



AFFIDAVIT TO BE FILED BY THE CANDIDATE ALONGWITH NOMINATION PAPER TO THE ELECTION OFFICER / RETURNING OFFICER FOR ELECTION TO OFFICE OF

Sl No
Date
930
21/8/22

Ward No. 8 of Angrepar NAC/ Municipality/Municipal Corporation for the Office of Councilor/ Cooperator/

OR _____ NAC/ Municipality/Municipal Corporation for the Office of Chairperson/ Mayor

(Strike out whichever is not applicable)

I Sumitra meher Son/ Daughter/
Wife of Nabin meher Aged
36 Years, resident Angrepar of
PO - PS - Angrepar Dist - Bargarh

(Mention full postal address), a candidate at the above election, do hereby solemnly affirm and state on oath as under:-

1) I am a candidate set up by B.S.D. (Name of the Political Party) / am contesting as an Independent Candidate. (Strike out whichever is not applicable)

2) My name is enrolled in Angrepar N.A.C. (Name of the Ward No. _____ Municipality/Municipal Corporation, at Serial No. _____ in Booth No. _____)

3) My contact Telephone Number(s) is / are 6371830811 and my e-mail id (if any) is _____ and my Social Media Account(s) (if any) is / are _____

See of the Document
Signature
21/8/22

- (i)
- (ii)

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4) Details of Permanent Account Number (PAN) and status of filing of return:

Sl. No.	Names	PAN	The Financial Year for which the last Income Tax return has been filed	Total Income shown in Income Tax return (In Rupees) for the last five Financial Year Completed (As on 31 st March)	
1	Self	NIL	NIL	i)	All Nil
				ii)	Nil
				iii)	Nil
				iv)	Nil
				v)	Nil
2	Spouse	NIL	NIL	i)	Nil
				ii)	Nil
				iii)	Nil
				iv)	Nil
				v)	Nil
3	HUF (If Candidate is Karta/ Coparcener)	NIL	NIL	i)	Nil
				ii)	Nil
				iii)	Nil
				iv)	Nil
				v)	Nil
4	Dependent-1	NIL	NIL	i)	Nil
				ii)	Nil
				iii)	Nil
				iv)	Nil
				v)	Nil
5	Dependent-1	✓	✓	i)	Nil

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the Document
Public School



				ii)	Not Applicable
				iii)	Nil
				iv)	Nil
				v)	Nil
	Dependent-1				i)
6		Nil	Nil	ii)	Nil
				iii)	Nil
				iv)	Nil
				v)	Nil
					Nil

Note: It is mandatory for PAN holder to mention PAN and in case of no PAN, it should be clearly stated "No PAN allotted".

5) Pending Criminal Cases Nil

(i) I declared that there is no pending Criminal Cases against me.
 (Tick this alternative, if there is no Criminal Case pending against the Candidate and write NOT APPLICABLE against alternative (ii) below)

OR

(ii) The following Criminal Cases are pending against me.
 (If there are pending Criminal Cases against the Candidate, then tick this alternative and score off alternative (i) above, and give details of pending cases in the Table below.)

Table

(a)	FIR No. with Name and Address of Police Station concerned	Nil	Nil	Nil
(b)	Case No. with name of the Court	Nil	Nil	Nil
	Section(s) of concerned Acts/Codes involved (give no. of Section, e.g. Section of IPC, etc.)	Nil	Nil	Nil

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(d)	Brief description of offence	Nil	Nil	Nil
(e)	Whether charges have been framed (mention YES or NO)	Nil	Nil	Nil
(f)	If answer against (e) above is YES, then give the date on which charges were framed	Nil	Nil	Nil
(g)	Whether any Appeal / Application for revision has been filed against the proceeding (mention YES or NO)	Nil	Nil	Nil

6) Cases of Conviction

(i) I declared that I have not been convicted for any criminal offence.
(Tick this alternative, if the Candidate has not been convicted and write NOT APPLICABLE against alternative (ii) below)

OR

(ii) I have been convicted for the offences mentioned below:
(If the Candidate has been convicted, then tick this alternative and score off alternative (i) above, and give details in the Table below.)

Table

(a)	Case No.	Nil	Nil	Nil
(b)	Name of the Court	Nil	Nil	Nil
(c)	Sections of Acts/Codes involved (give no. of the Section, e.g. Section of IPC, etc.)	Nil	Nil	Nil
(d)	Brief description of offence for which convicted	Nil	Nil	Nil
(e)	Dates of orders of Convicted	Nil	Nil	Nil
(f)	Punishment impose (indicate period of imprisonment awarded and/ or quantum of the fine imposed)	Nil	Nil	Nil

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(g)	Whether any appeal has been filed against conviction order (mention YES or NO) Repeat the above sequence in respect of each separate case of conviction.	Not	Not	Not
(h)	If answer to (g) above is YES, gives details and present status of appeal	Not	Not	Not
(i)	Discharged / acquitted in the cases(s) Section of the Act and description of the offence	Not	Not	Not
(j)	The Court which had taken cognizance	Not	Not	Not
(k)	Case No.	Not	Not	Not
(l)	Details of Appeal / application for revision, etc. If any filed against above order taking cognizance	Not	Not	Not
(m)	Cases(s) is /are pending against me which cognizance has been taken by Court Section Act and Description of the offence for which cognizance	Not	Not	Not
(n)	The Court which had taken cognizance	Not	Not	Not
(o)	Case No.	Not	Not	Not
(p)	Details of Appeal / application for revision, etc. If any filed against above order taking cognizance	Not	Not	Not

1. Details should be given in reverse chronological order, i.e. the latest case to be mentioned first and backwards in the order of dates for the other cases.
2. Additional sheet may be added, if required.

7) That I give herein below the details of the Asserts (Movable and Immovable, etc) of myself, my spouse and all dependents:

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Handwritten signature and date: 28/09/2020

A. Details of Moveable Assets:

Note: 1. Assets in joint name indicating the extend of joint ownership will also have to be given.

Note: 2. In case of deposit/ investment, the details including Serial No. Amount, Date of Deposit, the Scheme, Name of Bank/ Institution and Branch are to be given.

Note:3. Value of Bonds/ Share Debentures as per the current market value in stock Exchange in respect of listed companies and as per books in case of non-listed companies should be given.

Note: 4. 'Dependent' means parents, son(s), daughter(s) of the candidate or spouse and any other person related to the candidate whether by blood or marriage, who have no separate means of income and who are dependent on the candidate for their livelihood.

Note: 5. Details including amount is to be given separately in respect of each investment.

Note: 6. Details should include the interest in or ownership.

Explanation, - For the purpose of this Form, the expression" includes, details of all deposits or investments:

Sl. No.	Description	Self	Spouse	HUF	Dependent-1	Dependent-2	Dependent-3
(i)	Cash in hand						
(ii)	Details of deposit in Bank Account (FDRs, Term Deposits and all other types of deposits including saving accounts), Deposits with Financial Institutions, Post Office/ Current Accounts, No-Banking Financial Companies and Cooperative societies and the amount in each such deposit	S.B. X 35867665369	Nil	Nil	Nil	Nil	Nil
(iii)	Details of investment in Bonds, Debentures / Shares and units in companies/ Mutual Funds and others and the amount.	Nil	Nil	Nil	Nil	Nil	Nil
(iv)	Details of investment in NSS, Postal Saving, Insurance Policies and investment in any Financial instruments in Post Office or Insurance Company and the amount.	Nil	Nil	Nil	Nil	Nil	Nil
	Personal loans/ advance given to any person or entity including firm, company, Trust, etc, and other receivables from debtors and the amount	Nil	Nil	Nil	Nil	Nil	Nil

Notary Public, Patna

Handwritten signature and date: 27/09/2019

(vi)	Motor Vehicles such as Jeep, Cars, Bus, Trucks, Heavy Vehicles (Details of Make, registration number, etc. year of purchase and amount) with approx. present market value according to you.	Nil	Nil	Nil	Nil	Nil	Nil
(vii)	Jewellery, Gold, Gold Ornaments, Silver and Silver Ornaments valuable thing(s) (give details of weight and value) with approx. present market value according to you.	Nil	Nil	Nil	Nil	Nil	Nil
(viii)	Any other assets such as value of claims / interest	Nil	Nil	Nil	Nil	Nil	Nil
(ix)	Gross Total Value	Nil	Nil	Nil	Nil	Nil	Nil

8) Details of Immovable Assets:

Note: 1. Properties in joint ownership indicating the text of joint ownership will also have to be indicated

Note: 2. Each land or building or apartment should be mentioned separately in this format

Note: 3. Details should include the interest in or ownership of assets.

Sl. No.	Description	Self	Spouse	HUF	Dependent-1	Dependent-2	Dependent-3
(i)	<u>Agricultural Land</u>						
	Location(s)	Nil	Nil	Nil	Nil	Nil	Nil
	Survey number(s)						
	Area (Total measurement in acres)	Nil	Nil	Nil	Nil	Nil	Nil
	Whether inherited property (Yes or No)	Nil	Nil	Nil	Nil	Nil	Nil
	Date of purchase in case of Self-acquired property	Nil	Nil	Nil	Nil	Nil	Nil
	Cost of Land (in case of purchase) at the time of purchase	Nil	Nil	Nil	Nil	Nil	Nil
	Any Investment on the land by way of development, construction, etc	Nil	Nil	Nil	Nil	Nil	Nil
	Approximate Current market value	Nil	Nil	Nil	Nil	Nil	Nil

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Notary Pooja, Sohela

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(ii)	Non-Agricultural Land						
	Location(s)	Nil	Nil	Nil	Nil	Nil	Nil
	Survey number(s)	Nil	Nil	Nil	Nil	Nil	Nil
	Area (Total measurement in sq.ft.)	Nil	Nil	Nil	Nil	Nil	Nil
	Whether inherited property (Yes or No)	Nil	Nil	Nil	Nil	Nil	Nil
	Date of purchase in case of Self-acquired property	Nil	Nil	Nil	Nil	Nil	Nil
	Cost of Land (in case of purchase) at the time of purchase	Nil	Nil	Nil	Nil	Nil	Nil
	Any Investment on the land by way of development, construction, etc	Nil	Nil	Nil	Nil	Nil	Nil
Approximate Current market value	Nil	Nil	Nil	Nil	Nil	Nil	
(iii)	Commercial Buildings (including apartments)						
	Location(s)	Nil	Nil	Nil	Nil	Nil	Nil
	Survey number(s)	Nil	Nil	Nil	Nil	Nil	Nil
	Area (Total measurement in sq.ft.)	Nil	Nil	Nil	Nil	Nil	Nil
	Built-up Area (total measurement in sq.ft.)	Nil	Nil	Nil	Nil	Nil	Nil
	Whether inherited property (Yes or No)	Nil	Nil	Nil	Nil	Nil	Nil
	Date of purchase in case of Self-acquired property	Nil	Nil	Nil	Nil	Nil	Nil
	Cost of Property (in case of purchase) at the time of purchase	Nil	Nil	Nil	Nil	Nil	Nil
Any Investment on the land by way of development, construction, etc	Nil	Nil	Nil	Nil	Nil	Nil	
Approximate Current market value	Nil	Nil	Nil	Nil	Nil	Nil	
(iv)	Residential Buildings (including apartments)						
	Location(s)	Nil	Nil	Nil	Nil	Nil	Nil
	Survey number(s)	Nil	Nil	Nil	Nil	Nil	Nil
	Area (Total measurement in sq.ft.)	Nil	Nil	Nil	Nil	Nil	Nil
	Built-up Area (total measurement in sq.ft.)	Nil	Nil	Nil	Nil	Nil	Nil
	Whether inherited property (Yes or No)	Nil	Nil	Nil	Nil	Nil	Nil
	Date of purchase in case of Self-acquired property	Nil	Nil	Nil	Nil	Nil	Nil
	Cost of Property (in case of purchase) at the time of purchase	Nil	Nil	Nil	Nil	Nil	Nil
Any Investment on the land by way of development, construction, etc	Nil	Nil	Nil	Nil	Nil	Nil	
Approximate Current market value	Nil	Nil	Nil	Nil	Nil	Nil	

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28/05/2016

(v)	Others (such interest in property)	Nil	Nil	Nil	Nil	Nil	Nil
(vi)	Total of current market value of (i) to (v) above	Nil	Nil	Nil	Nil	Nil	Nil

9) Give herein below the details of Liabilities/ dues to Public Financial Institution and Government:-

(Note: Please give separate details of name of the Bank, Institution, entity or individual and amount before each item)

Sl. No.	Description	Self	Spouse	HUF	Dependent-1	Dependent-2	Dependent-3
(i)	Loan or Dues to Bank/ Financial Institution(s) Name of the Bank or Financial Institution, Amount outstanding, Nature of loan	Nil	Nil	Nil	Nil	Nil	Nil
	Loan or Dues to any other individuals/ entity other than mentioned above. Name(s), Amount outstanding, nature of loan	Nil	Nil	Nil	Nil	Nil	Nil
	Any other Liability	Nil	Nil	Nil	Nil	Nil	Nil
	Grand Total of Liability	Nil	Nil	Nil	Nil	Nil	Nil

(10) Details of professional or occupation:

- a) Self Home work
- b) Spouse Business

(10A) Details of Source(s) of income:

- a) Self
- b) Spouse
- c) Source of Income, if any, of dependents,

(10B) Details of Source(s) of income:

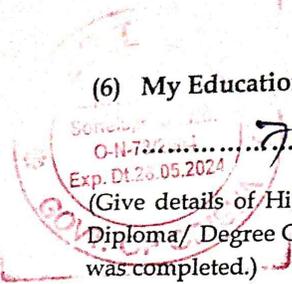
- a) Details of contracts entered by the candidate
- b) Details of contracts entered into by the spouse
- c) Details of contracts entered into by the dependents
- d) Details of contracts, entered into by Hindu Undivided Family or Trust in which the candidate or spouse or dependents have interest

e) Details of contracts, entered into by Partnership Firms in which the candidate or spouse or dependents are partners

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f) Details of contracts, entered into by Private Company in which the candidate or spouse or dependents have share

(6) My Educational Qualification is as under:



7th class

(Give details of Highest School/ University Education mentioning the full form of the certificate/ Diploma/ Degree Course, Name of the School/ College/ University and the year in which the course was completed.)

VERIFICATION

I, the deponent, above named, do hereby verify and declare that the contents of this affidavit are true and correct to the best of my knowledge and belief and no part of it is false and nothing material has been concealed there from. I further declare that:-

- a) There is no case of conviction or pending case against me other than those mentioned in items 5 and 6 of part A and B above;
- b) I, my spouse, or my dependents do not have any asset or liability, other than those mentioned in items 7 and 8, 9, above;

Verified at Sole this the 7th day of March 2022

Witnesses:

- 1. Soubhagya kumar Meher
- 2. Sambha Meher

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The deponent solemnly affirm before me today at about 11:30 A.M./P.M. being identified by S. K. Saha

NOTARY PUBLIC, SOLE

*Sole sworn by me
S. K. Saha
Adm. By me*

- Note: 1. Affidavit should be filed latest by 3.00P.M. on the last day of filing nomination.
- Note: 2. Affidavit should be sworn before an Oath Commissioner or Magistrate of the First Class or before a Notary Public or Executive Magistrate.
- Note: 3. All columns should be filled up and no column to be left blank. If there is no information to furnish in respect of any item, either "Nil" or "Not Applicable", as the case may be, should be mentioned.
- Note: 4. The Affidavit should be either typed or written legibly and neatly.
- Note: 5. Each page of the Affidavit should be signed by the deponent and the Affidavit should bear on each page the stamp of the Notary or Oath Commissioner or Magistrate of the First Class or before a Notary Public or Executive Magistrate before whom the Affidavit is sworn.





SWORN BEFORE THE NOTARY PUBLIC, SOHELA



SI No. 930
Dt. 7/03/2022

I, Sumitra Meher W/o Nabin Meher, aged about 36 years, R/o Ward No.8, Bijepur, P.O. Bijepur, P S Bijepur, Dist. Bargarh, do hereby solemnly affirm and state as follows -

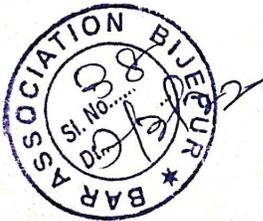
- 1) That, I am permanent resident of above mentioned address having aadhar card no.
- 2) That, I have got married to one Nabin Meher S/o Dhaneswar Meher of village Bijepur, P.S. Bijepur, Dist. Bargarh.
- 3) That, I have not more than one spouse living and not more than two children.
- 4) That, I swear this affidavit to produce before the competent authority for my legal necessity.

That the contents of this Affidavit from Para 1 to 4 are all true to the best of my knowledge and belief.

Identified by

[Signature]
Advocate
Susanta Kumar Sahu
Advocate Bijepur
En. No:-O.945/99

[Signature]
Deponent



The deponent solemnly affirm before me
today at about 11:30 A.M./P.M. being
identified by *[Signature]*

NOTARY PUBLIC, SOHELA