



**TENDER CALL NOTICE**

**FOR**

**DISTRICT LEVEL**

**MATSYA O PRANI SAMPADA MELA-2024**

**“Execution of Tentage work”**

## TENDER CALL NOTICE

No.....4132...../CDVO(B) Date...05.11.24..

Sealed tender are invited from reputed Decorators/Tent House/Contractor for construction of exhibition pavilions/ stalls, Front Gate and Electrification works of scheduled "Matsya o Prani Sampad Mela" to be held at Bargarh district from 22.11.2024 to 23.11.2024.

The Matsya o Prani Sampad Mela is being organised by Chief District Veterinary Officer, Bargarh and District Fisheries Officer, Bargarh through the F&ARD Department Govt. of Odisha.

Tender can be submitted latest by 5.00 PM on dt.12.11.2024 at office of the Chief District Veterinary Officer, Bargarh during working hours. Quotation must be submitted alongwith the copy of the PAN Card/GSTIN certificate.

Tender will be opened on 13.11.2023 at 11.00 A.M. in presence of Bidder, or their authorised representative and the technical committee constituted for the purpose of Matsya o Prani Sampada Mela at Bargarh.

The works shall have to be executed within 18.11.2024 to 21.11.2024 and handed over by 07.00 A.M. 22<sup>nd</sup> November 2024. Firms having necessary expertise to execute the job within the stipulated time should submit the tender.

The undersigned reserves the right to accept or reject any or all the tender without assigning any reason thereof.

  
Chief District Veterinary Officer,  
Bargarh

Memo No.....4133...../CDVO(B) Date.....05.11.24.....

Copy forwarded to the DeGM, Bargarh for favour of information and necessary action for wide publication.

  
Chief District Veterinary Officer,  
Bargarh

Memo No.....4134...../CDVO(B) Date.....05.11.24.....

Copy forwarded to the DIPRO, Bargarh for favour of information and necessary action for wide publication.

  
Chief District Veterinary Officer,  
Bargarh

Memo No.....4135...../CDVO(B) Date.....05.11.24.....

Copy forwarded to DFO, Bargarh for favour of information and necessary action.

  
Chief District Veterinary Officer,  
Bargarh

Memo No.....4136...../CDVO(B) Date.....05.11.24.....

Copy submitted to the Collector and District Magistrate, Bargarh for favour of kind information.

  
Chief District Veterinary Officer,  
Bargarh

Memo No.....4137(2)...../CDVO(B) Date.....05.11.24.....

Copy submitted to the Director of Fisheries/ Director, Animal Husbandry & Veterinary Services, Odisha, Cuttack for favour of kind information.

  
Chief District Veterinary Officer,  
Bargarh

Memo No.....4138(2)...../CDVO(B) Date.....05.11.24.....

Copy to Notice Board of Chief District Veterinary Officer, Bargarh / DFO, Bargarh for information of all quotationers.

  
Chief District Veterinary Officer,  
Bargarh



## TERM & CONDITIONS OF BID

Sealed tender are invited from reputed decorators/contractor/tent house for construction of exhibition stalls, Front Gate, Meeting Dias, Audience space etc. as specified in Annexure-A of scheduled District Level 'Matsya o Pranee Sampad Mela-2024' to be held at Nishamani High School ground, Bargarh on date 22.11.2024 to 23.11.2024.

The programe being organised by the Department of F&ARD, Odisha, the Chief District Veterinary Officer, Bargarh as convenor & District Fisheries Officer, Bargarh as co-convenor. The tender documents should be submitted by due date and time alongwith the following documents.

1. EMD of Rs.5,000/- (Rupees Five Thousand) only (refundable) in shape of Bank Draft drawn on any nationalize bank/schedule bank in favour of Chief District Veterinary Officer, Bargarh payable at Bargarh.
2. Self attested photocopy of valid GSTIN Registration Certificate of similir nature of work and return copy for 2023-24.
3. Self attested photocopy of PAN, upto date IT acknowledgement receipt upto 2022-23.
4. Self attested photocopy of valid electrical license from Competent Authority or authorization from any registered electrical contractor for execution of electrical work. In case of authorization from any registered electrical contractor, the self attested copy of the valid electrical license of contractor has to be submitted.
5. Self attested documents/papers in support of previous experience (work of minimum 5 lakhs).
6. Any alteration or addition in any component of the described work as per annexure-A can be done during the execution of the programme and the additional cost thereof may be paid component wise.
7. The Maximum amount for bidding is limited to Rs. 4,90,000/- ( Rs. Four lakh ninty thousands) only as per the Annexure -A.

The financial BID must be submitted as per the tender schedule with item wise rate per unit and the total financial involvement for the entire work. The tender should be submitted to the office of the Chief District Veterinary Officer, Bargarh latest by 5.00 PM on 12.11.2024. The tender will be open at 11.00 AM on 13.11.2024 in presence of the bidder or their authorised representative. The execution premises shall be formally made available to the contractor by the authority before 2 days time of innaguration of the programme. The construction work must start immediately at the site on the same day and be completed and handed over to the organising authority formally by the morning on the day of innaguration i.e. 22.11.2024 morning positively. The bidder having necessary expertise to complete the job within the stipulated time should participate in the tender process. For any further clarification in this regard, the interested firms may contact the office of the Chief District Veterinary Officer, Bargarh and District Fisheries Officer, Bargarh. The undersigned reserves the right to accept or reject any or all the tenders without assigning any reason thereof.

  
Chief District Veterinary Officer  
Bargarh

SL No	Documents type to be submitted
1	Forwarding letter in the pad of the firm with all the relevant a list of documents
2	Details of name of the firm and address (Registered Office and Operating Branch) Office: Residence: Mobile: e-mail-Id:
3	Financial BID
4	Details of BID Security amount
5	Enclose Photo copy GSTIN Registration number
6	Enclose Photo copy of PAN
7	Copy of Latest GST payment receipt
8	Declaration for not being black listed
9	Experience Certificate
10	Banks details: Bank Name, Account No. IFSC Code (Copy of Pass Book/ Cancelled Cheque)

### DECLARATION

1. I.....Son/ Daughter/ Wife of  
Shri.....Proprietor/ Partner/ Director  
authorized signatory of the agency mentioned above state that I am competent to  
sign this declaration and execute this Quotation documents.
2. I have carefully read and understood all the terms and conditions of the Quotation  
and undertake to abide by them.
3. The information/ documents furnished along with the above application are true &  
authentic to the best of my knowledge and belief. I/ We do hereby undertake that  
furnishing of any false information fabricated document would lead to rejection of  
my Quotation at any stage besides accruing of liabilities towards prosecution under  
appropriate law.

Place

Date

**Signature of Authorized person**

**Full Name:**

**Seal**



## Annexure-II

### DECLARATION for not being black listed

I/We.....(Name & Designation) having My/our firm at.....do hereby declare that I/We have carefully read all the term & conditions of Quotation of the Chief district Veterinary Officer, Bargarh, Odisha for supply of Snacks, Tea and Lunch for 'Matsya o Prani sampad Mela-2024' of Bargarh District. I will abide with all the term & conditions set for in the Quotation paper Reference No.....

I/We do hereby declare that I/We have not been de-recognized/debarred/ black listed by any State Govt. Union Territory/ Govt. of India/Govt. organization/ Govt. Veterinary institutions for supply on Non-Standard Quality (NSQ) items/ part-supply/non-supply.

That, I am not a defaulter in supply of any items to Chief District Veterinary Officer, Bargarh, Odisha, or any other indenting officers of the State of Odisha being Lowest responsive bidder in past three years.

I/We do hereby declare that I/We will supply the approved items as per the terms, conditions & specifications of the Quotation documents. I/We further declare that my/our performance security deposit will be forfeited if I/we fail to supply any item after getting order from the purchaser. I/we further declare that we will supply the ordered items manufactured only by the manufacturers as mentioned in the bid documents.

I/We agree that the Quotation inviting Authority can debar/ blacklist me/us for period of 3 years. If, any information furnished by us is proved to be false at the time of inspection verification and is not complying with the Quotation terms & conditions.

Signature of the bidder

Date:

Name & Address of the Firm:

Affidavit before Executive Magistrate/ Notary Public



## Financial Bid

Agency/ Firm Name:

Address:

**Schedules of quantities for the Tender of  
'Matsya o Prani Sampada Mela-24'**

Sl. No.	Components/Items	Quantity	Amount
1	Stalls size of 12' X 10' super structure with bamboo framing with line covering having sales counter with 3 tire racks with new white cloth ceiling walling & coirmating & back side covering by GC sheet & providing 2 Nos. of chair to each stalls. All stalls platform making with wooden/ ply with provision of 2 nos. light, one fan, 02 nos. of plug point.	20 nos.	
	Stalls size of 12' X 10' super structure with bamboo framing with line covering having sales counter with new white cloth ceiling walling & coirmating & back side covering by GC sheet & providing 2 Nos. of chair to each stalls. All stalls platform making with wooden/ ply with provision of 2 nos. light, one fan, 02 nos. of plug point.	05 nos.	
2	Open tents with baricade Size 20'x30'	02 nos.	
3	Gate of size 15' X 10' super structure with new colour cloth bamboo framing attractive gate with designed flex printing and flower decoration.	02 nos.	
4	Office tent with sofa & tea table 20'x10'	01 no.	
5	Registration Stall 20'x20'	02 no.	
6	Electrical Illumination 1. LED 40 watts Tube Light 2. Halogen Light 3. 7.5 KVA Generator Set	30 nos. 10 nos. 02 no.	
7	Stage with 25'x20' dais size with decoration with flowers Executive Chair Tea table (with table clothes) Deepa Stand Podium with mic connection	01 no. 10 nos. 04 nos. 01 no. 01 no.	
8	Audience space- 1. Sofa 2. Executive chair 3. Plastic chair	08 nos. 50 nos. 700 nos.	
9	Floor mat covering entire exhibition and meeting area.	LS	
10	LED Screen 15'x10'	01 no.	
12	Sound system- 1. Cord less microphone 2. Speaker Box	05 nos. 06 nos.	
13	Kitchen Size 20'x30' tent Dinining area With Side wall and Samiana Size 45'x30' tent	01nos. 01 nos.	
14	Security arrangement ( 22.11.2024 & 23.11.2024 day time 04 nos. each day 22.11.2024 night time 02 nos.)	10 nos.	
	GST as applicable		
<b>Total Amount</b>			

Authorized Signature