

SI.No. 432

SWORN BEFORE NOTARY PUBLIC, BIJEPUR AFFIDAVIT

I **Laxmi Bhue**, aged about 36 years, W/o-Makhanu Bhue, R/o-Baunspola, P/o-Bijepur, P/S-Bijepur, Dist-Bargarh do here by solemnly affirm and state as follows:-

- 1- That I am the deponent of this affidavit.
- 2- That, I am a permanent resident of village Bijepur under Bijepur NAC of PS-Bijepur in the district Bargarh.
- 3- That I have married to one Makhanu Bhue and except hemno more other spouse living.
- 4- That, I have not more then two Children.
- 5- That if found false false hood or incorrect information, I shall be prosecuted as per law.

Hence this affidavit.

That the contents of this affidavit from paras 1 to 5 are all true to the best of my knowledge and belief.

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Deponent



AFFIDAVIT TO BE FILED BY THE CANDIDATE ALONGWITH NOMINATION PAPER TO THE ELECTION OFFICER /RETURNING OFFICER FOR ELECTION TO OFFICE OF

LECTION TO OFFI	CE OF	Net 1
Vard No.	of BETERWY	NAC/Municipality/Municipal
orporation for the	office of Councillor	/Corporator/
	NAC/Municipa	lity/Municipal Corporation for the office of
Chairperson/Mayor		
	(strike out which	ever is not applicable)
	ભૂત જામુદ્રson/daughter	
of Makhuny	Bhue	Aged years,
resident of Bau	5 pola, plo, pls-1	Aged 36 years, Bargarh full postal
address), a candida	te at the above election	on, do hereby solemnly affirm and state on
oath as under.		15 Conty
(1) I am a candidat	e set up by f sloans	atigo Garata Party
(name of the political	l party) / am contestir	ng as an Independent candidate. (strike out
whichever is not ap	plicable)	Become (Burtola) (Name of the
(2) My name is	enrolled III. A saiding	al Corporation), at Serial No.470in Booth
Ward No l	Municipality/ Municip	a corporation, at a con-
No	phone number(s) is/a	are 8457064417 and my e-
mail id (if any)	isN.12	and my social media account(s) (if any)
is/are		
(i)		and the second s
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Sl. No.	Names	PAIN	year for which the	show Rupe Fina	income on in Income Tax Return(in ees) for the last five ncial Years completed (as 1st March)
1.	Self (iii	DHO)	ALT	(i) (ii) (iii)	MIZ MIZ
	The side of recipions	Atlated	villani in	(iv) (v)	ans ans
2.	Spouse and the second s	BHOTA) NO	wA	(i) (ii) (iii) (iv) (v)	NO. NO.
3.	HUF (If Candidate is Karta/Coparcener)	no pard pakted	wA	(i) (ii) (iii)	MIT MIT
4.	hen tick too allow on the control of	2 11 1 1 1 1 1 1	e trongo est di alteresis	(v)	WIL
	Dependent 1	NO		(i) (ii)	W12
To the second		BHON	M.T	(iii)	W12
C CAMU E CEPUM E CEPUM ET BUSIGN ET BUSIGN	*	1-1-		(iv)	w12

2 刑局企业

5.	Dependent 2			(i)	No.2
		NPO FILM		(ii)	E MJT
		BAN	oner	(iii)	mis
	Tra .			(iv)	wil
				(v)	and minutes a
6.	Dependent 3		no	(i)	W BI
		AM		(ii)	most
				(iii)	NA
				(iv)	are
			3115	(v)	no

Note: It is mandatory for PAN holder to mention PAN and in case of no PAN, it should be clearly stated "No PAN allotted".

(5) Pending criminal cases

(i) I declare that there is no pending criminal case against me.

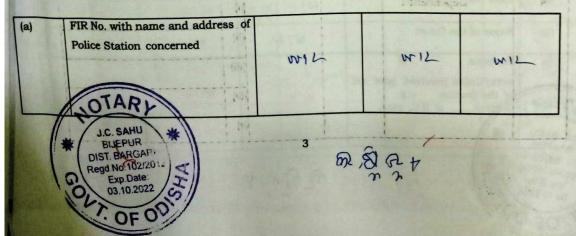
(Tick this alternative if there is no criminal case pending against the Candidate and write NOT APPLICABLE against alternative (ii) below)

OR

(ii) The following criminal cases are pending against me: PPPLICHELE

(If there are pending criminal cases against the candidate, then tick this alternative and score off alternative (i) above, and give details of all pending cases in the Table below)

Table



b)	Case No. with Name of the Court	W12	W12	Brief
(c)	Section(s) of concerned Acts/Codes involved (give no.of the Section, e.g. Sectionof IPC, etc.).	0112	ous 7	(d) Brief white white (e) Da
(d)	Brief description of offence	WIL	112	WI (f) F
(e)	Whether charges have been framed (mention YES or NO)	MIT	MIT	MAT IN
(f)	If answer against (e) above is YES, then give the date on which charges were framed	miT	MIT	MIT
(g)	Whether any Appeal/Application for revision has been filed against the proceedings (Mention YES or NO)	mrL	Just	WIL (b)
	of the M. M. A.C. can be coner of both P. A.C. a.C.			(i

(6)Cases of conviction

Regd No.102/201

(i) I declare that I have not been convicted for any criminal offence. (Tick this alternative, if the candidate has not been convicted and write NOT APPLICABLE against alternative (ii) below)

OR

PARMICAGIE (ii) I have been convicted for the offences mentioned below: (If the candidate has been convicted, then tick this alternative and score off alternative (i) above, and give details in the Table below)

(I) above,		Table		
(a)	Case No.	NIL	MIT	WIL
(b)	Name of the Court	m)T	MT	msr
CAHU	Sections of Acts/Codes involved (give no. of the Section, e.g. Section of IPC, etc.).	WIL	m r	0112
DIST. BARGAS	District Control of the Control of t	A SI OL TO		

	Price	f description of offence for		AND THE RESERVE	190
(d)	whie	ch convicted	NIT	1212	0112
(e)	Service .	onviction W1		wiz	W12
(f)	per	nishment imposed(indicate riod of imprisonment varded and/or quantum of e fine imposed)	MIT	WIL	WIZ
(g)	(g) Whether any Appeal has been filed against conviction order (Mention YES or No) Repeat the above sequence in respect of each separate case of conviction.		MIL	MIL	MIT
(h)		f answer to (g) above is YES, give details and present status of appeal		0112	10.17
(i)	(i) Discharged /acquitted in cases(s) Section of the Act description of the offence		e wil	MIT	MIT
	(i)	The Court Which had taken cognizance	n WIL	MIT	WIL.
	(k)	Case No	MIT	wil	11/2
	(1)	Details of Appeal/application for revision etc. if any file against above order takin cognizance	ed be	Mir	MIT
	(m)	Cases(s) is/ are pending against me which cognizant has been taken by Court Section Act and Desription the offence for which cognizance	of WIL	MIT	WIL
	(n) The Court Which cognizance		ten w'L	w12	MIT
	1	J.C. SAHU FILEPUR	WIL	WIL	WIL
	200	DIST. BARGARII Regd No/102/2012 Exp.Date: 03.10.2022	5 AL BY G	2 7	

(p)	Details of Appeal/application for revision etc. if any filed against above order taking cognizance	MIT	Herm Der other type
		the latest	includin

1. Details should be given in reverse chronological order, i.e., the latest case to be Financi mentioned first and backwards in the order of dates for the other cases. Office/ Non-B

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2. Additional sheet may be added if required.

(7) That I give herein below the details of the assets (movable and immovable etc.) of myself spouse and all dependents:

A. Details of movable assets:

Note: 1. Assets in joint name indicating the extent of joint ownership will also have to be

Note: 2. In case of deposit/Investment, the details including Serial Number, Amount, date deposit, the scheme, Name of Bank/Institution and Branch are to be given.

Note: 3. Value of Bonds/Share Debentures as per the current market value in Stock Exchange respect of listed companies and as per books in case of non-listed companies should be given.

Note: 4. 'Dependent' means parents, son(s), daughter(s) of the candidate or spouse and any other person related to the candidate whether by blood or marriage, who have no separate means of income and who are dependent on the candidate for their livelihood.

Note: 5. Details including amount is to be given separately in respect of each investment

Note: 6. Details should include the interest in or ownership.

Explanation,- For the purpose of this Form, the expression" includes, details of all deposits or investments;

8.	Description	Self	Spouse	HUF	- 1		
No.			Prace	ПОР	Dependent	Dependent	Dependent
1 49 6					A Land	-2	-3
(i) C	ash in hand	50,000	20,000	WA		101 20	9 K
MARY	1		\$0,000		m.5	w.L.	w2
CSAHU	* 1				in the later		

Details of deposit in	501	5B1		CONTRACTOR OF STREET	despite the self	Marine I
Bank accounts (FDRs,	Barcon		1	pleumetic Miss	The same of	
Term Deposits and all		12001			Talk Fast, but	
other types of deposits	12001	1201	ATV.	1100	pr12	pe 15
including saving		co-Bar	W12		THE REST	-
accounts), Deposits with		137700			Maria Paris	
Financial Institutions ,Post		11,000)	1			
Office/Current Accounts,		Dest			new January	ALC: THE
Non-Banking Financial		othe			A PERSON AND AND AND AND AND AND AND AND AND AN	
Companies and			r - mes	250		de l
Cooperative societies and		40001	1		100	
the amount in each such		1,000				
deposit			176.57			
		To the Land	A There was			
ii) Details of investment in		-	THE PARTY OF		No. of the last	
Bonds, Debentures/Shares and units in	1 . 1	l or L	MIT	WIL	w12	W12
companies/Mutual Funds		99 9	1 2	W /	LE PROPERTY	
and others and the amount.		1 53				
		100				
(iv) Details of investment in NSS, Postal Saving		4 14	The same	The proper	Letinge 31	Com.
Insurance Policies and			A PARE		and bright to	
investment in any Financia				10.70	WIL	m12
instruments in Post office or Insurance Company and		- Mi	- MIT	MIL	WIL	W, _
the amount	"	1000				
		1 150		C)r		
(v) Personal loans/advance	20					
(v) Personal loans/advance						
entity including firm	n, 12	- m1;	W12	- W12	MIT	MIT
company, Trust etc. ar	ia				ATT THE DAY SHIP	
other receivables fro debtors and the amount.	m			Les or Kon	Se anie	2170
(vi) Motor Vehicles such	as					
Jeep, Cars Bus, Truc	ks	-		Market St.	North Land or	The same
Heavy Vehicles (Details Make, registration numb	er. W	r m'	L WIL	- W12	WIL	MIZ
etc. year of purchase a	nd				a Person Interly	
amount) with appropriate present market val	ox.	= 23 . 7	5 4 1 15	10. 1407 223 72	O CONTRACTOR	
according to you	48		THE PERSON	1 2 2 2		
	old co		car or star	100		100
Ornaments Silver a Silver Ornaments valua		100	A series	1	1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1	
thing(s) (give details	of A	1000) W	5 mz	- wit	MIL	wi
weight and value) v	vith	des				
value according to you	12	200		The state of the s	tendor de	(A) (A)
(viii) Any other assets such		1	'L WIL			- in-
as value of claims/inter		SHIP IN	AND STREET,	- wil	MIL	mir
(ix) Gross Total value		8501 C67	100 - NOL	mil	WIL	W. M.
BUEPUR BUEPUR	1,0	667				mir
- OARGAN 11		7	8 8	0.1		
DIST. BO (02/2014) Regd.No (02/2014) Exp Date:			和多	2	1	
0 03.10 2022			'M			100 4 - 1 1
100					1	1 4 12

Note: 1. Properties in joint ownership indicating the extent of joint ownership will (8) Details of Immovable assets:

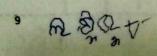
ala nd by wa evelopme Note: 2. Each land or building or apartment should be mentioned separately in this formatic.

No	ve to be indicated te: 2. Each land or building or te: 3. Details should include the	Self	Spouse	HUF	Dependent-1	Dependent-2	narket
l. Io	Description	3CH			T with an		Comm
(i)	Agricultural Land Location(s) Survey number(s)	NIL	Baut Pola	MA	· mo [AUT	(inclu-
-	Area (total measurement in acres)	MZ	1.00	- WD	aut	mr	Arin
	Whether inherited property (Yes or No)	012	yes.	PM	on of	ans	on h
	Date of purchase in case of self - acquired property	wL	4.81	w m	MIL	m	M
	Cost of Land (in case of purchase) at the time of purchase	NOL	- 012	PUT	wr	wi	mis
	Any Investment on the land by way of development, construction etc.		- onor	wrol	ma	w	1012
	Approximate Current market value	412	2020W	mus .	w2	anh	ansz
(ii	i) Non-Agricultural Land Location(s) Survey number(s)	ur.	ons	W1 L	mil	pr17	ml
	Area (total measurement in sq. ft.)	- en	LWIL	MIS	415	200	- ms
	Whether inherited property (Yes or No)	m"	V WIL	mir	MIL	w)7	ans:
	Date of purchase in case of self - acquired property	110	- well	- 417	unz	MIT	wi
N	Cost of Land (in case of purchase) at the time of purchase.	m	of mir	205	017	W2	250

DIST. BARGARI Regd.No.102/2012 Exp.Date: 03.10.2022

ny Investment on the						,
nd by way of evelopment, construction tc.	m12	m.7	M.T	wiL	wa	wL
pproximate current narket value	MIL	NY	m12.	MIL	mIT	. or 12
Commercial Buildings	-		194	ां व		
(including apartments) -Location(s) -Survey number(s)	WZ	ML	wiz	WIL	WIL	w) L
Area (total measurement in sq. ft.)	MY	- MIT	MIL	wL	w)L	WIL
Built-up Area (total measurement in sq.ft.) Whether inherited	ויש	MIT	mil	MIT	W17	WIL
property (Yes or No)	41	T MIT	wil	WIL	WIL	MIL
Date of purchase in case of self - acquired proper		L WI	MIT.	or12	NIL	WIL
Cost of property (in case purchase) at the time of purchase	1	W W)	W12	with	MIL	WIL
Any Investment on the property by way of development, constructed.		url url	L WY	or 1)_	WIL	mr
Approximate current market value	- 1-	my an	_ ur4_	- mz	WIL	WIL
(iv) Residential Buildings (including apartment -Location (s) -Survey number(s)		NY Bau	and of	wit	WIL	w.7
Area (Total measure in sq. ft)	ment	WL A	36 812	w.r	MIT.	mir
Built up Area (Total measurement in sq	. ft.)	WIL 49	6 w2	- oriL	MIT	WIL
Whether inherited property (Yes or No)		WE 7	es m2	- mx	W.IT	w12
Date of purchase in	n case o	ון שייב מי	L& M15	- 412	wiL	MIL





	Cost of property (in case of purchase) at the time of purchase	NIT	N-D	W.T	2,00	my ails of
	Any Investment on the land by way of development, construction etc.	NIT	Pet. House	w.7	wil	(a) (b) (10A)
	Approximate current market value	W12	2150100	" W'L	WIL	wir
(v)	Others (such as interest in property)	W12	mol	W17	W12_	WH (II
(vi)	Total of current market value of (i) to (v) above	WIL	2,750 1000	r wil	wie	w)s_

(9) Give herein below the details of liabilities/dues to public financial institutions and government:-

(Note: Please give separate details of name of bank, institution, entity or individual and amount before each item)

S. No.	Description	Self	Spouse	HUF	Dependent-	1 Dependent-2	Depende
(1)	Loan or dues to Bank/Financial Institution(s) Name of Bank or Financial Institution, Amount outstanding, Nature of loan	A11_	WIL	wil	wpL	WIZ	w)L
	Loan or dues to any other individuals/ entity other than mentioned above. Name(s), Amount outstanding, nature of loan	412	arr	mIT	wiL	w)L	wil
	Any other liability	WL	pr.,T	ast	mir	wil	with
AR	Great total of liabilities	wn	ms	セバト	mır	wil	w12

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ils of profession or occupation:	NOTARY
(a) Self Wages (b) Spouse wages	J.C. SAHU BIJI PUR DIST BARGARH
(a) Self	Regd.No.102/201 Exp.Date: 03.10.2022
(C) Source of income, if any, of dependents,	OFO
(10B) Contracts with appropriate Government and any public compar	ny or companies
(a)details of contracts entered by the candidate	
(b) details of contracts entered into by spouse	
(c) details of contracts entered into by dependents	
(d) details of contracts entered into by Hindu Undivided Family candidate or spouse or dependents have interest	or trust in which the
(e) details of contracts, entered into by Partnership Firms spouse or dependents are partners	in which candidate or
(f) details of contracts, entered into by private companies spouse or dependents have share	
(11). My educational qualification is as under:	
11th Pass, Mahulpali Pri sch	9041
Give details of highest School / University education mentioning the fudiploma/ degree course, name of the School /College/ University and the was completed.)	all form of the certificate,
VERIFICATION	
I, the deponent, above named, do hereby verify and declare affidavit are true and correct to the best of my knowledge and belief an nothing material has been concealed there from. I further declare that: (a) there is no case of conviction or pending case against me other than t and 6 of Part A and B above; (b) I, my spouse, or my dependents do not have any asset or liability, oth items 7 and 8, 9 above.	d no part of it is false are
Verified at 132 conex this the day of me	arch 20221
Witnesses:	
1. NepoleBho1	agab
1. NepoleBhoi 2. Anardu Bishi	न बुद्धि
the deponent the being identified by Advocate to the solemnly affirmed before me on the core at about 11.492 MOMPM at Billion	DEPONENT

NOTARY PUBLIC, BUFF LAP