

Dt.

S.No. 57

CHECKLIST w.No. 17

SL No	Name of the Document	Submitted	To be Submitted
01	Nomination paper duly filled up & full signature of the proposer, sender candidate.	✓	
02	M.R (Money Receipt)	✓	
03	Affidavit duly filled up & signed by the candidate in each page	✓	
04	Affidavit or more than two children & one spouse	✓	
05	Caste certificate in case of SC/ST.	NA	
06	Party Ticket in Form IX & X	✓	
07	Voter ID/ Aadhar Card		To be submt
08	Clearance of Tax Form NAC/ Municipality.	✓	

Election Officer

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Receipt for deposit amount

(Prescribed by the State Election Commission)

No. 91

Date 06-03-2022

Received from Smt./Shri Babita Bag

Rs. 50 (Rupees fifty only)

on account of security deposit for candidature for the office of the * Councillor/~~Corporator~~ of
Ward No 17 of Banganh * Municipality / ~~N. A. C.~~ / Municipal Corporation.

Place Banganh

* Strike out whichever is not applicable.


Election Officer

C-82

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ଫାରମ VIII
[ନିୟମ 25 (I) ଦ୍ରଷ୍ଟବ୍ୟ]

ମନୋନୟନ ପତ୍ର

- 1. ପ୍ରାର୍ଥର ସଂଖ୍ୟା ବା ନାମ : ଦ୍ଵାଦଶ-୧୭
ଯାହା ପାଇଁ ପ୍ରାର୍ଥୀ ମନୋନୀତ ହୋଇଛନ୍ତି
(ସଂରକ୍ଷିତ ପଦବୀ ପାଇଁ ମନୋନୟନ
ଯଦି ଥାଏ ଉଲ୍ଲେଖ କରନ୍ତୁ) ।
- 2. ପ୍ରାର୍ଥୀଙ୍କ ପୁରା ନାମ : ବସିତା ଦାଶ
- 3. ଭୋଚର ତାଲିକାରେ ପ୍ରାର୍ଥୀଙ୍କ କ୍ରମିକ ସଂଖ୍ୟା : ୪୫୭ , କ୍ରମ ନଂ-୨୨, ଦ୍ଵାଦଶ-୧୭ ✓
- 4. ପିତା ବା ସ୍ଵାମୀଙ୍କ ନାମ : ବାହୁମ୍ନ ଦାଶ ;
- 5. ବୟସ : ୨୮ ବର୍ଷ
- 6. ଠିକଣା : ଦ୍ଵାଦଶ-୧୭, ଅମ୍ଘାଜାହ୍ , ବୟଗଡ଼
ରଘାଧାରାତତ୍ଵିତ୍ଵାବସ୍ଥା-ବୟଗଡ଼
- 7. ଗୋଷ୍ଠୀ : ମାଆପଣି ମହିଳା
- 8. ପ୍ରସ୍ତାବକଙ୍କ ପୁରା ନାମ : ବାହୁମ୍ନ ଦାଶ
- 9. ଭୋଚର ତାଲିକାରେ ପ୍ରସ୍ତାବକଙ୍କ କ୍ରମିକ ସଂଖ୍ୟା : ୪୭୭, କ୍ରମ ନଂ-୨୨, ଦ୍ଵାଦଶ-୧୭ ✓
- 10. ପ୍ରସ୍ତାବକଙ୍କ ସ୍ଵାକ୍ଷର : Baum' 13 any.
- 11. ସମର୍ଥକଙ୍କ ପୁରା ନାମ : ଦୁର୍ଲଭୋଇ ଧରା
- 12. ଭୋଚର ତାଲିକାରେ ସମର୍ଥକଙ୍କ କ୍ରମିକ ସଂଖ୍ୟା : ୨୯୪, କ୍ରମ ନଂ-୨୫, ଦ୍ଵାଦଶ-୧୭ ✓
- 13. ସମର୍ଥକଙ୍କ ସ୍ଵାକ୍ଷର : ଦୁର୍ଲଭୋଇ ଧରା
- 14. ପ୍ରାର୍ଥୀଙ୍କ ଦ୍ଵାରା ସ୍ଥିରୀକୃତ ନିର୍ବାଚନ ସଂକ୍ଷେପ : ଦ୍ଵାଦଶ-୧୭



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SI No 219
Date 06/03/22

AFFIDAVIT TO BE FILED BY THE CANDIDATE ALONGWITH NOMINATION PAPER TO THE ELECTION OFFICER /RETURNING OFFICER FOR ELECTION TO OFFICE OF

Ward No. 07 of BARGARH NAC/Municipality/Municipal Corporation for the office of Councillor /Corporator/

OR _____ NAC/Municipality/Municipal Corporation for the office of Chairperson/Mayor

(strike out whichever is not applicable)

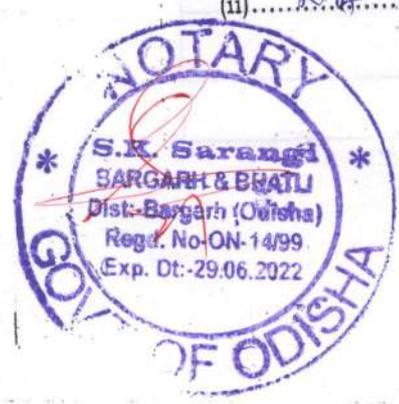
I, Babita Bag son/daughter/wife of Bouri Bag Aged 28 years, resident of W.N-17, Ambapali, Bargarh, PO/PS IDYL-BARGARH (mention full postal address), a candidate at the above election, do hereby solemnly affirm and state on oath as under:-

(1) I am a candidate set up by Indian National Congress (name of the political party) / am contesting as an Independent candidate. (strike out whichever is not applicable)

(2) My name is enrolled in BARGARH (Name of the Ward No. 17 Municipality/ Municipal Corporation), at Serial No. 452 in Booth No. _____

(3) My contact telephone number(s) is/are 8658806177 and my e-mail id (if any) is NA and my social media account(s) (if any) is/are _____

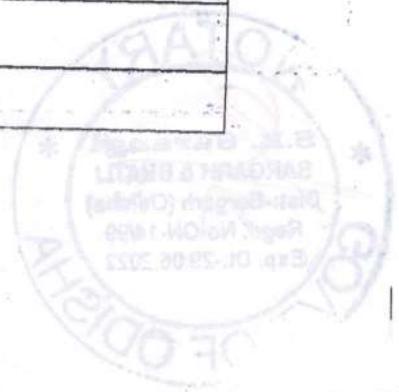
(i) NA
(ii) NA



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(4) Details of Permanent Account Number (PAN) and status of filing of Income tax return:

Sl. No.	Names	PAN	The financial year for which the last Income-tax return has been filed	Total income shown in Income Tax Return (in Rupees) for the last five Financial Years completed (as on 31 st March)	
1.	Self	NO PAN Allotted		(i)	NIL
				(ii)	NIL
				(iii)	NIL
				(iv)	NIL
				(v)	NIL
2.	Spouse	NO PAN Allotted	NIL	(i)	NIL
				(ii)	NIL
				(iii)	NIL
				(iv)	NIL
				(v)	NIL
3.	HUF (If Candidate is Karta/Coparcener)	NO PAN Allotted	NIL	(i)	NIL
				(ii)	NIL
				(iii)	NIL
				(iv)	NIL
				(v)	NIL
4.	Dependent 1	NO PAN Allotted	NIL	(i)	NIL
				(ii)	NIL
				(iii)	NIL
				(iv)	NIL
				(v)	NIL



5.	Dependent 2	NIL		(i)	NIL
				(ii)	NIL
				(iii)	NIL
				(iv)	NIL
				(v)	NIL
6.	Dependent 3...	NIL		(i)	NIL
				(ii)	NIL
				(iii)	NIL
				(iv)	NIL
				(v)	NIL

Note: It is mandatory for PAN holder to mention PAN and in case of no PAN, it should be clearly stated "No PAN allotted".

(5) Pending criminal cases

(i) I declare that there is no pending criminal case against me.

(Tick this alternative if there is no criminal case pending against the Candidate and write NOT APPLICABLE against alternative (ii) below)

OR

(ii) The following criminal cases are pending against me:

(If there are pending criminal cases against the candidate, then tick this alternative and score off alternative (i) above, and give details of all pending cases in the Table below)

Table

(a)	FIR No. with name and address of Police Station concerned	NIL	NIL	NIL



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b)	Case No. with Name of the Court	NIL		
(c)	Section(s) of concerned Acts/Codes involved (give no. of the Section, e.g. Section..... of IPC, etc.).	NIL		
(d)	Brief description of offence	NIL		
(e)	Whether charges have been framed (mention YES or NO)	NO		
(f)	If answer against (e) above is YES, then give the date on which charges were framed	NIL		
(g)	Whether any Appeal/Application for revision has been filed against the proceedings (Mention YES or NO)	NIL		

(6) Cases of conviction

(i) I declare that I have not been convicted for any criminal offence.

(Tick this alternative, if the candidate has not been convicted and write NOT APPLICABLE against alternative (ii) below)

OR NA

(ii) I have been convicted for the offences mentioned below:

(If the candidate has been convicted, then tick this alternative and score off alternative

(i) above, and give details in the Table below)

Table

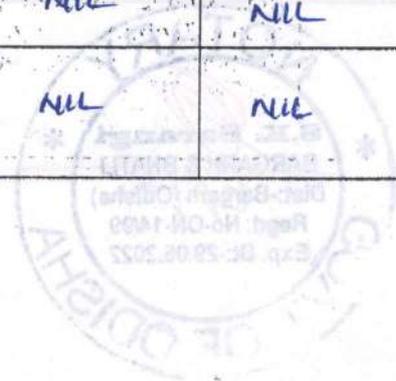
(a)	Case No.	NIL	NIL	NIL
(b)	Name of the Court	NIL	NIL	NIL
(c)	Sections of Acts/Codes involved (give no. of the Section, e.g. Section..... of IPC, etc.).	NIL	NIL	NIL



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(d)	Brief description of offence for which convicted	NIL	NIL	NIL
(e)	Dates of orders of conviction	NIL	NIL	NIL
(f)	Punishment imposed(indicate period of imprisonment awarded and/or quantum of the fine imposed)	NIL	NIL	NIL
(g)	Whether any Appeal has been filed against conviction order (Mention YES or No) Repeat the above sequence in respect of each separate case of conviction.	NO	NO	NO
(h)	If answer to (g) above is YES, give details and present status of appeal	NIL	NIL	NIL
(i)	Discharged /acquitted in the cases(s) Section of the Act and description of the offence	NIL	NIL	NIL
(j)	The Court Which had taken cognizance	NIL	NIL	NIL
(k)	Case No	NIL	NIL	NIL
(l)	Details of Appeal/application for revision etc. if any filed against above order taking cognizance	NIL	NIL	NIL
(m)	Cases(s) is/ are pending against me which cognizance has been taken by Court Section Act and Description of the offence for which cognizance	NIL	NIL	NIL
(n)	The Court Which had taken cognizance	NIL	NIL	NIL
(o)	Case No	NIL	NIL	NIL



15/6/22

(p)	Details of Appeal/application for revision etc. if any filed against above order taking cognizance	NIL	NIL	NIL
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1. Details should be given in reverse chronological order, i.e., the latest case to be mentioned first and backwards in the order of dates for the other cases.
2. Additional sheet may be added if required.

(7) That I give herein below the details of the assets (movable and immovable etc.) of myself, my spouse and all dependents:

A. Details of movable assets :

Note: 1. Assets in joint name indicating the extent of joint ownership will also have to be given.

Note: 2. In case of deposit/Investment, the details including Serial Number, Amount, date of deposit, the scheme, Name of Bank/Institution and Branch are to be given.

Note: 3. Value of Bonds/Share Debentures as per the current market value in Stock Exchange in respect of listed companies and as per books in case of non-listed companies should be given.

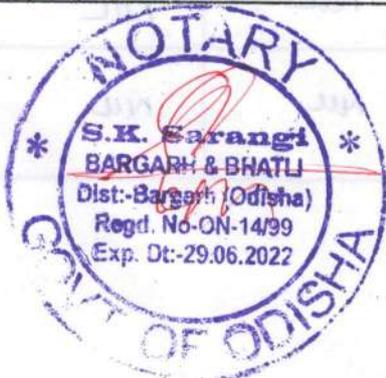
Note: 4. 'Dependent' means parents, son(s), daughter(s) of the candidate or spouse and any other person related to the candidate whether by blood or marriage, who have no separate means of income and who are dependent on the candidate for their livelihood.

Note: 5. Details including amount is to be given separately in respect of each investment

Note: 6. Details should include the interest in or ownership.

Explanation,- For the purpose of this Form, the expression" includes, details of all deposits or investments ;

S. No.	Description	Self	Spouse	HUF	Dependent -1	Dependent -2	Dependent -3
(i)	Cash in hand	5000/-	NIL	NIL	NIL	NIL	NIL



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ii)	Details of deposit in Bank accounts (FDRs, Term Deposits and all other types of deposits including saving accounts), Deposits with Financial Institutions, Post Office/Current Accounts, Non-Banking Financial Companies and Cooperative societies and the amount in each such deposit	UNION BANK BARGARH SAVING A/C NO - 003810100051588, Amount = Rs.2421/-	NIL	NIL	NIL	NIL	NIL
iii)	Details of investment in Bonds, Debentures/Shares and units in companies/Mutual Funds and others and the amount.		NIL	NIL	NIL	NIL	NIL
iv)	Details of investment in NSS, Postal Saving, Insurance Policies and investment in any Financial instruments in Post office or Insurance Company and the amount		NIL	NIL	NIL	NIL	NIL
v)	Personal loans/advance given to any person or entity including firm, company, Trust etc. and other receivables from debtors and the amount.		NIL	NIL	NIL	NIL	NIL
vi)	Motor Vehicles such as Jeep, Cars Bus, Trucks Heavy Vehicles (Details of Make, registration number. etc. year of purchase and amount) with approx. present market value according to you		NIL	NIL	NIL	NIL	NIL
vii)	Jewellery, Gold, Gold Ornaments Silver and Silver Ornaments valuable thing(s) (give details of weight and value) with approx. present market value according to you		NIL	NIL	NIL	NIL	NIL
viii)	Any other assets such as value of claims/interest		NIL	NIL	NIL	NIL	NIL
ix)	Gross Total value	5242/-	NIL	NIL	NIL	NIL	NIL



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(8) Details of Immovable assets:

Note: 1. Properties in joint ownership indicating the extent of joint ownership will also have to be indicated

Note: 2. Each land or building or apartment should be mentioned separately in this format

Note: 3. Details should include the interest in or ownership of assets.

Sl. No	Description	Self	Spouse	HUF	Dependent-1	Dependent-2	Dependent-3
(i)	<u>Agricultural Land</u> Location(s) Survey number(s)	NIL	NIL	NIL	NIL	NIL	NIL
	Area (total measurement in acres)	NIL	NIL	NIL	NIL	NIL	NIL
	Whether inherited property (Yes or No)	NIL	NIL	NIL	NIL	NIL	NIL
	Date of purchase in case of self - acquired property	NIL	NIL	NIL	NIL	NIL	NIL
	Cost of Land (in case of purchase) at the time of purchase	NIL	NIL	NIL	NIL	NIL	NIL
	Any Investment on the land by way of development, construction etc.	NIL	NIL	NIL	NIL	NIL	NIL
	Approximate Current market value	NIL	NIL	NIL	NIL	NIL	NIL
(ii)	<u>Non-Agricultural Land</u> Location(s) Survey number(s)	NIL	NIL	NIL	NIL	NIL	NIL
	Area (total measurement in sq. ft.)	NIL	NIL	NIL	NIL	NIL	NIL
	Whether inherited property (Yes or No)	NIL	NIL	NIL	NIL	NIL	NIL
	Date of purchase in case of self - acquired property	NIL	NIL	NIL	NIL	NIL	NIL
	Cost of Land (in case of purchase) at the time of purchase	NIL	NIL	NIL	NIL	NIL	NIL



	Any Investment on the land by way of development, construction etc.	NIL	NIL	NIL	NIL	NIL	NIL
	Approximate current market value	NIL	NIL	NIL	NIL	NIL	NIL
(iii)	<u>Commercial Buildings</u> (including apartments) -Location(s) -Survey number(s)	NIL	NIL	NIL	NIL	NIL	NIL
	Area (total measurement in sq. ft.)	NIL	NIL	NIL	NIL	NIL	NIL
	Built-up Area (total measurement in sq.ft.)	NIL	NIL	NIL	NIL	NIL	NIL
	Whether inherited property (Yes or No)	NO	NO	NO	NO	NO	NO
	Date of purchase in case of self - acquired property	NIL	NIL	NIL	NIL	NIL	NIL
	Cost of property (in case of purchase) at the time of purchase	NIL	NIL	NIL	NIL	NIL	NIL
	Any Investment on the property by way of development, construction etc.	NIL	NIL	NIL	NIL	NIL	NIL
	Approximate current market value	NIL	NIL	NIL	NIL	NIL	NIL
(iv)	<u>Residential Buildings</u> (including apartments): -Location (s) -Survey number(s)	NIL	NIL	NIL	NIL	NIL	NIL
	Area (Total measurement in sq. ft)	NIL	NIL	NIL	NIL	NIL	NIL
	Built up Area (Total measurement in sq. ft.)	NIL	NIL	NIL	NIL	NIL	NIL
	Whether inherited property (Yes or No)	NO	NO	NO	NO	NO	NO
	Date of purchase in case of self - acquired property	NIL	NIL	NIL	NIL	NIL	NIL



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	Cost of property (in case of purchase) at the time of purchase	NIL	NIL	NIL	NIL	NIL	NIL
	Any Investment on the land by way of development, construction etc.	NIL	NIL	NIL	NIL	NIL	NIL
	Approximate current market value	NIL	NIL	NIL	NIL	NIL	NIL
(v)	Others (such as interest in property)	NIL	NIL	NIL	NIL	NIL	NIL
(vi)	Total of current market value of (i) to (v) above	NIL	NIL	NIL	NIL	NIL	NIL

(9) Give herein below the details of liabilities/dues to public financial institutions and government:-

(Note: Please give separate details of name of bank, institution, entity or individual and amount before each item)

S. No.	Description	Self	Spouse	HUF	Dependent-1	Dependent-2	Dependent-3
(i)	Loan or dues to Bank/Financial Institution(s)						
	Name of Bank or Financial Institution, Amount outstanding, Nature of loan	NIL	NIL	NIL	NIL	NIL	NIL
	Loan or dues to any other individuals/entity other than mentioned above.						
	Name(s), Amount outstanding, nature of loan	NIL	NIL	NIL	NIL	NIL	NIL
	Any other liability	NIL	NIL	NIL	NIL	NIL	NIL
	Grand total of liabilities	NIL	NIL	NIL	NIL	NIL	NIL



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10) Details of profession or occupation:

- (a) Self..... Housewife
(b) Spouse ... Business

(10A) Details of source(s) of income:

- (a) Self..... Housewife
(b) Spouse .. Business

(c) Source of income, if any, of dependents,..... NIL

(10B) Contracts with appropriate Government and any public company or companies

(a) details of contracts entered by the candidate..... NO

(b) details of contracts entered into by spouse NO

(c) details of contracts entered into by dependents NO

(d) details of contracts entered into by Hindu Undivided Family or trust in which the candidate or spouse or dependents have interest NIL

(e) details of contracts, entered into by Partnership Firms in which candidate or spouse or dependents are partners NIL

(f) details of contracts, entered into by private companies in which candidate or spouse or dependents have share NIL

(11). My educational qualification is as under:

..... 7th, Narayenpali Aded upschol, Balasore

(Give details of highest School / University education mentioning the full form of the certificate/ diploma/ degree course, name of the School /College/ University and the year in which the course was completed.)

VERIFICATION

I, the deponent, above named, do hereby verify and declare that the contents of this affidavit are true and correct to the best of my knowledge and belief and no part of it is false and nothing material has been concealed there from. I further declare that:-

- (a) there is no case of conviction or pending case against me other than those mentioned in items 5 and 6 of Part A and B above;
(b) I, my spouse, or my dependents do not have any asset or liability, other than those mentioned in items 7 and 8, 9 above.

Verified at Bargarh this the 6th day of March, 2022

Witnesses:

1.
2.

S.R. Sarangi
NOTARY, Bargarh & Bhatli
Dist- Bargarh (Odisha)
Regd. No-ON-14/99
Exp. Dt:-29.06.2022

କବିତା କୁମାର
DEPONENT

Identified by me
[Signature]
Advocate, Bargarh

କବିତା କୁମାର

- Note:** 1. Affidavit should be filed latest by 3.00 PM on the last day of filing nominations.
- Note:** 2. Affidavit should be sworn before an Oath Commissioner or Magistrate of the First Class or before a Notary Public or Executive Magistrate.
- Note:** 3. All columns should be filled up and no column to be left blank. If there is no information to furnish in respect of any item, either "Nil" or "Not applicable", as the case may be, should be mentioned.
- Note:** 4. The affidavit should be either typed or written legibly and neatly.
- Note:** 5. Each page of the Affidavit should be signed by the deponent and the Affidavit should bear on each page the stamp of the Notary or Oath Commissioner or Magistrate of the First Class or Executive Magistrate before whom the Affidavit is sworn.

(a) details of contracts entered by the candidate... Nil

(b) details of contracts entered into by spouse... Nil

(c) details of contracts entered into by dependants... Nil

(d) details of contracts entered into by Hindu Undivided Family or firm in which the candidate or spouse or dependant has interest... Nil

(e) details of contracts entered into by Partnership firms in which candidate or spouse or dependant has interest... Nil

(f) details of contracts entered into by private companies in which candidate or spouse or dependant has share... Nil

(11) My educational qualification is as under
 M.A. History, U.P. University, Lucknow

(Give details of highest School / University education mentioning the full form of the certificate, high type or course, name of the School / College / University and the year in which the course was completed)



I, my spouse or my dependants do not have any assets or liabilities other than those mentioned in items 7 and 8 above.

I further declare that I have not concealed from you any assets or liabilities other than those mentioned in items 7 and 8 above.

I declare that I have not concealed from you any assets or liabilities other than those mentioned in items 7 and 8 above.

I hereby declare that the contents of this affidavit are true and correct to the best of my knowledge and belief and no part of it is false and I have not concealed from you any assets or liabilities other than those mentioned in items 7 and 8 above.

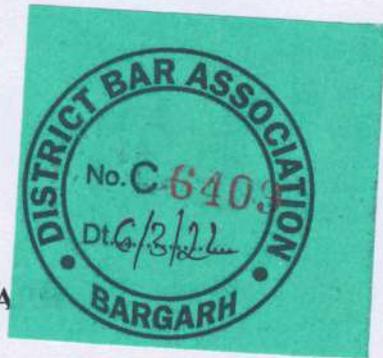
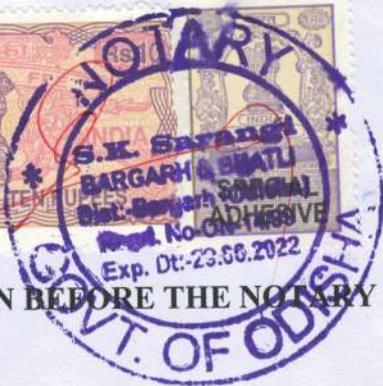
Verified this 12th day of March, 2022.

Witnessed by me

कवि राजग

NOTARY PUBLIC
 Regd. No. 01-1-79
 Exp. Dt. 28.08.2022

Identified by me
 [Signature]



SI No 227
Date 6/3/22

SWORN BEFORE THE NOTARY PUBLIC, BARGARH

I Babefa Bag S/o./ D/o./W/o. Baewer Bag

aged about 28 years, occupation House wife R/o W.No - 17

BARGARH, Po/Ps/Dist – BARGARH do hereby solemnly affirm and state as follows;

- 1- That, I am the permanent resident of the above mentioned address.
- 2- That, I hereby declare that I do not have more than two children or not more than one spouse living.
- 3- That, I swear this affidavit to procedure before the Election Commissioner Odisha for the purpose of contesting in Municipal Council Election - 2022.
- 4- That, the contents of this affidavit from para-1 to para-3 are all true to the best of my knowledge and belief.



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କର୍ମଚାରୀ
DEPONENT

Identified by me

Advocate, Bargarh

The above named deponent being identified by S.K. Sarangi Advocate, appeared before me on this 6th day of March at 22 AM/PM Bargarh

S.K. Sarangi, NOTARY
Bargarh & Bhatli, Dist.-Bargarh
Regd. No-ON-14/99. Exp. Dt-29.06.2022



HOUSING AND URBAN DEVELOPMENT DEPARTMENT
OFFICE OF THE MUNICIPAL COUNCIL : BARGARH
AT/PO/DIST.-BARGARH, PIN-768028

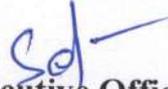
Letter No.

Date :

NO DUES CERTIFICATE

This is to certify that **No Dues** of Bargarh Municipality is outstanding against **Smt. Babita Bag W/o Bauri Bag** of W.N.17 Bargarh.

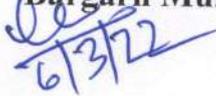
This certificate is being issued for the purpose of filing nomination for ensuing general election to Bargarh Municipality.


Executive Officer
Bargarh Municipality

Memo No. 1201 /Dt. _____

Copy to **Smt. Babita Bag** of W.N.17 Bargarh for information and necessary action with reference to her application dt.06.03.2022.


Executive Officer
Bargarh Municipality


6/3/22

Form IX
[See Rule 25 Note I]

Communication with regard to authorized persons to intimate names of candidates sponsored by the Political Party.

To
The Election Officer Bargarh Municipality

SUBJECT: General Elections of Chairperson / Councilors to Bargarh Municipal Council - Allotment of Symbols – Authorisation of persons to intimate names of candidates.

Sir,

In pursuance of Rule 25 (8) of the Odisha Municipal (Delimitation of Wards, Reservation of Seats and Conduct of Election) Rules, 1994, I hereby intimate that the following person(s) has / have been authorised by the party, which is a National Party / State Party in the State of Odisha / Registered unrecognised party, to intimate the names of the candidates proposed to be sponsored by the party for the Election cited above-

Name of person authorised to send notice	Name of office held in the party	District (s) / Area (s) Municipalities in respect of which he has been authorised
(1)	(2)	(3)
Shri Niranjan Patnaik	President	For all Wards of NACs / Municipalities of the State

2. The specimen signatures of the person(s) so authorised are given hereunder-

(1) Specimen Signatures of **Shri Niranjan Patnaik**

(i) [Signature] (ii) [Signature] (iii) [Signature]

(2) Specimen Signatures of **Shri Niranjan Patnaik**

(i) (ii) (iii)

(3) Specimen Signatures of **Shri Niranjan Patnaik**

(i) (ii) (iii)

Yours faithfully

Place: Bargarh

Date: 07/03/2022

[Signature]
President / Secretary

of the State level

Organisation of the Political Party
President

Odisha Pradesh Congress Committee



Name of the Party
(Seal of the Party)

“N.B.(1) This must be communicated to the Election Officer at least two days before the date fixed for scrutiny of nomination paper.

(2) Form must be signed in ink by the office bearer(s) mentioned above. No facsimile signature or signature by means of rubber stamp, etc. shall be accepted.

(3) No form transmitted by Fax shall be accepted.

Form X

[See Rule 25 Note 1 & 43 (3)]

Notice as to names of candidates sponsored by the political party

To

The Election Officer Bargarsh Municipality

SUBJECT: General Election of Chairperson / Councilor to Bargarsh Municipal Council- Sponsoring of candidates.

Sir,

In pursuance of Rule 25 (8) of the Odisha Municipal (Delimitation of Wards, Reservation of Seats and Conduct of Election) Rules, 1994, I hereby give notice that the following person has been sponsored by **Indian National Congress Party** as its candidate at the ensuing General / By-Election of Councilor to wNo-17, Bargarsh, Municipal Council.

Sl. No.	Name of the Municipality	Name of the approved candidate	Father's / Husband's name of approved candidate	Postal address of approved candidate
1	2	3	4	5
	<u>Bargarsh</u>	<u>Babiter Bag</u>	<u>Bauri Bag</u>	<u>Bargarsh Town</u> <u>wNo-17</u> <u>PO/PS/DIST -</u> <u>Bargarsh</u>

Yours faithfully

Niranjan Patnaik
(Niranjan Patnaik)

(Name and signature of the President

Place: Bargarsh

Date: 07/03/2022



or Secretary of the State Level Organisation of the Political Party or of the Office Bearer authorised in Form IX by the Political Party.)

President

Odisha Pradesh Congress Committee

(Seal of the Party)

- N.B.- (1) This must be delivered to Election Officer at least one day before the date fixed for scrutiny of nomination papers.
- (2) Form must be signed in ink by office bearer(s) mentioned above. No facsimile signature or signature by means of rubber stamp, etc. shall be accepted.
- (3) No form transmitted by Fax shall be accepted.


 ଭାରତ ନିର୍ବାଚନ ଆୟୋଗ
 ELECTION COMMISSION OF INDIA
 ଭୋଟର ପତ୍ର ପରିଚୟ ପତ୍ର - ELECTOR PHOTO IDENTITY CARD


 ACU0730705



ନାମ: ବବିତା ବାଗ
 Name: Babita Bag
 ସ୍ୱାମୀଙ୍କ ନାମ: ବାଉରି ବାଗ
 Husband's Name: Bauri Bag

ଲିଙ୍ଗ/Sex : ଝିଅ / Female ACU0730705
 ଜନ୍ମ ତାରିଖ/ବୟସ (Date of Birth/Age) : XX/XX/1993
 ଠିକଣା :
 ଗ୍ରାମ/ଘାଟ: ବରଗଡ଼ 17 ଅସମ୍ବଲି (ଅଂଶ) ଗ୍ରାମ/ପଞ୍ଚାୟତ
 ବରଗଡ଼ ଥାନା - ବରଗଡ଼ ଜିଲ୍ଲା - ବରଗଡ଼

Address :
 Village/Locality - Bargarh-Ward No.
 -17, Ambapali(Part) G.P/Town - Bargarh
 P.S. - Bargarh District - Bargarh

Date : 13/2/2014

ନିର୍ବାଚନ ରେଜିଷ୍ଟ୍ରିକରଣ ଅଧିକାରୀ
 Electoral Registration Officer

3-ବରଗଡ଼ ବିଧାନସଭା ନିର୍ବାଚନ ମଣ୍ଡଳୀ
 3-Bargarh Assembly Constituency
 ଭାଗ ସଂଖ୍ୟା-ଏକ ନମ୍ବର : 105-ବରଗଡ଼ ବାର୍ଡ ନଂ-17(ଅଂଶ)
 Part No and Name: 105-Ambapali

ଟିପ୍ପଣୀ / Note :
 1. ଏହି କାର୍ଡ ଧାରଣକାରୀ ଏହାକୁ କେବଳ ଭୋଟ ଦେବା ପାଇଁ ବ୍ୟବହାର କରିବା ପାଇଁ ବ୍ୟବହାର କରିବା ପାଇଁ କେବଳ ଏହା ଏକ ପ୍ରମାଣ ଅଟେ ।
 Mere possession of this card is no guarantee that you are elector in the current electoral roll. Please check your name in the current electoral roll before every election.
 2. ଏହି କାର୍ଡରେ ଉଲ୍ଲେଖ କରାଯାଇଥିବା ବୟସ ତଥ୍ୟ କେବଳ ଭୋଟ ଦେବା ପାଇଁ ବ୍ୟବହାର କରିବା ପାଇଁ ଏହା ଏକ ପ୍ରମାଣ ଅଟେ ।
 Date of Birth mentioned in this card shall not be treated as a proof of age/D.O.B for any purpose other than registration in electoral roll.

ବବିତା ବାଗ

W.No 17
Councillor