment on the land by way of development, construction etc.	nil	nil	nil	nil	nil	nil
	Approximate current market value	nil	nil	nil	nil	nil	nil
(iii)	Commercial Buildings (including apartments) -Location(s) -Survey number(s)	nil	nil	nil	nil	nil	nil
	Area (total measurement in sq. ft.)	nil	nil	nil	nil	nil	nil
	Built-up Area (total measurement in sq.ft.)	nil	nil	nil	nil	nil	nil
	Whether inherited property (Yes or No)	nil	nil	nil	nil	nil	nil
	Date of purchase in case of self - acquired property	nil	nil	nil	nil	nil	nil
	Cost of property (in case of purchase) at the time of purchase	nil	nil	nil	nil	nil	nil
	Any Investment on the property by way of development, construction etc.	nil	nil	nil	nil	nil	nil
	Approximate current market value	nil	nil	nil	nil	nil	nil
(iv)	Residential Buildings (including apartments): -Location (s) -Survey number(s)	NA	MCHZG 1337900 Bargh	nil	-nil	nil	nil
	Area (Total measurement in sq. ft)	NA	872	nil	nil	nil	nil
	Built up Area (Total measurement in sq. ft.)	NA	872	nil	nil	nil	nil
	Whether inherited property (Yes or No).	NA	yes	nil	nil	nil	nil
	Date of purchase in case of self - acquired property	NA	NA	nil	nil	nil	nil

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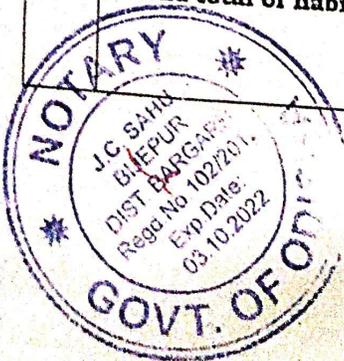
	Cost of property (in case of purchase) at the time of purchase	Nil	Nil	Nil	Nil	Nil	
	Any Investment on the land by way of development, construction etc.	Nil	10 Lakhs	Nil	Nil	Nil	Nil
	Approximate current market value	Nil	10 Lakhs	Nil	Nil	Nil	Nil
(v)	Others (such as interest in property)	Nil	Nil	Nil	Nil	Nil	Nil
(vi)	Total of current market value of (i) to (v) above	Nil	10 Lakhs	Nil	Nil	Nil	Nil

Details of assets
 (a) Self
 (b) Spouse
 (c) HUF
 (d) Dependent-1
 (e) Dependent-2
 (f) Dependent-3

(9) Give herein below the details of liabilities/dues to public financial institutions and government:-

(Note: Please give separate details of name of bank, institution, entity or individual and amount before each item)

S. No.	Description	Self	Spouse	HUF	Dependent-1	Dependent-2	Dependent-3
(1)	Loan or dues to Bank/Financial Institution(s)						
	Name of Bank or Financial Institution, Amount outstanding, Nature of loan	Nil	Nil	Nil	Nil	Nil	Nil
	Loan or dues to any other individuals/entity other than mentioned above.						
	Name(s), Amount outstanding, nature of loan	Nil	Nil	Nil	Nil	Nil	Nil
	Any other liability	Nil	Nil	Nil	Nil	Nil	Nil
	Grand total of liabilities	Nil	Nil	Nil	Nil	Nil	Nil



10/10/2021

10) Details of profession or occupation:

- (a) Self..... House - wife
- (b) Spouse Business

(10A) Details of source(s) of income:

- (a) Self..... Nil
- (b) Spouse Rs. 20000/- Per month

(c) Source of income, if any, of dependents, Nil

(10B) Contracts with appropriate Government and any public company or companies

- (a) details of contracts entered by the candidate..... Nil
- (b) details of contracts entered into by spouse Nil
- (c) details of contracts entered into by dependents Nil
- (d) details of contracts entered into by Hindu Undivided Family or trust in which the candidate or spouse or dependents have interest Nil
- (e) details of contracts, entered into by Partnership Firms in which candidate or spouse or dependents are partners Nil
- (f) details of contracts, entered into by private companies in which candidate or spouse or dependents have share Nil

(11). My educational qualification is as under:

..... 6th Pass, Mayabarah M.E. School

(Give details of highest School / University education mentioning the full form of the certificate/ diploma/ degree course, name of the School /College/ University and the year in which the course was completed.)

VERIFICATION

I, the deponent, above named, do hereby verify and declare that the contents of this affidavit are true and correct to the best of my knowledge and belief and no part of it is false and nothing material has been concealed there from. I further declare that:-

- (a) there is no case of conviction or pending case against me other than those mentioned in items 5 and 6 of Part A and B above;
- (b) I, my spouse, or my dependents do not have any asset or liability, other than those mentioned in items 7 and 8, 9 above.

Verified at Bijepur this the 6th day of March 2022.

Witnesses:

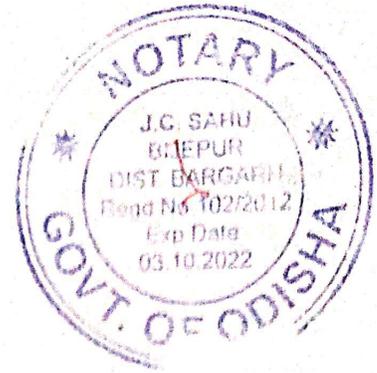
- 1. Chudammichi ryum
- 2. Swadhin Pratica

DEPONENT

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The deponent Mathi/S. Ransana
 being identified by Advocate S. C. Sahu
 solemnly affirmed before me on
 Dt. 6th of March, 2022
 at about 11:00 AM/PM at Bijepur

NOTARY PUBLIC, BIJEPUR



Identified by me
 (S.C.S.)
 06-03-2022
 Advocate

(Handwritten signature)