



AFFIDAVIT TO BE FILED BY THE CANDIDATE ALONGWITH NOMINATION PAPER TO THE ELECTION OFFICER ARTURNING OFFICER FOR ELECTION TO OFFICE OF

DIST										
*			1	•		NAC/ Muni	icipality/N	Iunicipal Cor	poration	
	10	or the Offic	e of Councile	or/ Coopera	tor/					
	0	R		_ NAC/ M	lunicipalit	y/Municipa	l Corpora	tion for the C	Office of	
	C	hairpersony	/ Mayor							
				(Strike out	whichever	is not appli	cable)			
			idhha K					Son/ Da	ughter/	
	W	ife of	.Anana	19 KL	wh hr				Aged	
		32		Years,			resident		of	
	.1	H - Ma	ihilali.	No. Pada	· 15/70	2- My 1M	V DIV	- Mayor	í·	
	Years, resident  At - Majhifal' No Pada - 15/7a - My W 1914 - Mayorh  (Mention full postal address), a candidate at the above election, do hereby solemnly affirm									
			ath as under							
	1)	I	am	a	candida	ate	set	up	by	
							(	Name of the l	Political	
		Party) /	am contestin	g as an In	dependent	Candidate	. (Strike o	out whichever	is not	
part of the D	-cum	applicable	)							
t of the D	00°	17/								
ball O	2)	My name	is enrolled in	N.A.C.	voty	4xt 1	Byser	( N	lame of	
Notary	62	the Ward I	No. <u>03</u> N	Municipality	//Municipa	al Corporati	on, at Seri	al No. <u>18</u>	in	
,,		Booth No.	03.							
	-			_		7005	211 8	1		
	3)	My contact		Number(s) i			5.T.I.L.X.	.6	and	
		my	e-mail		id	(if		any)	is	
								and my	Social	
			ount(s) (if any							
			/							
	(	(ii)				••••••				

4) Details of Permanent Account Number (PAN) and status of filling of Income Tax return:

4)	Detai	n: Exp. Dt. 28.05.2024					
	Sl. No. Names		PAN	The Financial Year for which the last Income Tax return has been filed	Total Income shown in Income Tax return (In Rupees) for the last five Financial Year Completed (As on 31st March)		
		Self	Let PAM	upp whiteher	i) Not Affine ii) Not Affine		
	1		Monted	VE	iii) Net Applicable		
					v) ht appar		
		Spouse	Motted Motted	Not Allich	ii) It merticals		
	2		Moth	Ment	iii) but Applicable iv) but Applicable		
	100			,	v) lit spry carm		
Notary Page	32 Sohe	HUF (If Candidate is Karta/ Coparcener)	Hoofer Jan	ght market	ii) by springer		
Notary 1 44	3		Allay	rbt "	iii) wh which iv) but which v) when which		
		Dependent-1	die.	nlet north	i) who will		
	4		Westerd	Net "	ii) who were		
			\ \		iii) and motions iv) was motion v) but motion i) but motion		
	5	Dependent-1			i) but mp14'able		

	Exp. DL20.05.2024	Mot parl	, let Albur	ii) iii) v)	ilt Mark ilt Mark ilt Maria ilt Maria
6	Dependent-1	had fold	Net Alm	i) ii) iii) iv)	alt Allicela alt Allicela alt Allicela alt Allicela

Note: It is mandatory for PAN holder to mention PAN and in case of no PAN, it should be clearly stated "No PAN allotted".

## 5) Pending Criminal Cases

(i) I declared that there is no pending Criminal Cases against me.
 (Tick this alternative, if there is no Criminal Case pending against the Candidate and write NOT APPLICABLE against alternative (ii) below)

OR

(ii) The following Criminal Cases are pending against me.
(If there are pending Criminal Cases against the Candidate, then tick this alternative and score off alternative (i) above, and give details of pending cases in the Table below.

#### Table

t of the Documen	(a)	FIR No. with Name and Address of Police Station concerned	NA	Nic	nlu
	(b)	Case No. with name of the Court	Nr.	ill	,da_
	(c)	Section(s) of concerned Acts/Codes involved (give no. of the Section, e.g. Section of IPC, etc.)	HA	NN	, L'r

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Anoradhha Kumphan

(d)	Brief description of O-N- offence Exp. Dt.	13/2004 28.05.200	ela	, lu
(e)	Whether charges have been framed (mention YES or NO)	MIL	nl: C	.Un_
(f)	If answer against (e) above is YES, then give the date on which charges were framed	11.1	Ju	nla_
(g)	Whether any Appeal / Application for revision has been filed against the proceeding (mention YES or NO)	NA	M	,JL

## 6) Cases of Conviction

(i) I declared that I have not been convicted for any criminal offence.
 (Tick this alternative, if the Candidate has not been convicted and write NOT APPLICABLE against alternative (ii) below)

#### OR

(ii) I have been convicted for the offences mentioned below:(If the Candidate has been convicted, then tick this alternative and score off alternative (i) above, and give details in the Table below.

#### Table

1					
	(a)	Case No.	Niz	ML	Ne
Part of the Do	52	Name of the Court	ルル	1.2	NI
Notally with	(c)	Sections of Acts/Codes involved (give no. of the Section, e.g. Section of IPC, etc.)	MA	N	,Ju_
	(d)	Brief description of offence for which convicted	M.r	nh	NIL
	(e)	Dates of orders of Convicted	Ar	MIL	N.L
	(f)	Punishment impose (indicate period of imprisonment awarded and/ or quantum of the fine imposed)	Na	,un	11,2

		Whether any appeal		1	
1	(g)	has been filed against conviction order (mention YES or NO) Repeat the above sequence in respect of each separate case of conviction.	Soperation   Exp. Dt. 26.05.2024	Ne	NI
	(h)	and present status of appeal		Nic	NL
	(i)	Discharged / acquitted in the cases(s) Section of the Act and description of the offence	Mu	,In	de
	(j)	The Court which had taken cognizance	142	11/1	Nu
	(k)	Case No.	Mu	Mr	Nu
	(1)	Details of Appeal / application for revision, etc. If any filed against above order taking cognizance	Noc	,d.L	icla
	(m)	Cases(s) is /are pending against me which cognizance has been taken by Court Section Act and Description of the offence for which cognizance	rln	,J1	, l.c_
	(n)	The Court which had taken cognizance	,Jr	,41	M
	(o)	Case No.	dr.	111	de
it of the Docume	nt (p) nela	Details of Appeal / application for revision, etc. If any filed against above order taking cognizance	Ma	M	Ale
it of the Document	(p)	filed against above order taking cognizance	, \( \)^	M	, co

1. Details should be given in reverse chronological order, i.e. the latest case to be mentioned first and backwards in the order of dates for the other cases.

2. Additional sheet may be added, if required.

7) That I give herein below the details of the Asserts (Movable and Immovable, etc) of myself, my spouse and all dependents:

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Andradhha Kumbhan

Note: 1. Assets in joint name indicating the extend of joint ownership will also have to be given.

Note: 2. In case of deposit/ investment, the details including Serial No. Amount, Date of Deposit,

the Scheme, Name of Bank/ Institution and Branch are to be given.

Note:3. Value of Bonds/ Share Debentures as per the current market value in stock Exchange in respect of listed companies and as per books in case of non-listed companies should be

Note: 4. 'Dependent' means parents, son(s), daughter(s) of the candidate or spouse and any other person related to the candidate whether by blood or marriage, who have no separate means of income and who are dependent on the candidate for their livelihood.

Note: 5. Details including amount is to be given separately in respect of each investment.

Note: 6. Details should include the interest in or ownership.

Explanation, - For the purpose of this Form, the expression" includes, details of all deposits or investments:

	Sl. No.	Description	Self	Spouse	HUF	Depende nt-1	Depende nt-2	Depende nt-3
	(i)	Cash in hand	PJ 30001	NI	MIL	Mr	Mu	rlı
	(ii)	Details of deposit in Bank Account (FDRs, Term Deposits and all other types of deposits including saving accounts), Deposits with Financial Institutions, Post Office/ Current Accounts, No-Banking	KIN	лM	nliz	NIN	rld	clu_
		Financial Companies and Cooperative societies and the amount in each such deposit						
and of the Docu	(iii)	Details of investment in Bonds, Debentures / Shares and units in companies/ Mutual Funds and others and the amount.	2	il.	HIL	rle	AL	,de
Notary Purice	onela (iv)	Details of investment in NSS, Postal Saving Insurance Policies and investment in any Financial instruments in Post Office or Insurance Company and the amount.	, Ju			Mu	,	Ma
	(v)	Personal loans, advance given to any person or entity including firm company, Trust, etc, and other receivables from debtors and the amount	n	J.r	JA	NA	,de	MIL

5		

(vi)	Motor Vehicles such as Jeep, Cars, Bus, Trucks, Heavy Vehicles (Details, of Make, registration number, etc. year of purchase and amount) with approx. present market value according	Ekg 81.28	100.100. 100.100.100.100.100.100.100.100	Ne	NIN	NA	ale
(vii)	to you.  Jewellery, Gold, Gold Ornaments, Silver and	NIN	ردام	h	m	dr	rbe_
(viii)	Any other assets such as value of claims / interest		Un	M	nln	Ma	rle
(ix)	Gross Total Value	RESOR	-in	dr	,UL	rlr	,cle_

### 8) Details of Immovable Assets:

Note: 1. Properties in joint ownership indicating the text of joint ownership will also have to be indicated

Note: 2. Each land or building or apartment should be mentioned separately in this format

Note: 3. Details should include the interest in or ownership of assets.

Sl. No.	Description	Self	Spouse	HUF	Depende nt-1	Depende nt-2	Depende nt-3
(i)	Agricultural Land Location(s)	NA	N	NIA	M	NIL	Father
	Survey number(s)  Area (Total measurement in acres)	rh	N	,ch	141	r.lr	Hiso du
	Whether inherited property (Yes or No)	,h	Mr	uh	ila	, d.r.	ill
	Date of purchase in case of Self-acquired property	Ma	Ma	Ma	ih	Ma	Mr
ent	Cost of Land (in case of purchase) at the time of purchase	Mr	M	NA	dir	M	NL
ohela	Any Investment on the land by way of development, construction,	Ma	M	Mr	Mr	iln	rler
	etc Approximate Current market value	phr	de	pli	,ln	Nr	01.00,000

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Aniradhha Kambhan

		15 1 1					
(ii)	Non-Agricultural Land Location(s)	da	de	Me	Nn	, des	,ch
	Survey number(s)	9-11-7312004	.11	NL	NA	NiL	11/2
	Area (Total measurement in sq.ft.)	1.01.20.05.2	1		dir	ila	M
	Whether inherited property	fil	1.4	die	1		<u> </u>
	(Yes or No)  Date of purchase in case of	40-	die	JI	,d~	NI	اداء
	Self-acquired property	MIC	1910			1	1.1.
	Cost of Land (in case of	100	10	1.1	11,2	111	Nr
	purchase) at the time of purchase	pla	M			,	1
	Any Investment on the land by way of development,	NI	2h	Ma	de	N.Z	uh
	construction, etc Approximate Current market value	Mr	,U,L	run	rla	de	sh
(iii)	Commercial Buildings (including apartments) Location(s) Survey number(s)	rla	NA	An	Nn	11.1	dr
	Area (Total measurement in sq.ft.)	NiL	J.L	rl1	ML	rla	xhr
	Built-up Area (total measurement in sq.ft.)	NA	Na	Ma	Ne	Mr	Mn
	Whether inherited property (Yes or No)	Nu	Mr	,Ju	Mn	Ma	ila
	Date of purchase in case of Self-acquired property	JIL	du	,Ju	ıdr	16	ich
	Cost of Property (in case of purchase) at the time of purchase	1/2	dn.	Mn	nh	Mn	ula
	Any Investment on the land by way of development, construction, etc	Na	M	,del	Nil	, Lh	M
	Approximate Current market value	Mor	dr	NA	ıh	ich	Lh_
(iv)	Residential Buildings (including apartments) Location(s) Survey number(s)	NiL	,Je	ich	de	ih	, 6
cumer	Area (Total measurement in	uh	ul	ih	uh	nle	11/2
J /	Built-up Area (total	alr	ih	in	W.L	ih	1ch_
10.30	Whether inherited property (Yes or No)	NL	WIL	M	ich	· uh	Mr_
	Date of purchase in case of Self-acquired property	M	un	nh	MI	ahl	de
	Cost of Property (in case of purchase) at the time of purchase	dr	ph	rle	de	du	du
	Any Investment on the land by way of development, construction, etc	de	dr	de	ald	rle	Ha
1	Approximate Current market value	wh	rh	rh	rh	ah	ah

(v)	Others (such interest in property)	MA	il	.dr	rh	Kh	ch
(vi)	Total of current market value of (i) to (v) above	Mr :	Sphela, R	zuch-	ich	nh	uhr

9) Give herein below the details of Liabilities/ dues to Public Financial Institution and Government:-

(Note: Please give separate details of name of the Bank, Institution, entity or individual and amount before each item)

SI. No.	Description	Self	Spouse	HUF	Depende nt-1	Depende nt-2	Depende nt-3
(i)	Loan or Dues to Bank/ Financial Institution(s) Name of the Bank or Financial Institution, Amount outstanding, Nature of loan	M	Nr	,dr	-M	rh	N
	Loan or Dues to any other individuals/ entity other than mentioned above.  Name(s), Amount outstanding, nature of loan	M	,Jr	, Jr	,4	,U	ch.
	Any other Liability	Nr	wh	nle	ich	de	ch_
	Grand Total of Liability	Mu	ilil	ich	ich	nh	il

(10) De	tail	s of professional or occupation:
	a)	Self Labam
	b)	Spouse Labaur
(10		Details of Source(s) of income:
	a)	Self R. 40,000 /-
	b)	Spouse
ment	c)	Source of Income, if any, of dependents,
art of the Documento	B) I	Source of Income, if any, of dependents,
2 3 3 7 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1	a)	Details of contracts entered by the candidate
Motary	b)	Details of contracts entered into by the spouse
	c)	Details of contracts entered into by the dependents
	d)	Details of contracts, entered into by Hindu Undivided Family or Trust in which
		the candidate or spouse or dependents have interest
	e)	Details of contracts, entered into by Partnership Firms in which the candidate or
		spouse or dependents are partners

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Aninudhha Rumbhan

f) Details of contracts, entered into by Private Company in which the candidate or
spouse or dependents have share
(6) My Educational Qualification is as under
9th lass lady of M. xhou
(Give details of Highest School/ University Education mentioning the full form of the certificate/ Diploma/ Degree Course, Name of the School/ College/ University and the year in which the course was completed.)
VERIFICATION
I, the deponent, above named, do hereby verify and declare that the contents of this affidavit are true and correct to the best of my knowledge and belief and no part of it is false and nothing material has been concealed there from. I further declare that:-
<ul> <li>There is no case of convection or pending case against me other than those mentioned in items 5 and 6 of part A and B above;</li> </ul>
b) I, my spouse, or my dependents do not have any asset or liability, other than those mentioned in items 7 and 8, 9, above;
Verified at Soluta this the 07 19 march 2022 Witnesses:
1 Parisodh Senor
Witnesses: 1. Parisodh Senor 2. UKila Kun bhar
<ul> <li>Note: 1. Affidavit should be filed latest by 3.00P.M. on the last day of filing nomination.</li> <li>Note: 2. Affidavit should be sworn before an Oath Commissioner or Magistrate of the First Class or before a Notary Public or Executive Magistrate.</li> <li>Note: 3. All columns should be filled up and no column to be left blank. If there is no information to furnish in respect of any item, either "Nil" or "Not Applicable", as the case may be, should be mentioned.</li> <li>Note: 4. The Affidavit should be either typed or written legibly and neatly.</li> <li>Note: 5. Each page of the Affidavit should be signed by the deponent and the Affidavit should bear on each page the stamp of the Notary or Oath Commissioner or Magistrate of the First Class or before a Notary Public or Executive Magistrate before whom the Affidavit is</li> </ul>
The deponent solemnly affirm before me today at about
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Ani raid who Kambhan





# SWORN BEFORE THE NOTARY PUBLIC, SOHELA

SI No. 940 Dt. 7/2/2012

## **AFFIDAVIT**

- I, Anirudha Kumbhar S/o Ananda Kumbhar, aged about 35 years, R/o Ward No.3, Majhipali, P.O. Pada, P.S. Bijepur, Dist. Bargarh, do hereby solemnly affirm and state as follows:-
- 1) That, I am permanent resident of above mentioned address having aadhar card no. 324142767599..
- 2) That, I am unmarried.
- 3) That, I have no any spouse and children.
- 4) That, I swear this affidavit to produce before the competent authority for contesting NAC election.

That the contents of this Affidavit from Para 1 to 4 are all true to the best of my knowledge and belief.

Identified by

Advocate, M

Animadhlakumbhan

Deponent

SI NO....

NOTARY PUBLIC, SOHEL 3