

# SWORN BEFORE NOTARY PUBLIC, BIJEPUR AFFIDAVIT

I **Souri Narayan Mahanand**, aged about 31 years, S/o-Santosh Mahanand, R/o-Majhipali, P/o-Pada, P/S-Bijepur, Dist-Bargarh do here by solemnly affirm and state as follows:-

- ← That I am the deponent of this affidavit.
- 7- That, I am a permanent resident of village Majhipali under Bijepur NAC of PS-Bijepur in the district Bargarh.
- 3- That I have married to one Sebati Mahanand and except her no more other spouse living.
- 4- That, I have not more then two Children.
- That if found false false hood or incorrect information, I shall be prosecuted as per law.

Hence this affidavit.

That the contents of this affidavit from paras 1 to 5 are all true to the best of my knowledge and belief.

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NOTARY PUBLIC BIJEPUR





AFFIDAVIT TO BE FILED BY THE CANDIDATE ALONGWITH NOMINATION PAPER TO THE ELECTION OFFICER /RETURNING OFFICER FOR ELECTION TO OFFICE OF

| Ward No. 3 of B2 course NAC/Municipality/Municipal                                     |
|--|
| Corporation for the office of Councillor /Corporator/                                  |
| , superator/   |
| ORNAC/Municipality/Municipal Corporation for the office of                             |
| Chairperson/Mayor  |
| (strike out whichever is not applicable)   |
| sabarand   |
| I. Sourz Narayan son/daughter/wife   |
| of Santost Mabarand Aged 31  |
| of Fantosh Mahamand Aged 31 years, resident of Majhapali, postal                       |
| address), a candidate at the above election, do hereby solemnly affirm and state on    |
| oath as under:-  |
| (1) I am a candidate set up by Charatzya Garata Party.                                 |
| (name of the political party) / am contesting as an Independent candidate. (strike out |
| whichever is not applicable)   |
| (2) My name is enrolled in North G. 1. B2 Topux (Mame of the                           |
| Ward No. 3 Municipality/ Municipal Corporation), at Serial No. 1.9.8in Booth No        |
| (3) My contact telephone number(s) is/are63.7.161.7.9.5.2and my e-                     |
| mail id (if any) is and my social media account(s) (if any)                            |
| is/are   |
| (i)  |
|  |
|  |

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# (4) Details of Permanent Account Number (PAN) and status of filing of Income to

| Sl. No. | Names                                     | PAN                  | year for                              | st                                  | otal income nown in Income Tax Returns upees) for the last in nancial Years completed in 31 March) |
|---------|---|----------------------|---------------------------------------|-------------------------------------|--|
| 1.      | Self                                      | 2                    | 1                                     | (i)<br>(ii)                         |  |
| - 1 1   |   | GP QPM 237 1M        | עיא                                   | (iii)<br>(iv)                       | MIS  |
|         |   | 5<br>5               | 3.1                                   | (v)                                 | W12  |
| 2.      | Spouse                                    | DAM Pricted          | <b>3</b>                              | (i)<br>(ii)<br>(iii)<br>(iv)<br>(v) | Time some  |
| 3.      | HUF (If Candidate is<br>Karta/Coparcener) | · Po 43:             |                                       | _                                   | WIL<br>WIL   |
|         | Dependent 1                               |                      |                                       | v)                                  | will   |
|         | Dependent 1                               | DAM<br>DAM<br>Aloted | (i                                    | i)<br>ii)                           | W12  |
| RY      |   |                      | · · · · · · · · · · · · · · · · · · · |                                     | W12  |

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| 5. | Dependent 2 |        |     | (i)   | oriz, |
|----|-------------|--------|-----|-------|-------|
|    |             | 100 H  | Mor | (ii)  | o MIS |
|    |             | PHOTON | 44  | (iii) | wil   |
|    |             |        |     | (iv)  | MIL   |
|    |             |        |     | (v)   | MIS   |
| 6. | Dependent 3 | no     |     | (i)   | wiz   |
|    |             | BHOLON |     | (ii)  | wiz   |
|    |             | Protol | 21m | (iii) | MIT   |
|    |             |        |     | (iv)  | WIL   |
|    |             |        |     | (v)   | NIL   |

Note: It is mandatory for PAN holder to mention PAN and in case of no PAN, it should be clearly stated "No PAN allotted".

#### (5) Pending criminal cases

(i) I declare that there is no pending criminal case against me.

(Tick this alternative if there is no criminal case pending against the Candidate and write NOT APPLICABLE against alternative (ii) below)

OR

(ii) The following criminal cases are pending against me: NOT AFFLICATION (If there are pending criminal cases against the candidate, then tick this alternative and score off alternative (i) above, and give details of all pending cases in the Table below)

| b)  | Case No. with Name of the Court  | 0112        | N12  | 1  |
|-----|--|-------------|------|----|
| (c) | Section(s) of concerned Acts/Codes involved (give no.of the Section, e.g. Sectionof IPC, etc.).        | NIZ         | NIL  | 1  |
| (d) | Brief description of offence   | w1L         | WIL  | +  |
| (e) | Whether charges have been framed (mention YES or NO)   | NIL         | MJL  | N  |
| (f) | If answer against (e) above is YES,<br>then give the date on which<br>charges were framed              | MIL         | WIL  | or |
| (g) | Whether any Appeal/Application for revision has been filed against the proceedings (Mention YES or NO) | NoT         | _ rw | W  |
|     |  | n et al. Va |      |    |

### (6) Cases of conviction

(i) I declare that I have not been convicted for any criminal offence.

(Tick this alternative, if the candidate has not been convicted and write NOT APPLICABLE against alternative (ii) below)

OR

(ii) I have been convicted for the offences mentioned below: NOT POPULABLE (If the candidate has been convicted, then tick this alternative and score off alternative

(i) above, and give details in the Table below)

| (-)           | I Communication of the Communi | Table |     |       |
|---------------|--|-------|-----|-------|
| (a)           | Case No.   | NIT   | W)2 | NIL   |
| (b)           | Name of the Court  | NIL   | WIL | WIL   |
| (c)           | Sections of Acts/Codes involved (give no.  |       |     | W . C |
| RY            | of the Section, e.g. Section of IPC, etc.).  | MIL   | WIZ | MIL   |
| SAHU<br>GARUR |  |       |     |       |

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|     | rief de     | escription of offence for   |                 |   |   |
|-----|-------------|---|-----------------|---|---|
| W   | vhich       | convicted   | MIT             | W) Z  | wil                                     |
| 1   | Dates       | of orders of  |                 |   |   |
| 1   | convic      |   | WIL             | WIL   | W12_                                    |
| 1   | Punis       | hment imposed(indicate  | CONTRACTOR WEST | Alexander of the second   |   |
| 1   | perio       | d of imprisonment   |                 |   | 1 |
|     | awar        | ded and/or quantum of   | WY.             |   |   |
|     | the fi      | ine imposed)  |                 | MIT   | MIT                                     |
|     | 1175        |   |                 |   |   |
|     | filed       | ther any Appeal has been  | N. W. Carlotte  | 1. C. |   |
|     | (Mex        | against conviction order  |                 |   |   |
|     | Rep         | eat the above seguence in   | 1160)           |   |   |
|     | 162         | pect of each separate case  | MIT             | . MIT   | w12                                     |
|     | of c        | conviction.   |                 |   |   |
| -/  | 16.         | anouron to (a)  |                 |   |   |
| a)  |             | answer to (g) above is YES,   |                 |   |   |
|     |             | ve details and present status   | WIL             | WL  | NIM                                     |
|     | of          | appeal  |                 |   |   |
| (i) | S           | ischarged /acquitted in the<br>ases(s)<br>ection of the Act and<br>escription of the offence                    |                 | D.L   | W12                                     |
| G   | )           | The Court Which had taken cognizance  | W) L            | W) L  | w) L                                    |
| (   | k)          | Case No   |                 |   |   |
|     | (I)         | Details of Appeal/application   | 412             | MIT   | MIT                                     |
|     | (-)         | for revision etc. if any file   | 4               |   |   |
|     |             | against above order takin cognizance  | g w12           | W17   | W12                                     |
|     |             |   | 1               |   |   |
|     | (m)         | Cases(s) is/ are pendin   | g               | · · · · · · · · · · · · · · · · · · ·   | WEST BURNES                             |
|     |             | against me which cognizand has been taken by Court Section Act and Description the offence for which cognizance | of WIL          | w12   | WIL.                                    |
| -   | N V 12 1000 | cogmzance   |                 |   |   |
|     | (n)         | The Court Which had take  | en N)           | CARCON EL   | 1211                                    |
|     | (n)         |   | en N)           | wiz   | wit.                                    |
| -   | (n)         | The Court Which had take cognizance   | en w)           | In state at   | WIL                                     |
|     | (or         | The Court Which had take cognizance   | en w)           | In state at   | W/T                                     |

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| (p) | Details of Appeal/application<br>for revision etc. if any filed<br>against above order taking | NIZ | on 1 T |
|-----|---|-----|--------|
|     | cognizance  |     |        |

- 1. Details should be given in reverse chronological order, i.e., the latest case to the order of dates for the other cases. mentioned first and backwards in the order of dates for the other cases.
- Additional sheet may be added if required.

(7) That I give herein below the details of the assets (movable and immovable etc.) of spouse and all dependents:

## A. Details of movable assets:

Note: 1. Assets in joint name indicating the extent of joint ownership will also have to be

Note: 2. In case of deposit/Investment, the details including Serial Number, Amount deposit, the scheme, Name of Bank/Institution and Branch are to be given.

Note: 3. Value of Bonds/Share Debentures as per the current market value in Stock Exchange respect of listed companies and as per books in case of non-listed companies and be given.

Note: 4. 'Dependent' means parents, son(s), daughter(s) of the candidate or spouse and any a person related to the candidate whether by blood or marriage, who have no sen means of income and who are dependent on the candidate for their livelihood.

Note: 5. Details including amount is to be given separately in respect of each investment

Note: 6. Details should include the interest in or ownership.

Explanation,- For the purpose of this Form, the expression" includes, details of all deposits or investments;

| S.<br>No. | Description  | s | Self           | Spouse | HUF  | Dependent<br>-1 | Dependent<br>-2 | Depender -3 |
|-----------|--------------|---|----------------|--------|------|-----------------|-----------------|-------------|
| (i)       | Cash in hand | 5 | <b>6</b> 1000) | 150007 | NJ.T | MUT             | WIL             | NIL         |



| Details of deposit in   |        |          |               |  | Secretary and a |        |
|---|--------|----------|---------------|--|-----------------|--------|
| Bank accounts (FDRs,  | 313    | 1        |               |  |                 |        |
| Term Deposits and all other types of deposits including saving          | 1359   | eput     |               |  |                 |        |
| other types of deposits   |        |          | _             |  |                 | P      |
| including saving  | 1500   | 1-10     | 214           | pro 2                                    | mo 2            | 0012   |
| accounts), Deposits with  | 13     |          |               |  |                 | 0      |
| Financial Institutions ,Post  |        |          |               |  |                 |        |
| Financial Institutions ,Post Office/Current Accounts,                   |        |          |               |  |                 |        |
| Tion beauting i mancial   | 1      |          | 3             | -1                                       |                 |        |
| - '   | 299    |          |               |  |                 |        |
| Companies and Cooperative societies and the amount in each such deposit | 8      |          |               |  |                 |        |
| the amount in each such   | 2)     |          |               |  |                 |        |
| deposit   | 2      |          | 71 2          |  |                 |        |
| Details of investment in  |        |          |               |  | 1,500           |        |
| Bonds, Debentures/Shares  |        |          |               |  |                 |        |
| and units in w  | 12     | Tin      | m(1)          | MIL                                      |                 | 40.1.2 |
| companies/Mutual Funds  |        | WIL      |               | NIL                                      | 0112            | W12    |
| and others and the amount.  |        |          |               |  |                 |        |
| Details of investment in  | -      |          |               |  |                 |        |
| NSS, Postal Saving,   |        | 4        | 1-            |  |                 |        |
| Insurance Policies and investment in any Financial                      |        |          |               |  |                 |        |
| instruments in Post office  | ML     | 217      | MIL           | MIL                                      | W1 L            | wil    |
| or Insurance Company and  | 111    | W. 1     |               | W12                                      |                 |        |
| the amount  |        | 1.5      |               | 1  |                 | 14.3   |
|   | t s    |          | 44            | Ny                                       | 1 1             |        |
| (v) Personal loans/advance  |        | - × 1    |               |  |                 |        |
| given to any person or entity including firm,                           | - 1    |          |               | 1  |                 |        |
| company, Trust etc. and   | MIL    | NIZ      | MIC           | MIT                                      | 0512            | MIS    |
| other receivables from  | 4. 1.0 |          |               | MARIE AND I                              |                 |        |
| debtors and the amount.  (vi) Motor Vehicles such as                    | - /    |          |               |  |                 |        |
| Jeep, Cars Bus, Trucks  | 1.7    | 7 1 19 1 |               | Herro 1 smar)                            |                 | E3     |
| Heavy Vehicles (Details of Make, registration number.                   |        |          |               | mie                                      | Mos             | Lm     |
| etc. year of purchase and   | 45     | W12      | MIL           | 80,000                                   |                 | N.IZ   |
| amount) with approx.  |        | NO THOM  |               |  |                 |        |
| according to you  |        |          |               |  |                 |        |
| (vii) Jewellery, Gold, Gold   |        | GOLD     | 1 54 t Sec. 1 |  |                 |        |
| Ornaments Silver and Silver Ornaments valuable                          | Nos    | 20gm)    | Fr. 7         | MLP                                      | M, I            | miZ    |
| thing(s) (give details of   |        | 952 ver  | ~ ~           |  |                 |        |
| weight and value) with approx. present market                           |        | 120001   | - 1           |  |                 |        |
| value according to you  |        | 12001    | 15            |  |                 | 100    |
| (viii) assets such as value of clares/interest                          | 212    | - Lin    | 112           | NIL                                      | WL              | wil    |
|   | r les  |          | 1000          | 20 20 20 20 20 20 20 20 20 20 20 20 20 2 | 19. W 5/0       | Y )    |
| Gross total value   | 20,200 | 1.1811   | 10 mos        | mr 2                                     | WIL             | 212    |
| 1 15.580, EL. 1   |        |          |               |  | 199.            | 0.00   |

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(8) Details of Immovable assets:

Note: 1. Properties in joint ownership indicating the extent of joint ownership will have to be indicated

Note: 2. Each land or building or apartment should be mentioned separately in this formation of assets.

at in or ownership of assets.

|       | ote: 2. Each land or building<br>ote: 3. Details should include<br>Description | Self | Spouse | HOF  |        | ent-1 Depend | 3    |
|-------|--|------|--------|------|--------|--------------|------|
| (i)   | Agricultural Land Location(s) Survey number(s)                                 | NIZ  | N12    | MIT  | -0112  | - 415        | 1    |
|       | Area (total measurement in acres)  | 472  | W12    | MIT  | 011L   | - MIT        | WY   |
|       | Whether inherited<br>property<br>(Yes or No)                                   | MIL  | 415    | K12  | WIL    | MIT          | by   |
| 7 - 1 | Date of purchase in case<br>of self - acquired property                        | 412  | 212    | WIL  | MIT    | - NIL        | MI   |
|       | Cost of Land (in case of<br>purchase) at the time of<br>purchase               | Lin  | MIT    | 2120 | w12    | MIL          | Wi   |
|       | Any Investment on the land by way of development, construction etc.            | MIT  | MIT    | WIL  | 1N1L   | MIL          | W11  |
|       | Approximate Current market value   | 472  | w1Z    | NIL  | 0512   | MIT          | W1 2 |
| (ii)  | Non-Agricultural Land  Location(s) Survey number(s)                            | MIT  | eus    | MIT  | W17    | 2100         | 0V12 |
|       | Area (total measurement in sq. ft.)  | MIL  | mIT    | WIL  | and T  | WIZ          | W12  |
|       | Whether inherited<br>property<br>(Yes or No)                                   | wiL  | MIT    | MIT  | w1 L   | wiL          | MIL  |
|       | Date of purchase in case of self - acquired property                           | 415  | 1140   | W)2  | or 1 T | W) L         | MZ   |
| RI    | Cost of Land (in case of purchase) at the time of purchase                     | wu   | MIT    | mIT  | 411    | MIL          | wlr  |

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| and the<br>levelo<br>etc. | nvestment on the<br>by way of<br>opment, construction                         | W.5     | MIT    | w12    | MIL                    | MIT   | m)   |
|---------------------------|---|---------|--------|--------|------------------------|-------|------|
| Appro                     | oximate current<br>cet value  | WIL     | NST    | msr    | MJT                    | W12   | W12  |
| (incl                     | mercial Buildings uding apartments) eation(s) evey number(s)                  | Not     | 200    | MIT    | W12_                   | Des T | W12  |
|                           | a (total measurement<br>sq. ft.)  | MY      | mL     | MJT    | W17                    | WIL   | W)L  |
|                           | ilt-up Area (total<br>easurement in sq.ft.)                                   | Mus     | - 012  | - wor  | NIL                    | MIT   | w12  |
| pr                        | nether inherited<br>operty<br>es or No)                                       | 412     | - 415  | 2112   | wiz                    | w) L  | w12  |
| 1                         | ate of purchase in case<br>f self - acquired property                         | 01/5    | mis    | MIT    | 2112                   | MIT   | W)2_ |
| 1 1                       | Cost of property (in case purchase) at the time of purchase                   | of (17  | r pe15 | w12    | MIL                    | Mr    | H) L |
|                           | Any Investment on the property by way of development, construction etc.       | on M    | 2 m2   | hIT    | MIT                    | MIL   | かって  |
|                           | Approximate current market value  | h       | 11 m   | IT MIT | MIT                    | 012   | W12  |
| (iv)                      | Residential Buildings (including apartments): -Location (s) -Survey number(s) | N       | 12 011 | WIL    | majhitali<br>Bast Dlet | pro Z | 417  |
|                           | Area (Total measurement in sq. ft)  | nt ,    | art mi | 2 wils | 1308                   | MJT   | mir  |
|                           | Built up Area (Total measurement in sq. ft.)                                  | , 4     | 112 W  | 12 m12 | 872                    | 21,5  | MIT  |
|                           | Whether inherited property (Yes or No)  | Trade I | ur ar, | ト かいし  | 705-                   | . w.) | wit  |
| 1                         | Date of purchase in ca  | se of   | wrz w  | 17 412 | Wn B                   | MIL   | wib  |

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|      |   |     |      | Carlot Street or other Designation of the last |               |      |
|------|---|-----|------|--|---------------|------|
|      | Cost of property (in case of purchase) at the time of purchase      | NIZ | W12  | NIZ  | .M.D          | Muss |
|      | Any Investment on the land by way of development, construction etc. | 272 | из   | No.5   | Res-<br>House | moJ  |
|      | Approximate current market value                                    | w.5 | resz | 012  | 21 901000)    | ms   |
| (v)  | Others (such as interest in property)                               | w12 | mi2  | miz  | Wr            | M.T  |
| (vi) | Total of current market value of (i) to (v) above                   | игг | W"L  | MIT.   | 3,20,000)     | ms   |

(9) Give herein below the details of liabilities/dues to public financial institutions and government:-

(Note: Please give separate details of name of bank, institution, entity or individual and amount before each item)

| ٥.     | Description  | Self | Spouse | HUF   | Dependent-1 | Dependent-2 | Depende |
|--------|--|------|--------|-------|-------------|-------------|---------|
| )      | Loan or dues to<br>Bank/Financial<br>Institution(s)                                |      |        |       |             | 18 K 20 C V |         |
|        | Name of Bank or<br>Financial Institution,<br>Amount outstanding,<br>Nature of loan | No 2 | Mis    | m,5   | noz         | oret        | (m)     |
|        |  |      |        |       |             | 4.          | 5       |
|        |  |      | -3/20  |       |             |             |         |
|        | Loan or dues to any other individuals/ entity other than mentioned above.          |      | 01/2   | WIL   | (0.1)       | WIL         |         |
|        | Name(s), Amount outstanding, nature of loan  | W.,  |        |       |             |             | MIL     |
| D'     | Asy other liability  | NIL  | MIT    | 19.57 | mu T        | wrz w       | ١٢      |
| R CONT | Grand total of liabilities   | PLrT | MIC    | NOT   | W) L        | rol mi      | 2       |

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| ails of profession or occupation:   | SOTARY MAN   |  |  |  |  |  |
|---|--|--|--|--|--|--|
| (a) Self  | 11 17 - 401 - 41 1 - 11  |  |  |  |  |  |
| (10A) Details of source(s) of income:  (a) Self   | I de la constante de la consta |  |  |  |  |  |
| (C) Source of income, if any, of dependents,  | VT. OF   |  |  |  |  |  |
| (10B) Contracts with appropriate Government and any p   | public company or companies  |  |  |  |  |  |
| (a)details of contracts entered by the candidate  | 7.   |  |  |  |  |  |
| (b) details of contracts entered into by spouse   |  |  |  |  |  |  |
| (c) details of contracts entered into by dependents   |  |  |  |  |  |  |
| (d) details of contracts entered into by Hindu Und<br>candidate or spouse or dependents have interest   |  |  |  |  |  |  |
| (e) details of contracts, entered into by Partner spouse or dependents are partners   | rship Firms in which candidate or  |  |  |  |  |  |
| (f) details of contracts, entered into by private spouse or dependents have share   | e companies in which candidate or  |  |  |  |  |  |
| (11). My educational qualification is as under:   |  |  |  |  |  |  |
| 10th Rated, Poda High sch   |  |  |  |  |  |  |
| (Give details of highest School / University education mediploma/ degree course, name of the School /College/ University education mediploma/   | ntioning the full form of the certificate/<br>versity and the year in which the course   |  |  |  |  |  |
| was completed.)  VERIFICATION   |  |  |  |  |  |  |
| I, the deponent, above named, do hereby verify affidavit are true and correct to the best of my knowledge nothing material has been concealed there from. I further do (a) there is no case of conviction or pending case against m | eclare that:- ne other than those mentioned in items 5   |  |  |  |  |  |
| and 6 of Part A and B above; (b) I, my spouse, or my dependents do not have any asset items 7 and 8, 9 above.   |  |  |  |  |  |  |
| Verified at. おきょくないなthis the おわ   | day ofMar.ch2222   |  |  |  |  |  |
| Witnesses:  | The state of the s |  |  |  |  |  |
| ा. युविना जुन्मू  | < विश्वीयास्त्री वशामिन  |  |  |  |  |  |
| 2. Albeka manufaltal  The deponent source Now   | CUI ON Mahaward DEPONENT   |  |  |  |  |  |
| s design of the Education (A)   | me on  |  |  |  |  |  |
| Little of Marie   | .12022   |  |  |  |  |  |
| NOTARY PUBLIC,  | Bijepur 103-2022   |  |  |  |  |  |
|   |  |  |  |  |  |  |