



OFFICE OF THE CHIEF DISTRICT VETERINARY OFFICER: BARGARH

Email- cdvo-bargarh@gov.in/cdvobargarh2019@gmail.com



Letter No. 3657 /CDVO(B), Date 04-11-2023

To,

**The District Informatics Officer,
NIC, Bargarh**

Sub: Request to hoist/upload the Tender Call Notice No.3649 Date.04.11.2023 for "Supply of Snacks, Tea & Lunch" for District Level Matsya o Prani Sampada Mela-2023.

Sir,

With reference to the above cited subject, I request you to kindly hoist/upload the Tender Call Notice No.3649 Date.04.11.2023 for "Supply of Snacks, Tea & Lunch" for District Level Matsya o Prani Sampada Mela-2023 for wide publication.

This is for information and necessary action.

Yours faithfully,

Encl: As above

[Signature]
04/11/23
**Chief District Veterinary Officer
Bargarh**

Memo No. 3658 /CDVO(B) Date 04-11-2023

Copy forwarded to the DIPRO, Bargarh for favour of information and necessary action for wide publication.

[Signature]
04/11/23
**Chief District Veterinary Officer,
Bargarh**

Memo No. 3659 /CDVO(B) Date 04-11-2023

Copy forwarded to DFO, Bargarh for favour of information and necessary action.

[Signature]
04/11/23
**Chief District Veterinary Officer,
Bargarh**

Memo No. 3660 /CDVO(B) Date 04-11-2023

Copy submitted to the Collector and District Magistrate, Bargarh for favour of kind information.

[Signature]
04/11/23
**Chief District Veterinary Officer,
Bargarh**

Memo No. 3661 /CDVO(B) Date 04-11-2023

Copy submitted to the Director of Fisheries/ Director, Animal Husbandry & Veterinary Services, Odisha, Cuttack for favour of kind information.

[Signature]
04/11/23
**Chief District Veterinary Officer,
Bargarh**

Memo No. 3662 /CDVO(B) Date 04-11-2023

Copy to Notice Board of Chief District Veterinary Officer, Bargarh / DFO, Bargarh for information of all quotationers.

[Signature]
04/11/23
**Chief District Veterinary Officer,
Bargarh**



OFFICE OF THE CHIEF DISTRICT VETERINARY OFFICER: BARGARH
Email- cdvo-bargarh@gov.in/cdvobargarh2019@gmail.com



TENDER CALL NOTICE

FOR

DISTRICT LEVEL

MATSYA O PRANI SAMPADA MELA-2023

SUPPLY OF SNACKS,TEA AND LUNCH FOR
"MATSYA O PRANI SAMPADA MELA 2023"



OFFICE OF THE CHIEF DISTRICT VETERINARY OFFICER: BARGARH

Email- cdvo-bargarh@gov.in/cdvobargarh2019@gmail.com



No: 3649 Date: 04/11/2023

**SUPPLY OF SNACKS, TEA AND LUNCH FOR
"MATSYA O PRANI SAMPADA MELA 2023"**

Name and Address of the Tender inviting Authority:

CHIEF DISTRICT VETERINARY OFFICER, BARGARH

Email - cdvobargarh2019@gmail.com

Contact Person: Chief District Veterinary Officer, Bargarh

IMPORTANT DATES OF THE TENDER

Date of publication of Bid	:	04.11.2023
Last Date & Time of Receipt of Bid Document	:	10.11.2023, 5.00 PM
Date & Time of Opening of Bid	:	13.11.2023, 11.00 AM
Place for Opening of Documents	:	Office Chamber of the Chief District Veterinary Officer, Bargarh


04/11/23
Chief District Veterinary Officer
Bargarh

GENERAL TERMS AND CONDITIONS

1. The Quotation Inviting Authority working in the F&ARD Department, Govt. of Odisha requires Snacks, Tea and Lunch for participants of the 'MATSYA O PRANISAMPAD MELA' to be held in the Krushak Bazar, Near Cattle market, Bargarh from 23.11.2023 to 24.11.2023.
 2. Rate should be quoted in Indian Currency with paisa in two decimals including GST only against the item as the payments will be made in Indian currencies only.
 3. The GST shall be charged as per the guide lines given by the Finance Dept., Govt. of Odisha /India from time to time.
 4. The bidder should have valid PAN & GST registration.
 5. The bidders can't withdraw their bid after accepting the Letter of Award.
 6. The Quotation documents should be clearly written /typed without any confection, interpolations, and overwriting. Each page of the Quotation document should bear the dated signature of the bidder and should be clearly numbered.
 7. If any information or document furnished by the bidder is found not be misleading / incorrect at any stage, the bid will be rejected.
 8. The quoted rates should be final and shall not be subject to any escalation during the validity of the bid.
 9. All legal disputes, if any relating to purchase etc. are subject jurisdiction in the courts of law situated at Bargarh or Hon'ble High Court of Odisha.
 10. If the approved lowest eligible supplier fails to supply items within the stipulated period the Quotation inviting authority reserves the right to procure the same from the L2/L3 supplies at LI rate, if they agree to supply at LI approved rate or negotiated rate and claim the performance security amount by invoking the right conferred in Banker's Guarantee form.
 11. Self attested documents/papers in support of previous experience.
- 12. The authority reserves the right to accept /reject all the bids or any part of it without assigning any reason thereof.**

13. Quotation processing Fees and EMD:

- a) An amount of Rs.5,000/- (Rupees Five thousand) towards BID security through Account payee demand draft pledged to CDVO Bargarh/bank guarantee from any Commercial bank need to be submitted along with the bid documents. The Bank guarantee form should have validity of at least 45 days.
- b) The bid security will be returned to unsuccessful bidders without interest. The BID security of successful bidders will be adjusted during the collection of performance security.

Sanjay 04/11/23

**Chief District Veterinary Officer,
Bargarh**

SCHEDULE OF REQUIREMENTS

- Snacks, Tea and Lunch with water bottles for farmer's participants in the 'MATSYA O PRANISAMPAD MELA-2023', Bargarh on date: 23.11.2023 and 24.11.2023.
- Quantity Required 800 no. of persons per day for 02 days with good quality serving plates for Lunch and Snacks in good quality Packet.
- The food should be of good quality and hygienic and well served.
- Should have sufficient arrangement of service for 800 person per day..
- Food should be served in proper time of Snacks, Tea (02 times) and Lunch as desired by the organizer.
- Should have Proper disposal of food plates/Empty water bottles and maintainance dinning site cleanliness.
- The serving will be in buffet system.
- All the food materials should be in sufficient quantity for 800 persons.

1. **Snacks Menu-** (Items per Packet)
 - a. 01 Samosa
 - b. 01 Biri Bara
 - c. 01 Allu Chop
 - d. 01 chhena Gaza

2. Lunch Menu:-

Sl. No.	Day 1 (dt: 23.11.2023)	Day 2 (dt: 24.11.2023)
1	Plain Rice	Plain Rice
2	Dal fry	Dal fry
3	Mix Veg Curry (Ghanta tarkari)	Mix Veg Curry (Ghanta tarkari)
4	Khajur Tomato Khata	Dahi Baigan Khata
5	Baigan Chipps	Mix veg Chipps
6	Broiler Chicken Curry (700 persons)	Fish Curry- 02 piece per Meal (700 persons)
7	Paneer Masala(100 persons)	Panner Masala(100 Persons)

13. **Payment:**

After completion of programme and submission of Bills and vouchers and all formalities mentioned above, 100% payment shall be made by the CDVO Bargarh through electronic transfer/Cheque.
14. **Penalties:** Violation of any term and condition laid down as above shall make liable the bidder to have the forfeiture of performance security and to be blacklist.
15. All legal disputes, if any relating to purchase etc., are subject to jurisdiction in the courts of law situated at Baragarh or the Hon'ble High Court of Odisha.

Secy
04/11/23

**Chief District Veterinary Officer,
Bargarh**

SL No	Documents type to be submitted
1	Forwarding letter in the pad of the firm with all the relevant a list of documents
2	Details of name of the firm and address (Registered Office and Operating Branch) Office: Residence: Mobile: e-mail-Id:
3	Financial BID
4	Details of BID Security amount
5	Enclose Photo copy GST Registration number
6	Enclose Photo copy of PAN
7	Copy of Latest GST payment receipt
8	Declaration for not being black listed
9	Banks details: Bank Name, Account No. IFSC Code (Copy of Pass Book/ Cancelled Cheque)

DECLARATION

1. I.....Son/ Daughter/ Wife of
Shri.....Proprietor/ Partner/ Director
authorized signatory of the agency mentioned above state that I am competent to
sign this declaration and execute this Quotation documents.
2. I have carefully read and understood all the terms and conditions of the Quotation
and undertake to abide by them.
3. **The information/ documents furnished along with the above application are true &
authentic to the best of my knowledge and belief. I/ We do hereby undertake that
furnishing of any false information fabricated document would lead to rejection of
my Quotation at any stage besides accruing of liabilities towards prosecution under
appropriate law.**

Place

Date

Signature of Authorized person

Full Name:

Seal

Annexure-II

DECLARATION for not being black listed

I/We.....(Name & Designation) having My/our firm at.....do hereby declare that I/We have carefully read all the term & conditions of Quotation of the Chief district Veterinary Officer, Bargarh, Odisha for supply of Snacks, Tea and Lunch for 'Matsya o Prani sampad Mela-2023' of Bargarh District. I will abide with all the term & conditions set for in the Quotation paper Reference No.....

I/We do hereby declare that I/We have not been de-recognized/debarred/ black listed by any State Govt. Union Territory/ Govt. of India/Govt. organization/ Govt. Veterinary institutions for supply on Non-Standard Quality (NSQ) items/ part-supply/non-supply.

That, I am not a defaulter in supply of any items to Chief District Veterinary Officer, Bargarh, Odisha, or any other indenting officers of the State of Odisha being Lowest responsive bidder in past three years.

I/We do hereby declare that I/We will supply the approved items as per the terms, conditions & specifications of the Quotation documents. I/We further declare that my/our performance security deposit will be forfeited if I/we fail to supply any item after getting order from the purchaser. I/we further declare that we will supply the ordered items manufactured only by the manufacturers as mentioned in the bid documents.

I/We agree that the Quotation inviting Authority can debar/ blacklist me/us for period of 3 years. If, any information furnished by us is proved to be false at the time of inspection verification and is not complying with the Quotation terms & conditions.

Signature of the bidder

Date:

Name & Address of the Firm:

Affidavit before Executive Magistrate/ Notary Public

Financial Bid

Agency/ Firm Name:

Address:

Sl. No.	Name of the Item	Quoted Base Price per person along with printing (in Rs.)	GST (in Rs.)	Total Price In Rs.	Total Price For 1600 nos. (In Rs.)
1	Snacks per Packet				
2	Tea per cup				
3	Lunch per Meal				
Grand Total for 1600 nos.					

(Total Rupees _____)

Place:

Date:

Signature of Authorized Person

Full Name:

Seal