

**OFFICE OF THE CHIEF DISTRICT MEDICAL & PUBLIC HEALTH OFFICER:  
BARGARH  
(HEALTH & F.W. DEPTT., GOVT. OF ORISSA)**

**TENDER CALL NOTICE**

**SUPPLY OF BS6 AC AMBULANCE FOR PARVATIGIRI BRIDHASHRAMA,  
SAMALAI PADAR, BIJEPUR TO THE CDM & PHO, BARGARH  
OUT OF WODC GRANT**

**Bid Reference No: 85 /CDM&PHO, Bargarh/2025-26    Date: 17 /12 /2025**

DATE OF COMMENCEMENT & DOWNLODING OF THE BID DOCUMENT : Dt. 18 /12 /2025  
LAST DATE & TIME OF RECEIPT OF BID DOCUMENTS : Dt. 07/01/2026, 04:00 P.M.  
DATE & TIME OF PRE-BID DISCUSSION : Dt. 24/12/2025, 11:00 A.M.  
DATE & TIME OF OPENING OF BID : **Dt. 09/01/2026, 11:00 A.M.**

ADDRESS FOR COMMUNICATION  
AND  
RECEIPT OF BID DOCUMENTS



**Office of the C.D.M & P.H.O, Bargarh  
Bargarh, Odisha – 768028.**

## TERMS AND CONDITIONS

1. The bidders may download the tender documents directly from the [www.bargarh.odisha.gov.in](http://www.bargarh.odisha.gov.in). The bidders are required to submit tender document fees of **Rs. 1,180/- (Rupees one thousand one hundred eighty only)** inclusive of GST non-refundable, in shape of Demand Draft in favour of **ZSS, Non-NRHM Funds, Bargarh** with tender documents.
2. The tender paper will liable to be rejected, if the bidder changes any clause of the terms and condition bid documents.
3. Sealed bids documents should reach to the office of the **CDM & PHO, Bargarh** on or before **Dt. 07/01/2026, up to 04:00 P.M.** Any tender paper received after the due date and time will be rejected/returned to the sender unopened. The tender paper will be received through Speed Post/ Regd. Post/ Courier Only.
4. The CDM & PHO, Bargarh shall have no responsibility for any delay / Omission on part of the bidder and reserves the right to reject any or all bid documents without assigning any reason thereof.
5. The bidder(s) are to submit their bid documents in separate sealed covered envelopes for Technical Bid and Price Bid by super-scribing **Cover 'A' (Technical Bid)** and **Cover 'B' (Price Bid)** & both the sealed covers envelop should put into a third outer cover envelope which should be super-scribed as **"Tender for Supply of BLS BS6 AC Ambulance, Type-B" and Tender Reference Number- 85 /C.D.M & P.H.O./BARGARH, Dt. 17/12/2025"**.
6. The sealed bid documents will be opened in the presence of the members of Purchase Committee and the bidder or their duly authorized representatives. In case the Scheduled date is declared Holiday the tenders shall be opened on next working day.
7. The rate quoted by the bidder should be inclusive of all taxes (GST/ Freight/ Insurance etc.) and should not exceed maximum retail price.
8. Conditional bids are liable to be rejected. The decision of Purchase Committee will be final. The bids which are not as per the specifications will not be considered.
9. The authority will not make any advance payment to the organization. The organization will have to carry out the entire job on its own and the amount will be paid only after satisfactory completion of the job and submission of bill in that regard.

**10.** Bidder has to supply the Ambulance along with the accessories within 30 days as per the order placed and, in the rate, approved to the office of the CDM & PHO, Bargarh. The transportation of Ambulance is the sole responsibility of the supplier and must deliver the Ambulance on door delivery basis.

**11.** The authority will not make any advance payment to the bidder. The bidder will have to carry out the entire job on its own and the amount will be paid only after satisfactory completion of the job and submission of bill in that regard.

**12.** Violating the tender terms and conditions will disqualify the firm to participate in the tender for a period of 2 (two) years from the date of issue of letter and his E.M.D will be forfeited.

**13.** Rates quoted shall remain valid for a period of one year from the date of finalization of the tender.

**14.** If there is any typographical error in the tender document, the decision of the Purchase Committee is final.

**15.** The Institute reserves the right to accept in part or in full or reject any or more Tender / offer without assigning any reasons or cancel the tendering process and reject all Tender at any time prior to award of contract, without accepting any liability, whatsoever.

**16.** The display board will be written on both side of the vehicle "Size of the letters are 5 inches for the name of the Council and other letters are of 2 inches". Size of the letters may vary depending on the Nos. of letters to be written on the vehicle.

**17.** Jurisdiction: All disputes are subject to the jurisdiction of Bargarh courts only.

**(Part- I)**  
**(Technical Specification):**

Technology	BS 6 Type B
Engine	2.2 litre Diesel Engine
Cubic Capacity (cm <sup>3</sup> )	2184
Maximum Power	88.26 kW @ 4000 r/min
Maximum Torque	280 Nm @ 1800-2800 r/min
Gear Box	6 Speed Manual
Tyres	Tubeless Radials, 215/70 R16
<b>Suspension</b>	
Front	Double Wish-Bone with Coil Spring and Stabilizer Bar
Rear	Multi-Link with Coil Spring and Stabilizer Bar
<b>Brakes</b>	
Front	Disc Brakes
Rear	Drum Brakes
<b>Miscellaneous</b>	
Fuel Tank Capacity (litre)	60
Seating Capacity	5 (incl. Patient)
<b>Vehicle Dimensions</b>	
Wheelbase (mm)	2680
Overall Length (mm)	4400
Overall Width (mm)	1795
Overall Height (mm)	1812
<b>Exterior</b>	
➤ Exterior Reflective Decals	
➤ Ambulance Badge	
➤ Beacon Lamp/ Revolving Lamp	
➤ Frosting on Rear and Side Windows (Partial)	
<b>Accessories to be supplied along with Ambulance</b>	
➤ Foldable Stretcher with Cushions	
➤ Ramp for easy movement of Stretcher	
➤ Hook-Hangers for Intra-Venous Bottles	
➤ Public Announcement System	
➤ Walling Siren with Two-Tone	
➤ Oxygen Cylinder Stand	
➤ Wash basin Assembly with water tank	
➤ Dustbin	
➤ First Aid Box	
➤ Fire Extinguisher	
➤ Attender Seating with under seat Storage (Rear)	
➤ Special Roof Lamp	

**Cover A - (Technical Bid)**

<b>Sl. No.</b>	<b>CRITERIA</b>	<b>PARTICULARS</b>	<b>SUBMITTED OR NOT</b>
1	Name of the Organization		
2	Address of the organization		
3	<b>Tender paper cost Rs. 1,180/- inclusive of GST non-refundable in shape of DD</b> from any nationalized bank in favour of <b>ZSS, Non-NRHM Funds Bargarh.</b>	DD No.  Dt.	
4	GST registration certificate (Photo copy to be attached)		
5	PAN (Photo copy to be attached)		
6	Manufacturer's Authorization Certificate		
7	Declaration- I/we are not black listed by any central/ state Government/ Public sector Undertaking in India <b>(To be furnished in non-judicial stamp paper of worth Rs.20/- duly certified by Notary)</b>		

**Cover B- (Financial Bid)**

<b>Sl. No.</b>	<b>Quantity</b>	<b>Unit Price (Rs.)</b>	<b>GST (Rs.)</b>	<b>Total Amount (Rs.)</b>
BS6 AC Ambulance	Each			
Insurance Amount	Each			
Modification and Oxygen Cylinder	Each			
Registration Charges	Each			
TCS Charges	Each			
Incidental Charges (TC & TR)	Each			
<b>Total</b>				