

**OFFICE OF THE COLLECTOR & DISTRICT MAGISTRATE,
BARGARH**

(DISTRICT SOCIAL WELFRE SECTION)
(DPMU, MISSION SHAKTI)

Letter No 158 /dt 8.5.2026

**ADVERTISEMENT FOR INVITATION OF EXPRESSION OF INTEREST FOR
SELECTION OF MANAGEMENT OF MDM PROGRAMME IN DIFFERENT
SCHOOLS UNDER BARGARH MUNICIPALTY**

Interested WSGFs/SHG Federation having willingness and aptitude for management of MDM programme are invited to submit their proposal before the DSWO or Concern CDPO in the below mention format within 7(Seven) days of the advertisement i.e by 15 May 2026 towards management of MDM programme. Preferably, SHGs should be form the same village /any of the adjoining villages as per the location of the school/Schools.

| SI No. | Name of the School | Address | No. of Primary school students | No. of upper Primary school students | Total No. of students | Proposed MDM point through WSHG |
|--------|--------------------|---------|--------------------------------|--------------------------------------|-----------------------|---------------------------------|
| | | | | | | |

Encl:- List of Schools List

District Social Welfare Officer
Bargarh *08/05/2026*

N.B:-

1. Application format available at Concerned CDPO/BEO Office.
2. The Applicant WSHG can get the detailed information on the scheme from the concerned CDPO, BEO and DSWO& DEO Office. The details Scheme is attached.

Memo.....159..... Date..8.5.2026.....

Copy forwarded to CDPO Bargarh urban for information and fix the notice in the notice board of Sub-Collector, BDO other Block Level Officers and also get acknowledgement from AWWs, GPLFs & BLF of the concerned clusters after supply of above. Details WSHG List must reach the undersigned before 15th May,2026

Copy forward to the DEO/BEO Bargarh district Bargarh for information & necessary action.

Copy forward to the DeGM ,Bargarh for information with request to webhost in the district website for wide publication.

Copy submitted to the CDO-Cum-EO-Zilla Parisad,Bargarh for information and necessary action.

Copy submitted to PA to collector for kind information of collector & District Magistrate Bargarh

District Social Welfare Officer
Bargarh

Handwritten signature and date: 05.05.2026

Format

1. Name of the WSHG: _____
2. SHG Address: Village _____ Post Office _____
GP _____ Block _____,
District _____ PIN _____
ICDS Project _____
3. Year of Formation: _____
4. Present livelihood activities undertaking: _____
5. Name of School where MDM will be taken up: _____
6. Savings Bank Account Number: _____
7. Bank and Branch Name: _____
8. Funds available in the Savings Bank Account: _____
 - (a) Regular Saving (Yes / No)
 - (b) Amount of savings (in Rs.):
 - (c) Whether Loan taken (Yes / No), if yes, mention the number of times loan availed
 - (d) If availed, Amount of total loan (in Rs.):
 - (e) Amount of total loan repaid (in Rs.):
 - (f) Mode of loan repayment (Regular / irregular):
 - (g) Meeting Register maintained (Yes / No):
 - (h) Cash Book maintained (Yes / No):
8. Contact No: _____

Name & Signature of the Authorised Person of the WSHG
Date:

Acknowledgement

Received the Expression of Interest from _____ SHG, Village _____,
on date _____ for Management of MDM Programme.

Signature of the DSWO / CDPO / Authorised Signatory
Date:

Recommendation of Block Level Committee for Management of MDM Programme by WSHGs / SHG Federations

| Name of the WSHG | Name of Block | Name of GP | Name of Village | Date of formation | Bank Name | Branch Name | Bank Account Number | Regular Saving (Yes/No) | Amount of savings in Rs. | Whether Loan taken (Yes/No) | Amount of Loan in Rs. | Amount of loan repaid In Rs. | Mode of loan repayment (Regular/irregular) | Maintaining meeting Register (Yes/No) | Cash Book maintained (Yes/No) | School / Schools proposed for tagging |
|------------------|---------------|------------|-----------------|-------------------|-----------|-------------|---------------------|-------------------------|--------------------------|-----------------------------|-----------------------|------------------------------|--|---------------------------------------|-------------------------------|---------------------------------------|
| 1 | 2 | 3 | 4 | 5 | 6 | 7 | 8 | 10 | 11 | 12 | 13 | 14 | 15 | 16 | 17 | 18 |
| | | | | | | | | | | | | | | | | |

Block Project Coordinator

Block Mission Shakti Coordinator

Child Development Project Officer

362
12/03/2026

DISTRICT EDUCATION OFFICE, BARGARH
DISTRICT PROJECT MANAGEMENT UNIT, PM POSHAN

Letter No 1890 /PMP/Date 06.03.26

To,

The District Social Welfare Officer
Bargarh

**Sub:-Submission of list of School for engagement of WSHGs for management
Mid-day Meal in Schools.**

Sir,

PC
S. Singh
have
With reference to the subject cited above I am to submit herewith the list of
Schools for engagement of WSHGs for management of Mid-day Meal programme in
Schools.

This is for your information and necessary action.

Yours faithfully

Encl:-List of Schools

J. S. Singh
5/3/26
District Education Officer-cum-
District Nodal Officer, MDM, Bargarh

BARGARH_MPL

| Sl No | Cluster | Name of the School | Enrollment | | | | |
|--------------|-------------|-------------------------------|---------------|-------------|------------|------------|-------------|
| | | | Shishu Vatika | PS | UPS | IX & X | Total |
| 1 | HINDI BOYS | Govt.PS Gangadharnagar,W.N-14 | 9 | 45 | 0 | | 54 |
| 2 | HINDI BOYS | GOVINDPALI UGUP | 33 | 196 | 139 | | 368 |
| 3 | HINDI BOYS | HINDI BOYS PS | 6 | 114 | 0 | | 120 |
| 4 | HINDI BOYS | HINDI BOYS UP | 0 | 0 | 82 | | 82 |
| 5 | HINDI BOYS | MASTERTIKRA PUPS | 11 | 102 | 60 | | 173 |
| 6 | HINDI BOYS | NISHAMANI NODAL | 4 | 80 | 126 | 97 | 307 |
| 7 | HINDI BOYS | RAILWAY COLONY PUP | 2 | 59 | 54 | | 115 |
| 8 | HINDI BOYS | RANGAPADA PUPS | 1 | 126 | 16 | | 143 |
| 9 | HINDI BOYS | SHAKTINAGAR PS | 28 | 162 | 0 | | 190 |
| 10 | HINDI BOYS | HINDI BOYS HS | | | | 91 | 91 |
| 11 | KHAJURTIKRA | BANDHUTIKRA PS | 11 | 64 | 0 | | 75 |
| 12 | KHAJURTIKRA | BRAHMANCHARI PS | 4 | 29 | 0 | | 33 |
| 13 | KHAJURTIKRA | CANAL COLONY PUPS | 13 | 74 | 49 | | 136 |
| 14 | KHAJURTIKRA | GHULIPALI PS | 7 | 54 | 0 | | 61 |
| 15 | KHAJURTIKRA | HARIJANPADA UGUP | 4 | 46 | 38 | | 88 |
| 16 | KHAJURTIKRA | JHUPADIPADA PS | 7 | 35 | 0 | | 42 |
| 17 | KHAJURTIKRA | KHAJURTIKRA PUP | 22 | 118 | 97 | | 237 |
| 18 | KHAJURTIKRA | KHALIATIKA PS | 1 | 16 | 0 | | 17 |
| 19 | KHAJURTIKRA | NALIAPADA PS | 6 | 37 | 0 | | 43 |
| 20 | KHAJURTIKRA | PRADHAN PS | 8 | 55 | 0 | | 63 |
| 21 | ODIA BOYS | BALITIKRA PS | 3 | 33 | 0 | | 36 |
| 22 | ODIA BOYS | DASHPADA PS | 3 | 33 | 0 | | 36 |
| 23 | ODIA BOYS | DR AMBEDKAR PPS AMBAPALI | 5 | 24 | 0 | | 29 |
| 24 | ODIA BOYS | HATAPADA PS | 12 | 117 | 0 | | 129 |
| 25 | ODIA BOYS | L.N HINDI PS | 3 | 22 | 0 | | 25 |
| 26 | ODIA BOYS | NADIPADA PS | 16 | 83 | 0 | | 99 |
| 27 | ODIA BOYS | ODIYA BOYS PS | 27 | 150 | 0 | | 177 |
| 28 | ODIA BOYS | RANAPRATAP HS | 3 | 73 | 96 | 95 | 267 |
| 29 | ODIA BOYS | SAMALESWARI PUPS | 7 | 110 | 65 | | 182 |
| 30 | ODIA BOYS | TOWN TOUP | 0 | 0 | 64 | 52 | 116 |
| 31 | ODIA BOYS | PGGHS,AMBAPALI | | | | 123 | 123 |
| Total | | | 256 | 2057 | 886 | 335 | 3534 |

(Signature)

**District Education Officer-cum-
District Nodal Officer, PMP, Bargarh**