



# **REQUEST FOR PROPOSAL**

## **HIRING OF VEHICLES**

### **FOR**

## **RASHTRIYA BAL SWASTHYA KARYAKRAM**

### **(RBSK)**

**RFP Reference No.: Vehicle/92/NHM Bargarh/2025-26, Date:25/02/2026**

**District Programme Management Unit (DPMU),**

**NHM, Bargarh**

**O/O- The CDM & PHO, Bargarh**

## SECTION-I

### Date & Time of RFP Submission and Finalization

**RFF NO: 92/ DPMU/NHM/VEHICLES**

**Dated:25 /02/2026**

|   |                                                                       |                                                                                                                                                                                                                                                                                      |
|---|-----------------------------------------------------------------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| 1 | Period of Availability of RFP Document                                | <b><u>From Dt.26/02/2026 to 19/03/2026, Time: 04.00.P.M.</u></b><br><br>Downloadable from website:<br><b><u><a href="https://bargarh.odisha.gov.in">https://bargarh.odisha.gov.in</a></u></b>                                                                                        |
| 2 | Pre-bid conference                                                    | <b>Date: 06/03/2026, Time: 11.00 AM</b><br><br>Place of Pre-bid conference: Conference Hall,<br>Concerned CHCs of Bargarh district                                                                                                                                                   |
| 3 | Last date for submission of RFP & address                             | <b>Date: <u>19/03/2026</u> , Time: <u>04.00.P.M</u></b><br><br>Address: Concerned CHCs of Bargarh district<br><br>NB-Proposals should be submitted through Speed post /<br>Registered post /Courier<br><br>(Name of Block CHCs are mentioned at section IV : Schedule of submission) |
| 4 | Date, time and place of opening of RFP<br>(Technical & Financial Bid) | <b><u>Date &amp; place of opening of tender will be finalized by concerned CHCs of Bargarh</u></b><br><br>(Bidders / authorized representative may remain present at the time of opening of Tender)                                                                                  |

## SECTION – II

### INSTRUCTIONS TO BIDDERS

#### 1. Scope

Interested bidders fulfilling the eligibility criteria may submit their bid **separately for one or more than one Block CHC of their interest.**

#### 2. Eligibility Criteria

- Any private individuals/Tour Operators/Travel Agency / Society / Firm can participate in the tender Process.
- Should submit the required **EMD @ Rs.10,000/-** for each vehicle offered.
- The agency should have valid GST registration.

**Note: Vehicles with only commercial registration shall be accepted.**

#### 3. Submission and signing of Tender

Interested eligible bidders may submit their bid (s) separately for any block of their interest. The bidders interested to submit their bids for **more than one Block CHC**, can do so by submitting **separate bids with EMD & documents** as set forth in this RFP document to **the concerned CHCs of Bargarh district**, the details of which is mentioned in Section IV: Schedule of Tender submission. **District can negotiate with the bidders for supply of vehicle for other Block CHC where vehicle under RBSK is required.**

#### 4. Packing, sealing and Marking of Bid

- (a) The **sealed envelope** containing the Annexure- I, photocopy of the required documents & Annexure – II should clearly be **super scribed** with the following:

**Tender for “Hiring of vehicles under Rashtriya Bal Swasthya Karyakram (RBSK), CHC\_\_\_\_\_”.**

- **RFP no. & Block Name (The bidder should clearly mention the Block Name for which the proposal is submitted).** Prior to submission of Bid, bidder has to get detail of the block CHC for which vehicle is required from the office of CDM & PHO or MO I/c of Block CHC and submit bid accordingly.
- The bidder's name & address shall be mentioned in the left hand corner of the envelope.
- The envelope shall be **addressed** to the **Community Health Centre, \_\_\_\_\_** for which they want to bid (as mentioned at section – IV: Schedule of Tender Submission).

- (b) If the envelope is not sealed and marked as mentioned above, then the authority will assume no responsibility for the tender's misplacement or premature opening. Telex, cable or facsimile tenders will be rejected.

#### 5. Content of the Tender submission

**The sealed envelope shall contain the following:**

1. **Tender paper cost of Rs.2,000/-** in the shape of a Demand Draft (for **each Vehicle** they want to offer) in favour of the **MISCELLANEOUS CHC, \_\_\_\_\_** payable at **Concerned Block (of Tender submission for which the bidder is interested to bid)**

2. **EMD of Rs.10,000/-** in the shape of a Demand Draft (for **each Vehicle** they want to offer) in favour of the **MISCELLANEOUS CHC**, \_\_\_\_\_payable at **Concerned Block** (*of Tender submission for which the bidder is interested to bid*).
3. **Annexure-I** duly filled in.
4. Any other details, the bidder like to include in the proposal.
5. **Annex-II (Financial Bid)** with proper signature and seal of the bidder.
6. **Number of Proposals**

Interested bidders fulfilling the eligibility criteria may submit their **proposal separately for any one / more than one block of their choice..**

The bidders have to submit their proposal (s) **to the Superintendent of concerned CHCs of Bargarh district.**

### **SECTION – III** **TERMS OF REFERENCE**

#### **Hiring of Vehicles for Mobile Health Teams (MHT) Under RBSK**

##### **1. What is RBSK**

The National Health Mission is launching a new initiative of **Rashtriya Bal Swasthya Karyakram (RBSK)**, a Child Health Screening and Early Intervention Services programme to provide comprehensive care to all the children in the community.

**The objective** of this initiative is to improve the overall quality of life of children (0 – 18 years) through early detection of birth Defects, Diseases, Deficiencies, Development Delays and Disability. The high burden of these childhood ill health contributes significantly to child mortality, morbidity and out of pocket expenditure of the poor families. Child health screening and early intervention services envisage covering 30 identified health conditions for early detection, free treatment and its management.

##### **2. Mobile Health Team under RBSK**

**Under RBSK, Mobile Health Team (MHT)** will be formed for periodical child health screening at AWC, School and at +2 Junior colleges. The MHTs will cover at least once in a year to non-Residential schools, bi-annually to Anganwadi centres and quarterly to Residential schools. Per day each MMT will screen average 90 children at AWCs or 150 schools / college students as per the prepared micro plan.

**The MHT will comprise** of two AYUSH Doctors (one male & one female), one pharmacist & one ANM.

The Block CHC wise list of MHTs proposed to be engaged is at **section IV.**

##### **3. Location & Operational Area of MHTs**

- **Each Mobile Health Teams (MHT)** will be allotted with a specific operational area under the block CHC for visit of targeted institutions.
- The vehicle will be attached to the Block CHC at the **disposal of MO I/c.**

- **In case the Block CHC isn't located centrally**, then the MMT would be positioned in such a way that it covers its targeted institutions with minimal distance coverage.
- The hired vehicle will be stationed at respective health institution.

#### 4. Essential Features of Vehicles to be engaged for MHT

- The vehicle shall not be more than 2 years old at the time of hiring / award of contract from the initial registration.
- The hired vehicles, during period of contract, shall have all necessary valid MV documents such as: - valid Registration certificate, insurance certificate, fitness certificate, valid Contract Carriage permit, proof of up to date tax payment etc. And D.L of the driver available all the times.
- The vehicle should be compatible for installation of GPRS device like with digital speedometer and with central locking system.
- **The Department/ office hiring the vehicle shall not be responsible for any damage/ Loss** cause to hired vehicles or loss of life/ injury made to any person or damages to any property on account of use of hired vehicle any manner whatsoever. The hirer shall be responsible for all such litigation.

**Specifications:** (as per office memorandum of Finance Deptt. No. 30464 / Fin-COD-MV-0001-2017, dated 06-09-2019)

| Type of Vehicles Permissible to be hired                                                        | Make & Model                                   | Minimum Average Mileage/ Lit. For reimbursement purpose | Maximum Hire Charges per month                                                                                                                                                        | Remarks                       |
|-------------------------------------------------------------------------------------------------|------------------------------------------------|---------------------------------------------------------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------------------------|
| Non-AC Diesel driven vehicles having sitting capacity not less than 6 persons including driver. | TUV 300/<br>BOLERO/<br>SUMO<br>GOLD/<br>ERTIGA | 12 Kmpl                                                 | The monthly hire charges should not exceed the maximum limit as fixed by finance Deptt., Odisha. However, rate will be fixed for all vehicles as per L1 rate of the respective block. | Excluding Goods & Service Tax |

- **The Driver of the vehicle must have a valid Driving license** for driving light transport passenger vehicle and should be sufficiently experienced in driving transport passenger vehicle.
- For effective coordination, the driver of the vehicle has to be provided with a **mobile phone by the vehicle owner.**
- **The driver** should have a clean track record without any history of convection in the court of law.
- The vehicle will be connected with **GPRS by the Health Department.** The GPRS by the equipment would be installed in the vehicle by the Health Department.

- The vehicle will be branded as per prototype received from Mission Directorate, NHM, Odisha the cost of which will be borne by this office. Soft copy of Prototype is given in **SECTION – V.**

## 5. Major Features of Contract

- **Vehicle will be hired** on monthly basis. The contract shall be initially for a period of **one year subject to** satisfactory performance assessed by appropriate authority (MO I/c of respective block CHC) every year.
- Any private individuals/Tour operators/ Transport Agency/ Society/ Firm can participate in the tender process.
- **The monthly rate of hire charge** shall be quoted separately in the price bid (excluding GST, fuel and lubricants).
- **The agency interested will quote the financial bid** keeping into account the road tax, insurance premium, parking fee, toll tax etc. for which state Government or Rogi Kalyan Samiti (RKS) will not pay anything extra.
- **In case of breakdown** for reasons whatsoever, the replacement of a vehicle of the same or better model shall be provided by the owner of the vehicle/ bidder.
- The vehicle shall report for duty **for minimum of 26 days** in a month.
- The vehicles shall be required generally for **10 hours in a day** (8 AM to 6 PM)
- **In case of emergency**, the driver will have to report for duty as per the requirement of hirer. No extra payment shall be demanded.
- The vehicle will be used exclusively for **RBSK related health services**.
- The driver will maintain a log book to track vehicle movement. The log book will be verified and checked by the Medical Officer of MHT and counter checked by the MO I/c of block CHC/PHC on regular basis.
- **NHM shall invest additional fund for branding & setting up of GPRS in these vehicles.**
- **The bidder who is not interested in branding of vehicles as per prototype given in section –V need not apply.**
- If the bidder violates any of the terms of contract, Government shall forfeit the entire amount of security deposit.
- The successful bidder shall execute an agreement with the member secretary of respective Rogi Kalyan Samiti (RKS) for engagement of vehicle/s.
- All charges will be paid on monthly basis as per the terms of reference with in fifteen days of the submission of bills by the service provider. No advance payment will be made in any circumstances.
- If the services are found to be unsatisfactory, the client shall give one-month notice and terminate the agreement. The contract will also be **terminated in case of following reasons**,
  - ✓ If **the behaviour of the driver** is not proper
  - ✓ Any attempt to **tamper** the log book/GPRS device
  - ✓ In case of the vehicle do **not report regularly**
  - ✓ In case the driver of the vehicle is found to be convicted.
  - ✓ If the owner of the vehicle is not interested in branding of vehicle as per prototype given in **SECTION – V.**
  - ✓ If the owner of the vehicle violets any of the terms of contract and not interested for branding of vehicle.

- In case the service provider intends **to withdraw the services** of his vehicle and terminate the agreement, it shall be mandatory upon him to grant one month notice before such withdrawal of services and termination of agreement.

## 6. Tender Paper Cost/EMD/Security Deposit

- **Bidder shall have to deposit Tender Paper cost of Rs.2,000/-** (Rupees two thousand only) per vehicle, offered in the form of crossed Demand Draft/pay order in favour of **MISCELLANEOUS, CHC**\_\_\_\_\_ payable at **Concerned Block** along with their bids. Bid received without **Tender Paper cost** will not be entertained / considered at all and will be rejected summarily. Bids received along with **Tender Paper cost** in the form of cheque/cash will not be accepted / considered and liable for rejection
- **Bidder shall have to deposit EMD of Rs.10,000/-** (Rupees ten Thousand only) per vehicle, offered in the form of crossed Demand Draft/pay order in favour of **MISCELLANEOUS, CHC**\_\_\_\_\_ payable at **Concerned Block** along with their bids. Bid received without EMD will not be entertained / considered at all and will be rejected summarily. Bids received along with EMD in the form of cheque/cash will not be accepted / considered and liable for rejection. No interest would be paid on EMD.
- **Forfeiture:** The EMD will be forfeited if the vendor withdraws or amends impairs and derogates from the tender or fails to execute duties on time as per ToR in any respect within the period of validity of tender.
- **Refund:** (i) EMD will be refunded to the unsuccessful tender within thirty days from the date of issue of work order to the successful tender and no interest would be paid thereon, and (ii) EMD of the successful tender will be converted into security deposit. No interest will be paid on the EMD/security deposit.
- **Extension of EMD:** in case the contract signed with service provider (successful bidder) is extended beyond one year, on mutual consent, the service provider will have to submit fresh EMD for the extended period.
- **Refund of security deposit:** Will be refunded to the contractor after sixty days from the date of completion of the contract period and no interest would be paid thereon.

## 7. Tender Procedure:

- For timely completion of the tender process, **Tender notice is published centrally** by the district office indicating block wise requirement of vehicles on hire basis.
- **Sealed tender** in the prescribed form duly super-scribed **“Tender for hiring of vehicles for Mobile Health Team under RBSK for CHC**\_\_\_\_\_ **(Name of the CHC)”** addressed to the concerned CHCs of Bargarh district.
- **The tender should be submitted** in the Proforma given in Annexure-I and Annexure-II. It should be duly signed by authorised signatory on each page.
- District purchase committee will open technical bids and only invite the qualified technical bidders for opening of financial bid.
- **Late / delayed tenders** to any reason whatsoever will not be accepted/ considered at all under any circumstances.
- The agreement will be **executed between the RKS of respective Block CHC and approved L1 bidder.**
- The monthly hiring charges of all vehicles required for the block will be fixed as per the L1 price of the respective block. If requisite number of vehicle is not provided by the L1 bidder, L2, L3, L4 and so on bidders shall be selected provided they match to the L1 rate.

- All other bidders who have applied for engagement of vehicle in any other place other than the place of L1 bidder can engage their vehicle only in the L1 Price decided after evaluation for keeping uniformity. They have to submit their written consent before the committee for engagement of their vehicle in L1 Price decided after evaluation.



## **SECTION – IV**

### **Vehicles required for MHT under RBSK in Bargarh District**

| <b>Sl. No.</b> | <b>Name of the Block CHC</b> | <b>Total No. of Vehicle required under RBSK</b> | <b>Address</b>                                                            |
|----------------|------------------------------|-------------------------------------------------|---------------------------------------------------------------------------|
| 1              | CHC Barpali                  | 2 (Two) nos.                                    | Superintendent CHC Barpali, At/PO-Barpali, District- Bargarh, Pin-768029  |
| 2              | CHC Bheden                   | 2 (Two) nos.                                    | Superintendent , At/Po- Bheden, CHC Bheden, PIN-768104                    |
| 3              | CHC Bijepur                  | 2 (Two) nos.                                    | Superintendent,CHC Bijepur<br>At/Po-Bijepur, Dist-Bargarh,Pin-768032      |
| 4              | CHC Attabira                 | 2 (Two) nos.                                    | Superintendent, CHC Attabira<br>At/Po- Attabira ,Dist Bargarh ,PIN 768027 |
| 5              | CHC Sohela                   | 2 (Two) nos.                                    | Superintendent , CHC Sohela, At/Po-Sohela, Pin-768033                     |
| 6              | CHC Jamla                    | 2 (Two) nos.                                    | Superintendent, CHC Jamla<br>At/PO-Jamla , Dist-Bargarh,Pin-768049        |
| 7              | CHC Gaisilet                 | 2 (Two) nos.                                    | Superintendent CHC Talpali,<br>At/Po-Talpali,Dist-Bargarh,Pin-768036      |
| 8              | CHC Jharbandh                | 1 (One) no.                                     | Superintendent, CHC Dava, AT/PO-DAVA, Dist-Bargarh, PIN-768042            |
| <b>Total</b>   |                              | <b>15 (Fifteen) Nos.</b>                        |                                                                           |

(N.B. - The requirement of vehicles may vary depending upon the branding & GPS installation as per the terms & conditions of RBSK.)

## **SECTION – V**

*Prototype of branding of RBSK vehicle is separately attached vide letter no: OSH & FWS/4065 DT.17.2.14.*

## ANNEXURE-I

### Technical Bid for Hiring of Vehicle under RBSK

Name of the Block CHC applied for :

Name of the District : Bargarh.

|    |                                                                                                                                                                                               |                                                                                     |
|----|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------------------------------------------------------------------------------|
| 1. | Name of the Bidder                                                                                                                                                                            |                                                                                     |
| 2. | Address & Telephone/Mobile No.                                                                                                                                                                |                                                                                     |
| 3. | E-mail of the contract person, if any                                                                                                                                                         |                                                                                     |
| 4. | ID proof of the individual / Registration certificate of the organization (attach photocopy)                                                                                                  |                                                                                     |
|    | Goods & Service Tax Registration (Proof to be attached)                                                                                                                                       |                                                                                     |
|    | PAN Detail (attach photocopy)                                                                                                                                                                 |                                                                                     |
|    | Bank Account Details<br>(A/c No/ IFS code /name of the Bank and Branch)                                                                                                                       |                                                                                     |
|    | AADHAR No of the owner of the vehicle(attach photocopy)                                                                                                                                       |                                                                                     |
|    | <b>Tender paper cost of Rs.2,000/-</b> (Rupees two thousand only) per vehicle in the form of crossed Demand Draft/pay order in favour of MISCELLANEOUS, CHC_____, payable at Concerned Block) |                                                                                     |
|    | <b>EMD of Rs.10,000/-</b> (Rupees ten Thousand only) per vehicle in the form of crossed Demand Draft/pay order in favour of MISCELLANEOUS, CHC_____, payable at Concerned Block)              |                                                                                     |
|    | Name of driver employed (Proof of Driving License to be attached)                                                                                                                             |                                                                                     |
| 5. | Details of Vehicle (s) enclosed ( <b>Only vehicle with commercial registration shall be accepted</b> )                                                                                        | <b>Documentary evidence (photocopy) for all data given below is to be attached.</b> |
|    | Date of purchase                                                                                                                                                                              |                                                                                     |
|    | Make & Model                                                                                                                                                                                  |                                                                                     |
|    | Vehicle Registration No                                                                                                                                                                       |                                                                                     |
|    | Age of vehicle as on dt. 26/02/2026 (i.e. date of Publication) in no of Years, Months & Days from the date of registration of the vehicle.                                                    |                                                                                     |

|    |                                                                                                                                                                                                                                                                 |  |
|----|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--|
|    | Commercial Permit No                                                                                                                                                                                                                                            |  |
|    | Insurance certificate No                                                                                                                                                                                                                                        |  |
|    | Fitness certificate                                                                                                                                                                                                                                             |  |
|    | Proof of up to date tax payment                                                                                                                                                                                                                                 |  |
| 6. | Declaration- I/we are not black listed by any central/ state Government/ Public sector Undertaking in India <b>(To be furnished in non-judicial stamp paper of worth Rs.20/- duly certified by Notary)</b>                                                      |  |
| 7. | Undertaking that the vehicles to be provided will not belong to any employee of Chief District Medical & Public Health Officer, Bargarh or his/her relative.<br><b>(To be furnished in non-judicial stamp paper of worth Rs.20/- duly certified by Notary).</b> |  |

**N.B:** Tender Paper Cost @ Rs.2,000/- and EMD @ Rs.10,000/- per vehicle is to be submitted.

Yours faithfully,

**(Signature of the Applicant)**

Name:

Seal:

**ANNEXURE-II**

**Financial Bid**

Name of the Block CHC applied for : \_\_\_\_\_

Name of the District : **Bargarh.**

Vehicle Regd. No : \_\_\_\_\_

|                                                                                                                                                                                 |  |
|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--|
| <b>Type of Vehicle, Make &amp; Model of Vehicle</b>                                                                                                                             |  |
| <b>Monthly Hiring Charges (Rs.) including all charges of the Driver but excluding GST</b><br>(Exclusive of Fuel cost)                                                           |  |
| K.M. per one Litre of diesel/ petrol<br><br><b>(Type of Fuel Consumption (Diesel / Petrol))</b><br><br>➤ <i>Minimum Fuel (Diesel) shall be reimbursed @ 12 Km / Litre basis</i> |  |

(\* Pl. Refer to the type of vehicle & the Maximum Monthly hire charges requirement mentioned at Section-III of the RFP)

**DECLARATION**

1. We are not involvement in any major litigation that may have an impact of affecting or comprising the delivery of services as required under this tender.
2. We are not black listed by any Central / State Government /Public sector undertaking in India.

**Signature with Seal**

Name : (Firm/ Company/ Tour operator/ Individual) \_\_\_\_\_

Date :

Place :



115

**Mission Directorate**  
**National Health Mission, Odisha**  
Department of Health & Family Welfare,  
Government of Odisha

Letter No.: OSH&FWS/

4065  
56/14

Date: 17.2.14

From

Smt. Roopa Mishra, IAS  
Mission Director, NHM, Odisha

To

All CDMO & District Mission Directors

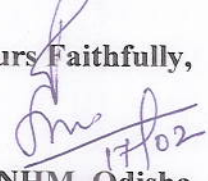
Sub: Branding of MHT Vehicles under RBSK.

Sir,

I am to intimate that Rashtriya Bal Swasthya Karyakram (RBSK) is going to be rolled out in our State shortly. Prior to field visit of MHT for screening purpose, each hired MHT vehicle shall be branded with specific picture and messages. State has finalized a uniform branding for MHT vehicles under RBSK. You are requested to take due steps for the branding of the MHT vehicles as per the prescribed sample for better public awareness on the RBSK programme. The prototype of the branding sample & specification are attached herewith for your reference.

You are therefore requested to follow due procurement process and district procurement committee to finalize the branding of MHT vehicle immediately. From market enquiry, it is ascertained that branding of one vehicle as per prototype can be made within Rs.5000/-. Expenditure for branding of vehicle may be incurred from the line item A4.2.3.1 of approved PIP 2013-14.

Yours Faithfully,

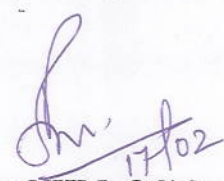
  
Mission Director, NHM, Odisha

Memo:

4066

Date: 17.2.14

Copy forwarded to the Director, Family Welfare, Odisha for information.

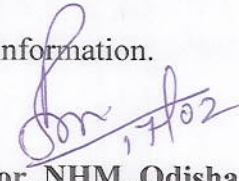
  
Mission Director, NHM, Odisha

Memo:

4067

Date: 17.2.14

Copy forwarded to the Addl. Director (CH) & Nodal Officer, RBSK for information.

  
Mission Director, NHM, Odisha

Memo:

4068

Date: 17.2.14

Copy forwarded to all ADMO (FW) s for information and necessary action.

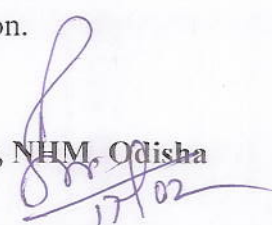
  
Mission Director, NHM, Odisha

Memo:

4069

Date: 17.2.14

Copy forwarded to all DPMs/DMRCHs for information and necessary action.

  
Mission Director, NHM, Odisha

**Specification for MHT Vehicle branding**

Eco solvent printing on vinyl substrate with stickering provision for sharper image quality

Multi color

Graphics- To be provided as per design in the prototype

Stickering to be made as per sample.





ଆଉ.ଡି.ଏସ୍.କେ. ଭ୍ରାମ୍ୟମାନ ଆମ୍ବୁସ୍ ସେବା











R.B.S.K. MOBILE HEALTH TEAM



ରାଷ୍ଟ୍ରୀୟ ଚାଲି ସାଥୀ କାର୍ଯ୍ୟକ୍ରମ  
ଆମ୍ଭମାନେ ସାମ୍ମିତ କେବଳ  
ସାମ୍ମିତ ଓ ପରିଚାଳନା କଲ୍ୟାଣ ବିଭାଗ, ଓଡ଼ିଶା

