



AFFIDAVIT TO BE FILED BY THE CANDIDATE ALONGWITH NOMINATION PAPER TO THE ELECTION OFFICER /RETURNING OFFICER FOR ELECTION TO OFFICE OF

Ward No. 0.5 of Biefur NAC/Munic	cipality/Municipal	
ORNAC/Municipality/Municipal Chairperson/Mayor	Corporation for the office of	
(strike out whichever is not appli	icable)	
I. Mandini Belta son/daughter/wife		
of Pramed Belra Aged 3.4. resident of At Kentilali Polista Biteliar Dis	years, mention full postal	
address), a candidate at the above election, do hereby so oath as under:-	solemnly affirm and state on	
(1) I am a candidate set up by		
(name of the political party) / am contesting as an Indep	pendent candidate. (strike out	
whichever is not applicable)	2.96	
(2) My name is enrolled in Noter 4st of N.A.C.	Belw (Name of the	
Ward No.05 Municipality/ Municipal Corporatio		
contact telephone number(s) is/are7.7.4.0	7.0132.00 and my e-	
mail id (if any) is and my s	social media account(s) (if any)	j
lic, Soistare	e it statement	
(i)(ii)	10	
(22)	i	

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si No.	Names	PAN	year for which last Incor	the R	otal income nown in Income Tax Resupees) for the last nancial Years completed at 31 st March)
1.	Self	Mothed		(i) (ii) (iii)	NIL
			WIT	(iv)	NIL NIL NIL
2.	Spouse	Mo PAN Allotted	NIL	(i) (ii) (iii) (iv)	NiL NiL NiL
3.	HUF (If Candidate is Karta/Coparcener)	ليمو ,	· · · · · · · · · · · · · · · · · · ·	(v)	NIL NIL
	naita, coparconor,	MOHIDI.	Mil	(ii) (iii)	NiL
Fam. 50	dses for a fifty being			(iv)	NIL NIL
the Docum	Dependent 1	Mo PAN Destroin	FIL	(i) (ii) (iii)	NIL NIL NIL

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\			5011	-N-7312044		
	5.	Dependent 2	NO PAN	DL70 05 204	(i)	
etun		an -	bil	-	(1)	NiL
it an		1.	MIOHIN	T. OF CO	(ii)	
ed (			<b>L</b>	111		HIL
				MIL	(iii)	.1'1
		· r · · · · · · · · · · · · · · · · · ·	1-		(iv)	NIL
					(14)	NIL
					(v)	NIL
	6.	Dependent 3	1 DAN		(i)	
			100 1		(~)	NiL
		i i	No PAN MoHed	Mil	(ii)	`
		9		1417		NIL
_					(iii)	NiL
					(3)	
-					(iv)	NiL
				1 1 to 1	(v)	`
7						NIL

Note: It is mandatory for PAN holder to mention PAN and in case of no PAN, it should be clearly stated "No PAN allotted".

# (5) Pending criminal cases

b ome

(i) I declare that there is no pending criminal case against me. (Tick this alternative if there is no criminal case pending against the Candidate and write NOT APPLICABLE against alternative (ii) below)

OR

Part of the following criminal cases are pending against me:

there are pending criminal cases against the candidate, then tick this alternative and Association of alternative (i) above, and give details of all pending cases in the Table below)

Table

(a)	FIR No. with name and address of Police Station concerned	West appliable. Not applicable Not M.	NabH

Nandini Besta

blak	Case No. with Name of the Court	Not Application	Not Apply copy
	Section(s) of concerned  Section(s) of concerned involved (give no.of the Section, e.g. Sectionof tpc, etc.	Lat Applicable	Not Applicably Brief whi
(d)	description of offence	Not MPG car	Not WEdger
(e)	Whether charges have been framed (mention YES or NO)	lat APPLicate M	Meet MP Grant what
(f)	If answer against (e) above is YES, then give the date on which charges were framed		Nort Applicable Nort 1911
(g)	Whether any Appeal/Application for revision has been filed against the proceedings (Mention YES or NO)		but repliable his repliable
		May 1	Jen Jens

### (6)Cases of conviction

(i) I declare that I have not been convicted for any criminal offence.

(Tick this alternative, if the candidate has not been convicted and write NOT APPLICABLE against alternative (ii) below)

OR have been convicted for the offences mentioned below:

(If the candidate has been convicted, then tick this alternative and score off alternative

(i) above, and give details in the Table below)

(0)	10 ::	Table		
(a)	Case No.	Not replicable	Nut Appliant	the while
(p)				Not Applich
(c)	of			
	Acts/Codes involved (give no. of the Section, e.g. Section of IPC, etc.).	Jot Applicable	Not Applicable	Not All 4ab
		Not M.	Not 11	Not M.

Brief description of offence for which convicted	Jot Aprilable	Jot Appliant	1st Afterb
Dates of orders of conviction	by Aprilabic	13 Apricable	, but Aphiable
Punishment imposed(indicate period of imprisonment awarded and/or quantum of the fine imposed)	lot Appliably	Lot Appliohed,	not Applicable
Whether any Appeal has been filed against conviction order (Mention YES or No) Repeat the above sequence in respect of each separate cas of conviction.	and Market	Melliohr	10t Aprila
(h) If answer to (g) above is YES give details and present state of appeal	us by Mayon L	July William	bt Applied
(i) Discharged /acquitted in to cases(s) Section of the Act and description of the offence	and by Milliam	Mat All wall	Apliable
(j) The Court Which had ta cognizance (k) Case No	Me Which	St Aprica	elut Applican
(I) Details of Appeal/application revision etc. if any against above order to cognizance	filed aking	Not Applicably	abot Application
against me which cogni has been taken by Court Section Act and Desript	ion of which	bot Application	but Alaheuh
(n) The Court Which had cognizance	taken Not Applich	- but Aphila	Ibd Approx
(o) Case No	taken Not Applied	L Applich	John Application
Notarti Public, Sohela	ndini "Restra	* 4 1	i de

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Lat replicable Lat Applicable Details of Appeal/application for revision etc if any filed against above order taking (p) cognizance 1. Details should be given in reverse chronological order, i.e., the latest cases.

Details should be given in reverse throughout dates for the other cases, mentioned first and backwards in the order of dates for the other cases.

2. Additional sheet may be added if required.

77 That I give herein below the details of the assets (movable and immovable etc.) of the assets (movable and immovable etc.) spouse and all dependents:

Note: 1. Assets in joint name indicating the extent of joint ownership will also have

Note: 2. In case of deposit/Investment, the details including Serial Number, Amount In case of deposit/myesument, and Branch are to be given, deposit, the scheme, Name of Bank/Institution and Branch are to be given.

Note: 3. Value of Bonds/Share Debentures as per the current market value in Stock Exchange and as per books in case of non-listed companies and as per books in case of non-listed compa Value of Bonds/Share Depentures as per the case of non-listed companies respect of listed companies and as per books in case of non-listed companies

Note: 4. Dependent' means parents, son(s), daughter(s) of the candidate or spouse and any person related to the candidate whether by blood or marriage, who have no see means of income and who are dependent on the candidate for their livelihood.

Note: 5. Details including amount is to be given separately in respect of each investment

Note: 6. Details should include the interest in or ownership.

Explanation,- For the purpose of this Form, the expression" includes, details of all deposits or investments;

S. No.	Description	Self	Spouse	HUF	Dependent -1	Dependent -2
(i)	Cash in hand	500	1000/-	₩H	whor	MM

				O-N-78/2004	nns   =		
be Fin C C C th		S.PST PST 15400 PS 17931	4.186/ 198/ 4	EXP. OF	N. L	NL	Non
B	Details of investment in Bonds, Debentures/Shares and units in companies/Mutual Funds and others and the amount.	11,2	,Jr	Nh	NA	N.2	N.Z
v) I	Details of investment in NSS, Postal Saving, Insurance Policies and Investment in any Financial Instruments in Post office for Insurance Company and the amount	11,2	112	1,2	NIL	NIZ	NIIL
(v) ]	Personal loans/advance given to any person or entity including firm, company, Trust etc. and other receivables from debtors and the amount.	RE 300	1	wh	14/12	Mil	NIN
	Motor Vehicles such as Jeep, Cars Bus, Trucks Heavy Vehicles (Details of Make, registration number, etc. year of purchase and amount ) with approximately present market value according to you	No	Mile	Mach	14.1	NIVL	M
(vii)	Jewellery, Gold, Gold Ornaments Silver and Silver Ornaments valuable thing(s) (give details o weight and value) with approx. present marke value according to you	10 5 mg	11.	MI	NIL	Nh	Nn
(viii)	Any other assets such as value of claims/interest	NIL	- NA	141	Niz	NA	nhi
(ix)	Gross Total value	WAR'S	93/1186	1 NI	· In	ila	1h

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ship indicating the extent of joint ownership will

	properties in joint ow to be indicated ave to be indicated ote: 2 Each land or building ote: 3 Details should include	mersh	rip ind	ICHLINE		ationed	separa	ital
De	properties in joint own to be indicated ave to be indicated ote: 2 Each land or building ote: 3 Details should include Description			should	be me	of ass	ets.	acty in this
N	pto proposicated using	or apa	irtmer	in or own	nershij	Toenen	dent_1	F
h	ave to be land or building	the it	iteresi	ne HI	JF	Depen	dent-1	Depende
N	ote: 2 Each should increase	Self	Spou	sc				1
N	ote: 3 Details Description				AND DESCRIPTION OF THE PARTY.			
	Dear	-	No. of Concession, Name of Street, or other Desires, Name of Street, Name of S			1 1 .		16/4
0	The same of the sa	MA		- I N	1	Mr		1010
-	Acricultural Land	MIL	11/2					
1)	Location(s) Survey		'					
- 1	5 mm 1 m 1					1,		1
			11	T.L.L	- 1	Nu		NU
	Area (total measurement	11	MIL	1				
	- ares					1.4		11
	III act ory		11	11/1		NIL		4,5
1	Whether inherited	111	J.L.	1				
	property	ch						
	(Yes or No)					1.11		1,
	in once	-	JiL	1,2	10	1:1	1 1	I,L
	Date of purchase in case	il 1	Ji	Mi				
		-				1.0		1.
1	Cost of Land (in case of purchase) at the time of			, U.L	1 ,	1,2	1	lol
1	purchase at the time of	N	1,2	'Cl'			-	
	the l						Ι.	
	land by way of		. 1	1 .	1 1	1,1	1,00	
	development, construction	1	1,5	N,	1,0	.( (	\	
	etc.							
-	Approximate Current	-	$\overline{}$		1 1	1	1	
	market value	レリ	, 1	J.L	Lil		pla	- /\
_		+'	-+		+			
i)	Non-Agricultural Land	1	,	In	J, J		ila	1/1
- 4	Location(s) Survey	J,do	,		101.		. 7.7	1
	number(s)			1				
	Area (total measurement	1.		1.	1,		1,	1.1
-	in sq. ft.)	- Ni	1	la /	Mor	-	rlol	/ pl
1	Whether inherited	+	+	- 1				
	property (Yes on Ne)			1.	1 .	_   .	11	1,0
	(Yes or No)	J.J.L	1,4	(d.	John	. 1	Ar.	1100
-		Ι'	,		. 931			
1	Date of purchase in case of self - acquired property			1-1-1	- 1	-		<del></del>
1	1,10	11.2	, d.	1 1	do	1,0	il-	- Lu
F	Cost of Land (in case of	-	-	1				
	purchase) at the time of	1.						<del>;                                      </del>
-	J.	LIL	1 dil		1~			1,10

Notary Puthe Sohela

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			علان	(p. DC)	-/		
-	Any Investment on the land by way of development, construction etc.	Jr	L	T. OFCO	Dr	NA	NI
	Approximate current market value	Mil	Na	NI	da	ch	de
	Commercial Buildings						
	(including apartments) -Location(s) -Survey number(s)	NI	Mir	MIL	Mar	Ma	Na
1	-Survey number (s)						
1	Area (total measurement in sq. ft.)	MIL	Mir	12	Ni	NA	سالم
	Built-up Area (total measurement in sq.ft.)	M	Yn	Niz	Ju	JN	2/2
	Whether inherited property (Yes or No)	Not	NIL	11.1	yr	Na	AM
	Date of purchase in case of self - acquired property	11	Yn	YIL	in	m	M
	Cost of property (in case of purchase) at the time of purchase	J.V	Jr.	Na	,Jan	No	المال
	Any Investment on the property by way of development, construction etc.	Ji.	illa	N.L	J.L	, Jir	M
	Approximate current market value	Ni	J.L	, Ui	1712	J.L	N.L
	Residential Buildings (including apartments): -Location (s) -Survey number(s)	Nit	NI	NIL	1/12	1/1	Kentife Ac-
Mary II State of the Control	Area (Total measurement in sq. ft)	M	Mr	Nu	Nu	Jul	200 392
	Built up Area (Total measurement in sq. ft.)	Lu	Hu	MR	NIL	HIL	200 59 5
	Whether inherited property (Yes or No)	No	Mr	Liv	No	Mr	ريدي
	Date of purchase in case of self – acquired property	M.	,ch	1 NL	Nor	nl.	Mn

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	North St. J.					
1	Cost of property (in case of purchase) at the time of	In	Hu	4.2	- Ni	ils of pr
	Any Investment on the		, die		, Ja	MIL (a) S (b) S
	land by way of development, construction etc.	'y's	12	Mu	N.Z	(a) (b)
	market			1 /	1.2	Jul (10E
.	property	Jh	yr	172	Ja	pla e
(vi)	Total of current market value of (i) to (v) above	1	th		financial inst	

(9) Give herein below the details of liabilities/dues to public financial institutions and government:-

(Note: Please give separate details of name of bank, institution, entity or

	(Note: Please give individual and am	Self	Spouse	HUF	Dependent-1	Dependent-2	Depend
•	Loan or dues to Bank/Financial Institution(s)  Name of Bank or Financial Institution, Amount outstanding, Nature of loan	rla	Nd	ila	Nic	Mu	,cl.
	Loan or dues to any other individuals/ entity other than mentioned above.	Ju	Ju	J.L	,doL	Hil	pli
	Name(s), Amount outstanding, nature of loan						
	Any other liability	dr	Ju	dn	do	, UIL	ılı
of t	Grand total of liabilities  he Document  public, Sohela	Jr	HI	Hir	Ma	J.L	mh

1									
	itails of profession or occupation:								
1	(a) SeifLabour (b) Spouse								
/)	(10A) Details of source(s) of income:  (a) Self								
1	(C) Source of income, if any, of dependents,								
1	(10B) Contracts with appropriate Government and any public company or companies								
4	(a)details of contracts entered by the candidate								
\	(b) details of contracts entered into by spouse								
5	(c) details of contracts entered into by dependents								
\	(d) details of contracts entered into by Hindu Undivided Family or trust in which the candidate or spouse or dependents have interest								
	(e) details of contracts, entered into by Partnership Firms in which candidate or spouse or dependents are partners								
	(f) details of contracts, entered into by private companies in which candidate or spouse or dependents have share								
	(11). My educational qualification is as under:								
ŀ	10 th Pale Gart Girl High school Payelle								
	(Give details of highest School / University education mentioning the full form of the certificate/diploma/ degree course, name of the School /College/ University and the year in which the course								
	was completed.)  VERIFICATION								
	I, the deponent, above named, do hereby verify and declare that the contents of this affidavit are true and correct to the best of my knowledge and belief and no part of it is false and nothing material has been concealed there from. I further declare that:-  (a) there is no case of conviction or pending case against me other than those mentioned in items 5 and 6 of Part A and B above;  (b) I, my spouse, or my dependents do not have any asset or liability, other than those mentioned in items 7 and 8, 9 above.								
	Verified at Stheld this the 4th day of March 2022								
	Witnesses:								
	1. Gopal Luga								
	2. DEALGERA! Nordini Boston								
	2. \$\square\$ 6991  gdentified by me  The deponent solemnly affirm before me today at about								



# SWORN BEFORE THE NOTARY PUBLIC, SOHELA

# AFFIDAVIT

I, Smt. Nandini Besra W/o Pramod Besra, aged about 24 years, R/o Ward No.5, Keutipali, P.O. Bijepur, P.S. Bijepur, Dist. Bargarh, do hereby solemnly affirm and state as follows:-

- That, I am permanent resident of above mentioned address having aadhar card no. 4686 9789 9143.
- That, I have got married to one Pramod Besra S/o Saheba Besra of village Keutipali, P.S. Bijepur, Dist. Bargarh.
- 3) That, I have not more than one spouse living and not more than two children.
- That, I swear this affidavit to produce before the competent authority for my legal necessity.

That the contents of this Affidavit from Para 1 to 4 are all true to the best of my knowledge and belief.

Identified by

Advocate, Mult

Nandini Besta
Deponent
4. 3.22

NOTARY PUBLIC 15:23:122

