

## Receipt for deposit amount

(Prescribed by the State Election Commission)

No. 36

Date 06.03.2022

Received from Smt./Shri Sabita Chhura

Rs. 50.00 (Rupees Fifty Only)

on account of security deposit for candidature for the office of the \* Councillor/Corporator of  
Ward No 07 of Rajapur N.A.C. \* Municipality / N. A. C. /Municipal Corporation.

Place Rajapur

Strike out whichever is not applicable.

Election Officer



S.L. No. 01  
 DT. 07.03.22  
 Time: 1.05 PM.  
 Allain  
 07/03/22

ଫର୍ମ VIII କ  
 [ନିୟମ 25(1) ଦ୍ରଷ୍ଟବ୍ୟ]  
 ଅଧକ୍ଷ (ଚେୟାରମ୍ୟାନ) ପାଇଁ ମନୋନୟନ ପତ୍ର

1. ପ୍ରାର୍ଥୀଙ୍କୁ ମନୋନୀତ କରାଯାଇଥିବା ପୌରପାଳିକାର ନାମ (ଯଦି କୌଣସି ସଂରକ୍ଷିତ ଆସନ ପାଇଁ ମନୋନୟନ କରାଯାଇଥାଏ, ତେବେ ତାହା ଦର୍ଶାନ୍ତୁ) : ବନେଶ୍ୱର ଲକ୍ଷ୍ମୀଚଣ୍ଡୀ ବନେଶ୍ୱର ମହିଳା (ଧନ. ସ. ସି.)  
(ବେଂଚିଲିଂଗ୍ସ୍ କଲେଜ ମହିଳା)
2. ପ୍ରାର୍ଥୀଙ୍କ ସମ୍ପୂର୍ଣ୍ଣ ନାମ : ସୁଜାତା ହୁଗୁ
3. ଭୋଟର ତାଲିକାରେ ପ୍ରାର୍ଥୀଙ୍କ କ୍ରମିକ ସଂଖ୍ୟା : 322 ସ୍ଟାଟ୍ ନମ୍ବର ✓
4. ପିତା କିମ୍ବା ସ୍ୱାମୀଙ୍କ ନାମ : ଶାନ୍ତନୁ ହୁଗୁ
5. ବୟସ : 32 ✓
6. ଠିକଣା : ନଃ: ଶ୍ରୀମତୀ ନଗର ବନେଶ୍ୱର  
 ମୋ: / ଥା: ବନେଶ୍ୱର କା: 75100
7. ପ୍ରାର୍ଥୀ କେଉଁ ବର୍ଗର : ଲକ୍ଷ୍ମୀଚଣ୍ଡୀ କଳା
8. ପ୍ରସ୍ତାବକାରୀଙ୍କ ପୂରା ନାମ : ସୁଜାତା ହୁଗୁ
9. ଭୋଟର ତାଲିକାରେ ପ୍ରସ୍ତାବକଙ୍କ କ୍ରମିକ ସଂଖ୍ୟା : 320 ସ୍ଟାଟ୍ ନମ୍ବର ✓
10. ପ୍ରସ୍ତାବକାରୀଙ୍କ ସ୍ୱାକ୍ଷର : ସୁଜାତା ହୁଗୁ
11. ସମର୍ଥକଙ୍କ ପୂରା ନାମ : ଶାନ୍ତନୁ ହୁଗୁ
12. ଭୋଟର ତାଲିକାରେ ସମର୍ଥକଙ୍କ କ୍ରମିକ ସଂଖ୍ୟା : 303 ସ୍ଟାଟ୍ ନମ୍ବର ✓
13. ସମର୍ଥକଙ୍କ ସ୍ୱାକ୍ଷର : Sakambhari Chhura
14. ପ୍ରାର୍ଥୀଙ୍କ ଦ୍ୱାରା ଗୃହୀତ ନିର୍ବାଚନ ସଂକେତ : ନାହିଁ

Sabita Chhura

ପ୍ରାର୍ଥୀଙ୍କ ଘୋଷଣାନାମା

ମୁଁ ଘୋଷଣା କରୁଛି କି ନିୟମ 25 ର ଆବଶ୍ୟକତା ଅନୁଯାୟୀ ମୋର ବୟସ ଏକୋଇଶ ବର୍ଷ ଏବଂ ମୁଁ ନିର୍ବାଚନରେ ଛିଡ଼ା ହେବାକୁ ଇଚ୍ଛୁକ । ମୁଁ ପୁନଶ୍ଚ ଘୋଷଣା କରୁଛି କି ମୁଁ ଏହି ନିର୍ବାଚନ ପାଇଁ... ୧୨୯୧୩୧ ୭୮୩୩ ୯୯୭୨ ବଳ ଦ୍ୱାରା ପ୍ରାୟୋଜିତ ହୋଇଛି । ମୁଁ ପୁନଶ୍ଚ ଘୋଷଣା କରୁଛି କି ମୁଁ ନିର୍ବାଚନ ପାଇଁ ଜଣେ ସ୍ୱାଧୀନ ପ୍ରାର୍ଥୀ ଭାବରେ ଛିଡ଼ା ହେବି । (ଯାହା ଅନାବଶ୍ୟକ ତାକୁ କାଟି ଦିଅନ୍ତୁ)

ସବିତା କୁମ୍ଭାରୀ  
Sabitachhuria  
ପ୍ରାର୍ଥୀଙ୍କ ସ୍ୱାକ୍ଷର

ମୁଁ ପୁନଶ୍ଚ ଘୋଷଣା କରୁଛି କି... ୧୨୯୧୩୧ ବିଜ୍ଞାପିତ ଅଞ୍ଚଳ ପରିଷଦ/ପୌରପାଳିକାଙ୍କ ପଦ ପୂରଣ ପାଇଁ ମୁଁ ଯୋଗ୍ୟ ଅଟେ ଏବଂ ଓଡ଼ିଶା ପୌରାଞ୍ଚଳ ଅଧିନିୟମ 1950 ର କୌଣସି ଧାରା ଅନୁଯାୟୀ ଅଯୋଗ୍ୟ ନୁହେଁ ।

ସବିତା କୁମ୍ଭାରୀ  
Sabitachhuria  
ପ୍ରାର୍ଥୀଙ୍କ ସ୍ୱାକ୍ଷର

ନିର୍ବାଚନ ଅଧିକାରୀ କିମ୍ବା ଅନ୍ୟ ପ୍ରାଧିକୃତ ବ୍ୟକ୍ତିଙ୍କ ଦ୍ୱାରା ପୃଷ୍ଠାକନ କ୍ରମିକ ସଂଖ୍ୟା... 1

ଏହି ମନୋନୟନ ପତ୍ରଟି... ୧୨୯୧୩୧ ଦ୍ୱାରା ମୋତେ... N.A.C. office ବିଜେପୁର... 7/3/2022, ଦିନ, ତାରିଖ ପ୍ରଦାନ କରାଗଲା ।

ଯାଞ୍ଚ ପରେ ସିଦ୍ଧାନ୍ତ

ସବିତା କୁମ୍ଭାରୀ  
Accepted  
ELECTION OFFICER  
BIJEPUR NAC  
ସବିତା କୁମ୍ଭାରୀ  
ELECTION OFFICER  
BIJEPUR NAC

Form X

[ See Rule 25 Note 1 & 43 (3) ]

Notice as to names of candidates sponsored by the political party

To

The Election Officer ..... **BIJEPUR** ..... Municipality **NAC**

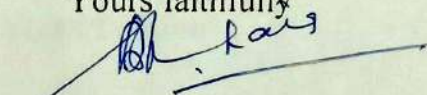
SUBJECT: General Election of Chairperson / ~~Councilor~~ to ..... **BIJEPUR** **NOTIFIED AREA** ..... Municipal Council- Sponsoring of candidates.

Sir,

In pursuance of Rule 25 (8) of the Odisha Municipal (Delimitation of Wards, Reservation of Seats and Conduct of Election) Rules, 1994, I hereby give notice that the following person has been sponsored by **Indian National Congress Party** as its candidate at the ensuring General / ~~By-Election~~ of ~~Chairperson~~ **Councilor** to ..... **BIJEPUR** ..... **NOTIFIED AREA** Municipal Council.

Sl. No.	Name of the Municipality <b>NAC</b>	Name of the approved candidate	Father's / Husband's name of approved candidate	Postal address of approved candidate
1	2	3	4	5
1	<b>BIJEPUR NAC</b>	<b>Sabita Chhura</b>	<b>Shantanu Chhura</b>	<b>AT. Srivam Nagar Bijepur PO/PS Bijepur Dist. Bargarh.</b>

Yours faithfully

  
(Niranjan Patnaik)

(Name and signature of the President

Place: ..... **BIJEPUR** .....

Date: ..... **07.03.2022** .....



or Secretary of the State Level Organisation of the Political Party or of the Office Bearer authorised in Form IX by the Political Party.)

**President**  
Odisha Pradesh Congress Committee  
(Seal of the Party)

- N.B.- (1) This must be delivered to Election Officer at least one day before the date fixed for scrutiny of nomination papers.  
(2) Form must be signed in ink by office bearer(s) mentioned above. No facsimile signature or signature by means of rubber stamp, etc. shall be accepted.  
(3) No form transmitted by Fax shall be accepted.

Form IX  
[ See Rule 25 Note I ]

Communication with regard to authorized persons to intimate names of candidates sponsored by the Political Party.

To

The Election Officer ..... Bijepur ..... Municipality Notified Area

SUBJECT: General Elections of Chairperson / ~~Councilors~~ to ..... Bijepur ..... Notified Area Municipal Council - Allotment of Symbols - Authorisation of persons to intimate names of candidates.

Sir,

In pursuance of Rule 25 (8) of the Odisha Municipal (Delimitation of Wards, Reservation of Seats and Conduct of Election) Rules, 1994, I hereby intimate that the following person(s) has / have been authorised by the party, which is a National Party / ~~State Party~~ in the State of ..... / Registered-unrecognised party, to intimate the names of the candidates proposed to be sponsored by the party for the Election cited above-

Name of person authorised to send notice	Name of office held in the party	District (s) / Area (s) Municipalities in respect of which he has been authorised
(1)	(2)	(3)
Shri Niranjan Patnaik	President	For all Wards of NACs / Municipalities of the State

2. The specimen signatures of the person(s) so authorised are given hereunder-

(1) Specimen Signatures of **Shri Niranjan Patnaik**,

(i) ..... [Signature] ..... (ii) ..... [Signature] ..... (iii) ..... [Signature] .....

(2) Specimen Signatures of **Shri Niranjan Patnaik**

(i) ..... (ii) ..... (iii) .....

(3) Specimen Signatures of **Shri Niranjan Patnaik**

(i) ..... (ii) ..... (iii) .....

Yours faithfully

Place: ..... Bijepur .....

Date: ..... 02.03.2022 .....

[Signature]  
President / Secretary  
of the State level

Organisation of the Political Party

President

Odisha Pradesh Congress Committee

Name of the Party

(Seal of the Party)



"N.B.(1) This must be communicated to the Election Officer at least two days before the date fixed for scrutiny of nomination paper.

(2) Form must be signed in ink by the office bearer(s) mentioned above. No facsimile signature or signature by means of rubber stamp, etc. shall be accepted.

(3) No form transmitted by Fax shall be accepted.



SI No. 910  
DL. 7/03/2022

**AFFIDAVIT TO BE FILED BY THE CANDIDATE  
NOMINATION PAPER TO THE ELECTION OFFICER / RETURNING OFFICER  
ELECTION TO OFFICE OF**

Ward No. \_\_\_\_\_ of \_\_\_\_\_ NAC/Municipality/Municipal  
Corporation for the office of Councillor / Corporator /

OR Bijepur NAC/Municipality/Municipal Corporation for the office of  
Chairperson/Mayor

(strike out whichever is not applicable)

I, Sabita Chhura son/daughter/wife  
of Shantanu Chhura Aged 35 years,  
resident of Srirom Nagar, Bijepur Po/ps. Bijepur Dist. Bargarh (mention full postal  
address), a candidate at the above election, do hereby solemnly affirm and state on  
oath as under:-

(1) I am a candidate set up by Indian National Congress  
(name of the political party) / am ~~contesting~~ as an ~~Independent~~ candidate. (strike out  
whichever is not applicable)

(2) My name is enrolled in voter list of NAC Bijepur (Name of the  
Notified Area Council  
Ward No 7 Municipality/ Municipal Corporation), at Serial No. 391 in Booth  
No. 7

(3) My contact telephone number(s) is/are 9090413543 and my e-  
mail id (if any) is NIL and my social media account(s) (if any)

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Notary Public, Soheela

(i) NIL  
(ii) NIL

Sabita chhura

(4) Details of Permanent Account Number (PAN) and status of filing of Income tax return:

Sl. No.	Names	PAN	The financial year for which the last Income-tax return has been filed	Total income shown in Income Tax Return (in Rupees) for the last five Financial Years completed (as on 31 <sup>st</sup> March)
1.	Self	NO PAN ALLOTTED	NO PAN ALLOTTED	(i) NOT APPLICABLE
				(ii) NOT APPLICABLE
				(iii) NOT APPLICABLE
				(iv) NOT APPLICABLE
				(v) NOT APPLICABLE
2.	Spouse	NO PAN ALLOTTED	NO PAN ALLOTTED	(i) NOT APPLICABLE
				(ii) NOT APPLICABLE
				(iii) NOT APPLICABLE
				(iv) NOT APPLICABLE
				(v) NOT APPLICABLE
3.	HUF (If Candidate is Karta/Coparcener)	NO PAN ALLOTTED	NO PAN ALLOTTED	(i) NOT APPLICABLE
				(ii) NOT APPLICABLE
				(iii) NOT APPLICABLE
				(iv) NOT APPLICABLE
				(v) NOT APPLICABLE
4.	Dependent 1	NO PAN ALLOTTED	NO PAN ALLOTTED	(i) NOT APPLICABLE
				(ii) NOT APPLICABLE
				(iii) NOT APPLICABLE
				(iv) NOT APPLICABLE
				(v) NOT APPLICABLE

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 Notary Public  
 12/5/22

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5.	Dependent 2	NO PAN ALLOTTED	NO PAN ALLOTTED	(i)	NOT APPLICABLE
				(ii)	NOT APPLICABLE
				(iii)	NOT APPLICABLE
				(iv)	NOT APPLICABLE
				(v)	NOT APPLICABLE
6.	Dependent 3...	NO PAN ALLOTTED	NO PAN ALLOTTED	(i)	NOT APPLICABLE
				(ii)	NOT APPLICABLE
				(iii)	NOT APPLICABLE
				(iv)	NOT APPLICABLE
				(v)	NOT APPLICABLE

Note: It is mandatory for PAN holder to mention PAN and in case of no PAN, it should be clearly stated "No PAN allotted".

**(5) Pending criminal cases**

(i) I declare that there is no pending criminal case against me.

(Tick this alternative if there is no criminal case pending against the Candidate and write NOT APPLICABLE against alternative (ii) below)

OR

(ii) The following criminal cases are pending against me:

(If there are pending criminal cases against the candidate, then tick this alternative and score off alternative (i) above, and give details of all pending cases in the Table below)

Table



b)	Case No. with Name of the Court	NIL	NIL	NIL
c)	Section(s) of concerned Acts/Codes involved (give no. of the Section, e.g. Section.....of IPC, etc.).	NIL	NIL	NIL
d)	Brief description of offence	NIL	NIL	NIL
e)	Whether charges have been framed (mention YES or NO)	NIL	NIL	NIL
f)	If answer against (e) above is YES, then give the date on which charges were framed	NIL	NIL	NIL
g)	Whether any Appeal/Application for revision has been filed against the proceedings (Mention YES or NO)	NIL	NIL	NIL

**(6) Cases of conviction**

(i) I declare that I have not been convicted for any criminal offence.

(Tick this alternative, if the candidate has not been convicted and write NOT APPLICABLE against alternative (ii) below)

OR

(ii) I have been convicted for the offences mentioned below:

If the candidate has been convicted, then tick this alternative and score off alternative

(i) above and give details in the Table below)

**Table**

(a)	Case No.	NIL	NIL	NIL
(b)	Name of the Court	NIL	NIL	NIL
(c)	Sections of Acts/Codes involved (give no. of the Section, e.g. Section..... of IPC, etc.).	NIL	NIL	NIL



(d)	Brief description of offence for which convicted	NIL	NIL	NIL
(e)	Dates of orders of conviction	NIL	NIL	NIL
(f)	Punishment imposed(indicate period of imprisonment awarded and/or quantum of the fine imposed)	NIL	NIL	NIL
(g)	Whether any Appeal has been filed against conviction order (Mention YES or No) Repeat the above sequence in respect of each separate case of conviction.	NIL	NIL	NIL
(h)	If answer to (g) above is YES, give details and present status of appeal	NIL	NIL	NIL
(i)	Discharged /acquitted in the cases(s) Section of the Act and description of the offence	NIL	NIL	NIL
(j)	The Court Which had taken cognizance	NIL	NIL	NIL
(k)	Case No	NIL	NIL	NIL
(l)	Details of Appeal/application for revision etc. if any filed against above order taking cognizance	NIL	NIL	NIL
(m)	Cases(s) is/ are pending against me which cognizance has been taken by Court Section Act and Description of the offence for which cognizance	NIL	NIL	NIL
(n)	The Court Which had taken cognizance	NIL	NIL	NIL
(o)	Case No	NIL	NIL	NIL

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Notary Public, Sonbhadra

Sabita Chhura

(p)	Details of Appeal/application for revision etc. if any filed against above order taking cognizance	NIL	NIL	NIL
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1. Details should be given in reverse chronological order, i.e., the latest case to be mentioned first and backwards in the order of dates for the other cases.
2. Additional sheet may be added if required.

(7) That I give herein below the details of the assets (movable and immovable etc.) of myself, my spouse and all dependents:

**A. Details of movable assets :**

Note: 1. Assets in joint name indicating the extent of joint ownership will also have to be given.

Note: 2. In case of deposit/Investment, the details including Serial Number, Amount, date of deposit, the scheme, Name of Bank/Institution and Branch are to be given.

Note: 3. Value of Bonds/Share Debentures as per the current market value in Stock Exchange in respect of listed companies and as per books in case of non-listed companies should be given.

Note: 4. 'Dependent' means parents, son(s), daughter(s) of the candidate or spouse and any other person related to the candidate whether by blood or marriage, who have no separate means of income and who are dependent on the candidate for their livelihood.

Note: 5. Details including amount is to be given separately in respect of each investment

Note: 6. Details should include the interest in or ownership.

**Explanation,- For the purpose of this Form, the expression " includes, details of all deposits or investments ;**

S. No.	Description	Self	Spouse	HUF	Dependent -1	Dependent -2	Dependent -3
(i)	Cash in hand	2000/-	4000/-	NIL	NIL	NIL	NIL

ii)	Details of deposit in Bank accounts (FDRs, Term Deposits and all other types of deposits including saving accounts), Deposits with Financial Institutions, Post Office/Current Accounts, Non-Banking Financial Companies and Cooperative societies and the amount in each such deposit	SBI 5000/-	SBI 5000/-	NIL	NIL	NIL	NIL	NIL	NIL	NIL
(iii)	Details of investment in Bonds, Debentures/Shares and units in companies/Mutual Funds and others and the amount.	NIL	NIL	NIL	NIL	NIL	NIL	NIL	NIL	NIL
(iv)	Details of investment in NSS, Postal Saving, Insurance Policies and investment in any Financial instruments in Post office or Insurance Company and the amount	NIL	NIL	NIL	NIL	NIL	NIL	NIL	NIL	NIL
(v)	Personal loans/advance given to any person or entity including firm, company, Trust etc. and other receivables from debtors and the amount.	NIL	NIL	NIL	NIL	NIL	NIL	NIL	NIL	NIL
(vi)	Motor Vehicles such as Jeep, Cars Bus, Trucks Heavy Vehicles (Details of Make, registration number, etc. year of purchase and amount ) with approx. present market value according to you	NIL	NIL	NIL	NIL	NIL	NIL	NIL	NIL	NIL
(vii)	Jewellery, Gold, Gold Ornaments Silver and Silver Ornaments valuable thing(s) (give details of weight and value) with approx. present market value according to you	10 gm Gold ornaments 50,000/-	NIL	NIL	NIL	NIL	NIL	NIL	NIL	NIL
(viii)	Any other assets such as value of claims/interest	NIL	NIL	NIL	NIL	NIL	NIL	NIL	NIL	NIL
(ix)	Gross Total value	54000/-	9000/-	NIL	NIL	NIL	NIL	NIL	NIL	NIL

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Notary Public, Sohela

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Any land develop etc.

**(8) Details of Immovable assets:**

Note: 1. Properties in joint ownership indicating the extent of joint ownership will also have to be indicated  
 Note: 2. Each land or building or apartment should be mentioned separately in this format  
 Note: 3. Details should include the interest in or ownership of assets.

Sl. No	Description	Self	Spouse	HUF	Dependent-1	Dependent-2	Dependent-3
(i)	<u>Agricultural Land</u> Location(s) Survey number(s)	NIL	NIL	NIL	NIL	NIL	NIL
	Area (total measurement in acres)	NIL	NIL	NIL	NIL	NIL	NIL
	Whether inherited property (Yes or No)	NIL	NIL	NIL	NIL	NIL	NIL
	Date of purchase in case of self - acquired property	NIL	NIL	NIL	NIL	NIL	NIL
	Cost of Land (in case of purchase) at the time of purchase	NIL	NIL	NIL	NIL	NIL	NIL
	Any Investment on the land by way of development, construction etc.	NIL	NIL	NIL	NIL	NIL	NIL
	Approximate Current market value			NIL	NIL	NIL	NIL
(ii)	<u>Non-Agricultural Land</u> Location(s) Survey number(s)	NIL	NIL	NIL	NIL	NIL	NIL
	Area (total measurement in sq. ft.)	NIL	NIL	NIL	NIL	NIL	NIL
	Whether inherited property (Yes or No)	NIL	NIL	NIL	NIL	NIL	NIL
	Date of purchase in case of self - acquired property	NIL	NIL	NIL	NIL	NIL	NIL
	Cost of Land (in case of purchase) at the time of purchase	NIL	NIL	NIL	NIL	NIL	NIL

Part of the Document  
 Notary

Sabita dhurea

	Any Investment on the land by way of development, construction etc.	NIL	NIL	NIL	NIL	NIL	NIL
	Approximate current market value	NIL	NIL	NIL	NIL	NIL	NIL
(iii)	<b>Commercial Buildings</b> (including apartments) -Location(s) -Survey number(s)	NIL	NIL	NIL	NIL	NIL	NIL
	Area (total measurement in sq. ft.)	NIL	NIL	NIL	NIL	NIL	NIL
	Built-up Area (total measurement in sq.ft.)	NIL	NIL	NIL	NIL	NIL	NIL
	Whether inherited property (Yes or No)	NIL	NIL	NIL	NIL	NIL	NIL
	Date of purchase in case of self - acquired property	NIL	NIL	NIL	NIL	NIL	NIL
	Cost of property (in case of purchase) at the time of purchase	NIL	NIL	NIL	NIL	NIL	NIL
	Any Investment on the property by way of development, construction etc.	NIL	NIL	NIL	NIL	NIL	NIL
	Approximate current market value	NIL	NIL	NIL	NIL	NIL	NIL
(iv)	<b>Residential Buildings</b> (including apartments): -Location (s) -Survey number(s)	NIL	NIL	NIL	NIL	NIL	MOTHER IN-LAW LAPACHURA BIRPUR
	Area (Total measurement in sq. ft)	NIL	NIL	NIL	NIL	NIL	1014 Dec.
	Built up Area (Total measurement in sq. ft.)	NIL	NIL	NIL	NIL	NIL	1014 Dec.
	Whether inherited property (Yes or No)	NIL	NIL	NIL	NIL	NIL	YES
	Date of purchase in case of self - acquired property	NIL	NIL	NIL	NIL	NIL	NIL



1001-SEC F-2  
Notary Public, Sohela

Sabita Chhura

	Cost of property (in case of purchase) at the time of purchase	NIL	NIL	NIL	NIL	NIL	NIL
	Any Investment on the land by way of development, construction etc.	NIL	NIL	NIL	NIL	NIL	NIL
	Approximate current market value	NIL	NIL	NIL	NIL	NIL	Rs 4,00,000/-
(v)	Others (such as interest in property)	NIL	NIL	NIL	NIL	NIL	NIL
(vi)	Total of current market value of (i) to (v) above	NIL	NIL	NIL	NIL	NIL	Rs 4,00,000/-

(9) Give herein below the details of liabilities/dues to public financial institutions and government:-

(Note: Please give separate details of name of bank, institution, entity or individual and amount before each item)

S. No.	Description	Self	Spouse	HUF	Dependent-1	Dependent-2	Dependent-3
(i)	<b>Loan or dues to Bank/Financial Institution(s)</b>  Name of Bank or Financial Institution, Amount outstanding, Nature of loan	NIL	NIL	NIL	NIL	NIL	NIL
	<b>Loan or dues to any other individuals/entity other than mentioned above.</b>  Name(s), Amount outstanding, nature of loan	NIL	NIL	NIL	NIL	NIL	NIL
	<b>Any other liability</b>	NIL	NIL	NIL	NIL	NIL	NIL
	<b>Grand total of liabilities</b>	NIL	NIL	NIL	NIL	NIL	NIL

Sabita Chhaya

Part of the Document  
Notary  
17/12/2018

**(10) Details of profession or occupation:**

- (a) Self..... HOUSE WIFE & LABOUR
- (b) Spouse - DRIVER

**(10A) Details of source(s) of income:**

- (a) Self..... LABOUR
- (b) Spouse ... DRIVER

(C) Source of income, if any, of dependents..... NIL

**(10B) Contracts with appropriate Government and any public company or companies**

- (a) details of contracts entered by the candidate.....NIL
- (b) details of contracts entered into by spouse ...NIL
- (c) details of contracts entered into by dependents ...NIL
- (d) details of contracts entered into by Hindu Undivided Family or trust in which the candidate or spouse or dependents have interest .....NIL
- (e) details of contracts, entered into by Partnership Firms in which candidate or spouse or dependents are partners .....NIL
- (f) details of contracts, entered into by private companies in which candidate or spouse or dependents have share .....NIL

**(11). My educational qualification is as under:**

..... 9th pass , Ladies Luis Girls High school , Sambalpur

(Give details of highest School / University education mentioning the full form of the certificate/ diploma/ degree course, name of the School /College/ University and the year in which the course was completed.)

**VERIFICATION**

I, the deponent, above named, do hereby verify and declare that the contents of this affidavit are true and correct to the best of my knowledge and belief and no part of it is false and nothing material has been concealed there from. I further declare that:-

- (a) there is no case of conviction or pending case against me other than those mentioned in items 5 and 6 of Part A and B above;
- (b) I, my spouse, or my dependents do not have any asset or liability, other than those mentioned in items 7 and 8 , 9 above.

Verified at..... Sobela .....this the..... 07<sup>th</sup> .....day of..... March 2022

Witnesses:

1. Jalandhar Ralet

2.

Sabita Chhura  
**DEPONENT**

The deponent solemnly affirm before me today at about 10:15 A.M./P.M. being identified by.....



Identified by me  
Pulley  
7/3/2022  
Adu - 2022



Sch. No. 1  
Exp. Dt. 26.05.2022  
GOVT. OF C.  
Note: 1. Affidavit should be filed latest by 3.00 PM on the last day of filing nominations.

Note: 2. Affidavit should be sworn before an Oath Commissioner or Magistrate of the First Class or before a Notary Public or Executive Magistrate.

Note: 3. All columns should be filled up and no column to be left blank. If there is no information to furnish in respect of any item, either "Nil" or "Not applicable", as the case may be, should be mentioned.

Note: 4. The affidavit should be either typed or written legibly and neatly.

Note: 5. Each page of the Affidavit should be signed by the deponent and the Affidavit should bear on each page the stamp of the Notary or Oath Commissioner or Magistrate of the First Class or Executive Magistrate before whom the Affidavit is sworn.



Sabita Chhura



**SWORN BEFORE THE NOTARY PUBLIC, SOHELA**

SI No. 911  
Dt. 27/03/2022

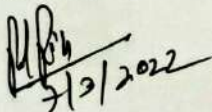


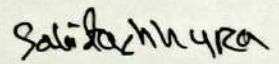
I, **Sabita Chhura** W/o Shantanu Chhura, aged about 35 years, R/o Ward No.7, Bijepur, P.O. Bijepur, P.S. Bijepur, Dist. Bargarh, do hereby solemnly affirm and state as follows:-

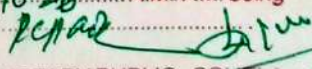
- 1) That, I am permanent resident of above mentioned address having aadhar card no.
- 2) That, I have got married to one Shantanu Chhura S/o Manabodha Chhura of village Bijepur, P.S. Bijepur, Dist. Bargarh.
- 3) That, I have not more than one spouse living and not more than two children.
- 4) That, I swear this affidavit to produce before the competent authority for my legal necessity.

That the contents of this Affidavit from Para 1 to 4 are all true to the best of my knowledge and belief.

**Identified by**

  
31/3/2022  
Advocate, Bargarh

  
Deponent

The deponent solemnly affirm before me  
today at about 10:20 A.M./P.M. being  
identified by 

NOTARY PUBLIC, SOHELA

27-3-22



FORM No. I

(See Rule 3)

**GOVERNMENT OF ODISHA**

Office of the Tahasildar Bijepur  
Miscellaneous Certificate Case No E-SCO/2022/93067

**SCHEDULED CASTE CERTIFICATE**

This is to certify that Smt **SABITA CHHURA** daughter of Smt **DHIRA MUKHI** and Shri **RAJAKAPUR MUKHI**, wife of Shri **SANTANU CHHURA** of village/town **Bijepur (CT)** P.S **BIJEPUR** in the district **BARGARH** in the state of Odisha belongs to **Ghasia** caste which is recognized as **Scheduled Caste** under the constitution (scheduled Caste / Scheduled Tribe) order 1950 as amended by the scheduled Caste and Scheduled Tribe List (Modification) order 1956 and Scheduled Caste and Scheduled Tribe Order (Amendment) Act, 1976.

Smt **SABITA CHHURA** and her family ordinarily reside(s) in village/town **Bijepur (CT)** of **BARGARH** district in the state of Odisha.



Digitally signed by Sri Arta Trana Thati  
Date: 2022.03.06 07:53:14 +05:30

Signature of the Revenue Officer

06/03/2022

\*\*\*\* This is a Digitally Signed Document And Does Not Require Signature \*\*\*\*

**NOTE**

- (i) It is a digitally signed electronically generated certificate and therefore needs no ink-signed signature.
- (ii) This Certificate is issued as per section 4, 5, & 6 of Information Technology Act 2000 and its subsequent amendments in 2008 and as per Revenue & Disaster Management Department Notification number IMU-13/10-4251/R&DM.
- (iii) For any Query or Verification, Agency /Department / Office may visit <https://edistrict.odisha.gov.in>
- (iv) Tampering of this Certificate will attract penal action.



भारत सरकार  
Government of India

ଭାରତୀୟ ବିଶିଷ୍ଟ ପରିଚୟ ପ୍ରାଧିକାରଣ  
Unique Identification Authority of India

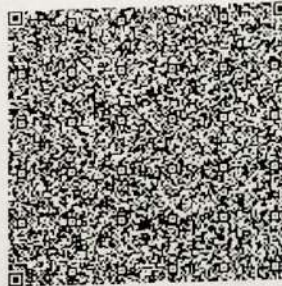
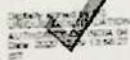
ନାମାଙ୍କନ କ୍ରମାଙ୍କ/ Enrolment No.: 0143/41260/02920

Download Date: 09/12/2020

To  
ସବିତା ଚୁରା  
SABITA CHHURA  
SRIRAM NAGAR  
Bijepur  
Bijepur  
Bargarh Odisha - 768032  
7790053836

Issue Date: 04/12/2020

Signature valid



ଆପଣଙ୍କ ଆଧାର ସଂଖ୍ୟା / Your Aadhaar No. :

**3386 7026 5086**

VID : 9137 4370 9852 4705

ମୋ ଆଧାର, ମୋ ପରିଚୟ



ଭାରତ ସରକାର  
Government of India



Download Date: 09/12/2020



ସବିତା ଚୁରା  
SABITA CHHURA  
ଜନ୍ମ ତାରିଖ / DOB: 26/10/1984  
ସ୍ତ୍ରୀ / FEMALE

Issue Date: 04/12/2020

**3386 7026 5086**

VID : 9137 4370 9852 4705

ମୋ ଆଧାର, ମୋ ପରିଚୟ