

**AFFIDAVIT TO BE FILED BY THE CANDIDATE ALONGWITH NOMINATION PAPER TO THE ELECTION OFFICER / RETURNING OFFICER FOR ELECTION TO OFFICE OF**

SI No. 909  
Dt. 28/05/2022

Ward No. 3 of Bijapur NAC/ Municipality/Municipal Corporation for the Office of Councilor/ Cooperator/

OR \_\_\_\_\_ NAC/ Municipality/Municipal Corporation for the Office of Chairperson/ Mayor

(Strike out whichever is not applicable)

I Hara chand Kumbhar Son/ Daughter/  
Wife of Mukteswar Kumbhar Aged  
39 Years, resident of  
At- Majhi Pali po. Pada. P. T. A. Amp. U. N. Dist- Mangarh (adishu)

(Mention full postal address), a candidate at the above election, do hereby solemnly affirm and state on oath as under:-

1) I am a candidate set up by Independent candidate (Name of the Political Party) / am contesting as an Independent Candidate. (Strike out whichever is not applicable)

2) My name is enrolled in voter list U.A.C. Bijapur (Name of the Ward No. 03 Municipality/Municipal Corporation, at Serial No. 54 in Booth No. 03.)

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21/3/22 My contact Telephone Number(s) is / are 6371236988 and  
Notary Public, Sonela e-mail id (if any) is

\_\_\_\_\_ and my Social Media Account(s) (if any) is / are \_\_\_\_\_

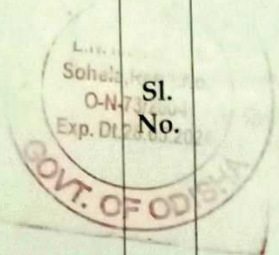
- (i) \_\_\_\_\_
- (ii) \_\_\_\_\_

Hara chand Kumbhar



4) Details of Permanent Account Number (PAN) and status of filling of Income Tax return:

| Sl. No. | Names                                   | PAN              | The Financial Year for which the last Income Tax return has been filed | Total Income shown in Income Tax return (In Rupees) for the last five Financial Year Completed (As on 31 <sup>st</sup> March) |
|---------|---|------------------|--|---|
| 1       | Self                                    | Not PAN allotted | Not applicable   | i) Not applicable   |
|         |   |                  |  | ii) Not applicable  |
|         |   |                  |  | iii) Not applicable   |
|         |   |                  |  | iv) Not applicable  |
|         |   |                  |  | v) Not applicable   |
| 2       | Spouse                                  | Not PAN allotted | Not applicable   | i) Not applicable   |
|         |   |                  |  | ii) Not applicable  |
|         |   |                  |  | iii) Not applicable   |
|         |   |                  |  | iv) Not applicable  |
|         |   |                  |  | v) Not applicable   |
| 3       | HUF (If Candidate is Karta/ Coparcener) | Not PAN allotted | Not applicable   | i) Not applicable   |
|         |   |                  |  | ii) Not applicable  |
|         |   |                  |  | iii) Not applicable   |
|         |   |                  |  | iv) Not applicable  |
|         |   |                  |  | v) Not applicable   |
| 4       | Dependent-1                             | Not PAN allotted | Not applicable   | i) Not applicable   |
|         |   |                  |  | ii) Not applicable  |
|         |   |                  |  | iii) Not applicable   |
|         |   |                  |  | iv) Not applicable  |
|         |   |                  |  | v) Not applicable   |
| 5       | Dependent-1                             |                  |  | i) Not applicable   |



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Hansa Chandra Kumbar



|   |             |                  |   |
|---|-------------|------------------|---|
|   |             | Not PAN allotted | ii) Not Applicable<br>iii) Not Applicable<br>iv) Not Applicable<br>v) Not Applicable                      |
| 6 | Dependent-1 | Not PAN Allotted | i) Not Applicable<br>ii) Not Applicable<br>iii) Not Applicable<br>iv) Not Applicable<br>v) Not Applicable |

Note: It is mandatory for PAN holder to mention PAN and in case of no PAN, it should be clearly stated "No PAN allotted".

5) Pending Criminal Cases

(i) I declared that there is no pending Criminal Cases against me.  
 (Tick this alternative, if there is no Criminal Case pending against the Candidate and write NOT APPLICABLE against alternative (ii) below)

OR

(ii) The following Criminal Cases are pending against me.  
 (If there are pending Criminal Cases against the Candidate, then tick this alternative and score off alternative (i) above, and give details of pending cases in the Table below.)

Table

|     |  |     |     |     |
|-----|--|-----|-----|-----|
| (a) | FIR No. with Name and Address of Police Station concerned  | Nil | Nil | Nil |
| (b) | Case No. with name of the Court  | Nil | Nil | Nil |
| (c) | Section(s) of concerned Acts/Codes involved (give no. of the Section, e.g. Section ..... of IPC, etc.) | Nil | Nil | Nil |

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Hanahud Khan



Whether has been

|     |   |     |     |     |
|-----|---|-----|-----|-----|
| (d) | Brief description of offence  | nil | nil | nil |
| (e) | Whether charges have been framed (mention YES or NO)  | nil | nil | nil |
| (f) | If answer against (e) above is YES, then give the date on which charges were framed                     | nil | nil | nil |
| (g) | Whether any Appeal / Application for revision has been filed against the proceeding (mention YES or NO) | nil | nil | nil |

6) Cases of Conviction

(i) I declared that I have not been convicted for any criminal offence.  
 (Tick this alternative, if the Candidate has not been convicted and write NOT APPLICABLE against alternative (ii) below)

OR

(ii) I have been convicted for the offences mentioned below:  
 (If the Candidate has been convicted, then tick this alternative and score off alternative (i) above, and give details in the Table below.)


Table

|     |   |     |     |     |
|-----|---|-----|-----|-----|
| (a) | Case No.  |     |     |     |
| (b) | Name of the Court   | nil | nil | nil |
| (c) | Sections of Acts/Codes involved (give no. of the Section, e.g. Section ..... of IPC, etc.)      | nil | nil | nil |
| (d) | Brief description of offence for which convicted  | nil | nil | nil |
| (e) | Dates of orders of Convicted  | nil | nil | nil |
| (f) | Punishment impose (indicate period of imprisonment awarded and/ or quantum of the fine imposed) | nil | nil | nil |

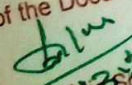
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|     |  |     |   |     |
|-----|--|-----|---|-----|
| (g) | Whether any appeal has been filed against conviction order (mention YES or NO) Repeat the above sequence in respect of each separate case of conviction. | Nil | <br>Nil | Nil |
| (h) | If answer to (g) above is YES, gives details and present status of appeal  | Nil | Nil   | Nil |
| (i) | Discharged / acquitted in the cases(s) Section of the Act and description of the offence   | Nil | Nil   | Nil |
| (j) | The Court which had taken cognizance   | Nil | Nil   | Nil |
| (k) | Case No.   | Nil | Nil   | Nil |
| (l) | Details of Appeal / application for revision, etc. If any filed against above order taking cognizance  | Nil | Nil   | Nil |
| (m) | Cases(s) is /are pending against me which cognizance has been taken by Court Section Act and Description of the offence for which cognizance             | Nil | Nil   | Nil |
| (n) | The Court which had taken cognizance   | Nil | Nil   | Nil |
| (o) | Case No.   | Nil | Nil   | Nil |
| (p) | Details of Appeal / application for revision, etc. If any filed against above order taking cognizance  | Nil | Nil   | Nil |

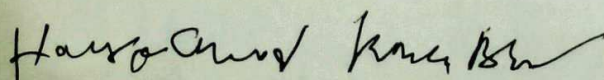
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1. Details should be given in reverse chronological order, i.e. the latest case to be mentioned first and backwards in the order of dates for the other cases.

2. Additional sheet may be added, if required.

7) That I give herein below the details of the Asserts (Movable and Immovable, etc) of myself, my spouse and all dependents:





**A. Details of Moveable Assets:**

- Note: 1. Assets in joint name indicating the extend of joint ownership will also have to be given.  
 Note: 2. In case of deposit/ investment, the details including Serial No. Amount, Date of Deposit, the Scheme, Name of Bank/ Institution and Branch are to be given.  
 Note: 3. Value of Bonds/ Share Debentures as per the current market value in stock Exchange in respect of listed companies and as per books in case of non-listed companies should be given.  
 Note: 4. 'Dependent' means parents, son(s), daughter(s) of the candidate or spouse and any other person related to the candidate whether by blood or marriage, who have no separate means of income and who are dependent on the candidate for their livelihood.  
 Note: 5. Details including amount is to be given separately in respect of each investment.  
 Note: 6. Details should include the interest in or ownership.

**Explanation, - For the purpose of this Form, the expression" includes, details of all deposits or investments:**

| Sl. No. | Description   | Self       | Spouse | HUF | Depende nt-1 | Depende nt-2 | Depende nt-3 |
|---------|---|------------|--------|-----|--------------|--------------|--------------|
| (i)     | Cash in hand  | Rs. 5000/- | NIL    | NIL | NIL          | NIL          | NIL          |
| (ii)    | Details of deposit in Bank Account (FDRs, Term Deposits and all other types of deposits including saving accounts), Deposits with Financial Institutions, Post Office/ Current Accounts, No-Banking Financial Companies and Cooperative societies and the amount in each such deposit | NIL        | NIL    | NIL | NIL          | NIL          | NIL          |
| (iii)   | Details of investment in Bonds, Debentures / Shares and units in companies/ Mutual Funds and others and the amount.   | NIL        | NIL    | NIL | NIL          | NIL          | NIL          |
| (iv)    | Details of investment in NSS, Postal Saving, Insurance Policies and investment in any Financial instruments in Post Office or Insurance Company and the amount.   | NIL        | NIL    | NIL | NIL          | NIL          | NIL          |
| (v)     | Personal loans/ advance given to any person or entity including firm, company, Trust, etc, and other receivables from debtors and the amount  | NIL        | NIL    | NIL | NIL          | NIL          | NIL          |

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|        |   |     |     |     |     |     |     |
|--------|---|-----|-----|-----|-----|-----|-----|
| (vi)   | Motor Vehicles such as Jeep, Cars, Bus, Trucks, Heavy Vehicles (Details of Make, registration number, etc. year of purchase and amount) with approx. present market value according to you. | NIL | NIL | NIL | NIL | NIL | NIL |
| (vii)  | Jewellery, Gold, Gold Ornaments, Silver and Silver Ornaments valuable thing(s) (give details of weight and value) with approx. present market value according to you.                       | NIL | NIL | NIL | NIL | NIL | NIL |
| (viii) | Any other assets such as value of claims / interest   | NIL | NIL | NIL | NIL | NIL | NIL |
| (ix)   | Gross Total Value   |     |     |     |     |     |     |

**8) Details of Immovable Assets:**

Note: 1. Properties in joint ownership indicating the text of joint ownership will also have to be indicated

Note: 2. Each land or building or apartment should be mentioned separately in this format

Note: 3. Details should include the interest in or ownership of assets.

| Sl. No.   | Description  | Self | Spouse | HUF | Dependent-1 | Dependent-2 | Dependent-3 |
|---|--|------|--------|-----|-------------|-------------|-------------|
| (i)   | <b>Agricultural Land</b>                                   |      |        |     |             |             |             |
|   | Location(s)  | NIL  | NIL    | NIL | NIL         | NIL         | NIL         |
|   | Survey number(s)   |      |        |     |             |             |             |
|   | Area (Total measurement in acres)                          | NIL  | NIL    | NIL | NIL         | NIL         | NIL         |
|   | Whether inherited property (Yes or No)                     | NIL  | NIL    | NIL | NIL         | NIL         | NIL         |
|   | Date of purchase in case of Self-acquired property         | NIL  | NIL    | NIL | NIL         | NIL         | NIL         |
|   | Cost of Land (in case of purchase) at the time of purchase | NIL  | NIL    | NIL | NIL         | NIL         | NIL         |
| Any Investment on the land by way of development, construction, etc | NIL  | NIL  | NIL    | NIL | NIL         | NIL         |             |
| Approximate Current market value                                    | NIL  | NIL  | NIL    | NIL | NIL         | NIL         |             |

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Hanchand Kambam



Others  
Property  
Total of  
of (i) to (v)

|       |   |    |    |    |    |    |    |
|-------|---|----|----|----|----|----|----|
| (ii)  | <b>Non-Agricultural Land</b>  |    |    |    |    |    |    |
|       | Location(s)   | nd | nd | nd | nd | nd | nd |
|       | Survey number(s)  | nd | nd | nd | nd | nd | nd |
|       | Area (Total measurement in sq.ft.)                                  | nd | nd | nd | nd | nd | nd |
|       | Whether inherited property (Yes or No)                              | nd | nd | nd | nd | nd | nd |
|       | Date of purchase in case of Self-acquired property                  | nd | nd | nd | nd | nd | nd |
|       | Cost of Land (in case of purchase) at the time of purchase          | nd | nd | nd | nd | nd | nd |
|       | Any Investment on the land by way of development, construction, etc | nd | nd | nd | nd | nd | nd |
|       | Approximate Current market value                                    | nd | nd | nd | nd | nd | nd |
| (iii) | <b>Commercial Buildings</b><br>(including apartments)               |    |    |    |    |    |    |
|       | Location(s)   | nd | nd | nd | nd | nd | nd |
|       | Survey number(s)  | nd | nd | nd | nd | nd | nd |
|       | Area (Total measurement in sq.ft.)                                  | nd | nd | nd | nd | nd | nd |
|       | Built-up Area (total measurement in sq.ft.)                         | nd | nd | nd | nd | nd | nd |
|       | Whether inherited property (Yes or No)                              | nd | nd | nd | nd | nd | nd |
|       | Date of purchase in case of Self-acquired property                  | nd | nd | nd | nd | nd | nd |
|       | Cost of Property (in case of purchase) at the time of purchase      | nd | nd | nd | nd | nd | nd |
|       | Any Investment on the land by way of development, construction, etc | nd | nd | nd | nd | nd | nd |
|       | Approximate Current market value                                    | nd | nd | nd | nd | nd | nd |
| (iv)  | <b>Residential Buildings</b><br>(including apartments)              |    |    |    |    |    |    |
|       | Location(s)   | nd | nd | nd | nd | nd | nd |
|       | Survey number(s)  | nd | nd | nd | nd | nd | nd |
|       | Area (Total measurement in sq.ft.)                                  | nd | nd | nd | nd | nd | nd |
|       | Built-up Area (total measurement in sq.ft.)                         | nd | nd | nd | nd | nd | nd |
|       | Whether inherited property (Yes or No)                              | nd | nd | nd | nd | nd | nd |
|       | Date of purchase in case of Self-acquired property                  | nd | nd | nd | nd | nd | nd |
|       | Cost of Property (in case of purchase) at the time of purchase      | nd | nd | nd | nd | nd | nd |
|       | Any Investment on the land by way of development, construction, etc | nd | nd | nd | nd | nd | nd |
|       | Approximate Current market value                                    | nd | nd | nd | nd | nd | nd |

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Harshvardhan Kumar



|      |   |     |     |     |     |     |     |
|------|---|-----|-----|-----|-----|-----|-----|
| (v)  | Others (such interest in property)                | nil | nil | nil | nil | nil | nil |
| (vi) | Total of current market value of (i) to (v) above | nil | nil | nil | nil | nil | nil |

9) Give herein below the details of Liabilities/ dues to Public Financial Institution and Government:-

(Note: Please give separate details of name of the Bank, Institution, entity or individual and amount before each item)

| Sl. No. | Description   | Self | Spouse | HUF | Dependent-1 | Dependent-2 | Dependent-3 |
|---------|---|------|--------|-----|-------------|-------------|-------------|
| (i)     | Loan or Dues to Bank/ Financial Institution(s)<br>Name of the Bank or Financial Institution, Amount outstanding, Nature of loan | nil  | nil    | nil | nil         | nil         | nil         |
|         | Loan or Dues to any other individuals/ entity other than mentioned above.<br>Name(s), Amount outstanding, nature of loan        | nil  | nil    | nil | nil         | nil         | nil         |
|         | Any other Liability   | nil  | nil    | nil | nil         | nil         | nil         |
|         | Grand Total of Liability  | nil  | nil    | nil | nil         | nil         | nil         |

(10) Details of professional or occupation:

- a) Self ..... Labour .....
- b) Spouse ..... nil .....

(10A) Details of Source(s) of income:

- a) Self ..... Rs. 30,000/- Thirty thousand Rupees only .....
- b) Spouse ..... nil .....
- c) Source of Income, if any, of dependents, ..... nil .....

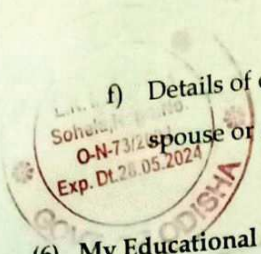
(10B) Details of Source(s) of income:

- a) Details of contracts entered by the candidate .....
- b) Details of contracts entered into by the spouse ..... nil .....
- c) Details of contracts entered into by the dependents ..... nil .....
- d) Details of contracts, entered into by Hindu Undivided Family or Trust in which the candidate or spouse or dependents have interest ..... nil .....
- e) Details of contracts, entered into by Partnership Firms in which the candidate or spouse or dependents are partners ..... nil .....

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Hareend Kumar





f) Details of contracts, entered into by Private Company in which the candidate or spouse or dependents have share ..... Nil

1. Nominatio  
JUMEN

(6) My Educational Qualification is as under:

10th Pass ..... Pada High School

(Give details of Highest School/ University Education mentioning the full form of the certificate/ Diploma/ Degree Course, Name of the School/ College/ University and the year in which the course was completed.)

VERIFICATION

I, the deponent, above named, do hereby verify and declare that the contents of this affidavit are true and correct to the best of my knowledge and belief and no part of it is false and nothing material has been concealed there from. I further declare that:-

- a) There is no case of conviction or pending case against me other than those mentioned in items 5 and 6 of part A and B above;
- b) I, my spouse, or my dependents do not have any asset or liability, other than those mentioned in items 7 and 8, 9, above;

Verified at Sohela this the 7th day of March 2022

Witnesses:

- 1. Ukita Kumhar
- 2. Padma Kumari

The deponent solemnly affirm before me today at about 10:10 A.M./P.M. being identified by Deponent

NOTARY PUBLIC, SOHELA

Hare Krishna

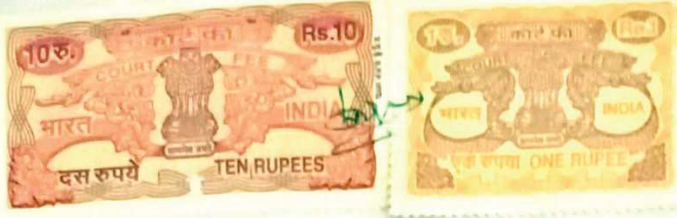
- Note: 1. Affidavit should be filed latest by 3.00P.M. on the last day of filing nomination.
- Note: 2. Affidavit should be sworn before an Oath Commissioner or Magistrate of the First Class or before a Notary Public or Executive Magistrate.
- Note: 3. All columns should be filled up and no column to be left blank. If there is no information to furnish in respect of any item, either "Nil" or "Not Applicable", as the case may be, should be mentioned.
- Note: 4. The Affidavit should be either typed or written legibly and neatly.
- Note: 5. Each page of the Affidavit should be signed by the deponent and the Affidavit should bear on each page the stamp of the Notary or Oath Commissioner or Magistrate of the First Class or before a Notary Public or Executive Magistrate before whom the Affidavit is sworn.

Identified by me  
Deponent  
notary public  
at 7/3/2022



Hare Krishna





## SWORN BEFORE THE NOTARY PUBLIC, SOHELA

### AFFIDAVIT

SI No. 919  
Dt. 7/03/2022

I, **Harachand Kumbhar** S/o Mukteswar Kumbhar, aged about 39 years, R/o Ward No.3, Majhipali, P.O. Pada, P.S. Bijepur, Dist. Bargarh, do hereby solemnly affirm and state as follows:-

- 1) That, I am permanent resident of above mentioned address having aadhar card no. 557972257471.
- 2) That, I am unmarried.
- 3) That, I have no any spouse and children.
- 4) That, I swear this affidavit to produce before the competent authority for contesting NAC election.

That the contents of this Affidavit from Para 1 to 4 are all true to the best of my knowledge and belief.

Identified by

7/3/2022  
Advocate,

Deponent

The deponent solemnly affirm before me  
today at about 10:42 A.M./P.M. being  
identified by

NOTARY PUBLIC, SOHELA

